Blavatsky, H. P. 1831-1891. The secret doctrine
THE
SECRET DOCTRINE:

THE SYNTHESIS
OF
SCIENCE, RELIGION, AND PHILOSOPHY.

BY
H. P. BLAVATSKY,

AUTHOR OF "ISIS UNVEILED."

THIRD AND REVISED EDITION.

SATYAT NĀSTI PARO DHARMAH.
"There is no Religion higher than Truth."

INDEX TO VOLS. I., II. AND III.

LONDON:
THE THEOSOPHICAL PUBLISHING HOUSE,
1895.
Reprinted 1902, 1905, 1908, 1911, 1913, 1918, 1921.
ENTERED AT STATIONERS' HALL

ALL RIGHTS RESERVED.
INDEX TO VOLUMES I AND II.

Aam, Toom is, i, 737.
Aanroo, Deceased allotted land in, i, 257; Domain of Osiris in, i, 737; Khemi, who gleans in, i, 241; Wheat in the field of, ii, 390.
Aanroo-field, domain of Amenti, i, 257.
AB, the Father, ii, 87.
Ababel, the mystical Tree, ii, 653.
Abacus, the Pythagorean, i, 387.
Abahu, the Rabbi, ii, 56.
Ahaban, ii, 477.
Abba Father, i, 380.
Abba, Rabbi, quoted, ii, 661, 664.
Abbé Bourgeois, ii, 301, 713; Brasseur de Bourbourg, quoted, ii, 757; Fabre on Prehistoric Man, ii, 789; Gorresio, quoted, i, 447; Huc, quoted, ii, 528.
Ahd Allatif or Sabelaus, ii, 378.
Abdera, Democritus of, i, 142.
Abdi of the Mahometans, ii, 636.
Abel, Cain and, i, 705, ii, 132, 142, 143, 492; Hebel or, a female, ii, 135; Sacrifice of, ii, 285; Soil, life-bearing, ii, 286; Woman, the first, ii, 466.
Abenephius, i, 308.
Ab Hati, Animal Soul, ii, 670.
Abiffany, ii, 424.
Abimãni, ii, 258, 548; Sons of, i, 567.
Abhùtarajasas, or Râjasas, ii, 93.
Abjayoni, or Padmayoni, i, 399.
Abode of Apollo, ii, 7; Crystalline, of the Great Mother, ii, 501; Deity, of the invisible, i, 736; Devachan the, of Bliss, i, 391; Kwan-yin, of, i, 161; Niraksha, of the Gods, ii, 419; Vishhn, of, ii, 5.
Abodes, Monads, of Immortal, ii, 16; Mortals, of Immortal, ii, 58.
Above, Below, and, i, 59, 100, 295, 592, ii, 527, 538, 739, 740.
Abracadabra, i, 50.
Abraham, Bosom of, i, 621; El Elion of, ii, 397; God of, ii, 536; Jehovah to, ii, 534; Lord God of, i, 506, 566; Palestine, coming to, i, 403; Paurânic MSS., in, i, 15; Pillars of, Lingams, ii, 495; Race-father, a, ii, 43; Sarah and, ii, 184; Saturn identical with, i, 631; Seed of, i, 631; Sepher Jetzirah, and the, i, 26; Ur, came from, ii, 148; Woman of, freed and bond, ii, 80.
Abrahams, Brahms and, ii, 158.
A-bra(h)im becomes Abraham, ii, 148.
Abram, Abraham and, ii, 43; Arba, derived from, i, 360; Circumcized servants of, i, 343; Lamph of, ii, 301; No-Brahman, or, ii, 210; Sarai, or Sri, and, ii, 80.
Abraxas, Gnostic sects, ii, 496; Sun; Eternal, ii, 224; Supreme God, a, ii, 374.
Abraxas, Generative Deity, a, ii, 497; Gnostic sects and, ii, 496; Ievo antagonistic to, ii, 570; Osiris on, gems, ii, 596; Priapus, one with, ii, 480.
Abrayanti one of the Pleiades, ii, 581.
Absolute, Adepts do not speculate on the, i, 86; Ain Suph the, ii, 570; All, the, i, 37; Aspects of the, ii, 43; Atanytika, or, ii, 72, 323; Being, i, 70, 82, 91, 289, ii, 470; Be-nce, One, i, 42; Brahma, the, Cause, ii, 482; Breath of the, i, 267; Cause, the, ii, 36, 622, 738; Chit or Intelligence, i, 35; "Concealed Lord," the, i, 83; Consciousness, i, 32, 43, 72, 78, 82, 86, 87, 236, 286, 298, 696; Creative Power, the, and, ii, 82; Crookes on the, i, 635; Darkness, the, i, 86, 99, 522; Definition of the, no, ii, 37; Deity, the, i, 88, 191, 268, 581, 672, ii, 168, 249; Dissolution, ii, 323; Emanation from the, i, 314; Essence, i, 36, 86, 294, 690; Existence, the one, i, 71, 74, 347; Fiery Breath of the, ii, 120; First cannot be, i, 43; Gleam borrowed from the, i, 275; God as, i, 443; Hegel on the, i, 44; Ideation, mirrored in, i, 350; Intelligence, i, 113; Itself, the, stands by, ii, 632; Kabalists' mistakes as to the, i, 235; Law, ii, 92; Life, i, 279, 296, 588, ii, 37; Light, i, 98, 99, 222, ii, 41, 100, 171, 225; Mahâmâyâ of the, IS, ii, 466; Mahat, an aspect of the, i, 82; Man becoming one with the, ii, 82; Manus and the, ii, 204; Monad becomes the, i, 160; Motion, i, 42, 74, 86; Mystery of the Tree of Life, ii, 621; Negation, i, 43;
THE SECRET DOCTRINE.

381; Non-Being, i, 78, 84, 215; No-Number is, i, 115; No-thing, the, i, 234, ii, 583; Nucleolcs form part of the, ii, 37; One, i, 242, 276, 510, ii, 573; Elohim, the, i, 378; Parabrahman, the, i, 43, 92; Parinivāna is the, i, 74, 79, 84; Parinirvāna, Perfection, i, 73; Perfection of the, All, i, 102, ii, 431, 586; "Perpetual Motion," i, 85; Personified Powers, aspects of the, i, 374; Planes too near the, the first two, i, 198; Plenum, the, container, i, 37; Point, the, i, 369; Pralaya, the, i, 40; Precosmic Root-Substance, an aspect of the, i, 43; Presence, the, i, 678; Principle, i, 35, 81; Ray of the One, i, 144, 252; Reality, One, i, 42, 84, 569; Reflection of the, i, 310; Rest, i, 98, ii, 84; Scientists on the, i, 538; Self identical with the, Higher, i, 297; Self-consciousness attained by the, i, 81, 82; Silent All, i, 369; Spirit, i, 35, 360, 481; Spinoza on the, All, i, 689; Substance, Divine, i, 482; THAT which is the, All, ii, 168; Thought, i, 70, ii, 515; Time, i, 450; Truth, i, 79, 81; Unity, i, 37, 59, ii, 27, 249, 575, 616, 622; Unknowable, the, ii, 769; Unmanifested, or, i, 115; Upādhi, one, i, 37; Veil shrouding the, i, 82; Wisdom, i, 3, 31, ii, 102, 401; Word, manifesting in the, ii, 584.

Absoluteness, Breath of the, i, 267, 310; Conditioned, cannot be, i, 36; God, the, of, i, 445; Incomprehensible, i, 287; Infinity, the, of, i, 156; Non-being, of, i, 522; Parabrahman is, i, 44; Plane of, the, i, 154; Principle of the One, i, 46; State of, indescribable, i, 49; Thought in its, Divine, ii, 566.

Absoluer Geist, i, 81.

Absolutes, Two, impossible, i, 36, 442.

Ab Soo, Space called, ii, 527.

Absorption in Brahman, i, 159; Laws of specific, i, 174; Source, of man into his, i, 697.

Abstraction, Absolute, i, 363; Atom an, i, 559; Causeless Cause an, the, i, 622; Concretion follows the lines of, i, 200; Deity of the Pagans an, i, 707; Elohim not an, i, 251; Ever-Present an, i, 32; Holy of Holies an, ii, 495; Ideal, i, 363; Incomprehensible, i, 676; Jehovah not an, i, 679; Logos as an, i, 374; Mathematical, a, i, 733; Matter as an, i, 349, 619; Metaphysical, i, 76; Mūlapārakriti as an, ii, 28; Plane of, i, 68; Reality to, giving, i, 271; Sephiroth not, i, 603; Shekinah the purest, i, 678; Spirit per se an, i, 215; Symbols represent, i, 443, 675; Universal, a, ii, 495, 632.

Abydos, quoted, i, 104, 249.

Abydos, Osiris worshipped at, i, 471, 738; Synchronic table at, ii, 384.

Abys, Arg floating on the, ii, 482; Aryan and Semitic systems, between the, i, 479; Beginning, a great, in the, i, 460; Boundless and Void, i, 394; Chaos, the, of, i, 160; Chaotic, Fountains of the, ii, 150; Creation, the, of primordial, ii, 68; Darkness, the, of, ii, 57; Demiurgos reflected in the, looks of the, ii, 254; Destruction in the, ii, 58; Gate of the, ii, 621; Infinite, i, 369; Lady of the Nether, ii, 485; Lower, the, i, 63; Male unit, dug by the, ii, 586; Manifested World, the, ii, 245; Matter, the, of, i, 217; Mentality, the, of, ii, 85; Noot the celestial, i, 248; Space, the, of, i, 402, ii, 56, 151; Spirit of the, ii, 109; Waters, the, of primordial, ii, 613; Watery, ii, 690, 755.

Abyss, Ethiopic text, Job, i, 454.

Abyssinian, *Book of Enoch* in, i, 560; Egypt reached through, ii, 789; Formation of, ii, 789; Island, formerly an, ii, 385; *Pistis Sophia* brought from, ii, 597.

*Académie des Inscriptions*, i, 150, ii, 357, 543.

Accad, or Accadia, Sargon of, ii, 730.

Accadian calendar, ii, 732.

Accident, Karma and, ii, 317; Lives, no, in our, i, 705.

Accumulators, Faure’s, i, 635.

Accuser, *Book of the Dead*, the, in the, ii, 403; Soul, of the, i, 130.

Achad, Ahu the Eka, the, i, 138; Creators called, i, 154; Elohim called, i, 137; Hebrew name for Jehovah, i, 102.

*Achaïa* of Pausanias, quoted, ii, 357.

Achamoth, Ilda-baith mother of, ii, 254; Sophia or, i, 157.

Achar, Jehovah the, ii, 535.

Achath, Creators called, i, 154.

Acheron, ii, 373.

Achilles, Heel of, ii, 674; Shield of, ii, 412.

Achit, Anātma and Parabrahman, i, 89.

Achyuta, Chyuta, became the, ii, 50; Immutable, the, i, 593; Vishnu, a name of, i, 46.

Acosmisum, i, 176.

Acosta, quoted, i, 230.

Acrania, ii, 694.

Acropolis, Argo, the, at, ii, 308; Temple on the, i, 361.

Actio in Distans, i, 529, 533.

Action, Akâsha exists because of, i, 354; Causes of, i, 583; Divine, kingdom of, ii, 252;Fatalism of blind, i, 705; Forces, Design in, of, i, 298; Fruit of our, i, 257; Independent, falsely so-called, i, 617; Karma or, i, 295, 695, ii, 316, 319; Marshalling of, i, 699; Matter and, i, 707, ii, 38; Molecula, i, 539; Nature of a God known by, i, 454:
counterpart of, i, 236; ii, 282; Genesis, of, ii, 2, 119; Heavenly Man or, i, 161, ii, 49, 639, 662; Jehovah and, ii, 489; Kabalak, in the, ii, 4; Kabalists and, i, 202, ii, 136; Light, is Spiritual, i, 359; Logoi as the, i, 266; Logos, the, i, 235, 463, ii, 135, 574; Lord, is the, ii, 135; Mind-born son of, ii, 133; Origin of, ii, 566; Paradigmatic, ii, 478; Sephira and, i, 125, 236, 461, 464; Sephiroth and, ii, 244, 744; Sephirothic Tree, personifies the, i, 375, ii, 4, 306; Symbol, the four-lettered, ii, 28; Twofold man, the, i, 485; Yodcheva or, ii, 137.

Adam-KDM, the Heavenly Man, ii, 40. Adams, Animal, ii, 274; Creation of the human, ii, 49; Four, the, ii, 529; Kabalisti
catic four, ii, 479; Nebo and Buddha both, ii, 478; Prediction of, ii, 460; Primitive men or, ii, 3; Primordial, seven, ii, 49.

Adam's Earth, or primordial matter, i, 39, 594.

Adami, or Dark Race, ii, 5.

Adan, the city of, ii, 30.

Adaptation, Environment, to, ii, 779.

Ad-Argat, the Syrian Goddess, ii, 47.

Ad-ar-gat or Astarte, ii, 46.

Adhitthaya, ii, 334.

Adbhutam, in Aikha Daka, ii, 658.

Adder, Dan described as an, i, 715, ii, 222.

Address, Liverpool Geological Society, ii, 734.

Address to the British Association, i, 128.

Address of the Gods to Vishnu, i, 454.

Adelaide, Natives near, i, 206.

Adept (see also Adepts, Initiates, Kishis, Masters, etc.), Absolute not studied by the, 186; Aelaya the Self of an, i, 80; Angel, ii, 662; Ape theory, an, rejects the, i, 212; Aryasanga, a pre-Christian, i, 80; Astronomers, ii, 738; Atlantis, an, on, ii, 426; Bacon an, Roger, i, 604; Chaldean, Bible of the, ii, 476; Chela to a higher Initiate, the, i, 227; Christos, becoming the full, ii, 613; Correlation of Elements, and the, i, 324; Cross at Initiation, attached to a, ii, 589; Dragon a symbol of the, ii, 293; Ego of an, ii, 227; Form, an, changing his, ii, 745; "G" and the, the letter, ii, 608; Gallian, ii, 241; Initiated, ii, 30; Invisible, becoming, ii, 814; Jivanmukta the highest, i, 77; Magic of the, White, ii, 445; Matter, on, i, 595; Monad, reading all in the, i, 691, 692; Mysteries of Nature known to the, ii, 580; Occultist, the, i, 169; Personalities of an, i, 296; quoted, ii, 425; Raja Yogi, every, a, i, 182; Revelation to an, ii, 476; Secret Wisdom, in, ii, 561; Self-made, a, ii, 378, 450, 451; Serpent a symbol of the, ii, 381; Spiritual faculties of the, i, 618; Student, reveals to the, i, 324; Third Eye of the, ii, 651; Trance of the, i, 561; Upadhis separated by the, i, 182; Vision of the, i, 531; Wilford, an, on, ii, 425; Will of an, born through the, ii, 127; Work without fault must be written by an, ii, 677.

Adept, Abode of, ii, 519; Age, in every, i, 525; Akasha of the, i, 361; Alchemists and, ii, 364; Ancient, the great, ii, 443; Apes, hope for the, ii, 274; Aryan, ii, 401; Atlantean and Aryan, ii, 520; Authority of the, i, 647; Balaam taught by, ii, 427; Beings perceived by, i, 663; Books, existence of, recorded in the Sacred, i, 19; Buddhahood reached by, i, 628; Celite, the, ii, 87; Cis-Himalayan, ii, 390; Civilization, tarry to, ii, 213; Classes of, seven, i, 628; Commentaries compiled by, ii, 26; Coptic, ii, 451; Cross used by, sign of the, ii, 593; Cyclic laws, and the, ii, 659; Death of, ii, 559; Dhyani-Buddha, have each their, i, 626; Difficulties encountered by, i, 193, ii, 741; Dragons, named, ii, 225; Earliest known, ii, 527; Egos of great, ii, 650; Egyptian, ii, 451; Fifth Race, of the, ii, 452; Firm ground, on, ii, 468; Forefathers of all, ii, 528; Forces of the Moon, on the, ii, 425; Generic title of, ii, 221; Good Law, of the, ii, 521; Greek, ii, 451; Heavenly aspirations of the, ii, 227; Hermes and, ii, 398; Hierophants, or, ii, 384; Hindu, ii, 668; History known to, i, 23; Indian, i, 330; Initiates and, i, 314, 671; Initiation, and, ii, 435; Knowledge, cannot communicate, ii, 741; Life of the, ii, 521; Light known to, properties of, i, 562; Lipika, do not know all orders of, i, 153; Mankind will be composed of, ii, 465; Manyvantaras, of previous, ii, 99; Mental vision of, i, 190; Moon, knowledge of the, i, 180; Multiply again, the, will, ii, 288; Mystery of the Lunar Chain known to, i, 202; Mystics of antiquity, and, ii, 558; Nagas of the, i, 435; Names of, ii, 519; Nebo starts a new race of, ii, 477; Nebular Theory and, ii, 576, 643, 659, 650; Nursery for future, i, 228; Occult Fraternity preserve the teaching of, i, 18; Perfection of the, i, 294; Phraseology of the, ii, 372; Planetary system, on the, i, 649; Post-diluvian, i, 450; Pyramids, living under, ii, 367; Researches of, i, 671; Revelations not made by, i, 325; Right Path of, the, ii, 221; Saints, and, ii, 441; Science known to, ii, 471; Seed for future, ii, 238; Serpent symbolical of, ii, 98; Serpent-holes, from, ii, 790; Seventh Race, will return in the, ii, 559; Shiva the patron of, ii, 295; Solar System known to, ii, 741; Sun's nature
known to, ii, 629; Sword of Knowledge used by, i, 585; Third Race, of the, ii, 220; Truths concealed by, i, 1; Vidyā, and Sacred, ii, 457; Visions of, i, 294; War between, ii, 527; "Wondrous Being" governs, i, 228; World-efforts of, i, 28.

Adeptship, Candidate for, ii, 397; Embryo of divine, ii, 650; Hermes and, allegories of, ii, 398.

Ādī Budha, Supreme Wisdom, i, 3.

Ādi, First, in Sanskrit is, i, 154; ii, 45; Race called, first speaking, ii, 473; One, the, i, 3.

Ādibhūta, or primeval cause of all, i, 3.

Ādi-Buddha, First or Primeval Wisdom, i, 84; Illusion, an, i, 84; Unknown, the one, i, 624; Wisdom of, concealed, i, 135.

Ādi-Buddhi, or Absolute Consciousness, i, 696.

Ādi-Buddhic Monad, i, 625.

Ādi-Buddha, Correlation of, i, 161; Decrees of, ii, 52; Supreme Wisdom, or, i, 3.

Ādikrit, Creator, i, 399.

Ādi-Nāth or First Lord, ii, 473.

Ādi-Nidāna Svabhāvat, i, 61, 125.

Ādi-Parvan of the Mahābhārata, i, 242.

Ādi-Sanat, the number, i, 61, 125.

Ādi-Shakti, Mūlaprakriti emanation from, i, 39.

Ādī-Ilāyara, ii, 473.

Ādīti, Akāśa or, i, 354; 574; Ambā or, i, 496; Cosmic Space or, i, 83; Daksha and, i, 165, 683; ii, 258; Depth of, unfathomable, ii, 224; Dīti is, ii, 648, 649; Dyans or, i, 127; Gāea one with, ii, 281; Gaia metaphysically, ii, 69; Light, Primordial, i, 46, 112; Mother, i, 686, ii, 554; Mūlaprakriti called, i, 464; Sephira is, i, 379, 382, ii, 46; Sons of, i, 101, 126, 604, ii, 221; Space, is Infinite, i, 126; Spirit, and the, ii, 480; Sun, Mother of the, i, 578; Surārāni, called, ii, 555; THAT, iii, i, 34; Vāch or, i, 161, 465, 468, ii, 47.

Ādīti-Gāea, Prakriti materialized is, ii, 69.

Ādīti-Prakriti, i, 304.

Ādīti-Vāch, i, 380, 465.

Ādītya, Athivāhikas, a name of, i, 157; Planetary God, the, ii, 69.

Ādītyas, Ashvins, or Sacrificers, ii, 640; Devas, are real, ii, 95; Gods, the eight, or, i, 127; Planets, the, the seven, i, 126; Rudras who are, ii, 192, 618; Secret Doctrine, in the, i, 119; Sustainers of life, the, ii, 513; Vaivasvata period, in the, ii, 94; Varuna, chief of the, ii, 281; Vedas, in the, ii, 258; Vedic deities, the, the, i, 100; Vedic times, the, of, ii, 555.

Ādī-Vaśrava, the primitive Eden, ii, 211, 213.

Adjuster, Pesh-Hun is Karma's, ii, 52.

Adjustment, Harmony, is universal, ii, 319; Inner Man, of the, ii, 280; Karma, by, ii, 317; Orbs, the, of, i, 223; Organization of the human, ii, 307; Sphere of final, i, 205; Struggles and wars of, i, 215; Work of, intelligent, i, 540.

Ad-ɯ, appellation of, ii, 45.

Adīni, Adam or Adami, ii, 3.

Ad-on, or Lord of Syria, i, 46, 47.

Adon, Adonai and Adonim, ii, 473; Baal or, a Phallic God, ii, 482; Hiram's temple to, ii, 570.

Adonai, Adonim and, ii, 473; Footstool of, ii, 245; Iao-Jehovah, a name of, ii, 407; Israelites, of the, ii, 473; Iurbo-Adonai, or, ii, 501; Jehovah, a title of, i, 472, ii, 457, 535; Jewish, the, ii, 47; Star, the, six-pointed, ii, 561; Sun, genius of the, i, 631, ii, 567.

A Do Nā Y, or Lord, ii, 473.

Adōneus, a stellar spirit, i, 484.

Adon; Jews' reading of, ii, 137.

Adonim and Adonai, ii, 473.

Adonis, Adan-Xadimon or, ii, 47; First Lord, the, ii, 473; Lunar God, a, i, 425; Mysteries of, ii, 222; Osiris and, ii, 512; Ptah, identical with, i, 377; A drasteia, the inevitable, ii, 319. Adulterer. Seed of the, ii, 622.

Advaita, Brāhma of the, Sect, i, 697; Doctrine, i, 92, 107; Philosophy, i, 37, 84, 569, ii, 674; Sect. the, i, 486; Vedāntists, the, i, 86; Without a Second, i, 84.

Advaiti and the Vīshishṭadvaita Philosophy, i, 59.

Advaitin, Brāhmans, opposed to orthodox, i, 37; Doctrines, i, 81; Occultists are not Atheists, i, 35; Philosophy, the, Vedāntic, ii, 631.

Advaitis, Purusha and Prakriti, on, ii, 633.

Advaitis and Vedāntins, i, 83.

Advent of Christ, Enoch and Elijah, ii, 559; Second, the, i, 289.

Adventures of an Atom, i, 167.

Adversaries, Christianity, in, ii, 407; Gods, of the, ii, 173.

Adversary, Anthropomorphic God, of the, ii, 395; Azael, not the, of Jehovah, ii, 393; Demon, the, ii, 512; God and, ii, 534; Human form, in, i, 444; Jehovah the first, ii, 405; Law on the, the, ii, 501; Lucifer as the, ii, 171; Matter, the, of Spirit, ii, 244; Nature, the, in, i, 443; Satan as the, i, 443, ii, 246, 254, 392, 404, 406; Theology, the, in, ii, 64.


Adyar, Pandit at, i, 157.

Adyta, Documents stored in the, i, 20; First Principle beyond the, i, 459; Initiation Halls of the, ii, 480; Secrecy of the, i, 143.
Adytum, Sacred, or Occult Mysteries, i, 687; Sauntoni Saunterum or, i, 481.
Æd-en, Eden or, ii, 45.
A, E, I, O, V denote the Five Races, ii, 480.
Ælian, quoted, ii, 437, 803.
Æneas, Astral double of, ii, 814.
Æneasid, quoted, ii, 628.
Æolian, Cronus, form of, i, 139; Mars, the name of, ii, 410.
Æolus, Typhőeus chained by, i, 504.
Æon, Adam, the Patriarch, i, 703; Eternity sometimes denoting, i, 92: Immediate, an, ii, 512; Logos, or First, i, 375; Sunrise of another, i, 214.
Æons, Angels, created by, i, 374: Archai, the, i, 180: Beginning of, i, 671; Beingless, the, i, 376; Brahmá and, Days of, i, 477: Chief of the, i, 217; Differentiation, of slow, ii, 778; Evolution of, duration of, ii, 575; Falling down of the, i, 449; First of the, ii, 399; Highest of the, ii, 514; Genii or, i, 217; Kalpas or, of Life, i, 142; Manvantaras, in former, i, 297; Material History, of, i, 699; Nirvāna, of suffering before, ii, 85; Pairs of, ii, 601; Spheres, rebellious, of the, ii, 639; Time, of, i, 437, ii, 712.
Ærial, Fire, and Ethereal, i, 508; Gods, the, class of, ii, 80; Navigation, i, 611; Spirit, serpent as an, ii, 218.
Æriiform, Primeval man, ii, 84; Transformations of the, globes, i, 226.
Ærians, or Pan, i, 501.
Ærobes, i, 270, 278, 281.
Ærovalis, Howard on, ii, 828.
Æronautics, Vimána Vidvá or, ii, 444.
Æssar, or Etruscan God, ii, 120; Irish Gods, one of the, ii, 121.
Æsculapius, Initiate, an, ii, 437, 551; Prometheus of, ii, 431, 549, 551, 806; quoted, ii, 283, 429; Tragedies of, ii, 712; Trilogy of, ii, 432.
Æsculapius (see also Esculapius and Asclepius), Apollo, son of, ii, 112; Asclepius or, ii, 218; Embryo, and the human, ii, 270; Ptah, identical with, i, 377; Saviour of All, called, i, 377; Serpent, and the, ii, 219; Sun-God, a, ii, 485.
Æsir, Danes of the Scandinavian Eddas, ii, 30.
Æsir, Scandinavian or, ii, 797.
Æther (see Ether, etc.), Aditi, is, i, 354; Aditi the principle higher than, i, 161; Akásha the primary of, i, 585; Ancients, of the, i, 353; Astronomy, in modern, i, 527; Being of another Plane, a, i, 530; Breath of the Father, is the, i, 103; Chaos, and, i, 459; Defined by Ancients, i, 553; Elasticity of the, i, 528; Element, the fifth, i, 392; Elements, the synthesis of all, i, 366, 502; Energy, the quintessence of all, i, 554; Ether and, of the Ancients, i, 353; Father, Omnopotent, i, 498; Father-Mother, is, i, 41, 105; Fire is, i, 114; Fiery Waters of Space, the, ii, 418; Forces, the cause of, i, 554; Gravitation, Father, and, i, 538; Greeks, the sacred, of the, i, 528; Hemera and, i, 135; Impenetrable aspect of, i, 353; Lodge on, i, 530; Logoi, related to the, i, 465; Magnus, i, 533; Mochnus on, i, 391; Noumenon of, Either the, i, 553; Occultist, of the, i, 561; Osiris representing, i, 363; Pater Omnipotens, i, 353; Personifications of, i, 165; Phenomena, in the world of, i, 371; Prima Materia, the Soul of, i, 364; Richardson on Aith-ur or, i, 574; Science, unknown to, i, 128; Sons of, i, 610; Spiller on the, i, 533; Subdivision of, i, 366; Synonyms of, ii, 537; Ulotum and, i, 391; Universal, i, 523; Zeus-Zén or, ii, 363, ii, 138.
Ætheric vibrations, i, 614.
Æthiop river, the, ii, 435.
Æthiopians, Eastern, the, ii, 447; Pioneer race of the, ii, 436.
Ætna, the celestial pillar, ii, 806.
Æthropy, Atlantes, of, i, 32, ii, 709.
Æthry, Calorie, of, i, 572; Cohesion, laws of, and, i, 279; Electric power of, i, 144; Magnetic, ii, 121; Natural Selection and, ii, 672; Tongues, between Basque and Dravidian, ii, 835.
Afganistan, Arabs in, ii, 210; Khoorassan came from, tribe of, i, 17.
Afgans, Ben-Issrail, children of, ii, 210; Israelites, and, ii, 210; Jews, will not call themselves, ii, 210.
Africa, America and, ii, 341; Asia formed after, ii, 641; Atlantes of Western, ii, 804; Atlanteans and, ii, 782; Atlantis and, ii, 275, 834; Continent of, ii, 210, 806; Emergence of, ii, 276; Ethiopian of, ii, 493; Europe and, ii, 8, 341, 385, 781; Gigantic men in, ii, 444; Irish stones in, origin of, ii, 359; Karuna of, ii, 178; Lemuria included part of, ii, 7; Migrations to, ii, 342; Negro of, ii, 463; Nila in Western, ii, 421; Northern, ii, 765; Pushkara will form part of, ii, 422; Races of, ii, 203; Root-stocks of, ii, 181; Shaka will form part of, ii, 422; Shvetav-Dvipa and, ii, 420; Sicily joined to, ii, 793; Skulls of races in, ii, 177; Stones of, ii, 794; Tribes of, ii, 171, 439, 452; Types in, variability of, ii, 444; Western, the first men lived in, ii, 718.
Agadi, Akkad, called, i, 339; Sargon, capital of, i, 339.
Against Apion, quoted, i, 140.
Agassiz, ii, 142, 179, 180, 646, 682, 688.
Agastya, the sage, ii, 242.
Agathodemon, Archangel or, the highest, ii, 64; Christ the, ii, 293; Christos, the,
THE SECRET DOCTRINE.

Agni-Vishnu-Sûrya, ii, 643.
Agnostic, Carelessness of the, ii, 623; Parady the saying to be an, i, 552; First Cause, speculation on, i, 348; Heeckel an, ii, 666; Mytholators, and, ii, 620; Quatrefages, attitude of, ii, 681; Speculative thinkers, ii, 167.
Agnosticism, Geological problems and, ii, 822; Janus-faced, i, 575; Nescience and, i, 36; Philosophy and, i, 697; Science and, i, 566; Spencer's, i, 43.
Agnts Dei, ii, 400.
Agnyastra, or fire-weapons, ii, 445.
Agra-Sandhâni and the Soul's Life, i, 131.
Agriculture, Ceres and, ii, 408; Discovery of, ii, 391; Huschenk, in the days of ii, 415; Isis and, ii, 408; Isis-Orsis invented, ii, 383; Operations of, i, 703; Nabateans, of the, ii, 477; Revelation of, ii, 380.
Agiculture of the Nabateans, The, ii, 476.
Agrippa, i, 488, 670, ii, 511.
Ah, root of the verb "to be," ii, 643.
Ahâni = i, i, 499, ii, 488.
Ahâmâra. Ahamship or, i, 585; Being, the origin of all, i, 488; Desires of, i, 280; Egoship or, i, 585; Egotism, or the feeling of, ii, 649; Element, the, i, 218, 251; Indriya Creation and, i, 489; Manas springs from, i, 356; Origin of the Elements, the, ii, 651; Prakriti, one of the seven, i, 277; Sâṃkhya philosophy, in the, i, 358; Spiritual ascension, opposed to, ii, 676; Triple aspect of, i, 357, 488; Vishnu Purâna, in the, i, 95.
Ahâm-sa, or "I [am] He." ii, 488.
A-hamsa, Brahâma is, i, 47.
A-hamsa or Hamsa, i, 106.
Aham-ship or Ahâmâra, i, 585; Mahat becomes, i, 104.
Ahan or Day, ii, 61.
Ahaz reproved by Isaiah, ii, 517.
Ah-hi, Army, like an, i, 70; Celestial Beings or, i, 69; Chohanic, i, 83; Dhyân Chohans or, i, 70; Individuality of the, i, 70; Laws, act according to, i, 70; Paranishpanna, in their, i, 56; Powers of Nature and, i, 70; Responsibilities of the, i, 70; Universal Mind and the, i, 55.
Ahî, Indra and, i, 223; Nâga called, ii, 192; Vritra or, ii, 399.
Ahî-Vitrum, Indra and, ii, 402.
Ahîyê and Asher, ii, 491.
Ahîyê ashër Ahîyê, ii, 568.
Ahmed Ben Yusouf Eltìphas, ii, 383.
A'hoor, i.e., back, ii, 568.
Ahriman, Ahura Mazda, and, ii, 512; Angels, were primordial, ii, 513; Conqueror of, ii, 503; Dethroned, will be, ii, 438; Divine aspect of, ii, 544; Evil thought of, ii, 514; Fire, surrounded with, ii, 543; Ministers of, i, 630; Ormazd, and the Bull of, ii, 98; Osiris and, ii, 296.
Ahti the Dragon, ii, 29.
Ahu, Achad, the Eka, the, i, 138.
Ahura, Asura and, ii, 64, 642; Mazda, i, 135; ii, 202, 244, 304, 305, 374, 398, 402, 438, 499, 502, 594, 512, 543, 643, 645, 743; Supreme Spirit or, ii, 62; Zoroastrians', ii, 525.
Ai, crucifixion of the King of, ii, 588.
Aidoneus of the Subterranean World, i, 501.
Ailanthus is bis-sexual, ii, 141.
Aima the Great Mother, ii, 88, 401.
Ain, Aîor, En or, ii, 235; Non-being or, ii, 662; Nothing or, ii, 136.
Ander, Indrâni or, ii, 649.
Aindriyaka, Aindri the personification of, ii, 649; Creation, the third, i, 481; Organic creation or, i, 489; Senses or, i, 499.
Ain i Akkari, i, 8.
Ain Suphi, Absolute Endless Nothing, ii, 234, ii, 570; Adam Kadmon and, ii, 202, 466, ii, 770; Boundless All, the, i, 134; Boundless Time, or, ii, 244; Christians have ignored, i, 420; Concealed, the, ii, 117; Deity, the Nameless, ii, 570; Delight of, in itself, ii, 134; Fiery Soul of the Pelican, the, i, 109; Forms of, i, 466; Head of, i, 381; Jehovah blended with, ii, 404, 630; Jewish, the, ii, 583; Kabalists, of the, ii, 136, 481, 495; Kâla or, ii, 244; Left-hand of, i, 674; Manifestation of, ii, 42; Mystery name of, i, 133; Negation, a term of, i, 462; Nothing, the, i, 234, 677; Nothingness, the great, i, 367; One, is, ii, 303; Parabrahman and, i, 84, 138, 456, ii, 244; Ray from, i, 235, 624; Sephirothic aspects of, i, 374; Seven letters of, i, 358; Shekinah-Adam-Kadmon, i, 679; Unity, the concealed, i, 373, 378; Unknowable, the, i, 84, ii, 44; Unnameable, the, ii, 44; Vehicle of, i, 466, ii, 770; Veil of, ii, 226; Zerûâna Akerne and, ii, 244; Zohar on, the, ii, 565.
Aion, Bythos, or, i, 373; Time or, ii, 514.
Aîor, En, Ain or, ii, 235.
Air, Akâsha and, i, 226; Ancients' knowledge of, i, 568; Body, the cosmic gross, i, 572; Breath of all, born from the, i, 260; Chemical constituents of, i, 146; Composition of, i, 641; Coruscations in, i, 694; Creation of, i, 274; Eagle and, ii, 121; Element, as an, i, 280, 304, 360, 382, 468, 482, ii, 615, 651; Ether and, i, 40, 278, 352, 582; Fire and, i, 273, ii, 120; Gases and, i, 503; God of the, i, 500, 501; Hydrogen and, ii, 111, 121; John
of the, i, 670; Jehovah and Christian, i, 472; Matter, on, i, 595; Mediæval, i, 26, 109; Miracles of the, i, 26; Mystic Watchers of the, i, 144; Occultists and, Eastern, ii, 627; Spiritual secretion, and, i, 555; Sun in the Ship, on, the i, 441; Tetragram of the, ii, 587; Transformations, on, i, 368.

Alchemy; Birthplace of, ii, 897; Books on, ancient, i, 676; Chemistry, the new, i, 683; Compromise with, i, 539; Elements in, i, 110, 638; Fourth Race taught, ii, 445; Hermeticism, or Western, ii, 120; Hydrogen in, ii, 111; Mercury in, ii, 572; Occult, ii, 121; Ozone in, i, 605; Phenomena and, Occult, i, 165; Primordial substance of, ii, 352; Renaissance of, ii, 807; Sciences, and ancient, i, 282.

Aleyone in the Pleiades, i, 545, ii, 451, 582, 811.

Aldebaran, ii, 829, 830.

Alden, J. B., ii, 29.

Aleim, Astrologers, the, ii, 213; Elohim, ii, 212; Magi or, ii, 213.

Aleph, symbol of the Ball, i, 720, ii, 582, 607.

Aletae, Planets, the seven, ii, 377; Titans, the, i, 150, 377.

Aletheia or Truth, ii, 695.

Australian Islands, ii, 339, 341.

Alexander Janneus, ii, 530.

Alexander Polyhistor, i, 10, ii, 56.

Alexander, Prof., i, 643.

Alexander the Great, i, 10, 144, 713, ii, 5, 435, 436, 803.

Alexandria, Caesar and the burning of, ii, 807; Gnostics of, i, 448; Greeks of, i, 722, 723; Indian figures in, i, 387; Initiates of, ii, 666; Library in, i, 7, 18, ii, 731; Neo-Platonists of, i, 27, 440; Ophio-Christos of the Mystics of, i, 389.

Alfuras, skulls of, ii, 550.

Algae, i, 200, ii, 752.

Algebra, i, 674, ii, 586.

Algebraical term, an, ii, 584.

Algeria, ii, 795.

Alhizm, Creator, the, i, 365; Elohim or, i, 137, 139, ii, 141; God, the, ii, 42; Hebrew, i, 118; Kosmos fashioned by, i, 369; Life, of, ii, 43; Light, creates, ii, 40; Wisdom of, hidden, ii, 43; Words of, ii, 45.

All-him-ness, ii, 43.

Alkhaster proper, the, i, 368.

Alkaloid, Ptowayne, the, ii, 282; Saliva contains venomous, i, 282.

All, Absolute, the, i, 37, 102, 252, 350, 689, ii, 168, 401, 584; Abstract, the, i, 43; Ain Suph, the, i, 27, 134; Boundless, the, i, 55, 72, 134; Breath of the, i, 104; Causeless Cause, the, i, 43; Circle, the, i, 658; Darkness filled the, i, 55, 72; Divine, the, i, 485; Emanation concealed in, the, i, 36; Eternal, the, i, 37; Germ becoming the, i, 31; God, the, i, 96; Golden Egg not created by the, i, 37; Infinite, the, i, 37; Life, is, i, 269; Nature, in the, i, 120, 352; No-Thing is the, Absolute, ii, 584; Nothing yet the, i, 452; Number, is One, i, 113; One, the, i, 37, 486, ii, 573; Pan the Great, ii, 614; Primordial Substance, the, i, 352; Ray of the, i, 252; Root of the, i, 171, 276; Rootless Root of, i, 98; Sphynx, the, of, i, 689; Unconditioned, the One, i, 288; Unconscious, the, i, 93; Unit merged in the, i, 351; Unknowable, the, ii, 515; Unknown, the, i, 131.

Ała of the Arabs, ii, 636.

Alalahad, i, 422, ii, 231.

All-bad, the snake not a type of the, ii, 404.

All-Being, Brahman, is, i, 85; Rootless Root of, i, 437.

All-Be-ness, i, 85.

All-Cause, Parabrahman the, ii, 114.

All-Deity, Circle or, ii, 629; Science and the, ii, 103.

Allegorical, Adam, permutations of, ii, 132; Agneyæstra, origin of the, ii, 666; Ain Suph, descent of, ii, 770; Animals, reference to the Sacred, ii, 191; Aryan writing, i, 329; Chaldæan tablets are, ii, 2; Cosmogony, accounts of, i, 261; Descriptions, ii, 671; Drama of Initiation, ii, 437; Emblem explained, i, 324; Event, of a moral, ii, 351; Flood, meaning of the, ii, 154; Forms of belief, ii, 595; Genesis is, ii, 444; Half-man, the, ii, 596; Interpretation, the, i, 401; Kabiri, names of the, i, 703; Language used in the past, i, 327; Plato, language of, ii, 278; Purānas are, ii, 334; Ra, assimilation to, i, 248; Racial events, ii, 435; Religion, form of, ii, 478, 695; Rig Vedic hymns are, ii, 640; Scriptures are, ancient, ii, 80; Secret Doctrine teachings are, ii, 2; Symbol, the, ii, 398; Systems, the, dual, i, 217; Thought, the mode of, ii, 350; War in Heaven, the, ii, 280.

Allegories, Anthropomorphic, i, 156; Aryan, ii, 401, 608; Astronomical, ii, 399, 619; Atlantis, of, ii, 811; Êble, ii, 651, 662; Cain, of, ii, 232; Conceptions in the shape of, i, 552; Cosmic, ii, 129, 399; Creation, of, ii, 58; Cube, of the perfect, i, 367; Cycles, of the, i, 396; Earth, of the, ii, 48; Egyptian, ii, 398; Esoteric truths given as, ii, 830; Flood, of the, ii, 153, 328; Fohat, the key to the, i, 735; Greek, ii, 811; Hidden meaning of, ii, 456; Hindu, i, 371, ii, 581; Homer's, ii, 401; Isis-Osiris, of, ii, 152; Kabalah, in the, ii, 661; Manvantaras, of the, i, 396; Matter and Pu-
ruasha, of, 392; Meaning of, ii, 108; Moon, of the, ii, 48; Mosaic, ii, 131; Nágas in the, ii, 192; Nárâda, of, ii, 599, 618; Noah, of, ii, 232; Oriental traditions full of, i, 449; Panárâc, ii, 135, 184; Powers, concealing the nature of, the, i, 504; Právanâs, of the, i, 567, ii, ii, 61; Prurasha and Matter, of, i, 392; Semi-esoteric, ii, 83; Sons of the Seven, i, 604; Testaments, in both, i, 333; Vâch, veil, i, 468; Veil of, ii, 157; Allegory, Abel, of, ii, 492; Adam, of, ii, 185, 226; Agnishvâtta, of the, ii, 81; Androgynes in every, ii, 132; Angels, of the Fall of the, ii, 215; Anugâthi, from the, ii, 675, 676; Ape's origin, of, the, i, 212; Archai mysteries, of the, ii, 239; Aryan, the, ii, 86, 98; Astronomical, ii, 368, 404, 571; Asuras, of the fallen, i, 210; Brahmân, of, ii, 82; Brazen Serpent, of the, i, 390; Cain, of, ii, 492; Candidate's awakening, of, the, ii, 589; Castor and Pollux, of, ii, 139; Chaldæan account of Creation not, ii, 55; Codex Názaramus, of the, i, 217; Cosmic, ii, 222, ii, 183; Cosmogonical, ii, 404; Creation, of the, ii, 40, 55; Cronus, of, i, 450, ii, 440; Cross, of the, ii, 571; Deluge, of the, ii, 4; Eastern, phraseology of, i, 131, 185; Edom, of the Kings of, ii, 57; Egyptian, ii, 257; Enoch, of, ii, 561; Esoteric, i, 577; Eve, of, ii, 204; Existence in the Absolute, i, 347; Fall, of the, ii, 215, ii, 65; Fancies of, ii, 97; Fire of Life, of the, ii, 226; Gandhâra, of, i, 569; Genesis, in, i, 266, ii, 185; Gnostic, of Satan, ii, 254; Greek, ii, 109, 159; Hammâmân, of, ii, 173; Hind, ii, 35; Indian, ii, 4; Indra's Soma-drinking, of, ii, 395; Io, of, ii, 436; Ichshins, of the, ii, 393; Isis (veiled), in, i, 268; Israelites' deluge, of the, ii, 4; Jacob, of the sons of, ii, 222; Jupiter, of, ii, 207; Kâma, of, ii, 186; Kându, of, ii, 180; Keys of, seven, ii, 25; Kings of Edom, of the, ii, 57; Kumáras in, ii, 610; Leda, of, ii, 128, 207; Linga Právana, in the, ii, 260; Manu, of the, ii, 156; Manus, of the, ii, 322, 653; Maruts, of the, ii, 618; Matsya Ávatâra, ii, 72; Moses au history of, ii, 487; Nature's inability to create, of, ii, 107; Origin of, ii, 435; Palestine, concerning burial in, i, 621; Personification for purposes of, ii, 632; Poetical, ii, 105; Pralayas, of two, ii, 814; Prometheus, ii, 83, 109, 432, 434; Právanâs, in the, ii, 62, 183; Purâvanâs, of the, i, 560; Pygmalion, of, ii, 159; Raumas, of the, ii, 193; Religion, in every, ii, 103; Religious mysteries, in the, ii, 131; Satan, of, ii, 254; Science rejects, i, 222; Scrolls of Wisdom, of the, ii, 105; Secret Meaning of, i, 456; Serpent, of the Brazen, i, 390; Shukra, an, of, ii, 36; Solomon's Temple, of, i, 334; Spirit of, i, 456, ii, 66, 602; Suggestive, is, i, 570; Sweat-borne, of the, ii, 186; Temple of, the, i, 334; Tien-Hoang, of the, ii, 30; Titans, of the Western, ii, 35; Tradition, and, ii, 246; Universes, of the three, ii, 299; Uranus, of, ii, 450; Vaivâs-vata, of, ii, 147; Vishnu, of, ii, 42; Vishvâkarma, of, ii, 590; War in Heaven, of the, ii, 66, 396; Yima, of, ii, 645; Zeus, of, ii, 129, 440.

All-embracer, the, ii, 281;
All-embracing Deity, the, ii, 407;
Allen, Grant, quoted, ii, 301, 717, 724, 726, 729;
All-Father, Abyss, dwelt in the, i, 460; Darkness wherein dwells the, i, 461; Divinities in the house of, ii, 105;
All-Force inherent in the Monad, ii, 116; All-fours, dumb man walking on, ii, 301; All-good, snake a type of the, ii, 404; Alligator Mound, ii, 795;
All-in-All, i, 48, 370;
All-knowing Lord, the, ii, 97; All-knowledge of Nárâda, ii, 599; Allness of the world, ii, 41;
All Nyug, i, 50;
Allotropize, i, 168;
All-penetrating fluid, i, 275;
All-permanent, the, i, 487, 637;
All-potent monad, ii, 116;
All-potential, Monad is, ii, 116; Moon is, shell of the, ii, 121; Unity, the, i, 637; All-powerful, i, 541;
All-presence, i, 56, 77, ii, 623;
All-seeing God, Vishvâkarma, the, ii, 590;
All-Spirit, or Atman, ii, 115;
Allusions in the Vendîlîd, ii, 642;
All-Wisdom, i, 384;
All-Wise Deity, Dîhimat or, ii, 186;
ALM, Mahomet's mystic word, ii, 485;
Almanac, i, 703;
Almek, the Egyptian dancing girls, ii, 485;
Almighty, Deity, ii, 637; Lord God, ii, 535; Matter, the, creating, i, 682; Prayers to the, i, 506; Satan first-born of the, ii, 249; Throne of the, ii, 67; Triune, the, i, 678;
Al-Orît, the God of Fire, ii, 377;
Alorus, Adam, ii, 475;
Alpha, Christ the, i, 720; Creation, the, of, ii, 105; Dhruna now, the, Pole-Star, ii, 648; Dracoïs, i, 438, ii, 451; Esotericism, of Eastern, ii, 470; Omega and, ii, 33, 288, 347, 510, 674, ii, 46, 371, 588; Polaris, i, 469; Tau the, of Secret Divine Wisdom, ii, 614;
Alphabet, Egyptian, the, i, 287, ii, 614; Gods of, the, ii, 380; Greek, the, ii, 596; Hebrew, the, i, 121, ii, 582, 607; Mayas,
the, ii, 287; Philosophical meaning of the ancient, i, 121, ii, 606; Russian, ii, 577; Sanskrit, i, 121; Slavonian, ii, 577; Thoth, of, i, 325; Alphonse, tables of, i, 729; Alpine, Ice-age in, valleys, ii, 74; Path of knowledge, ii, 448; Alps, ii, 793, 822, 831; Altar, Christian churches, in, i, 500; Horns of the, ii, 436; Kārana, of, i, 301; Mithra, of, ii, 638; Proportions of the, i, 230; Alter Ego, Satan transformed into the Divine, ii, 499; Venus-Lucifer, the, of the Earth, i, 323; Althersumkunde, quoted, i, 12; Altruism, Law of Harmony which depends on, ii, 316; Name, not simply in, i, 706; Prometheus, of, ii, 440; Altruistic purposes, Intellect applied to, i, 173; Altrino, subterranean libraries of, i, 8, 16; Aluminium, i, 602, 603; Always-existing, the, ii, 585; Am means divine or deity, ii, 47; Amalthea Jupiter's foster-mother, ii, 612; Amānā or mindless, ii, 22, 95, 201; Amaunenses of Eternal Ideation, i, 130; Amazarak, the teacher of sorcerers, ii, 393; Amazons, Aphides keep house like the, i, 142; Circle-dance of the, ii, 483; Amāb one of the Pleiades, ii, 581; Amāb or Aditi, i, 496; Amber, Tears become, ii, 814; Ambāhmī, Suggestiveness of the term, i, 495; Waters, or, ii, 494, 496; Ambrose, St., quoted, i, 43; Ambrosia, Dragon and forbidden, Flying, ii, 542; Urdhvasrotas who feed on, ii, 172; Amdo, district of, i, 134; Ame no ani naka nushin no Kami, i, 234; Amenophes, King, i, 428; Amentī, Assessors in, i, 130; Corn of, i, 257; Counsellor of Osiris in, ii, 505; Egyptian, Initiate descended into, ii, 559; Justice conferred in, i, 332; Osiris and, i, 332, ii, 505, 613; Region of, i, 130; Soul in, the, i, 391; Spirit in, one becomes pure, i, 737; Thot the Scribe in, i, 413; Amentian region, the, ii, 396; America, Aborigines of, ii, 210, 781; Angels in, believers in, i, 670; Atlantis, called, i, 231; Atlantis called, ii, 155; Basque language akin to, that of, ii, 834; Cities in, ruined, i, 739; Colossal stones in, ii, 794; Continent, the fifth, ii, 7; Dolichocephala of, ii, 837; Europe and, ii, 349, 425; Evening Telegraph of, quoted, ii, 460; Forests of, ii, 714; Giant-skeletons in, ii, 307; Horse in, origin of the, ii, 836; Human stocks in, ii, 718; Idealists of, ii, 703; Iguana lizard of South, ii, 163; India, thought to be part of, ii, 341; Isis Unveiled, reviews in, of, i, 532; Kabalists in, i, 34; Miocene period in, ii, 825, 828; Myth by Europeans, regarded as a, i, 315, 316; Nāgas, peoples by descendants of, ii, 192; Nargals of, ii, 224; North and South, ii, 421; Pampas of, i, 500; Påtāla is, ii, 141, 224, 465, 665; Philosophers in, ii, 703; Primeval man in, ii, 181; Pushkara is, ii, 421, 422; Pyramids in, ii, 367; Root-Race in, Fifth, i, 518; Sanskritists in, i, 710; Savages of, ii, 458; Seven in ancient, number, ii, 38; Shākā, will form part of, ii, 422; Skeletons in, giant, ii, 91; South, ii, 421; Spiritualists in, ii, 91; Substantialists in, i, 170, 617; Symbols of tribes of, i, 393, 419, 500; Transformation in, ii, 463; Tribes of, i, 146, ii, 458; Upheaval of, ii, 425; Zuñi Indians of, ii, 665; American, Anglo-Saxons, people were pure, ii, 463; Archaeologists, ii, 442; Baffin's Bay on the, side, ii, 420; Denton, the, Geologist, i, 222; Geologists, i, 222, ii, 9; Journalists, ii, 460; Journal of Science, The, quoted, i, 112, 149; Kabalist, an, i, 118; Naturalist, The, quoted, i, 339; Noah, the, ii, 150; Primary Race, the, is a, ii, 464; Race will not be, the Sixth, ii, 465; Theosophist, quoted, an, i, 683; Traveller on the Great Pyram, id, i, 334; Zone. the, ii, 465; Americas, Cataclysm will destroy both, ii, 464; Europe, portions of the older, than ii, 641; Amers taught the solution of magic, ii, 393; Amesha Spentas, Amshaspands or, ii, 374, 422, 544, 643; Anéyātman, i, 455; Amida or Buddha, i, 134; Amilakha, or animated, ii, 37; Amitābha, A-mi-to Fo, is, ii, 189; Avatāra of, i, 134; Buddha, or, i, 511; Dhyāni-Buddha, a, i, 134; Dhyānis, or, ii, 189; Tien and, i, 381; A-mi-to Fo, or Amitābha, ii, 189; Ammianus Marcellinus, quoted, i, 424, ii, 447; Ammon, Creative God, the, i, 391; Egyptian God, the, i, 393; Exclusion of, the, i, 738; Horus, becomes, ii, 487; Mon, or, i, 393; Moot and, i, 464, ii, 486; Mout, mother and wife of, i, 119; Mystical eyes of, ii, 223; Nēth, was the Goddess, ii, 143; Theban Triad, one of the, ii, 486; Ammonia, elements of, i, 637; Ammonites, Moloch of the, i, 427;
THE SECRET DOCTRINE.

Ancestors, Akkadians, of the, i, 422; Ancient peoples, of the most, ii, 343; Anthropoids, of the, ii, 205; Apes, of the, i, 213, ii, 705, 706, 721; Arboreal, hairy, ii, 739; Arhats, of the, ii, 21, 182; Aryan, Pitrus, our, i, 230; Atlanteans of the, i, 212; Australian tribes, Lemurians, of the, ii, 207; Autochthonous, ii, 3; Basques, of the, ii, 835; Belief of salvages concerning, i, 434; Brahmans, of Paniini, ii, 458; Breathed out man, the, ii, 90; Celestial, the, i, 268; Discoveries of our, i, 500; Divine, our, i, 110, ii, 789; Divine man, of the, ii, 85; Dual-sexed, ii, 138; Fashioners or, ii, 99; Fishes, of the, ii, 723; Giant, ii, 367; Hall of, Tomtes III, of, ii, 590; Human race, seven, of the, ii, 151, 203, 336; Indo-Iranians, of the, ii, 624; Isanagi and Isanami, ii, 261; Lunar, i, 180, 184, 203, 248, 284, ii, 48, 79, 95; 197, 151; Mankind is offered by Science, the, ii, 656; Materialists, of the, ii, 387; Monera their own, ii, 160; Nahuals, of the, ii, 38; Occultists, of the, i, 242; Parsons, of the, ii, 416; Philosophy of our, ii, 552; Pitrus are our, i, 114, 203, 239, ii, 48; Progenitors or, of men, ii, 49, 81, 95; Prophecy of the, i, 245; Prophecies of our, ii, 105; Quadrumanic, ii, 669; Race, of the, i, 14, ii, 151, 223; Science offers to man, the, ii, 686, 693; Spiritual, ii, 183; Tales of Northern, i, 457; Terrene, the, i, 203; Trojans were Aryans, of the, ii, 106; Unicellular classes, of the, ii, 694; Wisdom of our, ii, 520, ii, 105.

Ancestor-sacrificers, the, ii, 540.

Ancestral, Bodies, ii, 709; Features, reversion to, ii, 724; Germinal cell, the, i, 244; Heart, the, i, 240; Missing link, form or, ii, 716; Organisms, history of, ii, 693; Series of Man, the, ii, 705; Soul, Seb, or the, ii, 669; Spirits, the, ii, 3; Trees of our Race, ii, 693; Types, ii, 685, 779.

Ancestry, Androgyne, i, 339; Animal, of man, ii, 722; Anthropoids, of the, ii, 724; Mammals, of the, ii, 195; Man, of, ii, 200; Nations with no common, i, 716; Pithecoid, ii, 161; Simian, a, ii, 718; Unknown, the, ii, 195.

Anch (see Ankh) or Vital Force, etc., ii, 670.

Anchitherium, ii, 756, 776, 777.

Ancient, Ancients, of, ii, 88, 745; Adi-Sanat the Primeval, i, 125; Days, the, of, i, 90, 125, 134, 260, 423, 496, ii, 87; Faiths embodied in, names, ii, 41; Man, the, ii, 429; One, the, ii, 661.

Ancients, Astronomy known by the, ii, 563; Builders, Host of the, called the, i, 367; Chaos, the, on, i, 366; Charge against the, ii, 695; Chronological computations of the, ii, 655; Confucius on the, ii, 20; Cosmic Circle of the, ii, 575; Cosmography of the, ii, 563; Cycles of the, ii, 414; Cyclic Æons of the, i, 449; Dhyan Chohans, and the, ii, 617; Elements of the, i, 164, 325, 508, 519, 590; Evil defined by the, ii, 445; Evolution known to the, i, 354; Forces, understood the, ii, 123; Geognosy of the, ii, 563; Gods of the, i, 123, 672, ii, 25; Hermaphrodites, the, and, the, ii, 124; Imagination of the, ii, 457; Knowledge of the, the, 229, 230; Kyriel of the, ii, 25; Machinery of the, the, 230; Matter and Spirit, idea of, ii, 620; Moons of the, seven, ii, 202; Philosophy of the, ii, 112; Physical sciences, the, and, the, i, 165, 465; Planets of the, i, 176, ii, 410, 637; Polar circles of the, i, 225; Powers known to the, ii, 504; Quaternary with the, ii, 615; Religion of the, the, ii, 112; Sanctum Sanctorum of the, the, ii, 481; Science, the, and, i, 165, 465, 654, ii, 112, 153; Septenary constitution known to the, ii, 553; Sevening of the, i, 439; Six with the number, ii, 626; Sound to the, ii, 113; Speculations of the, ii, 656; Speech with the, ii, 113; Spirit and Matter, view of, ii, 620; Symbolologists and the, ii, 321; Theos of the, ii, 575; Thought known to the, the power of, ii, 182; Traditions of the, ii, 389; Wisdom of the, the, 641, ii, 204; World-stuff of the, the, ii, 112; Zodiac known to the, i, 709.

Andakatâka, ii, 651.

Andaman Islanders, ii, 205, 206.

Andes, ii, 787.

Andhra dynasty of Magadha, ii, 231.

Andrews, Dr., ii, 144.

Androgyne, Adam, the, i, 132, 135, 191, 478, 480, 529; Adam Kadmon the, ii, 489; Ancestry, i, 339; Angels, the, ii, 40; Being, an, divided his, ii, 156; Creative Gods were, i, 461; Creators, the, ii, 466; Deity, the, i, 427, ii, 69, 573; Deus Latins, the, i, 426; Divine, the, ii, 132; 382, 434; Dual, ii, 224; Genesis, man of, ii, 130; God of Mundes, the, i, 274; Gods, series of, ii, 636; Humanity, the, ii, 179; Jehovah is, i, 90; M is, the, letter, i, 412; Manimals and, man, ii, 753; Moon an, deity, ii, 69; Mother the, the Great, i, 230; Nature, ii, 495; Neptune, ministers of, ii, 610; Noah the, man, i, 478; Number ten, representation of, i, 421; Ophis the, ii, 225; Potential, the, i, 267; Races, the, ii, 478, ii, 175, 132, 207; Ray, the, ii, 514; Result, the, i, 472; Sephiroth, synthesis of the, i, 125; Sexes or, opposite, ii, 266; Stanzas on the, ii, 211; Stock, a prior, ii, 126; Unity, i, 378; Upper Adam is, ii, 479; Virgo-Scorpio, the, i, 445.
Androgynes, Bi-sexual Race reincarnated in the, ii, 2; Creators incarnate in the, ii, 170; Humanity were, the third, ii, 27; Jod-Heva inactive, ii, 142; Root-Race, the, the third, ii, 174, 181; Scientists deny, ii, 787; Separation of the, ii, 172; Sweat-born and, ii, 186; Symbolomy of the, ii, 131.

Androgyous, Aristophanes, race of, ii, 187; Bi-sexual or, ii, 821; Deity, an, i, 101, 366; Dual-sexed or, i, 237; Eloha, the, ii, 63; Elohim, the, i, 154; Energy, the, i, 161; Eve, the, ii, 282; Gods held to be, ii, 138; Hermaphrodite and, ii, 125; Jah-Hovah, ii, 133; Jehovah is, i, 34, 679; Lemurian race was, ii, 821; Logos, the, i, 118; Manifested beings become, i, 160; Nature becomes, ii, 33, 142; Principle, the, i, 46, 350; Race, the, ii, 101, 131, 140, 187, 207, 294, 452; Second Self, the, i, 428; Separation of the, ii, 132, 285; Substance, the, i, 681; Unit, the, ii, 201; Word, the, ii, 566.

Anemos, Pneuma or Wind, i, 247, 365.

Anfänge zu einer Phys. Schöpfung, etc., ii, 758.

Angel, Animal and, ii, 363; Atom and, i, 132; Avenging, the, i, 705; Bird a synonym of, ii, 306; Cherub or, i, 388; Companion, ii, 662; Counsel of the great, ii, 247; Darkness, an, of, ii, 25, 613; Death, the, of, ii, 117, 403, 406; Deva or, i, 227; Deva-Jokas or, spheres, ii, 663; Dhyan Chohan as, i, 242; Elohim a fighting, ii, 396; Face, of the, i, 496, ii, 503; Fallen, myth of the, i, 183; Gabriel, the, ii, 597; God or, i, 694, ii, 375; Guardian, ii, 502; Hierarchies of the, ii, 27; Immaculate on earth, no, ii, 507; Incarnated, an, ii, 93, 296; Initiates define an, i, 621; Intransitive, nature of the, ii, 118; Jews, patron, of the, i, 496; Karmic law, under, i, 216; Lucifer, the Bright, ii, 117, 406; Messenger or, ii, 375; Metatron or, ii, 117; Michael, the, ii, 399, 400; Myth of the Fallen, i, 183; Nemesia a Fury or an, i, 704; Planets of a, ii, 88; Rebellious, the, i, 215; Recording, the, ii, 543; Revelation, the, of, ii, 597, 654; Samael, the, ii, 117; Satan, the, ii, 245, 406, 500; Spheres, the, i, 663; Star, the, of the, i, 626; Sun of the, ii, 399, 400; Worlds of the, ii, 245.

Angel-Force, ii, 769.

Angelic Beings, i, 144, 239, 449, 493, ii, 85; Fall, the, ii, 296; Form of Jehovah, ii, 400; Heart, the, ii, 96; Heaven, the, ii, 513; Hierarchy, the, i, 154, 484; Host, i, 70, 144, 245; Jehovah, form of, ii, 400; Light of Truth, entity presiding over the, ii, 539; Man, ii, 257, 295, 406; Nirvana, form of, ii, 86; Presence of the, i, 130, ii, 247, 606; and, ii, 85; Planes, seven, ii, 251; Virtues, i, 148, 424.

Angel-man, i, 212, ii, 121.

Angel-monad, Human and, i, 627.

Angel-names, in the Bible, ii, 565.

Angelologies, i, 672.

Angelo, Christian, ii, 64, 527; Hebrew, i, 119; Jewish, ii, 527.

Angles, the Greek, ii, 51.

Angels, Adonai, of the, ii, 473; Androgyn, ii, 40; Apes or, ii, 757; Asuras and, ii, 526; Azazel, one of the transgressing, ii, 393; Believers in, i, 661, 750; Bible, in the, i, 693, ii, 618; Birds, the glyph of, ii, 814; Bne Aleim or, ii, 392; Bodies of, ii, 232; Cherubim, and, i, 152; Christians, of the, i, 125, 242, 661; Company of, ii, 646; Cosmic Forces, as, i, 541; Constellations, as, ii, 121; Creations of, ii, 44, 65, 247, 253; Creative, the, ii, 4, 100; Darkness, the, of, i, 454, ii, 513; Demons and, ii, 61; Devils, and, i, 307, 731; Dhyan Chohans or, i, 295; Divine Breath, of the, ii, 100; Dragon and, ii, 216, ii, 30, 523; Elements, as, i, 400; Enoch's, i, 569, ii, 618; Esoteric teachings as to, i, 687; Ever-subjective, ii, 27; Existence of, i, 238; Face, of the, i, 468; Fall of the, ii, 215, ii, 171, 180, 238, 280, 295, 511; Fallen, i, 11, 216, 218, 220, 240, ii, 63, 98, 109, 239, 287, 400, 407, 498, 515, 518, 526, 533, 535, 539, 543, 553, 557, 564; Father, see the face of the, i, 376; Fiery, ii, 257; Forces, Intelligents, i, 255, 541; Genii or, i, 217, 371; Germ of the, ii, 157; Glyph of the, ii, 814; Gods called, i, 314; God's messages, doing, i, 231; Guardian, i, 242; Habitat of, ii, 117; Hallelujahs of, i, 671; Heavens as, the seven, i, 483; Hierarchy of, i, 640, ii, 30, 101; Higher, ii, 84; Host of the, ii, 1, 28, 374; Humanity and, ii, 247; Ideal Light, the, and the, i, 306; Incarnating, ii, 243, 378, 511; Independent, ii, 332; Ischins, the lower, ii, 392; Jews, of the, i, 125; Kabalah and, ii, 297; Karmic law affects, i, 297; Kings, the, of the, ii, 329; Legends of, ii, 99; Light of, ii, 98; Lord of, ii, 58; Lotus, and the, i, 407; Lower, ii, 107, 159, 392; Lunar Spirits, and, i, 219; Man-God above, ii, 394; Material, the, ii, 66; Men, are, ii, 296; Men, aspire to become, i, 265; Men appeal to, ii, 211; Messenger, or, i, 231, 703; Michael and his, i, 216; Milton's, ii, 532; Ministering, ii, 119, 120; Myth of the Fallen, ii, 498; Nature of, ii, 285; Occultists do not worship, i, 542; Orders of, ii, 306; Patriarchs or the, seven, ii, 383; Perfect, no, ii, 171; Planetary, i, 219, ii, 402; Planets, identified with, ii, 93, 332; Powers or, i, 374, ii, 285; Presence of the, i, 130, ii, 247, 606;
Primordial, ii, 513; Principalities or, i, 374; Rebellious, i, 217, 631; Regents or, i, 147; Religion, of Western, i, 241; Revelation, of, ii, 594; Rishis, of the, i, 220; Rope of the, i, 118; Rūpā, i, 238; Sadducees knew no, ii, 64; Satan, of, ii, 63; Science and, i, 670, ii, 58, 692; Secrets of the, ii, 563; Sephiroth or, i, 374; Septenary group of, i, 251, 640; Seraphim or, i, 120; Sidereal Beings, i, 148; Slandered, the, i, 449; Solar, the, ii, 92; Souls and the, ii, 306; Space and Time, act in, i, 450; Spheres, of the, i, 142, ii, 246; Spirits or, i, 219, ii, 9; Stars, of the, ii, 374; Theodice of the Fallen, ii, 98; Worlds of, ii, 87.

Angelus Rector, Kepler's, i, 519.

Anger, Desire and, are obstructors, ii, 674; Fools, the passion of, i, 448; Secretion, called a, i, 555.

Angras, Brahman, a mind-born son of, ii, 82; Shankara, Guru of, ii, 523.

Agnirasa, Gods and Men, intermediate between, ii, 640.

Angle, axial of inclination, ii, 372, 376.

Angles outside the orbits, i, 547.

Anglo-Saxons, Americans were pure, ii, 493.

Angra Mainyu, ii, 398, 402, 543, 544.

Anguinum of the Pagan Druid, the, i, 394.

Anguipedal monster, the, ii, 74.

Angula, or finger's breadth, i, 309.

Animal, Aerobes transform, matter, i, 278; Angel, and, ii, 363; Ancestry of man, the, ii, 722; Bi-sexuality in the, kingdom, ii, 141; Brain, the, ii, 78; Breath of Life in the, i, 233, 263; Centre, the real, i, 281; Conception easy in, creation, ii, 429; Consciousness, ii, 254; Creation, ii, 429; Desire, Kāma, or, i, 262, ii, 627; Development of, forms, ii, 199, 736; Divine in the, ii, 287, 469; Double-sexed, the kingdom, ii, 101; Element, the, ii, 375, 439, 440; Embryo an, the, physical, i, 206; Evolution, the, i, 210, ii, 72, 190, 264, 690, 726, 733; Flaming sword of, passions, ii, 66; Fohat, the, Soul of Nature, i, 136; Forms, perfecting of, ii, 770; God in the, ii, 85, 393; Gratification, ii, 429; Human hairy, ii, 300; Instinct, Shuchi the fire of, ii, 110; Jiva in the, ii, 245, Kāma in the, ii, 262, ii, 431, 627, 669; Kingdom, the, i, 197, 199, 252, 288, 679, ii, 1, 72, 101, 141, 169, 250, 303, 607, 672, 722, 725, 736; Life, i, 233, 263, 270, 288, 311, ii, 42, 56, 59, 632, 637, 714, 774; Lunar Pitrīs and the, kingdom, i, 197; Macrocosm to the, man a, ii, 187; Man, the, i, 132, 268, 281, 714, ii, 195, 196, 310, 707, 715, 775; Manas of the, ii, 431; Maoben : , symbolized by, ii, 607; Matter in the, body, i, 580; Mechanical, a, ii, 446; Monad, the, i, 201; ii, 45, 108, 159, 196, 552; Nervous ether an, product, i, 586; Parents, monsters from, ii, 194; Passions, ii, 66; Plant, and, i, 66, 258, 491, ii, 624, 758; Principles, ii, 279; Product, nervous ether an, i, 586; Progenitor, an, ii, 719; Propensities, ii, 668; Protoplasm, ii, 160; Psychic guided by the, ii, 431; Races, ii, 88, 345; Remains, the, ii, 58; Root-types, primeval, ii, 685; Round, impulse stops at the Fourth, i, 200; Science and the, i, 697; Serpents with, bodies, ii, 59; Soul, i, 177, 252, 264, ii, 249, 631, 669, 670; Sounds, ii, 668; Species, ii, 726; Spirits, ii, 312; Symbol, the, i, 419; Tamed, the, will be, ii, 280; Theorists, ii, 705; Tiamat, the, of, ii, 401; Type, the, ii, 721; World, the, ii, 286.

Animal-Electric Fires, the, ii, 107.

Animal-like, Embryo develops into the, fetus, ii, 198; Human forms, ii, 99; Structures of organisation, ii, 721; Zeus wished to have men, ii, 432.

Animalism. Ascent from, ii, 839; Chronic. ii, 430; Satan our Saviour from, ii, 540.

Animalist, Haeckel, the, ii, 181.

Animality, Development in, i, 668.

Animalized Fourth Root-Race, ii, 721.

Animal-man, Cross of Initiation, on the, ii, 592; Transformation of the, ii, 129.

Animal-men, Blue and red-faced, ii, 202.

Animals, Adam created before, in Genesis, ii, 191; Alkaloids generated by, i, 282; Amnulose, the, ii, 659; Antediluvian, ii, 211, 404; Aquatic, i, 378; Astral shadows of, ii, 197; Atoms, composed of living, i, 281; Blind, ii, 310; Boneless, ii, 194; Bones, with, ii, 21, 193; Breeding with, ii, 299, 300; Chipped-stone age, in, the, ii, 759; Consciousness of, ii, 742; Creation of, i, 481, 491, ii, 57, 514; Destroyed, she gave birth to, ii, 193; Distribution of, ii, 827; Domestication of, ii, 390, 755; Esoteric meaning of the expression, ii, 481; Evangelists, representing the, i, 388; Evolution of, ii, 178; Ezechiel, of, ii, 562; Forms of, ii, 658; Genesis, and man in, ii, 191; Germes for higher, ii, 758; Gigantic, ii, 803; Heaven's Belt or sacred, ii, 26; Hermaphroditism in, ii, 182; Huge, destroyed, ii, 24, 365; Human heads, with, ii, 58; Kosmos, and the evolution of, i, 477; Life in, ii, 266; Man, contemporary with, ii, 794; Man generated by, ii, 279; Man precedes, ii, 797; Marsupial, the, ii, 206; Moon's influence on, ii, 111; Mythical, ii, 228; Occult powers of, ii, 78; Planets in other, i, 659; Powers of, ii, 78; Procreation of, ii, 540; Production of, ii, 365, 800; Progenitors, ii, 191; Propagation of, ii, 696; Revelation, in, ii, 562; Sacred, i, 60, 378;
INDEX.

477. ii, 26; Science on, ii, 170; Senses of, i, 665; Sin committed with, ii, 201; Soul of, i, 218, ii, 708; Sweat of the earth, produced from the, ii, 365; Ternaries only, were, ii, 608; Three-eyed, ii, 310; Unclean, i, 379; Will in, ii, 708; Worlds, of the Old and New, ii, 836; Zoology, unknown to, ii, 202.

Animal-theory of Heckel and Huxley, i, 325.

Anima Mundi, Ākāsha and the, i, 219; Ālaya or, i, 79, 80; Ana is Chaldaean for, i, 119; Astral Light or, i, 89, 119, 217, 218; Bi-sexual, is, i, 218; Dual, is, i, 218; Īślvarā or, i, 315; Life or, i, 81, 633; Light in the, ii, 255; Logos the, the, i, 88, 625; Mother of Cosmos, the, the, i, 124; Over-Soul or, i, 79, 79th as, i, 377; Science dare not whisper, i, 80; Solar system, of the, ii, 709; Soul or, i, 78; Spiritual Soul or, ii, 605; Sva-bhāvat a synonym for, i, 125; Universal Soul or, i, 81, 392, 499, ii, 593.

Anima-Supra-Mundi, i, 155.

Animate, Inanimate, and, i, 490, ii, 279; Matter, i, 688; Monadic principle, ii, 706.

Animated, Atoms, i, 620; Stones, ii, 357.

Animating principle, i, 699.

Animation of the Third Race, ii, 240.

Anims, Soul or, i, 247.

Aniyānsam Aniyāsān, i, 381, 593, ii, 50, 773.

Anna, wife of Kesari, i, 212.

Ankh, the sign of life, ii, 34, 577.

Ankh-cross, ii, 577.

Ankh-sign, ii, 577.

Ankh-tie, ii, 576, 578.

Anna, Chaldaean Ana, derived from the, i, 119; Virgin Mary, mother of the, i, 119.

Annales de Philosophie Chrétienne, quoted, ii, 384, 475, 562.

Annales des Nat. Nat., quoted by, i, 730.

Annalists, History destroyed by, i, 739.

Lipika are, the, i, 130.

Annals, Astronomy, the, of, i, 729; Babylonia, the, of, ii, 730; China, of, ii, 316; Civilization of, i, 16; Divine kings of, ii, 384; Heroes and giants in, of every nation, i, 287; Secret, ii, 319, 389.

Annaamayakosha, or Sthūla Shaśira, i, 181.

Annaapurna, wife of Shiva, i, 119.

Anneloti, the Chaldaean, ii, 382.

Annihilation, Parniyrvāna not, i, 286; Void of final, i, 680.

Annihilationists, ii, 165.

Annunciation, Lily of the, i, 406.

Anusu Manūs, ii, 828, 829.

Anointed, Akta, or, ii, 106; Christos the, ii, 26; Hermes-Mercury, Termini of, ii, 577; Jehovah, the, has become, ii, 244; Keys of the Sanctuary given to the, ii, 244; Sanctuary entered by the, ii, 243; Wisdom of the, ii, 244.

Anomalous offspring, ii, 279.


Anoplotheodex, ii, 777.

Anouka-Naou, ii, 475.

Anouki, Ankh derived from, ii, 34.

Anquetil du Perron, triumph of, ii, 461.

Ansated Cross, Astronomical sign of Venus, ii, 34; Disk of the sun on an, ii, 590; Dragon with the, i, 720; Easter Island statues, on the, i, 342; Egyptian, i, 721, ii, 578, 619, 534; Form of the, i, 342; Life, the symbol of, ii, 34; Phallic symbol, the, a, ii, 616; Pharaohs, the, of the, ii, 572; Sexual aspect of the, ii, 227; Sun on the, disk of the, ii, 590; Venus, the, a sign of, ii, 34.

Anshānshāvatāra, ii, 375.

Anson, W. S. W., quoted, i, 457.

Ant, Consciousness of the, ii, 127; God to the, we appear as, i, 157.

Antaens, the Giant, Tomb of, ii, 291.

Antarctic regions, the, ii, 373, 820.

Antaskarana or Svatva, i, 98.

Ant-eaters, ii, 533.

Ante-Christian Gnostic symbol, ii, 480.

Antediluvian, Animals, ii, 211; Astronomers, two, ii, 51; Dragon, an animal, ii, 403; Earth, the, ii, 424; Fathers, the, ii, 428; Giants, the, i, 450, ii, 73, 284, 805; Mammals, skeletons of men and, ii, 781; Monsters, ii, 160, 339; Records, ii, 564; Sciences, ii, 349; Titans, ii, 408; Wisdom, misunderstood, ii, 507; Women, ii, 298; Zodiac is, i, 711.

Antediluvians, Belief of the, i, 255; Bible, of the, i, 411; Gigantic, ii, 428.

Antegenetic period, the, i, 382.

Antelope, Makara the head of an, ii, 609, 611.

Antelopes, ii, 777.

Ante-sexual reproduction, ii, 697.

Antetypes, Types and, i, 640.

Anthropo-Cosminogenesis, i, 234.

Anthropogenesis, Cosmogenesis precedes, i, 234; Dzyan, in the Stanzas of, ii, 13, 15; Esoteric, ii, 286, 688; Evolutionist, of the, ii, 167; Explanations in the, ii, 213; Lunar Ancestors and, i, 160; Millennium of, i, 403; Nature in our, i, 204; Races, of the pre-historic, ii, 5; Scriptures and, the ancient, ii, 178; Stanzas II of the, ii, 397; Treatment of, in this book, ii, 842; Veil over, ii, 87.

Anthropogeny, quoted, ii, 200, 696, 700, 702.

Anthropogony, Androgyne in every, ii, 132; Cosmotheogeny to, from, ii, 103; Theogony, in relation to, i, 839.

Anthropography, i, 250.

Anthropoid Ape, Anatomy of man and, ii, 718; Ancestor, the, i, 212, ii, 160, 197.
199, 205, 737; Atlanteans and the, ii, 728; Australian savages not descended from the, ii, 203; Descendant of man, the, i, 205, ii, 301; Developed, a highly, ii, 716; Evolution of the, ii, 718; Fossil relics of the, ii, 713, 729; Man, the, the half-descended from, i, 205; Man, the next to, ii, 273; Man could live at the time of, ii, 715; Man not traced from the, ii, 726; Monads of the, i, 207; Monsters of the Third Race not, ii, 194; Mythical, ii, 714; Parent of the modern, ii, 770; Races represented by, ii, 392; Retrospection of the, ii, 721; Savage, gulf between the, and, ii, 717; Science and the, ii, 299; Species of, ii, 195; Transformation of the, ii, 181.

Anthropozoids, Ancestry of the, ii, 724; Glacial period of the, ii, 717; Higher the, i, 209; Imaginary, ii, 339; Lords of Wisdom and i, ii, 211; Man and, ii, 1, 91, 683; Origin of the, ii, 210; Schweinfurth on the, ii, 703; Skulls of the, and man, ii, 683.

Anthropological, Biblical figures, i, 708; Chaldseans, notions of the, ii, 4; Discoveries, i, 698; Evolution, ii, 221; Form of man, i, 619; Institute, ii, 493; Key, an, i, 419, ii, 87, 113; Moon symbol, an, key to the, i, 419; Nara, a key to mysteries, ii, 87; Record of an, fact, i, 449; Review, ii, 786; Society, ii, 691, 781; Svatistka an, sign, ii, 1104; Symbols, ii, 597; System, the, i, 389, ii, 687; Titans founded on an, fact, ii, 163.

Anthropologists, Age of man, on the, ii, 725; Agnosticism of, ii, 681; Animal ancestry and, ii, 722; Antiquity of man, on the, ii, 788; Ariadne, and the thread of, ii, 70; Chronology of, ii, 164; Conclusions of, ii, 493; Differences of, ii, 181; European Science of, the, ii, 717; Evolution, and esoteric, ii, 726; Missing link of, ii, 194; Modern, ii, 8; Physiological proofs of the, ii, 197; Tibetan extinct nations not classed by, i, 17.

Anthropology, Antiquity of man, and the, i, 343, ii, 450; Ape, on our descent from the, i, 343; Archæa Science and modern, ii, 329, 681; Bible chronology and, ii, 205; Chronology and, ii, 70, 205; Cross in, the, ii, 593; Darwinian, ii, 8, 707, 761; Divine Revelation, and, i, 315; French School of, ii, 307; Genesis, in, i, 266; Gnostics of the, ii, 646; Max Müller on, ii, 761; Modern, and Esotericism, ii, 75; Occult, in, ii, 599, 462, 713, 727; Orthodox, ii, 714; Practical, ii, 686; Problems of, i, 529; Scientific systems and, i, 339, ii, 729; Secret volumes, of the, ii, 728.

Anthropomonotheistic conceptions, ii, 45.
THE SECRET DOCTRINE.

sacred to, ii, 637, 815; Sun, or the, ii, 129; Sun-God, the, ii, 221, 400; Swans and, i, 383; Torch of, i, 361; Traditions of, ii, 10; Trinity, and the Christian, i, 425; Troy, at, ii, 291.

Apollodorus, Dioscuri of, ii, 129; Fourth Race and, iii, 815; Fragments left by, ii, 56; Golden Apples on, the, ii, 814; Quoted, ii, 853, 546.

Apollonius, Buddhist Nāgas, met, ii, 221; Tyana, of, i, 455, ii, 360; Rhodius, ii, 358, 379; Scholiast on, Rhodius, ii, 379.

Apollo-Python, ii, 218.

Apolloyn, ii, 239.

Apophis (see Apap), Dragon, the, i, 495, ii, 403; Serpent of Evil, the, ii, 621; Typhon the same as, ii, 398.

Apostate to the Vedas, Daytahas are, i, 455.

Apostle, Initiate, God of the, i, 38; Judas the, ii, 407; Philip the, ii, 597; Rishi and, agree, i, 37.

Apostles, Cherubs of the, ii, 121; Holy Ghost descends on the, i, 114; Twelve, the, i, 430; Western religion, of, ii, 586; Zodiac and the, i, 712.

Append. de Cabiria, quoted, ii, 411.

Apperception, Clearness of, i, 688; Leibnitz invented the term, i, 201; Nascent, i, 490; Perception from, i, 198, 690; Sensitive plants, of, i, 491.

Apperceptive beings, Hierarchies of, i, 690.

Apple, Adam and the, i, 325, 549; Dangerous fruit, the, a, i, 549; Newton’s, i, 536; Pippala Haoma, ii, 102; Serpent and, Tree, ii, 370; Tree of Knowledge, from the, i, 153.


Apple-tree of the Hesperides, ii, 153.

Apsarasas, Kāna, the king of the, ii, 185; Kandu and, ii, 184; Qualities and Quantities, the, are, ii, 619; Sun’s attendants, the, ii, 221.

Apsis, ii, 345.

Apterxy of Australia, ii, 719.

Apuleius, ii, 516.

Aqua, ii, 120.

Aquatic, ii, 168.

Aquarius, Degree of, i, 724, 726; Ganymedes or, ii, 529, 530; Sphere of Reuben in, i, 714; Zodiac, eleventh sign of the, ii, 365.

Aqueducts, Cement of the ancient, ii, 449.

Aqueous element, the, ii, 375.

Aquinas, Thomas, i, 636.

Aquitaine, Bone caves of, ii, 786.

Arab figures, i, 386; Seth, belief about, ii, 383; Thebith, the, i, 727.

Arabia, Ad in ancient, Sons of, ii, 45; Arabs in, ii, 210; Arva-st’hán or, ii, 424; Commerce of, ii, 732; Egyptians passed from, ii, 789; Sinai in, Mount, ii, 80; Sons of Ad in, ii, 45; Winged serpents from, i, 387.

Arabian, Cesar Philippus, the, i, 330; Historian, Masouli the, ii, 474; Job, the, i, 711; Legend, the, ii, 154; Nomadic tribes, the, i, 710; Prophet, the, ii, 476; Zodiack, i, 710.

Arabians, Fanes of the, ii, 638; Primal cause of the later, i, 678.

Arabic, Chaldæan works in, i, 308; Cifron, the, i, 356; Figures, i, 329, ii, 584; Naba-thecan Agriculture in, ii, 474, 475; Records in, ii, 449.

Arabs, All of the, ii, 636; Aryan, the, are later, ii, 210; Astronomy among the, i, 722, 723; Descent of the, ii, 210; Divisions of year, the, ii, 657; Purānas, spoken of in the, ii, 424.

Arachnida, ii, 268.

Arca or red earth, ii, 203.

Arago, i, 578, ii, 828.

Aramaæan, Ad is one in, ii, 45, 46.

Aramaic reduplication, ii, 631.

Arani, Arani and, ii, 552; Mistress of the Race, ii, 554; Vase of Election, the, ii, 556.

Arani, Arani, and, ii, 552; Pramannya and, ii, 106; Svastika identified with, ii, 106.

Ararat, Biblical narrative of, ii, 154; Deity descending on, i, 479; Mount of descent, or, ii, 631; Noah and, ii, 632.

Arasama, or Banyan tree, ii, 215.

Arath derivation of Ararat, ii, 631, 632.

Araucaria, ii, 268.

Arba, Abraham descended from, i, 360.

Arba-il or Mystic Four, i, 482.

Arbo-al or Mystic Four, i, 360.

Arc, Ascending, the, i, 253, 271, 702, ii, 190, 261, 314; Descending, the, i, 270, ii, 190, 315; Opposite, of the cycle, ii, 433; Oval form curve, an, of, ii, 576; Physical, the, ii, 661; Satan’s name and the, ii, 35; Spiritual, the, i, 271, ii, 661.

Arca, Arg or, ii, 482.

Arcana, Being, the, of, i, 518, 647; Knowledge of, ii, 525; Nature’s unravelling, ii, 671; Rabbi Schimeon revealed the, ii, 663; Sanctuaries, the, of, the, ii, 842; Veil, the, behind the, ii, 350.

Arcane, Arche, Arke, ii, 485; Deity is an, fire, i, 32; Doctrines, i, 22; Teachings, i, 422.

Arcanum, Hermes, the, of, ii, 243; Magic, i, 275, ii, 587; Phallicized, the, has been, ii, 244; Secret, a most, ii, 295; Sod explained as, ii, 222.

Archa, Archagetas born from the, ii, 485.

Archæological discoveries, ii, 457; Evidences of former continents, ii, 832.

Archæologist, Beglor the, i, 4; Civilizations, and relics of ancient, ii, 448; Coming Race, the, of the, ii, 762; De-
Negroes and, ii, 642; Noah of the, ii, 320; Peris and, ii, 411; Race, the fifth, i, 139, ii, 803; Religion of the, i, 336; Secret Doctrine of the, ii, 250; Semites and i, 718, ii, 151, 278, 597; Seven among the, number, ii, 38, 151; Supreme All of the, i, 306; Svastika and the early, ii, 104; Symbols of the, i, 140, 336, ii, 566; Teachings of the old, i, 243; Trojans were, ii, 106; Vaidic, the, ii, 523; Vedhas to be, ii, 206; Western, the, i, 706.

Ārya Samaj, Figures of the, school, ii, 71; Founder of the, ii, 72.

Āryas, Agnis of the ancient, ii, 90; Prophecy concerning the, i, 404.

Āryāśanga, Adept, a pre-Christian, i, 80; Adept of the school, an, i, 182; School, the, i, 79, 98, 182; Treatises of, i, 3; Yogāchārya school of, i, 79.

Āryāśanga, Yogāchārya school of, ii, 674.

Āryāvarta, Asuramaya an astronomer in, ii, 53; Astronomy in, ii, 53; India is, ii, 437; Myth of Prometheus came from, ii, 551; Occultism in, ii, 596; Primeval Occultism of, ii, 596; Prometheus, produced the myth of, ii, 551; Sacred land of, ii, 617.

Āryo-Atlantians, ii, 452.

Arzali or west, ii, 502.

Asam or Easam an Irish word, ii, 121.

Asarad, ii, 393.

Asat, Mülaprakriti or, ii, 631; Sat and, ii, 470.

Asathor, ii, 403.

Asburj (see also Ashburj), Mountain of, ii, 421; Teneriffe may be, ii, 426.

Ascetic, Ceremonies, ii, 676; Daityas, penances of the, i, 455; Divine Soul in the, ii, 649; Dragon, a, ii, 381; Goal of the, ii, 600; Grand, the, ii, 173; Great, the, ii, 648; John the Baptist an, ii, 598; Kārttikeya an, ii, 655; Kings led an, life, ii, 527; Life, the, ii, 527; Mahā Yogi the great, ii, 645; Moses an, ii, 487; Naḍada the strife-making, ii, 180; Penances, i, 455; Shiva an, ii, 295, 578, 579; Third Eye of the, ii, 651; Yogi and, the grand, ii, 173.

Asceticism. Chaste, incarnates, ii, 295; Opponent of, an, ii, 649.

Asetics, Allegory relating to, ii, 82; Āryan Race, of the, ii, 650; Buddhist, i, 197; Celestial, ii, 604; Chinese, i, 197; Circle of, enchanted, i, 5; Egyptian, i, 24; Gods strive with the, ii, 184; Initiated, ii, 288; Japanese, i, 197; Race of fruitless, ii, 288; Sons of Brahmā as, ii, 86; Sword of Knowledge of the, i, 585; Third age, of the, ii, 333.

Aschmoh a huge serpent, ii, 215.

Ascidians and Medusae, ii, 126.

Asclepiades on Stones, ii, 357.

Asclepias Acida or soma plant, ii, 524.

Asclepios (see Ἀσκλεπιός), Ἀσκλεπιός or, ii, 218; Apollo and, ii, 221, 813; Definitions of, i, 308, 314; Indian, the, i, 306; King and, the, i, 618; Maitreya the Indian, i, 306; quoted, i, 305.

Asclepius a Demi-god, ii, 380.

Ases, Creative powers, were, i, 460; Holy Gods were, ii, 104; Norse Legends, ii, 101; Scandinavia, of, ii, 102; War of the, ii, 403.

Asexual, Adam, the, ii, 126; Humanity originally, ii, 140; Multiplication, ii, 141; Processes of reproduction, ii, 141, 695; Reproduction, ii, 695; Second race, ii, 123; Sexless, from the, ii, 19, 122.

Asgard, Gods, the habitat of the, ii, 101. 

Asgard and the Gods, quoted, i, 432, 457, 460, ii, 102, 104, 105, 296, 361, 547.

Ash or Ask tree, ii, 102; Yggdrasil, ii, 547.

Ash is fire, ii, 120.

Ashburj or Asburj, ii, 425, 426.

Asher, I am that I am, ii, 491; Libra the Balance in, i, 715.

Ashoka, Cave-temples in the time of, ii, 231; Chandragupta and, ii, 580.

Ashtadisa, ii, 609.

Ashtadisa, ii, 445.

Ashkerth or Venus, ii, 154.

Ash-tree, Bronze Race from the, ii, 547; Celestial, the, ii, 548; Hesiodic, the, ii, 102; Third Race from the, ii, 191; Zeus and the, ii, 191.

Ashvamedha Parvan, i, 121; Sacrifice, ii, 602.

Ashvattha-tree, ii, 600; Being, of, i, 437; Bodhi, the holy, of, i, 622; Bo-tree, or, i, 570; Hindu, the, ii, 102; Life, of, i, 437, 585, ii, 676; Symbol of the, ii, 676.

Ashvins, Aēthyas and, ii, 640; Sacrificers and, ii, 640; Sky and Sun, twin sons of the, i, 100.

Ash-wood men made by Jupiter, ii, 816.

Asia, America, united to, ii, 336; Āryan emigration to, ii, 812; Atlantis, issued after the destruction of, ii, 641; Atmosphere of Central, ii, 372; Brahmins in Central, ii, 596; Civilization in Central, i, 16; Contemporaries with man, ii, 419; Cross in Central, ii, 588; Dāyān Chohan in, i, 699; Elevation of, ii, 734; Events in, succession of, i, 722; Flora of, ii, 825; Fourth race, the refuge of the, ii, 764; Human stocks in, origin of, ii, 718; Io in, ii, 434; Island in Central, sacred, i, 230; Khānism is from Western, i, 141; Lemuria, a prolongation of, ii, 812; Men of, early, ii, 343; Mongolian of, ii, 493; Northern, ii, 820; Perpetual Land, the, ii, 820; Plateaux of Central, ii, 644, 786; Present, ii, 342; Protector of, the, ii, 188; Sea in middle, ii, 230; Sea to
INDEX.

the north of, ii, 821; Sons of Light in Central, i, 26; Stones in, ii, 361, 794; Tanais and, ii, 816; Tradition, the source of, ii, 831; Two-horned, an epithet used in, ii, 416.

Asia Minor, Akkadians in, ii, 213; America coeval with, ii, 7; Europe coeval with, ii, 7; Initiates of, ii, 589; Mandrake in, ii, 30; Priests in, ii, 387.

Asiah and Nephesh, ii, 639.

Asian root-stocks, the, i, 181.

Asiatic Researches, quoted, i, 14, 257, 718, ii, 52, 155, 421, 422, 423, 424, 427.

Asita the Dark, ii, 32.

Ask or Ash tree, ii, 102.

Asklepios, the Supernal Gods of, i, 658.

Asp, Crown formed of an, ii, 30.

Asphujit, Venus or, ii, 55.

Aspiring, Kokab the, ii, 477.

Asr and Aish, Osiris, ii, 120.

As regards Proteplasm, i, 695, 698.

Assessors, Agra-Sandhani, the, i, 131; Forty, the, i, 130.

Association, laws of, i, 75.

Assur, Ishvara, seen in, i, 718.

Assyrian (see also Syrian), Ad or Adi in, ii, 45, 49; Adam, the, ii, 4, 107; Armies called trees, ii, 521; Arts, ii, 474; Astronomy, i, 714; Bulls, the, ii, 121; Chaos, emblems of, ii, 403; Chronology, ii, 730; Civilization, ii, 349; Cuneiform inscriptions, ii, 3; Cylinders, ii, 236; Demon, an, ii, 360; Egypt under, dominion, i, 331; Emblems of Chaos, ii, 403; Inscriptions, ii, 3; Nebo, adoration of, ii, 477; Priest, the, ii, 397; Records, ii, 440; Sciences, ii, 474; Seven in the, tiles, number, ii, 38; Svastika an, symbol, ii, 620; Tablets, ii, 368; Tiles, i, 290, 323, ii, 38, 64, 447, 457, 500; Turanian and, ii, 212.

Assyrian Antiquities of George Smith, i, 339.

Assyrian Discoveries, quoted, ii, 64, 403.

Assyriologist, Smith, the, ii, 401.

Assyriologists, Ann and the, ii, 65; Chronology of the, ii, 730; Dragon, on the, ii, 370; Nipur, and the northern, ii, 148; Perplexity of, ii, 109; Seven, and the number, ii, 3.

Astaphanes a Stellar Spirit, i, 484.

Astaphai, Genius of Mercury, i, 631, ii, 567.

Astarte, Hiram’s temple to, ii, 570; Lunar God, a, ii, 425; Phenician prayer to, ii, 507; Temple to, ii, 570; Worship of, ii, 483.

Asteria, Delos or, ii, 815, 817; Golden star island of, ii, 400.

Asterism, Lunar, ii, 580, 581.

Asterisms, Allegories about, ii, 619; Cyclical progress of, ii, 264.

Asterius, tomb of, ii, 291.

Asteroids, the Earth’s influence on, ii, 740.

Asterope, one of the Pleiades, ii, 811.

Aster’t, the Syrian Goddess, ii, 46, 47.

Astoreth, Jews worshipped, ii, 484; Moon or, ii, 426, 427; Symbol of Nature, an impersonal, ii, 485.

Astra, Sanskrit, ii, 666; Vidyâ the highest magical knowledge, i, 614, ii, 445.

Astraea, Golden Age, renewes the, ii, 829.

Justice, goddess of, ii, 829; Venus-Lucifer or, ii, 830.

Astrakan on the Caspian Sea, ii, 434.

Astral, ii, 262.

Action comes from the North, ii, 418.

Barhishad, Doubles of the, ii, 93.

Bodies, Mankind, the, of, i, 685; Progenitors, of the, ii, 118, 149; Shadows, or, ii, 90.

Body, Adon, the, of an, ii, 559; Animal, the, of an, ii, 206; Atoms of the, ii, 709; Birth of the, ii, 1; Chhâyâ or, ii, 183; Consolidation of the, ii, 689; Desires, the, of, i, 280; Double or, ii, 82; Elementary, the, or, i, 737; Esotericism, the, of, ii, 669; Flesh covers the, ii, 128; Image of Man or, ii, 262; Initiate lives in his, ii, 524; Ka or the, ii, 670; Kosmos, the, of the, ii, 190; Länga Sharira or, i, 181, 262, ii, 631; Mâyâvi or, ii, 252; Personal Self, the lower, or the, ii, 116; Physical, the, within the, ii, 157; Progenitors, the, of the, ii, 697; Upâdhi of Life, the, i, 177.

Capacities, ii, 315.

Children of Brahâmâ, ii, 297.

Communication of Planets with the Earth, i, 628.

Constitution of man, ii, 760.

Creation of the seven Adans, ii, 3.


Double, Eneas, the, of, ii, 814; Barhishad, of the, ii, 93; Blûta or, ii, 107; Body, or, ii, 82; Divine, the, i, 206; Fathers, of the, ii, 121; Lunar Monads, the, of the, i, 203.

Earth, ii, 262.

Envelop, the, ii, 255, ii, 753.

Evolution, i, 198, ii, 166, 268, 685, 776.

Figures of the First Race, ii, 317.

Fire, i, 111, ii, 255.

Fluid, Athanor of Alchemists or, i, 110; Ether, universal, ii, 199; Kabbalist, or Light of the, i, 571; Thought on the, sign of all, i, 120.

Form, Ethereal, within an, ii, 60, 313; Fossil, ii, 722; Human, i, 207, ii, 195; Monad, the, clothing the, ii, 124; Pitris, of the, i, 268; Shadow, or, i, 248, 252; Shells, or, ii, 117; Soul-less, a, ii, 758.
THE SECRET DOCTRINE.

Gods, Sons of Ialdabaoth, i, 483.
Humanity, First or, ii, 119.
Ideation, ii, 631.
Image, Chhâyâ or, ii, 106, 145; Fatal, the, i, 265.
Influences, i, 587.
Inner man, i, 700.
Kingdom, evolution of the, ii, 72.
Life, Races revert to the, ii, 275.
Light, Âkâsha and, i, 105, 274, 275, 277; Âkâshic principle not the, i, 279; Ana, the Chaldaean, i, 119; Anima Mundi and, i, 89, 217, 499; Ante-natal life traced in, the, i, 131; Bhagavat Gîtâ on the, i, 114; Bisexual, the, is, i, 218; Christian Kabalists, the, of, the, i, 218; Cosmic Soul or, ii, 119; Creative properties of the, i, 368; Currents of the, ii, 78; Definition of the, ii, 538; Destructive properties of the, i, 368; Devil and, ii, 509; Divine, of Occultism, i, 164; Dragon, the glymph for the, i, 102; Dual, the is, i, 218, 512; Eliphaz Ėvi on the, i, 275, 361, 427; Entities, the, full of, i, 353; Entity, the, an, ii, 539; Ether is the, i, 347, 353; Forces represented by the, i, 313; Glyph for the, i, 102; Human body and the, i, 573; Lower, the, i, 219; Kabalists, the, of, the, i, 103, 218, 366, 392; Karma of Humanity, the, ii, 539; Lotus the prototype of the, i, 92; Martinists, of the, ii, 427; Motion of the, vibratory, i, 372; Nebular in the, i, 394; Occultism, the, of, i, 164; Old Book on the, ii, 259; Potency of the, dual, i, 512; Prakriti and the, i, 276; Prama Material and the, i, 364; Prototypes in the, i, 89, 92; Reading in the, ii, 246; Reality obscured by the, i, 90; Secrets of the, i, 315, 316; Serpent, the, called a, ii, 371; Shadow of the, i, 364; Soul of the, is divine, i, 456; Synonyms of the, ii, 537; Tablets of the, i, 130; Universal Cause, the, is the, ii, 539; Universal Soul and the, i, 377; Universal Soul, the material aspect of, i, 453; Visions in the, i, 184.
Man, Animals preceded, ii, 197; Ethereal or, ii, 160; Physical, the, a model of the, i, 206, 700, ii, 82, 107; Primeval, ii, 727; Round began with the, this, ii, 180; Shadow or, ii, 115.
Matter, Clouds of, i, 190; Cosmic Substance becoming, i, 104; Forms of men woven of, ii, 778.
Models, bodies inferior to their, ii, 85, 238.
Mould of physical man, ii, 768.
Phantom, Âbhûtarajasas without an. ii, 93.
Phenomena, Ocel\(\text{\textbullet}\)lt, ii, 663.
Photographs, i, 46.
Plane, the, i, 147, 149, 239, 706, ii, 95, 727.
Powers, Genii classed below, i, 314.
Progenitors of the Mammalia, ii, 723.
Prototypes, i, 199, 303, ii, 72, 197, 258, 309, 661, 777, 778.
Races, ii, 124, 166, 292.
Radiation, ii, 593.
Realms, Primaries in the, i, 521.
Records, Lipika and the, i, 131.
Reflections, i, 264.
Regions, i, 199.
Relics, ii, 770.
Root-types, ii, 685.
Selves, the human, ii, 116.
Shilom or Forum, ii, 117.
Sons of Yoga, ii, 124, 208.
Soul, the, i, 263, ii, 304.
Spheres, i, 465, 631.
Spirit, the, i, 217, 314.
Statues, ii, 99.
Tablets, ii, 209.
Types, ii, 697.
Waves, Dragon slay in the, ii, 56.
World, the, i, 88, ii, 36.
Astrals, Semi-divine, ii, 454.
Astrochemical key to the Tabula Smaragdina, ii, 115.
Astro-cosmical, i, 223.
Astro-dhyânic figures, the, ii, 251.
Astro-ethereal sphere of action, ii, 657.
Astrolatry, Chaldaean, ii, 478, 659; Christianity and, ii, 44; Heliolatry and, i, 422; Monotheism and, ii, 44; Ogdoad in, i, 483; Sabazianism and, i, 432; Tree of, i, 28.
Astrologer, Asramaya the, ii, 54; Brâltman, regulated commemial life, ii, 429.
Astrologers, Astronomers and, i, 708; Calculations of, i, 703; Christian Mystics and, i, 716; India, in, i, 249; Occultists and, i, 208; Sun, replace Uranus by the, i, 126; Uranus, the, and, i, 126.
Astrological, Babylonians, magic of the, ii, 597; Constellations, aspect of the, ii, 189; Keys to Theogony, ii, 26; Magic, ii, 597; Medieval Mysteries, phase of the, ii, 667; Mercury as an, planet, ii, 31; Planet, an, ii, 31; Sign, Scorpio an, ii, 137; Star, the, i, 626; Symbols, i, 250; Theogony, keys to, ii, 26.
Astrology accepted though derided, i, 707; Astronomy, includes, i, 418, 707; Barkayal taught, ii, 393; Chaldaean, ii, 659; Earth in, the, ii, 33; Heavenly bodies and mankind connected by, ii, 525; Indian, i, 239; Initiation and, ii,
INDEX.

27

525; Judicial, i, 628; Mythology and, i, 418; Occult mysteries and, ii, 525; Physical plane, on the, ii, 667; Principles of, ii, 412; Pyramid, illustrated by the Great, i, 337; Science of, the, i, 131; Sorcery, and, ii, 475; Tree of, ii, 26; Venus in, ii, 33.

Astro-magians of India, ii, 648.

Astronomical character of the diluvial tragedy, ii, 379.

Astronomical, Adept’s, calculation, ii, 425; Allegory, i, 479, ii, 48, 66, 399, 401, 404, 571, 619; Aryan’s, symbols of, the, i, 336; Aspects, i, 323, ii, 25, 201, 577; Astrea, significance of, ii, 529; Atlantis, demonstrations of, ii, 426; Bible, symbols in the, i, 715; Book, the oldest, ii, 340; Book of Enoch, knowledge in the, ii, 563, 564; Calculations, i, 728, ii, 425, 561; Cat, symbolism of the, i, 416; Chaldaeans, notions (and observations) of the, ii, 4, 656; Chinese, knowledge of the, i, 722, ii, 657; Christian Trinity, ii, 374; Christians, ignorance of the early, ii, 748; Christos, meaning of, ii, 570; Cross, ii, 561, 571, 572, 577, 582, 587; Cycles, ii, 53, 73, 345; Deluge is, allegory of the, i, 479; Dynasties, ii, 454. Earth in, tables, ii, 33, 616; Egyptians and the, cross, ii, 572, 587; Elements, i, 723; Epoch, the true, i, 725; Esotericism, mysteries of the, ii, 668; Events, ii, 401, 564; Fact, record of an, i, 449; Flood, an, ii, 368; Formula, an, ii, 592; Generation from an, standpoint, i, 250; Genesis, character of, ii, 152; Glyph, aspect of the double, ii, 577; Hermes, meaning of, ii, 570; Hindu, methods, etc., i, 727, 728, ii, 48; Job, references in, i, 717; Kalpa, and, ii, 321; Keys, ii, 26, 578, 600; Legend, ii, 219; Limits of date, ii, 722; Lunar Mythos, aspect of the, i, 323; Meanings, ii, 569; Measure of time, i, 202; Methods, ii, 632; Moon from the, standpoint, i, 180, 248; Mysteries, i, 248, 435, ii, 578, 668; Myth, ii, 668; Observations for 630,000 years, i, 713; Occult, records, i, 174; Occultism and, theories, ii, 75; Periods, i, 421, ii, 409; Pesh-Hun and the, cycles, ii, 53; Phenomena, ii, 77, 286; Phi, the, i, 139; Records, i, 174, ii, 369; Kig Veda in its, aspect, ii, 201; Shesha’s, knowledge, ii, 52; Sidereal bodies, i, 380; Societies, royal, i, 730; Speculations, i, 186, 648; Stones used for, purposes, ii, 360; Struggles, i, 215, 223, 226; Symbolism, i, 336, 416, 479, 715, ii, 129, 409, 567, 579, 616, 655; System, the, i, 399; Tables, i, 723, ii, 33; Tārākā-maya full of, truth, ii, 49; Tau or, cross, ii, 572; Theogony, keys to, ii, 26; Theories, ii, 75; Trinity and, triad, ii, 569; Truth concealed, ii, 98; Twins an, symbol, ii, 129; Value, an, ii, 592; Venus in, tables, ii, 33; Virgin, meaning of the, i, 721; War in Heaven, ii, 396, 525; Wars, i, 215; Work, this not an, i, 643.

Astronomie, quoted, i, 577.

Astronomie Ancienne, quoted, ii, 563.

Astronomie Antique, quoted, i, 711.

Astronomie du Moyen Age, quoted, i, 541.

Astronomy, Accurate, known 2,400 B.C., i, 713; Allegories of, ii, 398; Ancient, ii, 305, 347, 563; Anticipated, ii, 263; Arabs, of the, i, 722; Arcane, i, 629; Arabic, i, 633; Aryans, of, the, i, 730; Astral and, ii, 44; Astrology and, ii, 418; Atlanteans, of the, ii, 805; Atlas, foundation of, ii, 518; Aztec remains, and, i, 343; Bentley on Hindû, ii, 525; Birth of, the, ii, 33; Chemistry and, ii, 635; Cosmology and, ii, 80; Cross in, ii, 226; Dragon in, i, 433; Earth according to, ii, 68; Eclipses, and, ii, 398; Egyptians, of the, ii, 656; Esoteric, ii, 456; Exact science, as an, i, 652, 700; Foreign, borrowing a, i, 722; Fourth race of the, ii, 445; Geology and, ii, 75, 76, 700; Glyphs connected with, i, 341; Gods, teaching, ii, 352; Grecian, i, 633; Hebrews, of the, ii, 79; Hindûs, of the, i, 722, 724, 729, ii, 347, 525; Indian, ii, 633; Inductive science, as an, i, 641; Inventor of, ii, 363, 557; Isis-Osiris and, ii, 353; Judicial, i, 709; Kabir-I-Titans in, ii, 377; Kártikeya in, ii, 654; Kepler’s mystical, i, 716; Kumâras in, ii, 610; Latona in, ii, 814; Lemuro-Atlanteans, of the, ii, 331; Lunar eclipses, and, ii, 358; Mercury in, ii, 571; Meru and, ii, 373; Modern attitude of, i, 644, 645; Moon in, i, 423, ii, 68; Most High, the sun in, ii, 567; Mysteries, connected with the, ii, 131; Mystical, i, 716, ii, 51; Mythology and, i, 418; Nebular theory of, i, 644; Noah in, Sydric, ii, 410; Occult teachings concerning, i, 549; Óedipus of, i, 180; Ouranos taught, ii, 809; Pâtâla and, ii, 373; Paurânic, ii, 264; Physical, i, 527, ii, 667; Planets in, i, 172, 187, 423; Pleiades, ii, 582; Proctor and, i, 713; Pyramid, in the Great, i, 333, 337; Sanskrit MSS. on, ii, 581; Science of, i, 641, 652, 709, ii, 700; Secret books, teach, i, 224; Seven in, number, ii, 654; Shell of, i, 707; Shesha the great teacher of, ii, 52; Solar eclipses, and, the, ii, 398; Sun-Gods in, ii, 47; Symbolism in, i, 341, ii, 449; Tamiel taught, ii, 393; Teachings of, ii, 262, 345; Theology and, i, 341; Titan taught, ii, 809; Uranus taught, ii, 805, 809; Wolf on, i, 658.

Astronomy of the Ancients, quoted, i, 713.

Astro-symbology, i, 631.
Astro-theogonical, i, 628.
Astro-theosophic, ii, 483.
Asu or breath, ii, 62, 90, 526.
Asura, Aesar derived from, ii, 121; Ahura or, ii, 642, 643; Assrendra the great, ii, 512; Demon Deity or, ii, 49; Divine means, spiritual, ii, 97; Sura became, ii, 23, 237, 247.
Asura Deva, ii, 258.
Asaramaya, Astronomer, the earliest, ii, 53; Atlantean Astronomer, the, ii, 340, 455; Atlantis, of, ii, 54; Calculations of, ii, 73; Fragments from, ii, 71; Nárada and, ii, 51; Zodiacs of, ii, 455.
Asura Mazdhá, ii, 97.
Asuras, Ahura restores the, ii, 64; Allegory of the, i, 151, 210; Angelic Fall, the, and, the, ii, 296; Arúpa Gods or, ii, 332; Asu breath from, ii, 90; Battle between, and Gods, ii, 523; Body of Night, created from the, ii, 172; Brahmah, issuing from, ii, 62; Bráhmans, the, of, the, i, 630; Creation of, i, 624, ii, 172, 526; Daityas and, i, 452; Deceiver, deluded by the, i, 455; Demons and, i, 572; Devas, the, real, ii, 95, 171; Earth, populating the, ii, 543; Enemies of the Gods, ii, 240; Fallen Angels or, ii, 553; Fire of the, i, 567, 581; Flames of, ii, 258; Gods and, ii, 63, 82, 401, 407, 451, 523, 525, 527; Group of the Septenary Host, the, ii, 239; Hindúism, the, of, i, 372; Human, pioneers become, ii, 338; Indian Pantheon, of the, ii, 553; Indra conqueror of the, i, 223, ii, 395; Intermediate state of, ii, 257; Kumáras and, ii, 93, 112, 174; Law, followed the, ii, 512; Manu produced the, ii, 157; Nágas and, i, 372; Origin of the name, ii, 512; Pioneers, become human, ii, 338; Pitrís, form the spiritual, ii, 96; Pre-Bráhmáni-cal, ii, 173; Primordial Angels, the, are, ii, 513; Rákhsasas identified with, ii, 173; Kíg Veda, in the, ii, 525; Rudras were, ii, 618; Secret Doctrine, in the, i, 119; Septenary Host, the highest of the, i, 239; Shankha-dvipa, of, ii, 423; Shukra, the, pupils of, ii, 36; Suras and, i, 444, 451, ii, 96, 98; Synonyms for, i, 119; Tempting demons, called, ii, 184; Titans copied from, i, 451; Vishúna Púráña, in the, ii, 242; War of, i, 451, ii, 66, 82, 401, 407, 525.
Assrendra the great Asura, ii, 512.
Atabutos, Simoom called, ii, 403.
Atala, Heli, a, ii, 423, 426; Puráñas, of the, ii, 420; Sin, the Land of, ii, 336; Southern Pole, at the, ii, 422; White Devil, and the, ii, 155; White Island, or, the, 421.
Atal-as the Divine Sun, ii, 377.
Atash-Behram of the Parsis, i, 361.
Atavism, Atlantean culture, and, ii, 782; Cave-men and, ii, 782; Evidence of, ii, 792; Law of, i, 282.
Athamans or Adam, ii, 143.
Athamaz or Adam-Kadmon, ii, 47.
Athanor of the Alchemists, i, 110.
Ativarva Veda, quoted, i, 139, ii, 399, 611, 647, 658.
Atheism, Divine order protested against by, i, 205; Idiotic, based on lethal materiality, ii, 167; Mechanical, ii, 700; Negations of, ii, 657; Parinírvána and, i, 286; Secret Doctrine teaches no, the, i, 300; Speculative, ii, 586.
Atheist, a model, i, 621.
Atheistical systems, foundation of, i, 665.
Atheists, Advaitins are not, i, 35, 37; Anomaly, must be insane, knowing, ii, 690; Believers in Karma not, ii, 319; Buddhists called, i, 33, 35; Dryden on the, of mankind, i, 700; Epicurus, like, i, 670; Karma and, i, 766, ii, 319; Occultists are not, i, 35; Pantheists called, i, 37; Vedántins cannot be called, i, 36.
Atena and Prometheus, ii, 546.
Athenarces, The, quoted, i, 536, ii, 328, 683.
Athenians and Satan’s name, ii, 35.
Athené, Gladstone on, ii, 814.
Athenian sentiment, ii, 430.
Athenians, Æschylus condemned by the, ii, 437; Bores, sacrificing to, i, 506; Moon Goddess of the, i, 430; Unknown God of the, i, 349.
Athens. Ancient, submerged, ii, 283; Monkey fossils near, ii, 764; Theatres of, ii, 431.
Athuris an ancient physician, ii, 349.
Athur or Mother Night, i, 369.
Ativáhikas the bearers in transit, i, 157.
Atkinson, quoted, i, 732.
Atlanta, America called, ii, 231.
Atlantean Affinities, ii, 537; Age, Bailly on the, ii, 277; Astronomer, the, ii, 54, 340; Asaramaya the, ii, 51, 71, 455; Bailly on the, age, ii, 277; Bodies, produced by us in, ii, 317; British Islands, an, survivor saw the, ii, 359; Buddhás, eleven, ii, 441; Chipped-stone men, ancestry of the, ii, 756; Civilization, ii, 209, 275, 444, 753; Continents, ii, 320, 442, 641; Culture, reappearance of, ii, 782; Cycle, Jupiter belongs to the, ii, 282; Deluge, the, ii, 4, 72, 562; Divisions of the Earth, seven, ii, 382; Fourth or, race, i, 211, 213, 214, 426, 714, 755, ii, 155, 237, 338, 348, 461, 561; Giants, ii, 450, ii, 74, 98, 242, 284, 292, 411, 442, 452, 465; Heerloom, ii, 440; Humanities, ii, 452; Images, ii, 346; Initiates, i, 229; Karma and the, race, ii, 317, 429, 782; Languages, ii, 209; Law of offering, the, i, 790; Legend, Pharaoh and the, ii, 519; Libraries destroyed, ii, 731; Magic symbol, ii, 371; Mummy, gigantic, ii, 284;
Nations, ii, 278, 444; Niobe the, race, ii, 814; Noah an, ii, 408; Offshoots, savage tribes are, ii, 761; Palaeolithic men, ii, 781; Part-cycle, the, ii, 750; Period, the, i, 668, ii, 195, 278; Pre-Adamic races were, i, 346; Progress, ii, 276; Prototypes, ii, 8; Prowess, i, 799; Races, i, 211, 213, 214, 346, 426, 714, ii, 131, 155, 237, 260, 285, 286, 300, 333, 338, 348, 429, 441, 442, 461, 465, 561, 638, 755, 786; Records, ii, 369; Relics, ii, 341, 358, 362; Savage tribes, offshoots, ii, 751; Skeleton of an, ii, 712; Sorcerers, ii, 98, 517, 573; Sorcery, ii, 299, 529; Submersion, ii, 148, 320; Sub-race in Europe, seventh, ii, 786; Symbol of, magic, ii, 371; Titans, ii, 307; Traditions of the Moon, i, 427; Zodiaca, ii, 455.

Atlanteans, Ancestors of the, i, 212; Animal of the, ii, 829; Aryans and, ii, 412, 820; Battles between two classes of, ii, 816; Boasts of the, ii, 805; Classes of, two, ii, 816; Cursing the sun, ii, 805; Degradation of the, ii, 815; Descendants of the, ii, 799, 818; Description of the, ii, 447; Destruction of the, ii, 345; Doom of the, ii, 452, 454; Dragons, called the Great, ii, 799; Druid priests descendants of, ii, 799; Egyptians and, ii, 792; Elements, and the four, i, 502; End of the, untimely, ii, 188; Eocene age of the, ii, 757; Extermination of the, ii, 323; Ezekiel on the fate of the, ii, 518; Features of the, ii, 234; Force called by, Mash Mak, sidereal, i, 614; Gibborm or Giants were, i, 447; Greeks and, ii, 785, 792; Groups of, saved, ii, 366; Guanche an offshoot of the, ii, 716, 835; Irminians on the, ii, 816; Isis Unveiled on the, ii, 521; Kumravas connected with the, ii, 618; Lakka, the, of, ii, 246; Mélée of, and Aryans, ii, 820; Monads came with the, the last, ii, 317; Monsters bred by, ii, 717; Moses and, ii, 445; Powers of the, Superhuman, ii, 807; Râkshasas and, ii, 289; Remnants of, ii, 786; Rishis and, the, ii, 527; Romans and, ii, 785; Sanskrit not spoken by, i, 50; Senzar understood by, i, 26; Sin of the, ii, 316, 728; Sons of Night, called, ii, 816; Sons of the Sun, called, ii, 816; South Pole, gravitated toward the, ii, 286; Speech of the, ii, 209; Race overlapped the, the third, ii, 465; Ungodly, perished, ii, 366; Wives of the, ii, 300; Work ascribed to, ii, 53; Writing invented by, ii, 458; Yasna on the, ii, 816.

Atlantes, Diodorus on, ii, 809; Titans called, i, 377; Uranus first king of, ii, 808.

Atlantic, Elevated ridge in the, ii, 348; Flood, the great, ii, 369; Great Waters, the, and the, ii, 820; Islands, ii, 8, 427, 835; Land and White Island, ii, 155; Lemuria, the, portion of, ii, 348; North and South, ii, 423; Ocean, i, 452, ii, 155, 424; Pillars of Hercules in the, ii, 155; Plato's, island, ii, 8; Prosperine, islands in the, sacred to, ii, 427; Steamers on the, ii, 165; Warlike power from the, Sea, ii, 785.

Atlantides, Atlas, the seven daughters of, ii, 518; Diodorus, accused by, ii, 425; History, the, of, ii, 804; Mythology, the, of, ii, 804; Symbols of the Fourth Race, the, were, ii, 518.

Atlantis, Africa not so old as, ii, 385; Anthropoids and, ii, 203; Atala or, ii, 421; Atlas is, ii, 806; Bailly believed in, ii, 781; Botany points to, ii, 781, 825; Catastrophe of, ii, 818; Continent of, i, 396, 714, ii, 7, 387; Countries in, two, ii, 387; Deluge of, i, 97; Derivation of, ii, 224; Description of, ii, 336; Destruction of, i, 8, 152, 330, 420, 641; Division of, ii, 424, 808; Donnelly on, ii, 279, 289, 826, 835; Doom of, ii, 445; Duppah Crotch on, ii, 826; Ethnology, necessary to, ii, 827; Events of pre-historic, ii, 411; Evidences of, ii, 825, 828, 832, 834, 836; Ezekiel on the fate of, ii, 519; Fate of, ii, 519; Flood, the sinking of, or the, ii, 643; Fossils in, ii, 828, 836; Geological basis of, ii, 348; Giants of, ii, 288, 361, 796; Greeks, of the, ii, 422; Hesitation in accepting, ii, 766; History of, ii, 327; Inscriptions of, ii, 835; Insular continents, one of the seven, ii, 341; Islands of the, ii, 71, 277, 365, 423, 425, 452, 809; Legends of, ii, 818; Lemuria, and, ii, 7, 349, 420, 820, 823; Lost, the, i, ii, 231, 869; Lyell on, ii, 767, 831; Magicians, ii, 234; Manu of the sunken, ii, 324; Marcellus on, ii, 426; Mayas coeval with Plato's, ii, 38; Mio- cene period and, ii, 7, 781, 822; Name, under another, ii, 811; Neptun's division of, ii, 808; Nereus and, ii, 810; Niobe and, ii, 815; Ocean floors, part of the, ii, 338; Oggygia identified with, ii, 813; Palmy days of, ii, 192; Peninsula of, ii, 9, 149; Period of, ii, 275; Phlegyan Island said to be, ii, 153, 381; Plato, of, ii, 7, 338, 229, 275, 328, 359, 387, 426, 447, 448, 785, 804; Phlegethon portion of the great, ii, 413; Poseidon and, ii, 810; Position of, ii, 338, 347; Races of, ii, 387; Reappearance of, ii, 340; Records of, ii, 443; Remnants of, ii, 260; Romaka-pura part of, ii, 53; Rulers of, ii, 810; Science of, ii, 757; Senzar understood by inhabitants of, i, 26; Sinking of, ii, 325, 340; Solon and, ii, 830; Sorcerers of, ii, 452, ii, 401; Submersion of, i, 473, ii, 278, 367, 412, 866; Taurus vertical to, ii, 426; Traditions
of, ii, 233, 826, 831; Wilford on, ii, 424.

Atlantis Hypothesis in its Botanical As-
pect, The, ii, 767.

Atlantis, the Antediluvian World, ii, 279,
289, 826, 838.

Atlanto-Aryan races, ii, 443, 455, 788, 793,
794.

Atlanto-Lemurians, Apes, sires of, ii, 727;
Veda and the, ii, 507; Wives of the, ii, 296.

Atlantosaurus Immanis, ii, 229.

Atlas, Atlantis, named from, ii, 388; Daughters of, ii, 654; Hero, the, ii,
518; Lemuria, in the days of, ii, 806; Madagascan and, ii, 276; Meru is not on,
i, 419, 422; Mount, ii, 422, 425, 518,
805, 809; Nila, mountains of the, in,
ii, 423; Noah and, ii, 278; Orion and,
ii, 290; Parents of, ii, 586; Region sur-
rounding Mount, ii, 809; Relic, the sole
Western, ii, 807; Svetadvipa and, in,
ii, 420; Story of, ii, 805; Tartarus, in,
ii, 806; Titan, and, ii, 278; Tradition of,
esoteric, ii, 807; World, supporting the,
ii, 290, 535.

Atmā, Absolute knowledge, is, i, 623; Aspects of, i, 624; Bird of immortality,
the, ii, 39; Breath of Life, held, ii, 247;
Buddhi informed by, i, 620; Buddhī in relation to, i, 202, 620; Buddhī the vehicle of, i, 3, 144, 202, 265, ii, 60, 241,
614, 639; Buddhi-Manas, i, 46, 215, 240,
257, 623, ii, 60, 119; Chit or, i, 89; Christos the, in the Soul, i, 157, ii, 241, 504;
Definitions of, i, 624; Deity, essence of,
ii, 504; Dhyāni has to be, Buddhī, an, i,
215; Diagram showing, i, 262; Garments of, i, 265; Great Mother, first principle
of the, i, 311; Human principle, the
seventh, ii, 627; Illusive body of the, i,
623; Immortality, the bird of, ii, 39;
Impersonal principle, the, i, 157, ii, 504;
Ishvara, beyond, i, 627; Kshetrajha, the,
ii, 613; Light, a ray of, i, 264; Manas and,
ii, 119, 612; Manas, and the higher, i,
623, ii, 60; Māyā surrounding, i, 627;
Monad rendered as, i, 623; Mould of the garments of, i, 265; Neshmanah or,
i, 262, 265; Not-Spirit, is, i, 626; Occult-
ists' view of, i, 247; One reality, the, i,
203; Only witness, the, i, 623; Para-
brahman and, i, 89, 155, 461; Pavilion
of, i, 627; Physical body and, abyss be-
tween the, ii, 555; Plane, does not belong
through, i, 264; Principle, as a, i, 157,
177, 201, 311, 357, 624, ii, 504, 555,
627; Pure spirit, or, ii, 669; Radiation of,
ii, 251; Ray of light, a, i, 261; Re-
fections of, i, 203; Region of, pure
soul, ii, 421; Self is, ii, 357; Soul and, i,
157, ii, 421; Spirit or, i, 144, 145, 181,
of the, i, 615; Terrestrial, ii, 650; Vibrations in the, i, 605.

Atmospheric, Conditions of the globe, ii, 56; Course of the vibrations, i, 604; Dust of terrestrial origin, i, 707; Fluid, a solar, i, 546; Job, influences in the days of, i, 711; Laws, present, i, 667; Molecules, impact of, i, 605; Vul, the, ii, 403, 404.

Atmu a divine or eternal soul, ii, 660.

Atom, Absolute intelligence thrills through every, i, 298; Absolute life cannot produce an inorganic, i, 279; Aions, the, becoming man after, i, 201; Alive, every, is, i, 281; Angel, and, and an, i, 132; Anu means, i, 381, 593, 620; Atoms, of, i, 636; Brahman called Anu, the, i, 620; Breath of life in the, i, 233; Chemist, of the, i, 577; Consciousness in every, ii, 742; Contradictions about the, i, 527; Cosmic, the, i, 288, 666; Deity contained in every, i, 89; Differentiation of every, i, 167; Etheric, the, i, 608; Evolution of the, i, 205; Fohat in every, of matter, i, 163; Force, apart from, i, 556; Germ in every, i, 87; God, every, tends to become, i, 183; Heart beating in every, of Nature, ii, 622; Heat in every, i, 112; Infinite world, the smallest, in the, i, 704; Inorganic, no, is, i, 279, 490; Intelligence in every, i, 298; Involution of the, i, 205; Jiva in the mineral, i, 244; Kosmos, spirit in every, in, i, 360; Life in every, i, 65, 233, 245, 269, 270, 278, 281; Life survives the last, i, 65; Living, or life, i, 281; Lost, no, ii, 709; Man produced from the, i, 201, ii, 180; Meaning of the term, i, 621; Memory in every, ii, 710; Mineral, i, 233, 244, 266, 269; Monad and the, i, 49, 200, 201; Motion episalts in every, i, 142; Nature, every, ii, 622, 769; Noumenon of the, i, 563; Occultism and the, ii, 270, 593; Periodical, the, is, i, 596; Physical eye cannot perceive an, i, 87; Potentiality of every, i, 132; Power directing the, i, 599; Primordial, the, i, 172, 491, ii, 772; Protyle in every, i, 350; Purusha, the inseparable from, i, 637; Qualities of the, i, 524; Reality of the chemists', i, 557; Science and the, i, 350, 523; Self-consciousness and the, i, 132; Sentient life shown in the, desire for, i, 75; Slumbering, the, i, 142; Spirit pervades the, i, 360; Spiritual, the, i, 357, 593; Substance-principle latent in every, i, 294; Tendency in the, ii, 180; Ultimate living, or life, i, 281; Universe is alive, every, in the, i, 281; Velocity of each etheric, i, 608; Vital fires in every, ii, 279; Watery abysses of the, ii, 660;

What is an?, i, 559.

Atom-cells of Haeckel, ii, 708.

Atomic, Anu or, i, 568; Atomic of the, most, i, 593; Atoms, the most, of, ii, 50; Constitution of matter, i, 530; Differentiation, i, 176; Electricity is, i, 136, 635, 734; Elements, ii, 666; Emanations, i, 694; Energy, ii, 710; Evolution, theory of, i, 685; Expansion, i, 243; Forms or Rupas, i, 238; Helmholtz and, electricity, i, 635; Leucippus, theory of, i, 32; Matter becomes, i, 602; Monads, i, 691; Occult, theory, i, 281; Organisms, i, 241; Souls, i, 679; Theory, i, 32, 281, 564, 565, 620, 633, 685; Transformations of matter, i, 220; Vibration, i, 491, 613, 614; Vortices, i, 622; Weight, i, 638, 658, ii, 663.

Atomicities, dominant, i, 602.

Atomism a graphic system, i, 524.

Atomists, i, 622, 633, 672.

Atomo-mechanical Laws, i, 526; Masks, i, 594; Theory, i, 558.

Atomo-mechanicalists, i, 528.

Atoms, actual identical, ii, 709; Aggregation of, i, 684, 735; Alie, are, i, 691; Allegory of the, Jewish, i, 621; Animal, i, 491; Animated, i, 620; Assemblage of ultimate, i, 598; Atom of, i, 636; Atomic of the, most, ii, 50; Atmosphere, changed in our, i, 638; Birth of, i, 636, 639; Bodies of the hierarchies are the, i, 690; Body, the, of the, i, 621; Centres of force, or, i, 110, 552; Chemical, i, 165, 238, 682, 687, ii, 113; Combinations of, ii, 170; Condensation of the, i, 648; Conscious, ii, 708; Cosmic, i, 735; Death, the, after, i, 587; Death of, i, 602; Decay of, i, 602; Development of, progressive, i, 74; Diagram, the, in a, i, 239; Differentiation of the, i, 279, 568, ii, 85; Dimensions of the, i, 680; Divine, the, ii, 620; Divisibility of matter into, i, 658; Elastic, i, 575; Elemental, the, i, 135, 619; Elementary substances composed of, i, 137; Elements and, i, 619; Elements of Leibnitz and, i, 591; Energy of, i, 603; Envelope of, i, 615; Essence of the, i, 124; Ether the envelope of, i, 615; Evolution of, i, 238, 600, 637, 666; Exchange of, perpetual, i, 165; Fire, differentiated, i, 279; Fire-mist of the, i, 279; Fohat shapes the, i, 60, 113, 137; Ghost of the, ii, 712; Gods and, i, 669, 679, 683, 685; Groups of, i, 604; Gyrovatory movement of the, i, 142; Hierarchies and the, i, 690; Hypothesis of, ii, 692; Innumerable sparks, the, i, 133; Intelligent rulers of, i, 604; Interaction of, i, 661; Interstellar, i, 693; Laya, issuing from, i, 489; Leibnitz, of, i, 691, 692; Life-principle, and the, ii, 709, 710; Lucretius, the, of, i, 650; Mahâpralaya and, i, 175; Manvantara, at every, i,
595: Marshalling of, i, 733; Material, contrary to reason, i, 691; Material molecules or, i, 693; Materialists and, i, 672, 734; Mineral, i, 141; Mirrors of the, i, 684; Molecules, of, i, 605, 684, 693; Monads and, i, 669, 679, 681, 683, 685, 691, 692; Movement of, i, 142; Nature of, i, 491, 526, 566, 711; Noumenal essence of the, i, 124; Nyāya, of the, i, 357; Occultism, of, i, 566; Organic units, chemical, are, i, 687; Physical, are countless, i, 201; Physical science, necessary to, i, 561; Physicists cannot see, i, 664; Plane of matter, seven, on the, i, 696; Points, as material, i, 531; Powers setting in action the, i, 310; Pregenetic matter separated into, i, 105; Primaries the shadows of, i, 521; Primitive, the, i, 647; Primitive, i, 601; Primordial, the, i, 129; Primordial Chaos, in, i, 174; Pure, i, 620; Rulers of groups of, i, 604; Science and, i, 163, 361; Self-moving, i, 733; Shadows of, i, 521; Shapes, sizes, etc., of, i, 539; Souls and, i, 620, 679; Space filled with, i, 32; Spirits of, i, 241; Svaabhāvat sends Fohat to harden the, i, 60, 113; Total, of the universal, ii, 84; Transformation of, i, 172; Transmission of the identical, ii, 710; Ultimate, i, 523; Unconscious, ii, 708; Universal total, of the, ii, 81; Universal vibration of, i, 112; Universe, and the, i, 367; Vibration of, i, 112, 694; Views of, ancient and modern, i, 564; Vortical, i, 534, 633; Waves of science produced by, i, 694; Worlds linked with, i, 74, 662.

At-tam-souls, HäckeL’s, ii, 708, 710; One, differentiation from the, i, 620.

Atonement; Blood, through, ii, 733; Christ as the victim of, ii, 522; Christian, the, ii, 531; Creators of the, ii, 201; Fall and, of the Christians, ii, 531; Goat the victim of, ii, 537; Metaphorical, ii, 508; Victim of the, ii, 522, 537.

Atri, Barishad as sons of, ii, 93; Brah- mā, a mind-born son of, ii, 82.

Atrophied, Divine power in the will gets, ii, 182; Eye of Shiva, ii, 316; Inner senses, ii, 308; Third eye, ii, 310.

Atrophy, Odd eye, of the, ii, 312; Organs in man, of former, ii, 719; Physical senses in mediumship, of, ii, 387; Spiritual eye, of the, ii, 320; Temporary, of a physical sense, ii, 387; Third eye, of the, ii, 813.

At-tee-kah D’At-tee’keen or ancient of ancient, ii, 88.

Attechah Kaddoshah, the ancient, ii, 556.

Attica, antiquity of the people of, ii, 367.

Attoc, Alexander and, ii, 436; India and, ii, 436; Sind to, ii, 435.

Attraction, Atom, and repulsion of, i, 531; Caloric, of, i, 572; Cause of, i, 532; Centre of, motion round the, ii, 250; Contraries, of, i, 436; Equilibrium and, i, 547; Force of, i, 41, 532; Gravitation, alias, i, 539; Law of, i, 169, ii, 386; Love or, i, 540; Molecular, i, 732; Occultists and, i, 661; Planetary motion not explained by, i, 577; Principia define, i, 532; Rays of light, for different, i, 634; Repulsion, and, i, 41, 129, 312, 531, 559, 661; Spirits guiding so-called, i, 533.

Attractive force of contrasts, ii, 108.

Attribute, Isis, of, ii, 34; Matter, the one, of, i, 272.

Attributeless divine essence, i, 690.

Attributes, Absolute is devoid of, the, i, 235; Body, origin of the, of a, i, 557; Brahma, of, ii, 114; Brahman, of, i, 73; Causeless Cause, abstract, of the, i, 457; Deity, of the incognizable, i, 466, 472; Devil, of the, ii, 416; Divine, i, 578; Gods, of the, ii, 46, 108, 217, 575; Isis, of, ii, 558; Kabirí, of the, ii, 377; Matter, the, of, i, 701; Names, mystic, or, i, 376; Nemesis without, i, 704; Nirupādhi, without, i, 637; Outlines of, shadowy, ii, 100; Personified, of God, ii, 247; Pillar, of a, i, 462; Providence, finite, of, i, 704; Space, of, i, 271; Spiritual, ii, 293; Universal Unity, of one, i, 689.

Atwater on Aztec remains, i, 343.

Atryantika, Absolute, or, ii, 72, 323; Individuations, concerned with some, i, 398; Pralaya, the third, i, 398.

Atys a lunar goddess, i, 425.

Atzilitic world, the, ii, 117.

Aub or Ob a serpent, i, 391.

Auction of Lucian, quoted, ii, 638.

Audiang or Heaven, ii, 105.

Audubon, ii, 459.

Audumla, A Astral Light, i, 394, 460.

Augmentation of energy, i, 611.

Augoëides, Zeanou and his, i, 626.

Augur questions the serpent, ii, 220.

Augurs, the, ii, 545.

Augustan age, the, i, 229.

Augustine, St., i, 148, ii, 35, 564, 623.

AUM, i, 466, ii, 426.

Aunhaim or wheels, i, 119, 142.

Aur or light, i, 378.

Auria, Egg-shaped sphere of, ii, 124; Force, and vital, i, 588; Generations of human beings, of, i, 282; Masters on the, i, 560; Planet, of the, i, 255; Sphere of, ii, 124; Vital Force, and, i, 588; World, of a nascent, ii, 243.

Auric, emanations, i, 587; Envelope of the Earth, ii, 722.

Aurnavâbha, quoted, i, 137.

Aurochs antediluvian mammals, ii, 781.

Aurora, quoted, ii, 671.

Aurora Australis, i, 226; Borealis, i, 226, 681, 694, ii, 665.

Aurva and his Chélah Sagara, ii, 666.
INDEX.

Australasia, Apteroy of, ii, 719; Eastern continent, part of the, ii, 807; Europe, one with, ii, 348, 826; Lemuria and, ii, 7; Relic, a, ii, 328; Retardation of, ii, 207; Southern continent, remnant of a, ii, 833; Tertiary periods of, ii, 7.

Australians aborigines, ii, 203, 209; Anthropologists on the, Race, ii, 765; Brain of the, native, ii, 203, 720; Dying out, native, ii, 346, 825; Civilization of the, ii, 699; Esoteric view of the, ii, 761; Flat-headed tribes, ii, 205; Inferior races, ii, 171; Karma of the, ii, 178; Lemurians, the, descended from the, ii, 331; Malay and, ii, 824; Native, the, ii, 203, 266, 720; Savages, ii, 203; Tribes, ii, 203, 205, 342.

Australis, the Aurora, i, 226.

Australoids, supposed descent from Anthropoids, ii, 329.

Austria, large bones found in, ii, 291.

Ausführung aus dem Zohar, quoted, i, 236.

Authority, Archæa symbol, of an, i, 674; Bible as an, i, 712; Cyclic recurrences, of, i, 708; Ephemeral, i, 698; Infallible, an, ii, 330; Kabalists, of the Western, i, 275; Manu, the, of, ii, 93; Pope of Rome as an, ii, 330; Rig Veda, of the, ii, 97; Sages, of, i, 670; Zodiacal records, of the, i, 709.

Authorized version of the Bible, ii, 567.

Autochthonous ancestors, ii, 31; Civilizations, system of, i, 716.

Auto-generation of the Gods, i, 428.

Automata, incorporeal, i, 692.

Automatic physical processes, i, 316.

Automaton. Free-will, Man an, without, i, 445; Jehovah, the, created by, ii, 254; Man an, making, i, 445; ii, 363.

Auto-vagnat, cranial capacity of the, ii, 177.

Avabodha = mother of knowledge, ii, 556.

Avakoteshvara, Ádi-Buddha, a correlation of, i, 161; Buddha, the first, i, 134; Buddhists of the, i, 103, 155, 461; China, in, ii, 189; Correlation of Ádi-Buddha, a, ii, 161; Esotericism, the, of, i, 101, 103; First Lord or, i, 233; Ishvara or, manifested, i, 135; Kwan-Shai-Yin or, i, 101, 512; Kwan-Yin in China is, ii, 189; Logos or, the, of, i, 134, 155, 463, ii, 673; Manifestation of, i, 3; Padmapani or, i, 188; Transformations of, i, 510; Universal principle, or the, i, 511; Verbun or, i, 463.

Avaca = inferior, ii, 172, 193.

Avasthâs, the three divine (hypostases), i, 46.

Avâtâr slays Keshin, ii, 51.

Avâtârā, Amitâbha, the, of, i, 134; Boar, the, ii, 435; Buddha, an, of Vishnu, ii, 611; Dionysus one with the coming, ii, 438; Fall of a God, the, ii, 507; Faultless book could only be written by an, ii, 677; Fish, the, i, 413, ii, 147; Kalki, the, i, 289, ii, 434; Matsya, the, i, 413, ii, 147; Nara-sinha, the, ii, 236; Present, the, i, 395; Vishnu, the first, of, i, 46, 114, 284, 717, ii, 321, 611.

Avâtârâs, Buddhas and, i, 510, ii, 441; Divine-human, i, 373; Divine incarnations or, ii, 502; Hindus, of the, ii, 586; Incarnations or, divine, ii, 502; Indian, i, 429; Krishna an, ii, 580; Pantheistic conception of, i, 83; Periodical, i, 83; Saviour and, i, 700; Vishnu, of, ii, 36, 426.

Avâtârs or manifestations to man, i, 730.


Avengers, Laws of life their own, i, 705; Winged Wheels, the, and the, i, 151.

Avesta, Birds, the, on the language of, ii, 306; Constitution on the earth, the, on the, ii, 800; Esoteric teaching in the, ii, 801; Fohat in the, ii, 418.

Avestaïe, Anushaspends, the, ii, 402; Apamnapât the, name for Fohat, ii, 418.

Avicebron's Qabbalah, quoted, i, 473.

Avidyâ of the Vedântins, i, 36.

Avikâra, the changeless, ii, 50.

Avogadro, i, 558, 683.

Avyakta = causality, i, 568, ii, 50.

Avyaktañugraha or indiscrete principle, i, 568.

Ayaya, Aparinâmin and, i, 637; Scriptures on the, exoteric, ii, 72; Vishnu the eternal, i, 397.

Axes, Parallel, no more, ii, 372; Planets, of the, ii, 649; Polar, ii, 450; Svastika and the world's, ii, 104.

Axial disturbances, ii, 328, 344; Humanity, the point of, i, 211; Motions, i, 549.

Axieros, Kabir named, ii, 378.

Axierus and the Kumâras, ii, 112.

Axiocersa and the Kumâras, ii, 112.

Axiokersa, Kabir named, ii, 378.

Axis. Displacement of the, of rotation, ii, 563; Disturbance of the, ii, 396, ii, 287; Earth's, i, 396, 703, ii, 55, 153, 395, 328, 344, 562, 563, 766, 815; Inclination of the, ii, 55, 395, 344, 376, 562, 563, 747; Jupiter's, ii, 747; Karmic disturbance of the, ii, 287; Neutral, the, ii, 171, 604; Planet, the, of a, i, 648; Sun, the, of the, i, 545.

Axle of the wheel tilted, ii, 343.

Ayana, the abode of Vishnu, ii, 625.

Ayanam, Hindus, of the, ii, 657; Rûdâs make an, three, ii, 656.

Ayn = nothing, i, 374.

Aza, to illuminate, ii, 120.

Azel, the hosts of, ii, 515.

Azel, Azazel derived from, ii, 393.

Azazel, Azazyel or, ii, 393; Church dogma, i, 46.
of the, ii, 393; Ischins, chief of the, ii, 392; Mystery of, i, 476; Scapegoat of Israel, the, ii, 406, 427; Serpent a prototype of, ii, 405.

Azazel, Azazel or, ii, 393; Scapegoat of Israel, the, ii, 406, 427.

Az-burj, the moutain of, ii, 421. Azh-dahaka and Threetaona, War between, ii, 407.

Aziluth, Chaiiah obtained from, ii, 639.

Azoic ages, ii, 278, ii, 169.

Azore are remnants of an old continent, ii, 233, 835, 837.

Aztalan the country of the Aztecs, i, 343.

Axe and dron, Constellations of the, i, 439.

Axe seats, the, ii, 443.

Ba or the soul of breath, ii, 669.

Baal. Æsculapius identical with, i, 377; Incense, ii, 712; Israelites, of, the, i, 172; Mysteries of, ii, 222; Phallic God, a, ii, 482; Phœcicians, of the, ii, 570; Priests of, ii, 223; Prophets of, ii, 483; Saturn the same as, i, 496; Worship of, ii, 494.

Baal-Adonis, i, 501.

Babbage, Dr., quoted, i, 130.

Babe, the divine, ii, 106.

Babel, Builders of, ii, 392; Legend of the tower of, ii, 2; Tower of, ii, 2, 284, 805.

Babian, Ruins of, ii, 638.

Babies, Dog-headed, ii, 59.

Baboon, Catarrhine, ii, 700; Physiologically regenerated, ii, 275.

Baboons in the Pliocene periods, ii, 714.

Babylon, Arrow-headed inscriptions of, ii, 838; Divinities of, ii, 396; Foundation cylinder of, ii, 730; Hierophants of, ii, 396, 397; Huschken built the city of, ii, 415; Inscriptions of, ii, 838; Mythology of, ii, 138; Nabathians founded, ii, 474; Planetary temple of, ii, 477; Religion of, ii, 10; Tibetan cities might vie with, i, 16.

Babylonia, Archiac statues of, ii, 732; Brâhman learning had a seat in, i, 15; Gandunia was, ii, 46; Gan-duniyas a name of, ii, 212; Nebo of, ii, 477; Nisser or Nipur in northern, ii, 148; Pharisheen tenets came from, ii, 64; Sanskrit learning had a seat in, i, 15; Secret wisdom in, i, 376; Semi-demon of, ii, 200; Statues of, ii, 732.

Babylonian, Anu a, God, ii, 147; Bel a, God, ii, 147; Benefactions, ii, 39; Captivity, Genesis a reminiscence of the, ii, 212; Captivity, ii, 466, 653; Civilization, ii, 213, 730; Creation, legend of, ii, 2, 64; Cuneiform inscriptions, ii, 3; Cylinders, the, ii, 3, 109, 236, 258; Dag, Oannes the, ii, 611; Deluge, the, ii, 4; Divine ages, ii, 655; Dragons on, tiles, ii, 216; Ea a, God, ii, 147; Ezra the, ii, 151; Flood, the, ii, 232; Fragments, ii, 5; Gods, i, 139, 147, 719, ii, 147, 296; Inscriptions, ii, 3; Landowner, ii, 474; Lateres Coctiles or, tiles, i, 381; Legend, ii, 2, 154, 401; Magian, i, 39; Moses, i, 339; Mysteries, i, 501; Oannes the, Dag, ii, 611; Qû-tâmy a, Landowner, ii, 474; Religion, ii, 731; Sargon was the, Moses, i, 339; Sin the, God, ii, 417; Talmud, i, 26; Tiles, i, 339, 381, ii, 216; Zu the, God, ii, 296.

Babylonians, Ancient, ii, 477; Cycles of the, ii, 597; Fall, and the, ii, 5; Messiah of the, i, 717; Principle, silent on the one, i, 458.

Bacchante, Serpent in the hair of the, ii, 216.

Bacchic frenzy, Circle dance a, ii, 483.

Bacchus, i, 358, 425; Celestial Priapus born from Venus and, ii, 480; Fish, as a, ii, 327; Jupiter and, ii, 379; Lord, i, 501; Mysteries of, ii, 222; Phallic God, a, ii, 482; Sabasius called, ii, 437; Semel, mother of, i, 430; Solar, the, ii, 438; Worship of, ii, 494.

Back of beyond, the, ii, 681.

Back, Visible universe, the, of the Lord, ii, 568.

Bacon, Roger, i, 180, 521, 670, ii, 458, 462.

Bacteria, i, 176; Living, pass through boiling water, i, 666; Microbes, etc., i, 270; Organisms, in human, i, 281; Science, the, of, i, 245.

Bacterium, microscopical, i, 245.

Badsoni, quoted, i, 7, 8.

Badhas, imperfections of, ii, 172.

Baer, von don, quoted, ii, 655.

Baffin’s Bay, ii, 420.

Bagavambam, quoted, ii, 656.

Bahak-Zivo, Father of the Genii, the, i, 216; Nazarean Gnastics, of the, ii, 159; Bai, the intellectual soul, ii, 4.

Baibbhar, Mount, ii, 4.

Bailey, Age of the human race, and the, ii, 653; Astronomers, on ancient, i, 722-730; Atlantis, believed in, ii, 387, 784; Atlantis, mistake of, about, ii, 278, 412, 420; Atlantis, on the influence of, ii, 815; Atlantis of Plato, on the, ii, 277; Computation of, ii, 454; Conclusions of, i, 723; Eclipse, on the, ii, 563; Fantastic theory of, ii, 656; Geology, knew nothing of, ii, 809; Hindus, on the learning of the, ii, 784; Horse of, the fabled, ii, 417; Lettres sur l’Atlante of, ii, 415, 784; Measure of time in Antiquity, on the, ii, 657; Plurality of Worlds, on, ii, 746; Prehistoric nations, on, ii, 785; Slander refuted by, ii, 346; Theogony, on Hesiod’s, ii, 821;
INDEX.

Traditions, on, ii, 385, 411; Zodiac, on the, i, 711.
Bailly's letter to Voltaire, ii, 781.
Bain, Prof., i, 146, 149, 271, 347, 575, ii, 165.
Biaussac, Jules, Satan ou le Diable of, ii, 536.
Bait-Oxyl, Tomb of, ii, 589.
Bakhun-Alearé, Adoration of, ii, 590.
Balana, prophet, the, ii, 427.
Bála-Káma, Krishna's elder brother, ii, 649.
Balance, Good and evil, light and darkness, between, i, 217; Mars, Lord of the, ii, 410; Qabalists, the, of the, ii, 479; Satan beareth the, and sword, ii, 244.
Bal-i-i (Mártándá), i, 126, 127.
Balikh in Central Asia, ii, 553.
Bali, Sir R. S., referred to, ii, 68.
Balls, Fire, of, i, 64, 168; Pohat, makes, of Fire, i, 168; Primordial dust in the shape of, i, 222.
Balthazar, one of the Magi, i, 717.
Baltic, Amber only found in the, ii, 874; Level of the, ii, 793.
Balistan, ii, 434.
Balzac, quoted, i, 96.
Bamboo Books, the, ii, 316.
Bámián, Colossal statues of, ii, 235, 351, 352, 353.
Bandha, or bondage, i, 156.
Banner of Káma-deva, ii, 611.
Banners, Tribes, of the twelve, ii, 714; Zodiacal signs on the, of the twelve tribes, ii, 715.
Banquet, Plato's, ii, 101, 142, 187.
Banyan, Ever-living human, i, 228; Tree, the, ii, 225.
Baoth = Chaois, i, 219.
Baphomet, Éliphaz Lévi, the, of, i, 274; Satan, the goat-headed, ii, 406.
Baptismal font, Neophyte emerging from the, i, 337.
Baptism, Devil said to possess man till his, ii, 219; Messiah connected with water in, i, 413; Smoke, of, ii, 598; Spirit of Holy Light, of the, ii, 598.
Baptist, John the, i, 216; Pymander and St. John the, ii, 121; Waters of Grace of the modern, i, 495.
Barahiel, Rabbi, quoted, i, 678.
Barbaradéa, ii, 424.
Barbaras, Púramas, spoken of in the, ii, 424.
Barbarians, Indus, Masters of the banks of the, i, 404; Mediterranean, ii, 795; Michíchlias, or, i, 404, ii, 52.
Barbarism, Dark ages of, ii, 448; Deluges of, ii, 755.
Barbary, Spain, joined to, ii, 793.
Barcelo, one of the three Invisible Gods, ii, 602.
Barcxma, Mystic and Mysterious, ii, 402; Twig, or the divine, ii, 544.
Barhishad, Fashioners identical with the, Pitris, ii, 99; Fathers or, the, ii, 107; Fires, the, possessed of, ii, 81; Pitris or, ii, 93; Progenitors or ancestors, the, ii, 81.
Barhishads, Kumárás, Agnishváttas and, ii, 92.
Barium, i, 693.
Barkayal taught Astrology, ii, 393.
Barnabas at Lystra, ii, 595.
Barnang, i, 50.
Barni, quoted, i, 673.
Bar-Hebræus on Enoch, ii, 557.
Barthélémy St. Hilaire referred to, ii, 214.
Barth, quoted, ii, 470, 471.
Bartlett, quoted, ii, 629.
Basés, Upádhí, or, i, 182, ii, 627.
Bashan, Tall men of, ii, 798.
Bashit or Pasht, a Goddess, ii, 583.
Basilea, Royal, Asteria called, or, ii, 817.
Basilidean gems in, 513; Stones, ii, 220.
Basilideans, the, i, 373.
Basilides, i, 374.
Basis of Persea, ii, 576.
Basis, Astral of the physical world, ii, 663; Carbon, the, of organic substances, ii, 627; Differentiation, for future, ii, 722; Forces, matter a, for the manifestation of, ii, 536; Hydrogen, the, spiritual and material, ii, 119; Kosmos, of the manifested, i, 673; Manifested, Being, the, of, ii, 27; Noumenal basis of the second triangle, i, 673; Noumenon requires a, to become a phenomenon, i, 70; Phenomenon, of a, i, 70; Perfection, the, of, ii, 100; Physical, of mind, ii, 715; Physical, world, astral of, our, ii, 663; Principle of the, i, 181; Second Triangle, the, noumenal of the, i, 673; Upádhi or physical, i, 128, 301, ii, 633.
Baskets of writings on palm leaves, ii, 441.
Basle, Map published at, ii, 341.
Basques, Ancestors of the, ii, 835; Canary Islands, the, allied to the men of the, ii, 782; Guanches, and, ii, 837; Isolated language of the, ii, 834; Remote Ancestors of the, ii, 835.
Basitian, Dr., ii, 271, 795.
Bat-winged men, ii, 671.
Bath-Kol, Daughter of the Divine voice, the, ii, 112; Hebrew, the, i, 161.
Bathybious Haeckeli, ii, 592, ii, 174, 201, 693, 708, 712.
Bathybious, the gelatinous, ii, 687.
Batoo, Noom sends a girl to, ii, 282.
Battle, Flames the, of the, i, 223; Gods and Asuras, between, ii, 523; Good and evil, the Great, between, ii, 520; Life, the, of mortal, ii, 281, 684.
Battles, Creators and Destroyers, fought between, i, 64, 220; Planets, of the, i,
THE SECRET DOCTRINE.

128; Sons of Darkness, between the Sons of Light and, ii, 816; Space, feigned for, i, 64.
Bats, ii, 736.
Batyllos, the Grecian, ii, 89.
Bauddhists, Seventh zone of the, ii, 421.
Baudry, P., ii, 551, 554.
Baumgartner, Prof., Germs for higher animals, on, ii, 758.
Be With Us, Great Day, the, i, 63, 66, 154, 155, 159, 162, 286.
Beach, Scotland, raised, in, ii, 831; Pliocene raised, ii, 797.
Beale, Prof., Life, on, i, 590; Referred to, i, 695.
Beam, Parent-Sun, of the, i, 700; Uncreated, the, i, 296.
Beams. Hosts of its incarnated, ii, 617; Light, of, ii, 201; Moon, the, and sparks of one, i, 65, 257; Symbol of our spiritual Egos, the, i, 258; Universal Sun, one of the, of, i, 245.
Bear, Great, the, i, 233, 248, ii, 577, 579; Lesser, the, i, 442; Thot-Sabaoth, the, ii, 121; Typhon of the Great, ii, 577.
Bearded, Serpent, i, 513, ii, 220; Venus in mythology, the, ii, 33.
Beast. Apocalyptic great, the, i, 719; Artificially-made, an, ii, 446; God or a, is man, a, i, 697; Woman and the, meaning of, ii, 791.
Beasts, Magic watchers or speaking, ii, 446.
Beametz, Dr. D., referred to, ii, 162.
Beaver, Consciousness of the, i, 127.
Becoming, Activity of God, is the, i, 301; Creation or, i, 302; Nature ever, not simply being, i, 278; Plane, began on this, i, 303; Sacred number of, nine the, ii, 658; Science ever, i, 562; Universe an eternal, the, ii, 470.
Bede, Chronology, and church, ii, 413; Cosmogonical essay of the Venerable, i, 475.
Beelzebub, ii, 406.
Beer, the well of, i, 390.
Bees, Civilization of, ii, 686; Parthogenesis, and, ii, 666; Reproduction of, ii, 142.
Beger, Inscription discovered by, i, 430.
Beginning, Soul, of the, i, 622; Term in the, i, 376.
Beginnings of Life, quoted, ii, 269, 272, 418.
Beglor, discoverer of the Cheta Cave, i, 4.
Behemoth, Darkness, the principle of, ii, 510.
Behring's Straits, ii, 340, 343.
Being, Absolute, i, 91, 215, 289, ii, 470; Absolute, and non-being of Hegel, i, 44; Absolute, the awful mystery of, i, 82; Absolute, and consciousness, i, 78; Active periods of, ii, 249; Arcana of, i, 518, 647; Basis of manifested, ii, 27;
Centres of, ii, 37; Collectivity, in its, i, 84; Conditioned, the two aspects of, i, 43; Conscious and unconscious, i, 84; Consciousness and, ii, 294; Cycle of, and forms, i, 160; Deity not a, but Be-ness, i, 89; Egg, the secret of, represented by the, i, 384; Eternal non-being the one, i, 75; Evolution of, the, i, 670; Existence, we limit, i, 76; Forms of, i, 699; Gana or classes of, i, 310; Genealogical Tree of, ii, 622; Generation, descended into, ii, 243; Hierarchy of the, i, 157, 671; Immortal, i, 437; Ladder of the, i, 285; Life and, every form of, i, 288; Life and, revolution of, i, 213; Lords of, i, 430, 666; Lords of the seven, i, 117; Mahākāla, cycle of, or, i, 72; Mahat the vehicle of, i, 453; Manifested illusive, i, 269; Manvantara, or period of sentient, i, 402; Modes of, origin of the, i, 656; Monadic, ladder of, i, 694; Moon as disposer of, i, 415; Mysteries of, i, 4, ii, 619, 645; Mystery of the last word of, i, 292; Mystery of, the, ii, 238, 243, 363, 706; Neutral centre of, ii, 772; Nidānâs, or causes of, i, 70; Non-being is absolute, i, 84; Non-being a more real, i, 85; Non-being and, i, 190; Non-existence or absolute, i, 70; One, eternal Non-being, the, i, 56; One number or, i, 115; Passivity of, i, 302; Plane of, after Nirvāna, i, 287; Planes of, i, 116, 147, 212, 274, ii, 251, 294, 660; Poles of, the opposite, i, 651; Pure, i, 538; Root of All, the, i, 690; Rootless Root, is not related to finite, the, i, 42; Sacred number of, nine the, ii, 658; Sat not in itself, ii, 470; Secret of, and Non-being, i, 190; Self of, the, i, 122; Serpent and tree a divine glyph, of Immortal, i, 437; Seven Planes of, ii, 251; Seven Worlds of, i, 145; Spheres of, the, ii, 36, 651; Subhâva, or, i, 90; Svabhâvat, the synonym of, i, 90; Thread of, the, i, 256; Two planes of consciousness and, ii, 294; Ultimate substance the root of all, ii, 585; Universal, the, i, 305; Vehicle of, i, 453; World of, i, 118, 145; World of, one law in the, i, 665.
Beingless, Αοο, the, i, 376.
Beiträge zur Descendenzlehre, referred to, i, 243.
Beiträge zur Kenntniss, quoted, ii, 152.
Bel, Ann, and Noah, ii, 153; Bible and, the, ii, 401; Creator, the, i, 381; Dragon, and, i, 11, ii, 396, 501, 528; God and Planet, ii, 26; Jupiter, or, i, 469; Mercury was the God, ii, 570; Moon, the eldest son of, ii, 403; Mulil the older, ii, 148; Primeval Babylonian God, the, ii, 147; Saturn the same as, i, 496; Sin the son of Mulil the older, ii, 148; Sun, the, ii, 65.
Bhāskara Āchārya, ii, 335.
Bhāva, Being or states of being, i, 91; Logos called, i, 277.
Bhavatiśya Purāṇa, ii, 337.
Bhons, Idols of the, ii, 619.
Bhrantidharshanātha, false perception, material universe, i, 47, ii, 114.
Bhrigu, Prajāpati, one of the, ii, 80; Rishi, the great, i, 470, ii, 36, 80; Shri, the daughter of, ii, 80; Shukra the son of, ii, 33.
Bhrigu, quoted, i, 322.
Bhrigus or consumers, ii, 80.
Bhūh, i, 466.
Bhujam = side, ii, 609.
Bhūmi, Earth, or, i, 233, 257, 269, 652, 663; Mother, thy, i, 65; Principle, has reached her fourth, i, 280; Sisters of, the six, i, 270.
Bhuranyu an epithet of Agni, ii, 548.
Bhūr Loka, ii, 335.
Bhūta, Creation, the second, i, 481, 488; Doubles, or, i, 206; Empty, senseless, man remained an, ii, 19, 110; Form or mind, without, ii, 18; Primitive man a, ii, 107; Progeny of the boneless were, ii, 95.
Bhūtādi, Bhūtas proceeded from, ii, 114.
Elements, the, i, 399, 400, 488.
Bhūtas, Fierce beings called, ii, 172.
Bhūtasargā, Bhūtādī preceded, i, 488; Creation, the second, i, 481; Creation, the elemental, i, 488.
Bhūtātman, living or life soul, ii, 114.
Bhūtesha, Lord of the elements, Vishnu as, or, i, 488.
Bhūts or the genii of Hermes, i, 314.
Bhuvaḥ, i, 466.
Bhuvar Loka, ii, 335.
Bhuvo-loka, the middle region, i, 398.
Bibha, Abstract ideas made concrete in, ii, 495; Adam in, ii, i, 46, 126, 282, 401, 490; Adept of the Chaldaean, ii, 476; Adonai in, i, 473; Androgynne deity in, i, 427; Angels in, i, 693, ii, 64, 383, 618; Archai, our, ii, 444; Astronomical symbols in, i, 715; Bel and, ii, 401; Blinds in, i, 152, ii, 495; Bne Aleim in, ii, 391; Breath of life in, i, 233; Brähmans said to have plagiarized, i, 15; Carpenter of, ii, 106; Chernoib of, i, 151; Chronologies of, i, 719; Chronologists and, facts, ii, 730; Chronology of, i, 715, 719, ii, 74, 413, 660; Circle and, the, ii, 575; Civilization, on stages of human, ii, 791; Covenants of, three, ii, 42; Creation, i, 345, ii, 1, 85; Creations of, ii, 5; Cross and the, ii, 575; Dark sayings in, ii, 563; Dead letter of, i, 323, 336, 338, ii, 2, 100, 568; Devil in, i, 99; Eliazar on, ii, 142; Elohim in, i, 369; Emblems in, i, 324; Enos in, ii, 134; Esoteric interpretation of, i, 335, ii, 239; Esoteric statements in, ii, 511; Esoteric work, an, i, 340; Esotericism in, i, 284; Evolution and, ii, 698; Esoteric, ii, 694; Expressions of circumference to diameter in, ii, 574; Fables of, i, 448; Fall in, ii, 216, 296; Fiat Lux of, the, i, 266; Flood in, i, 364, ii, 154; Geometrical figures in, i, 95; Giants in, i, 163, 290, 526; Gibbion of, ii, 355; God of, i, 679; God-names in, ii, 565; Great flood, records of, i, 364; Hebrew, the, i, 410; Hermaphrodites in, i, 346; Hermes, Bel and Homer, the way to the, through, ii, 401; Homer and, ii, 401; Inconsistencies in, ii, 562; Indian symbolism, connected with, i, 341, 447; Interpretation of, i, 340, ii, 789, 790; Jehovah of, i, 285, 630, ii, 134, 487, 630; Joseph in, ii, 106; Kabalah explains, i, 291, 368, ii, 239, 661; Kedeshim of, ii, 482; Key to, ii, 494; Legendary form of records of, ii, 245; Letters, contains, 3,597,180, i, 11; Living Soul of, the, i, 260; Logograms in, ii, 350; Male and female of, ii, 498; Man in, synonym for, i, 260; Mandrake of, ii, 30; Mary in, ii, 106; Mighty men of, ii, 292; Miracles, ii, 204; Moses, the, ii, 45, 46; Mystery language and, the, ii, 338; Nabathan agriculture and the, ii, 476; Natural history, at variance with, ii, 265; Nephesh in, i, 233; No first man except in, ii, 282; Noah of, ii, 320; Numerical method of reading, ii, 573; Occult teaching explains the, ii, 394; Paracelsus and, i, 513; Patriarchs, i, 487, ii, 383; Phallic element in, ii, 695; Plurality of worlds and, i, 664, ii, 748; Pre-Adamite races in, i, 346, ii, 263; Purānas compared with, ii, 133; Qūṭāny, of, ii, 477; Records of, ii, 246; Revelation, a divine, i, 423; Roman Catholics and, i, 506; Sacred animals in, i, 119, 476; Satan in, ii, 395; Science and, ii, 789; Secret Wisdom in, i, 335; Seraphim of, i, 151; Serpent worship, on, ii, 219; Seven in, ii, 638, 646; Seven periods in, ii, 481; Solar years of, i, 719; Solomon and, ii, 414; Spirit in, ii, 49; Sunday schools, in, i, 249; Symbolism of the organs of generation in the, i, 410; Symbols in, i, 715; Translations of, erroneous, ii, 505; Zodia in, i, 711, 712; Zohar and, i, 234.
Bible de Vence, i, 476.
Bible in India, ii, 461.
Bibles, Translators of, ii, 567.
Biblical Adam, ii, 8; Adam chronology, ii, 74; Ararat, ii, 154; Azazel and, scholars, ii, 393; Chronology, i, 708, 718; ii, 80, 277, 351, 408, 410, 475, 496, 659, 729; Correct reading, i, 338; Cosmogony, ii, 682; Creative God, ii, 630; Cross and, scholars, i, 721; Dagon, 74,
INDEX.

147; Dead-letter, ii, 159; Deluge, ii, 4; Glyphs, i, 341; I am that I am, i, 107; History, ii, 213; Jews, ii, 496; Names, ii, 490; Numbers, i, 341; Origin of man, ii, 167; Patriarchs, i, 711, ii, 475; Phraseology, ii, 473; Protestant, society of Paris, ii, 567; Pseudo-personages, ii, 152; Pyramidists, i, 334; Riddle, ii, 392; Teachings rejected, ii, 159; Theology, ii, 8; Writers, ii, 46.

Bibliotheca Indica, quoted, i, 104, ii, 335.

Bibliothèque Orientale, referred to, ii, 412.

Bimater, ii, 379.

Binah, i, 472, ii, 282; Chochmah and, i, 678, ii, 143; Divine names of, i, 423; Female consciousness, ii, 556; Feminine word, a, i, 34; Heart or, i, 370; Intelligence, i, 260, 376; Jehovah in its best aspect, is, i, 421; Jehovah no better than, i, 235; Jehovah with identification of, i, 151; Nature, intelligent, ii, 88; Passive potency, or intelligence, a, i, 380; Sephira, the third, ii, 401; Sephirah-triangle, one of the i, 125; Triangle of, i, 125; Understanding, ii, 59.

Binaries and unities, i, 258, 259.

Binary, Chaos, the female, or, ii, 586; Interlaccd triangles, in, ii, 626; Number five, in, i, 412, ii, 608; Pythagoreans hated, ii, 607; Yin the, ii, 584.

Biogenesis, law of, ii, 710.

Biogenetic law, ii, 197, 666.

Biographer, of Mertz, French, i, 690.

Biographical and Critical Essay, ii, 532.

Biographies, Gods, of the, ii, 181; Planets, of all the, ii, 49.

Biography, Devil, of the Christian, ii, 500; Moses, the, of, ii, 447.

Biological, Atlantis, evidence of, ii, 832; Physical forces are, in their essence, i, 508; Sacrifice of Daksha, revelation in the, ii, 192; Speculation, truth of, ii, 775; Speculations, modern, ii, 193; Theories of Science, i, 243.

Biologist, Huxley, the English, ii, 725; Mode of generation, and present, ii, 124; Terra incognita of, i, 238.

Biologists, Antiquity of man not accepted by, ii, 8; Difficulties of, i, 244; Evolution and Western, ii, 776; Protoplasm, seeking for homogeneous, i, 77.

Biology, Celestial bodies, and the, i, 339; Materialistic views on, i, 339; Primitive, the, ii, 668; Principles of, ii, 364; Problems of, i, 529; Progress achieved in, i, 697; Science of, i, 389; Separation of sexes admitted by, ii, 194; Vital Principle, denies the, i, 660.

Bhuraspas, delegate of Dzahhak, ii, 474.

Biped, Animals need not be either quadruped or, i, 665; Ape a, type, ii, 715; Evolution of man into a, ii, 462.

Bipeds, Daksha made, ii, 193; Quadrupeds, created before, ii, 172.

Bird, Angel, a symbol for, ii, 306; Ash-tree, divine, in the, ii, 548; Constellations of the Vermillion, i, 439; First Cause pictured as an invisible, i, 384; Immortality of, ii, 39; Karshipta, the, ii, 366; Leda is the mythical, ii, 129; Mammal, after the reptile and before the, i, 434; Phoenix, the, of Resurrection, i, 331; Rabbins' mythos of an enormous, ii, 653; Resurrection of, in eternity, i, 331; Soul, symbol of, ii, 306; Space the nest of the eternal, ii, 306; Wisdom, of, ii, 306.

Birds, Angels, the glyph of higher divinitiies and, ii, 814; Apollo and Athene as, ii, 814; Balaam, which inspired, ii, 427; Desert, human beings with bodies of, of the, ii, 58; Divinities, glyphs of, ii, 814; Glant, ii, 23; Glyphs of, ii, 814; Lizards with, wings, ii, 59; Reptiles, derivation of, from, ii, 775; Septenary law, and the, ii, 653; Shell-heads, with, ii, 211; South, of the, ii, 459; Third round, resultant of the, ii, 722.

Bird's Nest, heaven, ii, 306.

Birth, Astral, of the, i, 1; Astronomy, of, ii, 33; Atoms, of, i, 636, 639; Bacchus, of, ii, 379; Christ, of, i, 722, ii, 655, 730; Cross represents, ii, 587; Daksha, of, ii, 186; Death, destiny from, to, i, 700; Elements, of the, i, 304; Form, of every, i, 634; Fourth race, of, ii, 237, 754; Function, i, 419; Garuda, of, ii, 596; Globes, of, i, 192; Immaculate, i, 428; Inequalities of, ii, 171, 317; Initiates giving, to themselves, ii, 590; Krita age, given to a race who shall follow the laws of the, i, 405; Law of, universal, i, 168; Life, and, i, 371; Man, of, ii, 287; Mars Lord of, ii, 410; Microcosm, of, ii, 612; Miraculous, ii, 580; Moses, of, ii, 447; New Sun, of, i, 441; Number seven and, i, 342; Pentateuch and origin of, ii, 574; Race, of, ii, 465; Saviour, oracles as to, of, i, 721; Septenary law, controlled by, ii, 658; Spiritual, ii, 492, 613; World-Saviours, of, i, 721; Zodiac and, of, Jesus, i, 720.

Birthday of world, number seven, i, 438; Birthdays of Dhyânis, ii, 180.

Birth-hour of Jesus, i, 717.

Birth-originator, Jehovah as, ii, 490.

Birth-origin, ii, 490.

Birth-shell, i, 639.

Births, Gautama on previous, ii, 375; Second, several, for every, ii, 317.

Bischof, Coal formation, on, ii, 734; Experiments of, ii, 169.

Bi-sexual, Androgynous, ii, 201, 821; Element, ii, 132; Emblem, Jehovah, a, ii, 482; Hermaphrodite or, ii, 140; Man-
malia, all life, before, ii, 628; Man, ii, 141; Primitive humanity, ii, 138; Reproduction, ii, 141; Root-types, ii, 777; Second race potentially, ii, 2; Third race, ii, 143; 207; Third root-race, ii, 143.

Bi-sexuality, vegetable, ii, 141.

Binnie magnetism, creative, i, 436.

Bjerregaard, C. H. A., quoted, i, 691, 693.

Black, Age, i, 27, 510, ii, 453, 555; Atlanteans, ii, 452; Birds, inner meaning of, i, 478; Cosmic symbols, i, 477; Face, ii, 446; Fire, ii, 171; Land, ii, 333; Magic, i, 274, 506, ii, 148, 381, 412; Magician, ii, 446; Men, and yellow, ii, 233; Race, ii, 260; Races, ii, 366, 443, 735, 786; Saved, some, ii, 24; Sin, with, ii, 23, 237, 333, 426; Sins of, faced, ii, 445; Swan, i, 106; Warrior, constellations of, i, 439; Water, i, 449; Waters, ii, 424.

Blake, Dr. Carter, Article by, ii, 798; Naullette jaw, on the, ii, 786; Pacificus, named by, ii, 827.

Blanchard, Opinion of, ii, 169; Origin of Life, on, i, 273; Pasteur rejected by, ii, 159.

Blastema, Primordial, ii, 127; Protoplasm, or, ii, 126.

Blastoderm, Formation of, ii, 723.

Blessed, Hū, the Holy and, i, 678; Island of the, ii, 388; Ones, Hosts of the, ii, 619; Ones, the, i, 245; Seas of the, ii, 443; Virgin, rosary of the, ii, 41.

Blind, Anagrammatic, an, ii, 613; Dhāgenātā Purāṇa, ii, ii, 604; Bible a, i, 152, ii, 495; Jehovah a, ii, 405; Ogdoad a, i, 483.

Blinds, dead-letter, in Gnostic Gospel, ii, 601; Esotericism, of, ii, 323; Jewish Kabalists, of, ii, 595.

Bliss, Absolute, i, 623; Humanity, final, of, ii, 649; Land of the, ii, 372, 443; Non-Being, the, of, i, 56, 83; Parinirvāna, of, ii, 289; Seven ways to, i, 55, 70.

Blochmann, Dr., Translation by, i, 8.

Blood, Ank signified, ii, 634; Atmosphere of, i, 580; Atonement through, ii, 739; Circulation of, i, 591, 592, 610; Primitive humanity needed no, i, 667; Shedding of, the, of, ii, 47; Spirit, water and, i, 623; Vital force may poison, i, 585.

Bloodyshed, Sexual, the first, ii, 408.

Blue races, the, ii, 202.

Blumenbach's Malay race, ii, 342.

Blurred copies, Bestial sires, of their, ii, 417; Men, apes, of, ii, 273.

B'ne Aelim, ii, 239; Jewish Bible, of, ii, 391; Sons of God, ii, 392.

B'ne Alhim, i, 474; Children of God, i, 444; Sons of the Gods, ii, 26.

Boar, Avatarā, the, i, 395, 396, ii, 56, 79, 263, 335.

Boat, Solar, i, 247, ii, 150, 558.

Boats, Third Race built, ii, 417.

Boaz, Jakin and, ii, 522; Pillar of Solomon's temple, left, ii, 493.

Bodha, i, 3.

Bodhi, Samādhi or, i, 3; Tree of, ii, 622.

Bodhimitrū, quoted, i, 35.

Bodhisattva, Candidate becomes a, i, 134; Cheuresi a, ii, 189; Dhūvān-Chōhān, or, ii, 188; Gautama's first Disciple, gives a lotus to, ii, 406; Kwan Shi-VA', a, i, 511; Ultimate tenuity conceivable to, i, 98.

Bodhisattvas, Buddhas or, human, i, 82; Dhūvān-Buddhas, human correspondents of, i, 73; Human, worship of, ii, 37; Intelligences, as informing, ii, 37; Superhuman, i, 624; Terrestrial, i, 625; Worship of, ii, 37.

Bodies, Animal, Monads in, i, 691; Appearance, only human in, ii, 297; Atlantean, our, ii, 317; Atoms, of, i, 685, 690; Brahmā, of, ii, 61; Devas in illusive, ii, 280; Divesting yourselves of your, ii, 790; Easily accessible, ii, 366; Elementary, i, 685; Entities of forces denied to be, i, 734; Ether, formed of, i, 616; Ethereal of First Race, i, 691; Formation of Sidereal, i, 622; Four, ii, 234; Generation of, ii, 688; Hierarchies, of the, ii, 490; Inorganic, Monads in, ii, 601; Intelligence, the local fitting of, i, 666; Invisible powers clothe themselves in, ii, 530; Lords, of the, ii, 19; Monads create for themselves, i, 693; Monads in every cell, i, 691; Phenomenal, are only, i, 692; Physical, in Pralaya, i, 286; Planetary spirits, of, ii, 582; Powers, of, ii, 550, ii, 49; Radiations of the seven, i, 280; Seven groups furnished with, ii, 317; Shadows of, insensible, ii, 645; Sidereal, i, 189, 622; Simple or elementary, i, 685; Sons of the Twilight, of, ii, 20; Vishnu in all, i, 452.

Bodilens Library, M.S. in the, ii, 506.

Body, Adam Kadmon, of, i, 260; Adam in the ark, of, ii, 490; Adept, of, ii, 244, 559; Animal, the, i, 580; Astral, the, i, 177, 190, 262, 280, ii, 252, 524, 559; Astral Light, of, i, 456; Atma, Illusive, of, i, 623; Atom, in man corresponds to, i, 673; Atoms of, i, 621; Brahmā, of, ii, 170; Brute creation, and the, ii, 775; Building of the physical, ii, 251; Dawn, of, ii, 172; Day, of, ii, 172; Deity, of, i, 260; Desires, of, ii, 252, 478; Egypt of the, i, 442; Fire and Water, of, i, 58, 98; First, the, i, 211; Force, and, i, 534; Formation of, i, 733; God needed a, conscious, ii, 244; Gods, of, ii, 172; Growth, of, ii, 266; Holy Ghost, the, of, i, 274; Human, the, ii, 280, ii, 775; Illusion of, ii, 60; Illusive of Atma, i, 623; Infernal, of Astral Light, i, 456; Inner
BOR, son of Buri, i, 460.

Bordj, Mithras the son of, i, 363; Suggestive myth of, i, 364.

Borealis, Aurora, and Australis, i, 226.

Borea, Astarte, and, i, 507; Athenians sacrificed to, i, 506; God, the frozen-hearted, ii, 6; Hesiodic, i, 504; Hyperboreans, king of the, ii, 814; Hyperborean land beyond the reach of, ii, 11.

Borlase, Dr., on the Druids, ii, 799.

Borneo, Fragments of, ii, 233; Pile-villages of, ii, 755; Recent formation of, ii, 833; Wild men of, ii, 206.

Borsippa, Temple of Nebo at, ii, 477.

Bory de St. Vincent, ii, 682.

Bo, Frontosus, ii, 300; Longifrons, ii, 300; Primigenius, ii, 300.

Boscowitch on centres of force, i, 552.

Botom, Aditi, of, i, 680; Breath returning to eternal, ii, 46; Created from her own, ii, 55; Divine, i, 57; Duration of, i, 55, 68; Earth, of, ii, 3; Eternal, i, 163, ii, 46; Eternal mother, of, i, 167; Eternal one, of, i, 621; Mother, the, i, 112, 169; Sons return to their mother's, i, 59; Space; of inner, i, 168; Stone of the, ii, 628.

Bossuet, Fallen angels, on the, i, 353; Idolatry, on, ii, 292; Speculations of, ii, 509.

Botany, Atlantis, points to, ii, 781; Esoteric teachings confirmed by, ii, 206; Nodes, uses the term, i, 341; Occult, i, 282; Triangle, and the, ii, 628; Zoology, and, ii, 123.

Bo-tree of Wisdom, the, i, 570.

Bottomless, Pit, i, 361, ii, 248; Space in its depths, i, 675.

Boucheporn, de, Speculations of, ii, 344.

Boucher de Perthes, Discoveries of, ii, 713; Fossil man, on, ii, 290.

Boul, Sarmatian God, ii, 636.

Bouilland, i, 729.

Boulak Museum, i, 414.

Boulanger, Règle des Dieux, quoted, ii, 389.

Boulaq, Discoveries of mummies at, i, 13; Theban Triad represented at, ii, 486.

Boundless, Absolutely, i, 378; Aditi the, i, 126; Ain Suph, the, ii, 133; All, Ain Suph, the, i, 134; All, darkness filled the, i, 55, 72; Bounded and conditioned, ii, 86; Circle, i, 125, 139, 623, 673, ii, 512; Darkness, the, i, 125, 349; Divine Substance, i, 482; Kosmos, periodical, i, 31; Light, i, 630; Limit, gave birth to, ii, 243; Manifestation, the, cannot be limited to one, ii, 586; Monad is, the, i, 200; No number, or, i, 61; One Cause, ii, 199; Principle, i, 42; Space, i, 139; Space in the, i, 309; Spiritual Monad, i, 200; Time, ii, 579; Unity, ii, 46; Whole, i, 421.

Bourbourg, de, Die Phoinizier, quoted by, ii, 397; Mexican demi god in the book of, ii, 506; Popol Vuh, by, quotation from, ii, 169.

Bourdun, Jules, electrician, i, 641.

Bourgeois, Abbé, quoted, ii, 713, 791.

Bourges, Dr., on evolutionary psychology, ii, 691.

Bovey Tracey, Extinct lake of, ii, 766.

Bower of Voluptuousness, ii, 214.

Brachmans, Dual system of, ii, 605.

Brahm, derived from root bhr, i, 37; Lotus, enthroned above, i, 497.

Brahma (neuter), Absolute cause of all causes, i, 482; Aspects of, i, 47, 81; Brahman confused with, ii, 487; Energies of, ii, 122; Incognizable, i, 81, ii, 114; One Deity, ii, 675; Pradhânika, spirit, one, i, 276, 480; Pums, and, i, 480; Self, free from all, ii, 609; Supreme, i, 47; Vishnu as, i, 452, ii, 155.

Brahmá, Abode of, ii, 422; Activity of, i, 490; Adam-Jehovah identical with, i, 219, ii, 47, 47; Aditi, a form of, i, 683; Age of, i, 84, 227, 309, ii, 73; Agni, Ahlmanns son of, ii, 288; All-Being is, i, 85; Allegory of, i, 117; Aun the atom called, ii, 620; Asleep, falls, i, 403; Astral children of, ii, 297; Asuras and, i, 239; Atom, called Aun the, i, 620; Beings from various parts of, ii, 662; Boar, in form of, ii, 263; Bodies of, ii, 61; Body of, ii, 62, 63, 170; Body of twilight of, ii, 128; Born of, ii, 176; Brahman, distinct from, i, 235, 592; Brahman, vehicle of, ii, 46; Brâhmans from the mouth of, i, 230; Cause of the potencies for creation, i, 85; Centaurs created by, ii, 68; Chaos and, i, 367, 369; Create, does not, i, 370; Created deity, ii, 114; Creates the world anew, i, 492; Creation and, i, 85, 489, ii, 174, 574, 660; Creation of, seventh, i, 238, ii, 172; Creation of, third, ii, 574; Creative cause, i, 39; Creative power of, i, 486; Creator, i, 37, 111, 125, ii, 56, 327; Daksha a form of, i, 683; Daksha to create, commands, ii, 193; Darkness, sprang from, i, 369; Daughter of, i, 161; Day of, i, 40, 252, 260, 266, 451, 481, 603, 719, ii, 6, 72, 155, 321, 530, 697; Day and night of, ii, 73; Days of, i, 477, ii, 530; Days and nights of, i, 33, 92, 395, 401; Demons by, creation of, ii, 174; Desire to create, moved by, i, 132; Dionysos, contrasted with, i, 358; Dissolution of, i, 397; Dyaus, merges back into, i, 403; Earth, hurled down on, ii, 507; Earth, regions of, not our, i, 428; Egg, born from an, i, 391, 392; Egg of, i, 277, 355, 357, 393, ii, 583, 668; Egg, produced from the, i, 109, 374; Emeplh is, i, 393; Father-Mother-Son, in esoteric parlance, i, 73; Female Logos of,
Self merges into, i, 623; Pums spirit, and, i, 276; Reality, the only, i, 45, 46; Reflection of, i, 91; Root, the undecaying supreme, i, 35; Self, the, ii, 675; Spirit of life or, i, 499; Swan, the eternal, i, 47, 108; THAT or, i, 625; There is but one, i, 453; Unity, or the divine, i, 286; Universal soul is not, i, 453; Unmanifested, the, i, 38; Vehicle of, Brah- mã the, i, 46.

Brâhman, Advaita sect, of the, i, 697; Åryan, ii, 494; Astrolcoger, the, i, 429; Babylonia seat of, learning, i, 15; Cosmogony explained to, i, 595; Dvîja, ii, 73, 484; Grihasta or family man, ii, 429, 524; Initiates, i, 456; Key to Purânas, Initiates and, i, 456; Mahat explained by a, i, 104; Manus corroborated by a, four, ii, 149; Mystified by, i, 14; Occultist and, ii, 76; Origin of true, i, 231; Sacrifice offered by, ii, 156; Theosophist, a learned, ii, 72; Universities, young of the, i, 599; Upanishads, learned in the, ii, 624; Yogî, i, 429.

Brâhmâna, Ángïtica, mentioned in the, i, 121, ii, 521, 674, 675; Êotris, and the, i, 123; Nàrada the, ii, 599; Self not, i, 115; Sevenfold, explains meaning of, ii, 600; Vedas, portion of the, i, 390.

Brâhmânas, Blind, used as, i, 598; Bodhîsattvas and, i, 625; Creation, on first, i, 486; Earth, reborn on, i, 624; Esotericism in, i, 188; Knowledge of fire among, ii, 598; Orientalists, reproached by the, i, 97; Origin of the, ii, 428; Personnel of, ii, 297; Preâeminently occult works, are, i, 97; Treatises on the primitive hymns, i, 11; Udâna as understood by, ii, 599; Upanishads attached to, i, 291.

Brâhmânapati, Brihaspati =, i, 145, ii, 523, 524; Brihaspati, Jupiter or, ii, 49; Exoteric worship, represents, ii, 524.

Brahmânta Purâna, i, 393, ii, 422.

Brahmândika or Solar and Lunar Pitris, i, 477.

Brâhmanic doctrine, i, 208.

Brâhmanical, Age of humanity, teachings as to, i, 174; Ambition, ii, 63; Åryan, nation, ii, 644; Books, sacred, i, 114, 291, ii, 134, 154, 302; Calculations, i, 168; Calendar faultless from, standpoint, ii, 55; Chronology, ii, 752; Creation in books, ii, 131; Esotericism, i, 248; Figures, i, 397, ii, 619; Figures, ii, 72, 74; Forgeries, i, 15; Golden egg, the, ii, 583; Greed of power, ii, 63; Kosmos, doctrine of the, i, 173; Legends, ii, 438; Literature, i, 7; Logos, ii, 672; Mystic phrase, i, 625; Nàráyana, i, 93; Pitris of the, system, ii, 128; Popular writings, ii, 73; Râja Yoga, division of, i, 181; Sacred science of numbers, i, 117; Secret code, i, 292; Septenary in the, system, ii, 672; Temple literature, i, 7; Théo-mythology, ii, 97; Wisdom in the, Rahasya, i, 292; Works, stored in a cave, i, 14; Writers, ii, 40; Yugas, doctrine of the, i, 719.

Brâhmanism, Buddhism, compared with, ii, 674; Candidate for, ii, 484; Demons of, ii, 97; Esoteric, ii, 33; Four a sacred number in, i, 116; Hinduism or early, i, 370; Infinite Essence, teaching of, regarding the, i, 33; Isis Unveiled said to be plagiarized from, i, 28; Venus in, ii, 33.

Brâhmans, Akkad tribes and, ii, 212; Animus of, ii, 526; Arch-forgers and liars, declared to be, ii, 461; Åryan, ii, 407, 455; Authority for, ii, 647; Brahmi is for, alone, ii, 174; Brâhmânapati Lord of, ii, 49; Brahmaputras, claim descent from, i, 230; Buddhism, enemies of, i, 395; Buddhist canon possibly not lost to, i, 11; Buddhism, esoteric teachings of, i, 3; Calculations of, ii, 53; Calendar of, ii, 54, 71; Caste among, i, 291, 293; Central Asia, primeval, initiated in, ii, 596; Chaldeans instructed by, i, 15, 142, 722; Chandâlas and ex-, ii, 210; Chandragupta, arrayed against, ii, 580; Chronology of, i, 718, ii, 55, 69, 628, 628; Cycles of, i, 224; Deity, called after, ii, 134; Druids and, ii, 799; Dvîjas or, i, 5; Eggs, do not eat, i, 392; Esoteric Buddhism, objected to title of, i, 2; Family ties and, i, 411; Figures of, ii, 163, 734; Forefathers of, ii, 455; Gautama a disciple of, i, 292; Grollastha, ii, 81; Hells of, i, 225; India by, occupation of, ii, 643, 812; Initiated, i, 5, ii, 534, 596; Instructors of, ii, 784; Kali Yoga, testimony of, regarding, i, 726; Kalki Avâ- târa of the, i, 412; Kshatriya kings, pupils to, i, 291; Life-cycle of, i, 252; Logoi, on, ii, 32; Lord of, ii, 49; Magas caste and, ii, 337; Mantras chanted by, i, 121; Manu contradicts orthodox, i, 37; Manuscripts of, i, 7; Messiah of, i, 717; Monkeys, regard for, i, 207; Moon's position determined by, i, 729; Mun- neries of, ii, 512; Mystical minds of, ii, 586; Occultists differ from, ii, 321; Original sin, do not believe in, i, 411; Orthodox, ii, 98; Pitris sacred with, ii, 95; Power of, over storms, i, 507; Purânas of, ii, 597; Religion of, in relation to, Bible, i, 15; Rishis and, ii, 630, ii, 527; Sacred books of, i, 14, 21, 392; Secret Philosophy, and, ii, 672; Septenary di- vision, and, ii, 627; Sevenfold classification of, ii, 678; Shramana and, i, 8; Sthi-Antara of, i, 143; Soma drunk by, ii, 524; Teaching and, our, ii, 157; Ti- vra-loor, i, 724, 728; Twice-born, i, 5, ii, 118.
INDEX.

Brain-stuff furnished by third principle of Great Mother, i, 311.

Braisheeth, Construction, stands over the six Sephiroth of i, 401; Logos, the first emanation of, i, 402.

Branchiostoma, Materialists, may be ancestors of our, ii, 387.

Brass symbolizes nether world, i, 390.

Brasseur de Bourbourg, referred to, ii, 101, 224.

Braun, quoted, ii, 685.

Braye, Dr., Statues discovered by, ii, 764.

Brazen, Columns of Ham and Cheiron, ii, 685; Feminine principle, i, 290; Serpent, i, 275, 379, 390, 449, 512, ii, 218, 381, 404, 495.

Brazil, Fauna of, ii, 836.

Bréal, quoted, ii, 281.

Breast-eared men, ii, 671.

Breast-eyed men, ii, 671.

Breath, Absolute, Monad a, of, i, 267; Absoluteness, of, i, 310; Either or, i, 104; All, of the, i, 93, 104; Angels of the first divine, ii, 100; Animal life, of, ii, 59; Asu or, ii, 62, 70; Asuras, of God, ii, 62; Brahmas Prajapati, of, ii, 536; Ceaseless, eternal, i, 56, 81; Cool, i, 40; Cosmos, organizes, i, 96; Creative, i, 32, 40, ii, 526; Darkness, of, i, 93; Day of the great, ii, 6; Divine, i, 49, 73, 74, 217, ii, 566, 582, 685; Elements, first of the differentiation of, i, 488; Elohim, of, ii, 402; Eternal, i, 56, 84, 86, 93, 104; Eternal boson, returning to, i, 46; Eternal, which is, i, 40; Ever-to-be-unknown power, of, ii, 582; Father of the, i, 104; Father, spirit the, of the, i, 112; Father-Mother, of the, i, 168; Fiery, ii, 120; Film from a divine, i, 309; Fire, of, i, 59, 111, 113; First the, ii, 251; Focus of divine, ii, 582; Fohat of, i, 160, 696; Form, needed a, ii, 19; God, of, i, 32, 98, 627, ii, 62, 93; Great, i, 39, 42, 43, 74, 171, 247, 286, 302, 491, ii, 6, 26; Heat, i, 129; Heaven, of, i, 232, 233; Hot, i, 40; Human monad or, ii, 110; Intra-cosmic, i, 279; Invisible, ii, 539; Kneiph, concealed, of, i, 378; Lhas, of the, ii, 15; Life, the, of, i, 233, 246, 247, 262, 263, 264, 366, 468, ii, 86, 171, 185, 478, 923, 669; Light-maker or, i, 61, 125; Mârtântand, dead, given back by, i, 129; Mother, of the, i, 59, 112; Motion or, i, 32, 124, 540; Mystery of, i, 142; Nephesi or, ii, 171, 478, 639; Nostril, from right, i, 737; Number is a, i, 96; One, ii, 517; One existence of, i, 85; Perpetual motion, i, 85; Pneuma, ii, 119; Praalayic eternities, does not cease during, i, 85; Prâna, or, of life, ii, 669; Progeny, Fohat of, their, i, 63; Serpent incubates waters with its, i, 378; Seven, gave life to the, ii, 26; Soul of, ii, 669; Stone, becomes a, i,
132: Substance, divine, of the soul of, i, 566; Supporters, of the, i, 274; Universal soul, of the, i, 128; Universe and great, i, 74; Visnun, of, i, 398; Voice, self or wind, i, 123; Voltaire on the, ii, 93; Word, crystallized into the, i, 107.

Breaths, Asuras the highest, ii, 97; Dhyān Bridge, never-resting, i, 129; Direction, which blow in every, i, 539; First seven, i, 61, 131; Formless fiery, i, 234; Hieroglyph of the, i, 737; Holy circumgyrating, i, 61, 131; Intellectual, ii, 332; Nārada on the, ii, 598; One breath, of the, ii, 645; Smaller, i, 539; Understanding, had no, ii, 115; Worlds becoming as, i, 664.

Bree, Dr. C. R., on Darwin, ii, 736.

 Bretagne, Carnac of, ii, 397.

Brewater, Sir D., quoted, ii, 741.

Briah, i, 639.

Briareus not a myth, ii, 74, 819.

Briatic world, the, ii, 117.

Bride, Christ, of, ii, 394; Christian Kātaba- lists, of the, ii, 236; Lamb, of the, ii, 241; Malkuth, of the heavenly man, ii, 630; Tetragrammaton, of, i, 260; Triangle, represented the left side of, i, 674.

Bridge, Celestial, the, i, 238.

Bright, or, R. Kekshas or, i, 488.

Bribhādrāyangaka Upanishad, referred to, i, 145, ii, 578, 675.

Brihāspati (see Brahmanaspati), i, 145; God and planet, ii, 26; Gold-coloured, the, ii, 523; Jupiter or, ii, 32, 147, 477, 523; Religion, representative of esoteric, ii, 526; Rīg Veda, in the, ii, 524; Shukra foite of, ii, 49.

Brinham, Rocking stones of, ii, 362.

British Association, Anti-Darwinists in the, ii, 735; Birmingham meeting of the, i, 596; Referred to, i, 635, ii, 178; Strobic circles, and the, ii, 623.

British Columbia, Antiquities in, ii, 448.

British Druids, ii, 668.

British inch originated by the esoteric system, i, 335.

British Islands, Birth of the, ii, 359; Elevation and depression of the, ii, 831; Referred to, ii, 348, 789; White Island, said to be the, ii, 420.

British Isles, ii, 340, 793.

British linear measures, Circle origin of, i, 333; Inch as unit of, i, 333.

British Museum, Archaic statues in, ii, 346; Corroborative evidence in, ii, 356; Could not contain all books in library at Altyn-tag, i, 8; Dragons in, ii, 370; Easter Island statues in, ii, 352, 718; Referred to, i, 157, 429, ii, 447.

Brittany, Menhirs of, ii, 367.

Broddingnagians, referred to, ii, 798.

Broca, Prof., quoted, ii, 260, 719, 834.


Bronze, Age, ii, 208, 282, 283, 547, 816.

Birth of the race of, ii, 548; Generation of, ii, 102; Periods, ii, 783; Race of, ii, 548; Wall of, ii, 820.

Brotherhood, Adepts, of, i, 628, ii, 673;

Nabateans were an Occult, ii, 476; Palliative of, i, 706; Pledges demanded of Chelas by the, i, 183; Serpent, of the, ii, 404.

Brotherhoods, i, 7.

Brown, Atlanteans, ii, 452; Black with sin, race became, ii, 237; Races, ii, 237, 366, 443, 735, 786; Saved from the Fourth Race, ii, 24; Zone was, fourth on every, ii, 23.

Brown-black faces, ii, 188.

Brown, Robert, quoted, ii, 228, 331.

Bruce, ii, 459, 560, 597.

Brucker, quoted, i, 487.

Brussels, Pre-historic Congress at, ii, 794.

Bryant, quoted, i, 384, 385, 478, ii, 380, 499.

B—S'ph-r, ii, 43.

Bubastis, City of, i, 416.

Büchner, Ludwig, quoted, i, 158, 565, 575, 701, ii, 164, 688, 699, 738.

Buck, Brahma under form of, a, i, 465.

Buckie, H. T., quoted, i, 317.

Euclitica, quoted, i, 637.

Buddha, Æons clasped before term could be applied to mortals, i, 3; Aryan soil, a child of, i, 5, ii, 354; Avalokiteshvara, the first, i, 134; Avatāra of Visnun, ii, 611; Dākini, ii, 298; Darshanas and, i, 78; Dhammapāda, in the, ii, 116; Diōnysus is one with, ii, 438; Disciples of, ii, 37; Divine intellect, acquirement of, i, 3; Divine prototype of the human, i, 134; Divjas and, i, 5; Enlightened, i, 2; Gautama, ii, 354, 441; Gautama or Amitābha, i, 511; Gautama, origins of the teachings of, i, 78; Gautama, a Sixth-Rounder, i, 185; Hindū, a, i, 5, ii, 354; Initiation, at his last, i, 628; Knowledge not revealed since the days of, i, 291; Kshatriya, i, 5; Law, the Good, of, i, 11; Mahāyāna originated after death of, i, 71; Maitreyā, i, 412, 510; Māyāmohā attributed to, i, 451; Melia with the personality of, ii, 67; Neo-Platonists and, period between, i, 28; Nirvāna on earth, who reached, ii, 560; Prohibition of the Lord, i, 696; Protectors of Law of, ii, 30; Reincarnation, ii, 375; Religion of, not contained in Esoteric Buddhism, i, 1; Samādhi, in position of, ii, 354; Savîntron, the world's, i, 406; Shankarâ- chárya, successor of, i, 27; Spirit of, i, 134, 512; Supreme, i, 624; Svastika on statues of, ii, 619; Threefold manifestation of every, i, 625; Tibet, perfect, to incarnate in, ii, 188; Tradition of the life of, i, 291; Unable to teach all im-
INDEX.

parted to him, i, 5; Upanishads appealed to against, i, 292; Wisdom of, i, 3; Worship of some disciples of, ii, 37.

Buddhayavâ, i, 4.

Buddhahood, Great Adept who have reached, i, 628.

Buddhâism, correct spelling not Buddhism, i, 2.

Buddhaist, correct spelling not Buddhist, i, 2.

Buddha-Lha, ii, 441.

Buddha-like children, ii, 433.

Buddhas, Anupâdaka, designated, i, 82; Bodhisattvas, or, i, 82; Brahmâs and, i, 360; Celestial, i, 133; Church, spirit of, present in the, i, 517; Colossal statues not, ii, 353; Confession of, ii, 441; Contemplation of, i, 134; Easter Island statues, contrasted with, ii, 235; Enlightened, or, ii, 441; Human, i, 82, 133, 624; Last of the, i, 510; Link between the, connecting, i, 78; Mahâ-âtman, ii, 441; Mahâsishu (human), i, 82; Odin and, two different personages, i, 13; Odin or Woden is one of the thirty-five, ii, 442; Precursors of, ii, 211; Prototypes of the, eternal, i, 133; Race of, ii, 433, 597; Shâkyamuni, who preceded, ii, 441; Statues of, of previous Manvantaras, ii, 235; World has had four, i, 73.

Buddhi, Akâsha, of, ii, 649; Atmâ, Manas, i, 257, ii, 60, 119; Atmâ, Manas of the manifested universe, i, 46; Atmâ, inseparable from, i, 202; Atmâ, the vehicle of, i, 215; Atmâ, spiritual vehicle of, ii, 241; Atman and, ii, 251; Chit, quality of Manas in conjunction with, i, 308; Conscience and, ii, 639; Cosmic monad, the, i, 200; Devamâtri, Sun the, of, i, 574; Divine Soul, i, 45, 128, 144, 237, 620; Ego not, the human, ii, 83; Ego-tism destroyed by, i, 3; Faculty of cognizing, i, 3; Great Mother, second principle of, i, 311; Human principle, sixth, ii, 627; Indiscrete, neither discrete nor, i, 489; Individuality, acquires by impulse and effort, i, 45; Intelligence or, i, 400; Manas as connected with, ii, 647; Manas, Atmâ, the human Triad, i, 240; Manas attracted towards, ii, 520; Manas, becomes conscious through, i, 264; Manas, liberated from its terrestrial, i, 489; Manas, manifesting by, ii, 287; Manas merging into, ii, 438; Manas, the fire which is the union between, and, ii, 258; Manas, the Upâdhi of, i, 125; Manas, union of, and, ii, 241; Mahât, characteristic property of, i, 277; Mirror, i, 623; Monad, the cosmic, i, 200; Plane of, ii, 627, ii, 778; Plastic mediator, the, i, 263; Prakriti, a spiritual modification of, i, 623; Ruach or, i, 265; Sattva rendered, i, 98; Senses and, ii, 674; Seventh sense, ii, 676; Shankara on, i, 98; Sixth principle, i, 512; Soul divine in connection with, ii, 85; Soul or, vehicle of Atmâ, ii, 61; Spiritual intuition, and, i, 351; Spiritual soul or, i, 177, 300, ii, 614, 631, 669, 670; Understanding or, ii, 675; Union between Manas and, ii, 251; Universal, i, 625; Upâdhi of, i, 128; Vâhana of Atman, the, i, 285; Vehicle of Atmâ, ii, 61, 241.

Buddhi-Manas, Atmâ, the, breaks loose from, i, 215.

Buddhis, Divine Souls, or formless, i, 145.

Buddhism, Army of spiritual beings to protect, i, 151; Bhagavât Gîtâ, and, i, 451; Book of the Dead confirms, i, 240; Brâhmanism compared with, ii, 674; Buddhism and, difference between, i, 2; China, in A.D. 61, i, 12; Chinese, compared with the Vision of Ezekiel, i, 151; Chinese, by Rev. J. Edkins, i, 12; Chinese, ii, 4, 439; Christianity and, symbolism in, i, 588; Durshanas said to be taken from, i, 78; Esoteric, i, 1, 2, 465; Esoteric Philosophy and, ii, 165; Esoteric, i, 465; Four a sacred number in, i, 116; Gautama Buddha, and, i, 78; Genii of Chinese, i, 439; Hatred of, i, 3; Hindûism, outcome of, i, 730; Isis Unveiled said to be plagiarism from, i, 28; Infinite essence, on the, i, 33; Max Müller on, ii, 264; Monier Williams on, i, 78; Neither esotericism nor, in Esoteric Buddhism, i, 1; North of, i, 624; Orthodox, and esoteric Buddhism, i, 5; Philosophers of, i, 33; Religious system of, i, 2; Sacred doctrine of, ii, 442; Sacred number in, i, 116; Swedenborg and esoteric, i, 143; Theosophy not confined to, i, 1.

Buddhism in Tibet, by Schlagintweit, referred to, i, 11, ii, 189, 298.

Buddhist, Arhats, i, 12; Aryâsanga, esoteric school of, i, 80; Ascetics, i, 197; Beginnings of, sects, i, 234; Canon, sacred, i, 11, 14; Chinese, i, 197; Chinese and, philosophy, i, 255; Classification, i, 181; Dragon temples in, countries, ii, 396; Esoteric and esoteric, ii, 619; Esoteric philosopher, Fohat of the, i, 135; Esoteric traditions, i, 395; God and creation, denies, i, 697; God, recognizes no personal, i, 960; Hindûism and, i, 730; Japanese, i, 197; Legends, ii, 625; Literature, i, 11; Logos, ii, 673; Monastery in Kailâs, i, 12; Mongolian, ii, 587; Mystics in Japan, i, 96; Nâgas, ii, 50; Nanda, a, ii, 580; Pilgrimage, ii, 225; Reform, i, 5; Religion, Northern, ii, 441; Religion in relation to the Bible, i, 15; Rite during an eclipse, ii, 98;
Schools, so-called esoteric, i, 4; St. Michael, a, ii, 67; Sovereign, Nanda the first, ii, 580; Sambahvat, i, 77, 125, 734; System, i, 234; Teachings, i, 667; Tradition, i, 11; Vedantic teachers, and, i, 181.

Buddhist Catechism, quoted, i, 666, 667.

Buddhistic, Doctrine, i, 208; Legends, ii, 438; Occultism, i, 4; Sambahvat, the aspect of Mula-prakriti, i, 90; Theosophy, i, 730.

Buddhists, Alaya has a threefold meaning for esoteric, i, 80; Atheists, not, i, 35; Avalokiteshvara of, i, 155, 461; Canon, sacred, i, 11; China, sacred island of, in, i, 511; Creator denied by, i, 33; Pounder, i, 392; Four truths according to, i, 74; Island believed in, mythical, i, 673; Island of, sacred, i, 511; Kanjur of Northern, i, 11; Kwan-Yin, i, 308; Logos of the, i, 155; Lotos held sacred by, i, 406; Mystical minds, ii, 586; Northern, i, 3, 11, 510; Personal God, introduced no, i, 474; Positivists, of Archaic age, i, 33; Sacred books. i, 21; Secret books, tradition as to, i, 18; Seven-leaved plant sacred among, i, 257; Tanjur of Northern, i, 11; Tarim, visit the remains at, i, 8; Vedanta and Uttara Mimansa, i, 78.

Budding, Increase of, by, ii, 176; Reproduction by, ii, 123.

Budh, Male organ, said by Phallicists to signify, i, 512; Mercury in, i, 513; Sanskrit root, to know, i, 2.

Buddha, Birth of, ii, 524; Esoteric Wisdom or, ii, 524; Idā, wife of, ii, 147, 148; Men of, ii, 48; Mercury, or, ii, 31, 32, 383, 391, 477, 570; Mother of Mercury, i, 15; Planet, a, ii, 383; Sirius the star of, i, 391; Soma, son of, i, 422, ii, 49; Soma, father of, i, 249; Wisdom, i, 2, 249, ii, 147, 148, 214, 524; Wise, ii, 523.

Budha-Soma of India, Thot-Lunas the, i, 426.

Budhism, Esoteric Buddhism should have been, i, 588.

Budhism, Buddhism and, Difference between, i, 2, 588; Esoteric doctrines of, ii, 105; Esoteric Wisdom or, i, 159; Esoteric, orthodox Buddhism and, i, 5.

Buffon, Fanna, on African and American, ii, 836; Geological dates, on, ii, 738; Plurality of worlds, on, ii, 746; Referred to, i, 653, ii, 682.

Builder, Architect not the, i, 458; Conscious, last, i, 297; Divine, ii, 204; Fohat the, i, 163; Gods of, the, ii, 360, 590.

Builders, Babel, of the Tower of, ii, 284; Clothing, having donned their first, i, 286; Creators, or, ii, 380; Dhyan Chohans called, ii, 180; Divine, i, 646; Divine thought, following the plan of, i, 362.

Dolmen, ii, 795; Earth, descend c, radiant as, i, 66; Elohim or, i, 259; Fiery lives as, i, 283; Flames, elements, i, 60; Groups of, i, 153; Heavenly orbs, of, ii, 582; Host of the, i, 367; Initiators or, ii, 360; Logoi or, i, 108; Luminous sons, the, i, 83; Magnum Opus of, i, 274; Masons or, ii, 773; Men, were all, i, 132; Mound, ii, 795; Mountain ranges, of our, ii, 160; Occultists believe in, i, 131; One, called, i, 634; Osiris the synthesis of the group of, i, 471; Planetary spirits and Lipika, difference between, i, 133; Powers, could only gradually obtain their, ii, 332; Prajāpati called, i, 402; Priests called, ii, 397; Pyramid, ii, 732; Seven, i, 115, 470, 521; Shining seven or, i, 233; Sons of God styled, i, 230; Stanzas, of the, i, 116, 401, ii, 382; Supervision and guidance of, i, 253; Universe fashioned by, i, 83, 130; Watchers or, the, ii, 374; Where were the, i, 56; World, of the, ii, 541.

Bull, Adoration of, i, 97; Aleph or, ii, 582, 607; Apis the sacred, i, 159; Dragon and, i, 721; Eye of the, i, 726; Fifth race, symbol of, ii, 562; Fire, principle of, i, 419; Head of, i, 720; Mendes, of, i, 413; Nandi, the sacred, ii, 426; One of four sacred animals, i, 388; Ormuzd, of, ii, 98; Osiris, sacred to, i, 419; Phalic symbol, a, ii, 616; Pleiades beyond the, i, 711; St. Luke and the, ii, 721; Six-pointed star, in the, ii, 561; Symbol, as a, ii, 436, 562, 616; Taurus or, i, 720; Uriel the, i, 152, ii, 121.

Bulls, Assyrian, ii, 121; Men, with the heads of, ii, 57.

Bulwer Lytton's Coming Race, i, 614; Zanoni, i, 626.

Bûmi hâpâtâ, ii, 801.

Bundahish, Referred to, ii, 5, 305, 306.

Bunsen, Baron, Deluge traced by, ii, 149; Egypt, on antiquity of, i, 469; Eusebius and, ii, 10; Great Pyramid, on, ii, 793; Menes, on antiquity of, ii, 391; Prometheus, on, ii, 431; Referred to, i, 141, 575, ii, 35, 86.

Burgess referred to, i, 730.

Burhan-i Kâfi, the, ii, 383.

Buri the Producer, i, 460.

Burmah, Philosophical teaching in, i, 4.

Burmeister, Antiquity of man, on, the, ii, 792; Development of the earth, on, the, i, 701; Opinions of, ii, 164.

Burmese, Nirvâna, Neibban in, i, 70.

Burnell's translations referred to, i, 355, 356, ii, 606.

Bunes on statues at Bûmân, ii, 352.

Burning valley of the fallen angels, ii, 564.

Burnouf, quoted, i, 408, ii, 407, 579, 60.
INDEX.

Burns, Robert, referred to, i, 322.
Bushman, Low intellectuality of, ii, 177.
Bushmen, Arrowheads of, ii, 549; Culture cannot raise, ii, 439; Inferior race, an, ii, 300, 761; Lemuro-Atlanteans, ii, 206; Paleolithic men, ii, 550; Pigmy, ii, 763.
Busraah, Nabatheans came from, ii, 477.
Butlerof, Prof., quoted and referred to, ii, 271, 563, 566, 635, ii, 688.
Butterfly, Ægo-Soul free as a, ii, 592; Grub becoming chrysalis then, i, 183; Soul symbolized by, ii, 306.
Bybline heights, ii, 435.
Bythos, Aion existed before, i, 373; Depth, ii, 224, 601, 605, 606, 607; Ennola of, ii, 514; Gnostics, of, i, 235, ii, 514; Sigé and, ii, 606, 607.
Byzantine style of painting, ii, 355.
Cabbalalah, ii, 40, 41, 42, 80.
Cabbalistic value of the name Christ, ii, 589.
Cabar Zio, the mighty lord of splendour, i, 217.
Cabiri, Faber's, ii, 376; Mysteries of, ii, 276; Races of, ii, 411; Sanchoniatheo, of, ii, 411; Titans or, ii, 150, 151.
Cabul and the Bāmiān statues, ii, 353.
Cactus-plant, Races illustrated by, ii, 453.
Cadiz, Atlantis located beyond, ii, 388.
Cadinus, Alphabet of, i, 7; Demi-God, a, ii, 380; Generic name, a, ii, 280.
Caduceus, Cynocephalus represented with, i, 417; Mercury, of, i, 600, ii, 218, 381; Scientific, i, 601; Serpent, of, i, 275, 434; Symbolized by ogdoad, ii, 614.
Cacum, Vermiform appendix of, ii, 719.
Caenogenetic facts, ii, 700.
Caenozoic ages, ii, 628.
Cæsar Philippus the Arabian, i, 330.
Caesarea, Bishop of, i, 10.
Cæsium, Seeds of, ii, 603.
Cagliostro and St. Germain classed as impostsors, ii, 165.
Calheman, Simorgh instructs, ii, 653.
Cal-cains fights the Divseedl, or white devil, ii, 421.
Cain, Abel, and, i, 444, 705, ii, 132, 142, 143; Abel's blood, shedding, ii, 492; Allegory of, ii, 232; Esoteric, the, ii, 135; Genealogy of, ii, 409; Jehovah identical with, i, 446, 632, ii, 405, 406; Jewish myth of, ii, 412; Kain, or, ii, 135; Lord God, ii, 282; Mars, is, ii, 408; Nod, took a wife from land of, ii, 300; Personification of, ii, 410; Prototype of symbol of, ii, 285; Pulastya and, identity of, i, 447; Sacrifice of, ii, 285; Samael or Satan, generated by, ii, 407; Tiller of the soil, a, ii, 286.
Cain and his Birth, quoted, ii, 514.
Cain-Jehovah, Eve giving birth to, ii, 492; Jehovah-Eve and, ii, 135.
Cain-Jehovah-Abel, ii, 132.
Cain-Vulcan, ii, 410.
Cainan, Enoch begets, ii, 409.
Cainite, Kenite or, ii, 571; Jehovah, he comes, the name of, i, 34; Philalic, and, i, 34; Races, ii, 181.
Cainites, Creator, call the serpent, ii, 220; Degraded, ii, 407; Deluge, and, the, i, 447, ii, 408; Fourth root-race, the, ii, 154; Cainozoic times, ii, 216.
Cains of the human race, i, 609.
Cairns, Proportions of, i, 230.
Cairo, Prog goddesses in, museum, i, 414; Theban triad represented at, ii, 436.
Cajetan, Cardinal, ii, 560.
Calcienth, ii, 637.
Calcium phosphate, i, 637.
Catalina phosphate, ii, 169.
Calculations, Astrologers, of, i, 703; Asuramayav, attributed to, ii, 51, 54, 73; Cycle, of the new, ii, 820; Cyclic seven, of the, ii, 597; Cyclic, various, ii, 657, 659; Early Aryan, ii, 279; Egyptian zodiacal, ii, 369; Esoteric, ii, 541; Esoteric system, basic of, ii, 74; Figures belonging to occult, i, 194; Geological, ii, 75; Heavenly bodies, concerning the, of, i, 723; Hindū, i, 724, 728, ii, 77; Kabalistic, ii, 574; Nārada, of, ii, 73; Sods, of the, ii, 413; Soothsaying by cyclic, ii, 659; Temples and monuments, as to, ii, 397.
Calcutta, i, 14.
Calcutta Review, quoted, i, 37.
Calendar, Accadian, ii, 732; Atlantean works, of, ii, 54; Hindū, ii, 71; Tamil, ii, 72; Vedic, ii, 581.
Calendar-forms of the Mayas of Yucatan, i, 419.
Calendars, Nations, of various, i, 419; Ptolemy's, ii, 726; Theogonies and religions, i, 715.
Calf, Allegory of the cow and, i, 428; Golden, the, i, 632, 739; Purānas, in the, i, 428.
California, ii, 342.
Californian Sequoia, Species of, ii, 10.
Caligraphist, Paleolithic man a, ii, 769.
Calisthenes, quoted, ii, 656.
Caloric, Equalization of, i, 573; Luminous, i, 275; Material particles, not a motion of, i, 525; Motion, not a mere form of, i, 571; Solids and liquids, influence on, i, 574; Sun force or, i, 571, 572; Vital, i, 275.
Calorific sun, Energy of the, i, 563.
Calorimetry, i, 525.
Calpe, Strait of, ii, 388.
Calvary, Cross of, in Egypt, ii, 590; Tragedy on, solemn, i, 671.
Calvin on Michael, ii, 503.
Calvinists, Theology of, ii, 318.
Calypso, Atlas, daughter of, ii, 805; Ogygia, island of, ii, 813.
Cambodia, Nagkon-Wat of, ii, 448.
Canaanites, arts and sciences of, ii, 474: 

Canaan, Age, ii, 10; Life, ii, 752; Period, ii, 9, 726.

Camby, Recantation of, ii, 360; Rocking stones, on, ii, 359.

Cambyses, Sa's, at, i, 429; Temple of the Kabiriam, in the, ii, 376.

Camel, Flying, ii, 215; Llama and, ii, 836.

Campanile column of San Marco, ii, 89.

Canaan, Descendants of, ii, 397; Tall men of, ii, 798.

Canaanites, arts and sciences of, ii, 474: Nebo adored by, ii, 477.

Canaries, ii, 253, 534.

Canary Islands, Guanches of, ii, 716, 782, 834, 835; Origin of, ii, 855, 856; Sculptured stones of, ii, 835.

Cancer, Benjamin, in sphere of, i, 715;

South Pole, at, ii, 459; Tropic of, ii, 372, 421.

Candaules, Gyges successor of, ii, 819.

Candidate, Adeptship, for, ii, 397; Brähmanism, for, ii, 484; Cruciform couches used by, ii, 590; Dragon, fought the, ii, 398; Initiation, for, ii, 398, 484, 488, 572, 590; Maruts represent the passions in, ii, 650; Pythagoras, and the school of, i, 467; Sun awakens the entranced, ii, 589; Tau, and, ii, 572.

Candidates, Reincarnation revealed to, ii, 582.

Candlestick. Golden, ii, 615.

Canes Venatici, Nebula of, i, 655.

Canine teeth in our Progenitors, ii, 703.

Canibalism, Neolithic, ii, 763.

Canon, Buddhist sacred, i, ii, 11, 14; Christian, i, 220, ii, 566; Hebrew, i, 716; Jehovah in the Christian, ii, 566; Monochord, of, ii, 635; Proportion lost of, ii, 229.

Canonical Book of Changes, the, ii, 39.

Canonization of Confucius, i, 475.

Caustr, Man of, ii, 726, 786, 787.

Canton, Descendants of the Miao-tse, near, ii, 293.

Cape de Verde, Elevation near, ii, 837.

Islands, ii, 233, 835.

Cape of Good Hope, Meteorites at, ii, 746.

Capellini, Discoveries by, ii, 301.

Capricorn, North Pole, at, ii, 450; Tropic of, ii, 372.

Capricornus, Constellation of, i, 254, ii, 609; Dhyánis, abode of, in, i, 239; Dolphin became, ii, 611; Goat and, ii, 612; 

Naphtali, in, i, 715.

Captive, the Babylonian, ii, 496, 653.

Caput Angelorum, ii, 247.

Carbon, Atoms in benzol ring, i, 684; Element, an, ii, 626; Elements saturated with, ii, 169; Gigantic masses of, i, 273; Groupings of, i, 602; Meteorites, in, ii, 746; Molecules of, ii, 167; Nature of intelligence and, i, 666; Physical body, and, ii, 627; Protoplasm, contained in, i, 698.

Carbonic acid, Experiment with, ii, 144; Importance of, i, 282, 637; Oceans of, i, 273, ii, 169; Plants dependent on, ii, 303; Vapours charged with, ii, 166; Waves of, ii, 261.

Carboniferous, Age, ii, 159, 753; Period, i, 273, ii, 289.

Cardinal points, Cross pointing to, ii, 586, 587; Cube and the, i, 394; Four, i, 369, 501, 676, ii, 609, 625; Genii of the, i, 439; Holy of Holies and the, i, 479; Mars held the, ii, 410; Zodiacal circle, of, the, i, 399.

Cardinal virtues, i, 217.

Carib skulls, ii, 782, 834, 837.

Caribbean Sea, the, ii, 442.

Caribs, Skulls of the, ii, 780.

Carl Vogt on cannibal man, ii, 756.


Carnac, Brittany, in, ii, 357, 358, 362; Initiates at (Morbihan), ii, 793, 796; Serpent's Mount, means, ii, 397; Stones of, ii, 794, 796.

Carnelly, Dr., referred to, i, 638.

Carpenter, St. Joseph the, ii, 106; Vishvavarmâ, of the Gods, ii, 572.

Carpenter, Dr., on Poramitiera, ii, 269.

Carson (Nevada), Gigantic footprints at, ii, 798.

Cartas, quoted, ii, 397.

Cartesian system, Liebnitz opposed to, i, 686.

Carthage, Giant's bones at, ii, 291; Joly on, ii, 793.

Casalilus, son of Kumâras, ii, 112.

Caspian Sea, Astrakhan on the, ii, 434; Indian Ocean, and, ii, 614.

Cassell, Rev. Dr., quoted, i, 138, ii, 41, 43.

Cassini, i, 723, 725, 729.

Cassiopeia, New star in, ii, 645.

Cassius, Hermone, on Kabiriam, ii, 380.

Cast-off dust of the minerals, ii, 179.

Cast-off types, ii, 275.

Caste, Brâhman, i, 293, ii, 174; Chaldees, a, ii, 790; Initiates of, i, 232; Levites, a priestly, ii, 138; Magas, of, ii, 337; Nebo, devoted to, ii, 476; One Veda, one Deity, one, ii, 108; Upanishads written before, system, i, 291.

Caste-races or Gotras of Brâhmans, ii, 527.

Castes, Evolution of sacerdotal, ii, 529.

Castor and Pollux, Dioscuri were, ii, 379; Egg, born from Leda's, i, 392; Greeks of, the, ii, 377; Leda, sons of, ii, 128; Moon and, ii, 131; Semi-immortality of, ii, 130; Sun and, ii, 131.

Cat. Basht with head of, ii, 583; Basin of Persea in Au, of, ii, 576; Egypt, sacred in, ii, 583; Genus Felis, ii, 773; Lunar orb, sign of, i, 323; Lunar symbol, a, i, 416; Moon, symbol of, i, 322, 323; Sun also called, i, 323.
ii, 539: Intelligence beyond secondary.

ii, 585: Light, of, i, 561; Man creates,

ii, 319: Mayaic, of, i, 530; Mechanical, ii, 688; Misery, of, i, 55; 70; Phenomena, of, i, 538; Primal, i, 518; Primary, ii, 626; Qualities, of knowledge of, i, 583; Real, i, 169; Science meddles with, i, 594; Second, ii, 126; Sinful lives, produced by, ii, 539; Sphere of primal, i, 518; Transcendental set of, i, 618.

Cave, Cro-Magnon, of, ii, 716; Devon, in, ii, 762; Gimil, of, ii, 105; Hor-eb, of, ii, 571; Initiation, of, ii, 248, 589; Malta, deposits of, ii, 763; Sepulchral, i, 716.

Cave-dwellers, Ape-like, ii, 725.

Cave-hunting, Prof. Boyd Dawkins on, ii, 756.

Cave-libraries in Lamaseries, i, 8.

Cave-men, i, 229, ii, 333, 360, 756, 781, 782, 837.

Cave-temples, i, 230, ii, 231.

Cavern, Fossils of Kent's, ii, 764.

Cavernes de Périgord, ii, 768.

Cave, Ancestors of the Nualts, of, ii, 38; Aquitaine bone, ii, 766; Hindustan, of, i, 341; Implements found in, ii, 519; Initiate-hermits, of, ii, 527; Initiation, ii, 191; Neolithic, ii, 367; Race which retired to rocky, ii, 293; Rishis, of, ii, 398; Zoroastrian, i, 151.

Cecity of negation, i, 670.

Cedar, Initiate called a, ii, 519.

Cedrenus cited by Forst, ii, 571.

Celereon, daughter of Atlas, ii, 811.

Celepas Geraldinus on Henoch, ii, 383.

Celestial, Abyss, i, 386; Ancestors, i, 268; Armies, ii, 579; Ascetics, ii, 604; Ash-tree, ii, 547; Beings, i, 144, 151, 222, 236, ii, 95; Beings, All-hi or, i, 69; Beings, or Anupadaka, i, 82; Beings, Avatara of, ii, 441; Beings, double of, ii, 502; Beings, Dhyyan-Chohans or, ii, 243; Beings, happy, ii, 172; Beings, group of, ii, 241; Beings, hosts of, i, 157; Beings, Lha or, ii, 25; Bodies, i, 307; 525, 634, ii, 661, 808; Bridge, i, 238; Buddha, i, 133; Calculations, i, 729; Chemistry, Dr. Hunt's, i, 537; Deities, numbers revealed by, i, 467; Demons, female, ii, 649; Earths, ii, 652; Fires, i, 548; Fruits, ii, 39; Garment of primeval man, ii, 118; Genii, ii, 391; Gods, i, 501, 513, ii, 221, 615; Governors of humanity, ii, 33; Hierarchies, i, 297; Hierarchy, i, 242; Host, leader of, ii, 399, 400, 649; Hosts, leader of, of, ii, 66, 580; Kabiri, ii, 360; Logos, i, 266; Man, one, i, 251; Men, i, 183, ii, 49; Messengers, ii, 324; Militia, ii, 31; Movements, i, 723; Musicians, ii, 618; Nile, ii, 495, 613; Numbers of China, ii, 39; Phantasimagoria, i, 716; Pole, ii, 529; Porpoise, ii, 648; Power of the essence of the gods, ii, 97; Priapus, ii, 480; Prototype of man, i, 700; River, Noon the, i, 331; Selves, i, 624; Serpent, ii, 35; Singers, ii, 618; Sons of Dhyâni-Buddhas, ii, 122; Space, ii, 650; Spirits, ii, 398, ii, 386, 510; Stones, i, 474; Teachers, ii, 294; Tetraktyes, ii, 639; Thrones, ii, 443; Virgin, i, 90, 236, 354, 495, ii, 219, 511, 539; Virgin-mother, i, 496.

Celestials, Human intercourse with, i, 693. Celibacy a condition of Chelaship, ii, 309.

Celibate, Adepts, ii, 87; Eternal, the, ii, 209, 260; Invisible, i, 237; Kumâra the eternal, ii, 206; Sons of Brahma, i, 257.

Cell, Embryological, i, 244; Infinitesimal, i, 243; Monad in every, ii, 691, 693; Nucleated, ii, 175, 266, 669; Nucleus, ii, 175; Physical, i, 238; Psychic, ii, 250.

Cell-soul, Bathylus, ii, 687; Haeckel, of, ii, 711; Simple, ii, 708.

Cell-souls and soul-cells, ii, 686, 708.

Cell-theory of botany and zoology, ii, 123.

Cell-tissue in the brain, ii, 712.

Cells, Blind indifferent, ii, 685; Buddhist, ii, 354; Formation of, ii, 267; Fruit, i, 270; Material body, i, 283; Organic, i, 269; Organs, of, i, 283; Stone, ii, 549.

Celsus, Origen against, i, 480.

Celtic giants, ii, 797.

Celtic-Britannic regions, Druids of the, ii, 397.

Celts, Apollo of the, ii, 47; Stone, ii, 763; Cenozoic monsters, ii, 307.

Censorinus, quoted, i, 467.

Centaur or Narâs, ii, 68.

Central America, Early man in traditions, of, ii, 787; Le Plongeon explorer in, ii, 38; Monuments of, ii, 834; Ruins in, ii, 448.

Central American history, ii, 289.

Central Asia, Atmosphere of, ii, 372; Brahmans initiated in, ii, 596; Buddhist monks of, ii, 354; Büsen's deluge in, ii, 149; Caves of, i, 342; Civilization in, i, 16; Colossal statues of, ii, 353; Cross in, ii, 588; Crypts in, i, 19; Grotto in, i, 502; Mountains of, ii, 416; Mysteries engraved on rocks in, i, 250; Plateaux of, ii, 644; Pusikara and, ii, 422; Rock temples in, i, 342; Rocks in, ii, 458; Sacred island in, i, 230; Shâka and, ii, 422; Sons of light in, i, 26; Table-lands of, ii, 764; Wisdom-Religion in, i, 403; Yellow hue fed to, they of the, ii, 443.

Central, Eye of Shiva, ii, 611; Fire, i, 275; Force, ii, 616; Forces of modern science, i, 649; Germ, i, 290; Group of the Milky Way, ii, 581; Land, ii, 419; Mass, i, 608.

Central point, Atoms emanated from the, i, 690; Circle with a, i, 390, ii, 583; Infinite space, in, ii, 495; Inward, turned,
INDEX.

Cereals, Development of, ii, 390; Neolithic, ii, 755.

Cerebral hemispheres, the, ii, 310.

Cerebration and chylification, i, 315, 316.

Ceremonial magic, i, 35, 255, ii, 709, 791.

Ceremonial worship, Egypt, of, i, 15; Profitless, ii, 98.

Ceremonies, Egyptian, ii, 447; Hindâ, i, 721; Palestine, of nations remote from, ii, 494; Worship, of primitive, ii, 383.

Ceremony, Holy of Holies, of passing through the, ii, 492; Priest at the marriage, i, 674; Sacrificial, ii, 106; Sarvamedha, ii, 640; Yma, of, ii, 645.

Ceres, Agriculture, and, ii, 408; Diana daughter of, ii, 437; Ierna, worshipped at, ii, 803; Poseidon and, ii, 417, 519; Saturn and, i, 546; Sicily, in, ii, 380.

Cerinthus and the Gnostic sects, ii, 535.

Cértus sum, scio quod crediti, ii, 472.

Cetacea, the, i, 706.

Ceylon, Atlantis, a remnant of, ii, 233, 328; Ellipses explained in, ii, 398; Giants of, ii, 351; Lankâ or, ii, 347, 454; Lemuria and, ii, 7; Leo vertical to, ii, 426; Vedhas of, ii, 206, 439, 763.

Châiah, or principle of spiritual life, ii, 639.

Chan, Cosmic, of universes, i, 74; Earth lowest of the, i, 261, 396, 482, ii, 103, 529; Earth, of spheres beyond our, ii, 741; Evolution of our, i, 278; Globes, of, i, 72, 83, 175, 186, 194, 195, 203, 220, 252, ii, 25, 81, 105, 643, 790, 801; Humanity on our own, i, 194, ii, 72; Links in one, i, 199, ii, 26; Lunar, the, i, 194, 196, 202, 219; Lunar Pitris and the newly formed, i, 197; Mount Rhippeus, of, ii, 6; Objective little, our, i, 719; Obscuration of a whole planetary, ii, 322; Planet, of our, ii, 802; Planetary, i, 49, 73, 137, 153, 176, 177, 178, 179, 252, 258, 270, ii, 72, 243, 322, 334, 402, 636, 640, 652, 737, 743; Planets, of, i, 48; Pralaya, new, after, i, 205; Septenary, the, i, 141, 163, 219, 402, 640, 718, 719, ii, 322, 800; Spheres, of, ii, 226, 402, ii, 596, 642; Stanzas occupied with the planetary, i, 90; String or, i, 187; Terrane, i, 179; Terrestrial, our, i, 187, 228, ii, 596, 745; Universe, connecting everything in the, i, 662; Wheel or planetary, i, 252; World-planets, i, 718; Worlds, of, ii, 268, 531, 640.

Chains, Angels in the, of matter, ii, 516; Circular, of globes, i, 184; Earth, of, i, 275; Generally treated of, i, 179; Globes, of, i, 184, 188, 629; Mars and Mercury are septenary, i, 189; Planetary, the, i, 175, 182, 194, ii, 325; Planets, of, ii, 567, 739; Strings, or, i, 190; System, in our, i, 629, ii, 325; Worlds, of, i, 176, 182.

Chaitanya = intelligence, consciousness, i, 35.
Chalka Padma Karpo, ii, 189.
Chakra. Circle or, i, 139, ii, 488; Disk of Vishnu, the, or, ii, 488, 576; Trans-Himalayan, i, 139; Wheel, the, or, i, 235.
Chakravartin, the everlasting king, ii, 507.
Chākulshu Manu of the sixth period, ii, 651.
Chaldæa, Adam of the Jews came from, ii, 45; Astronomers in, i, 715; Berosus, in the days of, i, 330; Catacombs in, ii, 396; Christian legends come from India, i, 220; Chronologies of, ii, 229, 448; Dragon in, ii, 370; Elohim came to the Jews from, i, 118; Emblems of chaos in, ii, 403; Ghost of old, ii, 236; Giants of, ii, 351; Gods of, ii, 97; Israelites' captivity in, i, 332; Kaberi or Kabarim received their name, i, 469; Magi of, i, 10, ii, 337, 413; Measures of, i, 332; Rabbins brought calculations from, ii, 597; Refugees of, ii, 210; Religion of, i, 299; Scriptures of, i, 10; Sorcerers of, ii, 223.
Chaldæan, Account of Genesis, i, 10, 340, 382, ii, 2, 4, 5, 64, 109, 401; Adam, ii, 107; Adept, Bible of the, ii, 476; Allegory, ii, 304; Anna, Anna derived from the, i, 119; Annedoti, ii, 382; Anu belongs to the, Trinity, i, 351, ii, 65; Artes = earth, in, ii, 152; Ark, allegory of the, ii, 301; Astrology and Astrology, ii, 659; Biblical figures, and, ii, 660; Book of Numbers, i, 26, 218, 234, 245, 260, 261, 335; i, 49, 149, ii, 117, 395, 483, 533, 662; Civilization, ii, 225; Cosmas Indicopleustes and a, ii, 417; Cosmogony, i, 352, 381, ii, 57, 259, 529, 652; Creation, account of, ii, 55, 109; Curse, account of, ii, 295; Dagon, ii, 57, 147; Deluge, ii, 4; Dynasties, i, 719, ii, 330, 447, 510; Exoticism, ii, 97; Fragments, ii, 56, 110, 122, 191; Gnostics, Christian, i, 234; Gods, the seven, i, 628, 718, ii, 102; Heptakis, the seven rays of the, i, 248; Hierophants, i, 377; Jews borrowed, Gods, i, 718; Kabalah, i, 221, 678, ii, 454; Kings, i, 340; Legends, ii, 315, 694; Literature, i, 11; Magi not, names of, i, 717; Man-fish, ii, 57, 147; Manuscript, i, 424; Moon worship, i, 417; Moses, source of, ii, 447; Nadabānian Agriculture, original of, ii, 474; Necropolis, i, 485; Noah, ii, 153, 154, 285; Numerical system, i, 116; Oannes, i, 284; Oracles, i, 255, 372, 500; Philosophy, i, 678, 736; Qū-tāmy, ii, 478; Records, i, 15; Religion, i, 39, 736; Scriptures, i, 10, 497, ii, 46, 478; Sep-tenary, i, 497, ii, 648; Sin, i, 268, 425; Soma, worship of, i, 422; Star-worshipers, ii, 474; Sun = El, in, ii, 570; Symbolism, i, 341; Symbols, ii, 401, 476; Tablets, ii, 2, 56, 64; Theogony, ii, 258; Third eye, legends of the, ii, 315; Traditions, ii, 412; Triad, ii, 30; Trinity, ii, 65; Works, i, 308; Xisuthrus, ii, 147.
Chaldæans, Akkadians and, i, 713; Arts of, ii, 474; Astronomical observations of, ii, 656; Belief of, i, 367; Brāhman and, i, 15; Chronology of, ii, 750; Circle, a symbol with, ii, 566; Civilization of, ii, 349; Cosmogony of, ii, 26; Druids akin to, ii, 799; Ea changed into Tiamat by the later, ii, 56; Egyptians taught by, i, 142; Esotericism of, i, 138; Fairy tales of, i, 267; Gēni of, i, 219; Greek and, i, 722; Jews borrowed from, i, 718, 719, ii, 151; Kabalah of, ii, 259; Moon, Nanak or Nanar among, ii, 148; Moses and, ii, 477; Mystery Gods of, ii, 3; Names in Genesis traced to, ii, 212; Observations of, i, 723, 726, ii, 656; Religion of, ii, 571; Science of, ii, 474; Svastika found with, ii, 620; Symbols of, ii, 566; Worlds of, ii, 638; Zodiac, of, i, 722.
Chaldæo-Akkadian account of creation, ii, 3.
Chaldæo-Arabic MS., ii, 476.
Chaldæo-Assyrian, Accounts, ii, 3; Tiles, ii, 700.
Chaldeo-Hebrews, ii, 569; Chaldæo-Judean, Gods, i, 719; Mythology, ii, 590.
Chaldees, Ancestors of, ii, 343; Discoveries by, i, 641; Hebrews and, ii, 790; Initiation of, ii, 370; Legends of, ii, 154; Magic of, i, 440; Man, i, 790; Modern, i, 153; Mysteries, ii, 38; Symbolology of, ii, 121; Taurus sacred to, i, 721; Tiamat or Tisalat of the latter, ii, 64; Worship of, ii, 802.
Challenger, the, ii, 348, 825, 826, 837.
Chamber, King's, in Pyramid, i, 285, ii, 484, 488, 493, 589; Soul-perception of, i, 301.
Chamber of perfections, Cheops' tomb the, i, 337.
Chambers, J. D., quoted, ii, 2.
Chambers, Seven planetary, i, 621; South, of the, i, 710.
Chameleon, Third eye in, ii, 310.
Champ Dolent, near St. Malo, ii, 795.
Chalma sole epoch of North polar submersion, ii, 342.
Champollion, quoted, i, 470, 513, ii, 384.
Chandras, Jews descended from, i, 332, ii, 210.
Chandrabhâgâ, Barbarians masters of, i, 404.
Chandragupta, Brāhman arrayed against, ii, 580.
Chandranâshas, dynasties and kings, i, 417, 422.
Chandrâyana or lunar year, i, 68.
Chang-ty, the Lord, ii, 293.
INDEX.

55

Chanaia, the Rabbi, i, 26.
Ch'anoch, Enos, or Hanoch, ii, 409.
Chant-like sounds of the Second Race, ii, 208.
Chantong or He of the thousand eyes, ii, 189.
Chaos, Abyss of, i, 160, 402; Æther and, i, 459; Ancients, of the, i, 366; Atoms in Primordial, i, 174; Baoth =, i, 219; Binary or, ii, 586; Bythos and, ii, 607; Chronos and, i, 637; Cosmic powers at feud with, ii, 500; Creation from, i, 217, 487; Darkness of, i, 369, 719; Deep, or, the, i, 95, 269, 331, 359, 737, ii, 148, 554; Deluge and, monsters generated in, ii, 55, 327; Depths, the, rayless, i, 237; Divine ray and, i, 99; Divine thought and, i, 94, ii, 743; Egg dropped into, i, 384; Energy reflected in, i, 359; Erebûs born out of, i, 135; Evil or, i, 331, ii, 401; Fall into, i, 705; Flood of waters in, i, 153; Great deep and, ii, 554; Great mother, the, i, 169, ii, 528; Harmony and, i, 467; Ideos or, i, 393; Kabalistic trinity, and the, i, 134; Kontor or, i, 234, 261; Light in darkness or, ii, 113; Matter or, i, 117, 157, 633, ii, 154; Most principle or, ii, 625; Monsters of, ii, 55, 57; Mother, i, 109, 655, ii, 528; Mûlaprakriti, primary aspect of, i, 585; Non-being, and, i, 701; Noon or, i, 331; Nux born out of, i, 135; Personifications of, i, 464; Phanes and, i, 637; Primeval, i, 129, ii, 89, 530; Primeval deep or, i, 95; Primeval space or, ii, 500; Primeval waters or, i, 361; Primitive, the, i, 655; Primordial, i, 174, 332, 352; Principles confused in, ii, 403; Ray, causes, to cease, i, 252; Secondary, ii, 519; Sense, to the, i, 32; Senseless, was, i, 363; Shape, takes, i, 379; Sûgê and, ii, 607; Sound called the world out of, i, 467; Space or, i, 134, 402, 496, ii, 500; Spirit and, i, 99, 103, 499, ii, 69, 109, 401, 530, 644; Symbolism of, i, 93; Symbols of, i, 464; Thalâtth presides over, i, 423; Universal form not mirrored in, ii, 744; Universe emerges from, i, 161, 650; Vacuity, or, i, 488; Virgin-Mother, i, 95; Void or, i, 367; Waters or, i, 93, 332, 361, ii, 153; Wisdom of, i, 102.
Chaos-Theos-Kosmos, triple deity, the, i, 370; Section, referred to, i, 393, 399; Unknown First Cause, or, i, 365.
Chaotic, Antegenetic or, period, i, 382; Earth, i, 363, ii, 138; Dreams, i, 192; Energy, ii, 631; Matter, ii, 634, 636; Period, i, 382; Principle, ii, 631; Stage, i, 489.
Chappe, the Abbé, ii, 657.
Charâchâra or locomotive or fixed, i, 490.
Characteristic, Buddha, property of Maha- hat is, i, 277; Hierarchies, of the, i, 296; Matter, of, i, 272, 278; Sabræan worship, of, ii, 483.
Characteristics, Akâśha, of, i, 276; Animating principle of, the, i, 609; Cell, in the germ, i, 243; Cometary matter, of, i, 653; Earthly, i, 295; Gases, of, i, 683; Genii of, i, 308; Gods, of, i, 308; Groups, of, ii, 704; Human organisation, of, ii, 59; Kali Yuga, of, i, 404; Karma, of law of, i, 695; Matter, of, i, 690; Races, of, ii, 463; Zodiac, of signs of, i, 714.
Characterization, Law of permanent, ii, 704.
Charcot, Mesmer, vindicates, ii, 165; Referred to, ii, 387.
Chariot, Heavenly form used as a, i, 380; Ray, used by the, i, 235; Vehicle, or, i, 234.
Chariots, Drûruva, attached to, ii, 513; Lha, of the, ii, 15; Planets, of the, ii, 34.
Charles, Law of, i, 112.
Charni, Mandrake as a, ii, 30.
Charmers, Serpents are, i, 440.
Charms, Fruit, on, i, 508; Magic shield destroyed, ii, 452.
Chart, Astro-theosophic, ii, 483; Atlantis, of, ii, 837; Cyclopedia, from a Japanese, ii, 213; Donnelly, of Atlantis by, ii, 837; Ophites, of the, ii, 567; Origen's, i, 483; Primitive and symbolical, i, 349.
Chârâvâka materialists, i, 451.
Chastity, Condition of Chelâshâ, a, ii, 309; Gods of, i, 511.
Chat or elementary body, ii, 670.
Chatânpârama the Field of Death, ii, 362.
Chatur, Eka is, i, 58, 100; Four, is, i, 100; Tri, takes to itself, i, 58.
Chaur-mukham or perfect cube, ii, 488.
Chatvârah, in connection with Manavah, ii, 149.
Chaubard the astronomer, i, 550.
Châvâ, Eve a European transformation of, ii, 204.
Chayâh in the Kabalah, ii, 670.
Chebel or conception, Abel is, ii, 132.
Checks, number, ii, 599.
Cheiron, Brazen columns of, ii, 648.
Chelâ, Accepted, an, i, 188; Lânuor or, i, 100; Need fear no danger, ii, 308; Pupil or, i, 227; Sagara, to Aurva, ii, 666.
Chelâs, Circle of pledged, i, 194; Master and his, i, 59, 191; Meaning of the dragon not given to, ii, 530; Outer or semi-lay, i, 147; Upashishas used formerly by, i, 291; Warning to, who fail, ii, 255.
Chelâshâ, Conditions of, ii, 309.
Chelonians, ii, 736.
Chemi or ancient Egypt, i, 393.
Chemical, Action, i, 334; Actions peculiar to different orbs, i, 654; Affinity, laws
of, ii, 658; Agent, ii, 627; Alchemical, or, i, 580; Atoms, i, 165, 238, 652, 687, ii, 113, 711; Characteristics of cometary matter, i, 652; Combination, i, 660; Constituents, i, 281; Death, action in, i, 573; Element, i, 684; Elements, i, 360, 499, 602, 684, ii, 663; Energy, i, 601; Evolution, i, 245; Force, i, 554; 555; Investigations, i, 732; Light, action of terrestrial, i, 653; Manifestations, i, 173; Molecules, compound, i, 686; Natural philosophy, branch of, i, 736; Organism, structure in an, i, 278; Particle, a, i, 680; Physical and, i, 597; Trinity, ii, 111; Variety and numerical relations, ii, 663.

Chemically, Lignor vitae works on the atoms, i, 587.

Chemis (Chemi) Phantom form of the, i, 393.

Chemist, Atom of the, i, 524; Calculations of the, ii, 692; Occultist-Alchemist and, i, 167; Psychometer ought to be a, i, 222; Zero-point of matter, stops at the, i, 156.

Chemistry, Aryans learned, ii, 445; Atomic mechanics, must be, i, 559; Atoms of, i, 239, 323; Crookes a specialist in, i, 681; Department of, i, 690; Discoveries in, i, 164; Elements, i, 408, 508, 681, 682; Ether in, i, 527; Father of modern, ii, 694; Future of the, i, 681; Hydrogen in, ii, 111; Inductive science, an, i, 641; Magicians of the future, the, i, 281; Mechanics and, i, 558; Mediæval ages and, ii, 449; Missing links of, i, 110; Modern, i, 238, 562; Nature, and Occult, i, 595; New, i, 683; Number seven in, ii, 663; Occult science, and, i, 653; Ozone not to be made by, i, 606; Physics and, i, 657; Problem of, i, 652; Protyle and, i, 303, 362; Revolution in old, i, 683; Sub-elements, i, 371; Terms, War in, about, i, 360; Vital, i, 580.

Chemists, Adept, alchemists and, ii, 361; Atom of the, i, 557; Atoms, beginning to revise the theory of, i, 166; Cometary matter not known to, i, 653; Elements, view of the, i, 582; Ozone of modern, i, 280; Protyle, searching for, i, 77, 677; Zero, use of the term, i, 162.

Chenresi, Dhīyānī, ii, 188, 189; Padmapāni or, ii, 183.

Chenresi Vanchug, the powerful and all-seeing, ii, 188.

Cheops, Pyramid of, i, 140, 337, ii, 484, 589.

Cherub, Derivation of, i, 391; Garden of Eden, at the gate of, i, 152; Lord God rode upon a, i, 525; Seraph, or, i, 388; Serpent or, i, 390.

Cherubim, Ark, over the, ii, 545; Bible, of the, i, 151; Cherubs, or, ii, 527; Immortality, conferring, ii, 254.

Cherubins, Cuning work of the, i, 150.

Cherubs, Apostles, and the, ii, 121; Ark, on the, ii, 452; Christian dogmas, of, i, 119; Eighth world is the abode of, i, 456; Elohim, sparks and, ii, 90; Jews, of the, ii, 121; Tetragrammaton, standing besides, the, ii, 377; Wings of the two, i, 714.

Chesed = Globe G, i, 221.

Cheta cave of Fa-hian, i, 4.

Chevalier Drach referred to, i, 505.

Cheybi or Spiritual soul, ii, 670.

Chian or Dan a term for Esoteric schools, i, 4.

Chhandajas or will-born, ii, 618.

Chhānḍogya Upanishad, quoted, ii, 675.

Chhāyā, Astral image, or, ii, 106, 183; Double of the Pitris, or, ii, 127; Linga Sharira or, ii, 627; Pitris, of the, ii, 511; Race, ii, 18, 95; Self-born, ii, 19; Shadow, ii, 107, 183, 511.

Chhāyā-birth, a mode of sexless procreation, ii, 183.

Chhāyā-Loka, Divine Arūpa reflects itself in, i, 62, 144.

Chhāyās, Boneless animals, of, ii, 194; Fathers of the, ii, 253; First race formed from, ii, 145; Images or, ii, 243; Inferior, ii, 238; Lords entered the, ii, 170; Lunar Pitris, of, i, 204; Men, ii, 197; Self-born were, ii, 146; Seven, of the third, ii, 624; Shadow-Adam, of our doctrine, ii, 529; Shadows, or, i, 214, 625, ii, 95, 561; Solid, became, ii, 22.

Chidākāsham, the field of universal consciousness, ii, 631, 633.

Chim, Elohim identical with, i, 154.

Child, Earth, of, ii, 297; Egg of chaos, born in the, i, 219; Lotus-flower, seated on the, i, 409; Present is, of past, ii, 466; Radiant, i, 58, 100; Receiving the kingdom of God as a little, ii, 530.

Child, Mrs. Lydia Maria, quoted, i, 383.

Child-bearing, Engine, a, ii, 179; Holy of Holies pointed to, i, 492.

Child-birth, Artemis-Lochia goddess of, i, 425; Diana, presided over, i, 415; Dragon and, ii, 400; Grecian moon-goddesses and, i, 284; Woman in, ii, 400.

Child-giving, Jehovah's chief function was, ii, 486.

Childhood, Humanity, of, i, 293; Languages, of, ii, 209; Lemurians, of the, ii, 285; Mankind, of, i, 245; Moses, of, ii, 447.

Children, Birth of, ii, 237; Cronus swallows his, ii, 434; Earth and mankind become, i, 667; Earth, of, ii, 97; God, of, i, 444; Israel, of, ii, 567, 568, 662; Jesus on, ii, 530; Mary, of, ii, 555; Men, of, ii, 567; Niobe, of, ii, 815; Rebellion, of, i, 331, 391; Rebellious, ii, 222; Reincarnations of young, ii, 317; Sun, of
;

;

INDEX.
the,

532;

ii,

Yellow father and White

mother, of the, ii, 19.
Chini-nang, the Chinese, ii, 382.
Chinipanzee, Anthropoid niauinial and,
ii, 203; Brain, size of, ii,
720; Creation
of the, ii, 716; Dryopithecus and, ii,

57

ligion amon:^, i, 403; Works known to
Orientalists, i, 6; Writer, referred to, ii,
442; Yao, ii, 150; Y-King, ii, 391; Zodiac, ii, 656.
Chinesische Literaiur, quoted by Max
Miiller,

i,

20.

714;

Fossils of the, ii, 274; Human
descent of, ii, 721; Intelligence of, ii,
713, 716; Negro separated from the, ii,

Chinmatra or Parabrahman, ii, 631.
Chintamany Raghanaracharya referred

716.

Chior-gaur or dance of giants,
Chipped-stone age, the, ii, 782.

China, Ancient annals of, ii, 316; Archilecture of, ii, 325; Buddhist Arhats

numbers

to,

ii,

54.

Max

C/^z)>i, bj'

Miiller,

358.

ii,

29.

i,

Chiram or Hiram, Secret work of, ii, 119.
39; Chronologies of, ii, 448; Confucius, Chit, Achit, Atma, Mahat, Parabrahman,
i,
Dragon
etc., i, 89, 308.
Cosmogony,
and, ii, 584;
474;
temples in, ii, 396; Esoteric schools of, Chitkala, the Kwan-Yin of the Buddhists,
Fohi in,
i, 30S.
i, 7; Fallen demon of, ii, 510;
men of, ii, 30; Garden of Eden in, ii. Chiton, a coat, ii. 212.
213; Gautama called Amida in, i, 134: Chitonuth-our, ii, 212.
Kwan-Shai-Yin in, loi, 511 Kv/an-Yin Chitragupta, the register of, i, 130.
reach,

12;

i,

Celestial

i,

in,

i,

160,

ii,

Lung-Shu
in,

753;

ii,

189;
of,

i,

of,

ii,

;

Lotus revered in, i, 406; Chitrashikandinas, Bright-crested, or,
488; Great Bear, the, i, 248, ii, 668.
90; Monstrous reptiles

Mountain

tribe in,

ii,

206;

Chlorine,

i,

i,

596, 601, 602, 639, 640.

Nagarjunaof, i, 90; Philosophical teach- Chnouphis or Agathodaemon, the solar,
ii, 220, 221, 394.
ing in, i, 4; Planetary conjunctions important in, i, 720; P'u-to in, island of i, Chnumis sun of the universe, ii, 545.
quoted,
i,
ShuChogi
Daugpoi Sangye, i, 624.
loi, 511; Revealed,
511;
Aiw^primitive Bible of, i, 26; Tao-ists of, Chohan, the Maha, ii, 434.
Yih-shii-Iu- Chohanic, Dhj^ani-Buddhic, i, 83; Host,
ii, 584; Tradition in, i, 18;

Dhyan, i, 183.
kia-lun of, i, 90.
Chinaman, Japanese, can communicate Chohans, Dhyanis, Gods,
witli,

i,

326,

ii,

Svastika and,

463; Oratorios to
ii,

a,

ii,

687;

619.

fold,
ii,

Chinamen, Lineage of the inland, ii, 293
Offshoots of, ii, 188; Year of, ii, 657.
Chinese, Alphabet i, 326; Ancestors, ii.

37;

ii,

610;

i,
679; FiveIntelligences, informing,

Lords of the moon,

Choir, Gods,

of,

146;

ii,

or,

ii,

Planets,

17, 79.
of, i,

718.

Choirs,

Genii,

of,

i,

313;

Spirits

of,

ii,

Astronomical sphere, i, 722; Astro510.
nomical work, ii, 657; Astronomy, ii, Chokmah, Binah and, i, 472,678; Brain,
or the, i, 376; Kether oi', i, 472; Male
809; Atlantis in,- teachings, ii, 388; Autumn, i, 439; Books, ii, 731; Buddhism
wisdom, ii, 556; vSephirothal triad, i,
by Rev. J. Edkins, i, 4, 12, loi, 151, 474,
125, ii, 282; Wisdom, or, i, 260, 379, ii,
ii, 189; Buddhist ascetics, i, 197; Buddh88, 143, 743.
Chokmah-Binah, the male-female, ii, 663.
ist philosophy, i, 255; Buddhist rite, ii,
138;

Buddhists, i, 474; Characters, ii,
458 Chronology, ii, 229, 455 Civilizations of, ii, 349; Cosmogonies, i, 381, ii.
511; Cosmographies, ii, 638; Dragon, ii.
216, 220, 293, 381
Emperors, ii, 381
Esotericism, i, 138; Exoteric worship.
Fifth race, and the, ii, 381 First
i, 150;
man, i, 392; Fohi, i, 711; Forefathers,
ii, 443; Giants on, ii, 293; Language, i.
326; Legends, ii, 315, 3S5; Literature, i,
7; Logograms, ii, 350; Lunar month, i,
439; Mystics, i, 90; Nests, i, 663; Nirvana in, Nippang, i, 70; Philosophj-, i.
98;

;

;

;

;

:

255; Records, i, 292; Religion of, i, 299;
Riddle, ii, 488; Scholar, i,"5, 512; Senzar
commentaries, tran.slations of, i, 50;
Temple literature, i, 7; Text of vStanza
VI, 1, 160; Third eye, legends of the,
ii, 315; Traditions, ii, 57, 191; Turanian
class, belong to the, i, 13; Wisdom Re-

Chokra or

servant,

i,

403.

Cholula, Great pyramid of, ii, 289.
Chord, Magnetic or odic, i, 606.
Chords, Etheric, i, 616; Universal consciousness, of, i, 190.
Chosen people, God, of, i, 714; Israel, of,
ii,
570; Jacob, sons of, ii, 447; Jehovah's, ii, 631; Laws of the, ii, iia;
Lord's portion, the, ii, 567; Moses, and
the, ii, 491; Phallic symbols degraded
by the, i, 339; Traditions of the, ii, 112.
Chow dynasty, ii, 316.

Chow Kung,

ii,

316.

ii, 372; Male- female, ii,
611; Neptune or, ii, 610.
Chrestos, Christos incarnating in, ii, 605
Mankind the, ii, 438; Tribulation and

Chozzar, Dragon,

sorrow, the man of, ii, 593.
Chrests, Neophytes were called, ii, 593.
Christ, Agathodiemon or, ii, 293; Agni


THE SECRET DOCTRINE.

suggestive of, ii, 106; Angel man and, ii, 121; Ascension of, ii, 748; Birth of, i, 722; ii, 655, 730; Bride of, ii, 394; Buddh, not, ii, 241; Christendom, and, ii, 682; Christians, the, ii, 530; Cornerstone, the, ii, 663; Cross is the, ii, 620; Epaphos, connected with, ii, 433; Feronier of, ii, 504; Gnostic Cabalistic value of, ii, 569; Gnostic value of, in, 343; Gnostics and, i, 217, ii, 293, 671; Horus or, ii, 620, 671; Hosts of angels and, ii, 247; Jehovah or, ii, 79; Joseph's dream, star in, i, 712; Light of, i, 507; Logos or, ii, 247; Lucifer as, ii, 569; Mercury the Feronier of, ii, 501; Nature of, ii, 472; Nazarenes before, ii, 101; Occult teachings of, ii, 241; Ophites, and, in, 512; Personation of the risen, ii, 535; Pisces refer to, i, 716; Planetary conjunctions and, i, 720; Prometheans and, ii, 431; Roman Catholics and, ii, 671; Satan, and, ii, 522; Serpent, the, ii, 293; Spirit of the teaching of, ii, 586; Stars in the hand of, ii, 669; Sun, i, 417; Taurus and, i, 720; Wisdom, an echo of, ii, 507.

Christ-Judas one of the lunar twins, i, 422.

Christ-Man, the, i, 83.

Christ-state or Krishna, ii, 639.

Christ-stone, ii, 356.

Christ-Sun, Defender of the, ii, 503.

Christendom, Christ, and, ii, 682; Ignorance of, in, 499.

Christian, Alter, i, 500; Angelology, ii, 64; Apostles' view of deity, i, 37; Bible, i, 712, 719, ii, 695; Bishop, blessing of, ii, 587; Canon, i, 220, ii, 566; Catholics, ii, 98; Chronologers, i, 719; Church, i, 89; Churches, i, 25, 500; Circumcision, view of, ii, 623; Clergy, ii, 275; Computations, ii, 77; Creation, in, 278; Creed, ii, 694; Cross, i, 342, 721, ii, 103, 588, 620; Demons, ii, 500; Devil, i, 445; ii, 256; Dogmas, i, 97, 332, 430, 431, ii, 109, 500, 522; Dogmatic, a, i, 101; Era, i, 19, 23, 284, 408, 449, 710, 719, 720, ii, 240, 448, 581; Ether and atoms, associations of, i, 734; Fall of the angels, idea of the, i, 97, ii, 180; Fallen angels, ii, 109; Fathers, i, 24, 72, 102, 360, ii, 580; Fire-worshipper, i, 146; Generals, ii, 74; Gnosticism, i, 27; Gnostics, i, 234, ii, 453, 594; God of wind, sacrifices to the, i, 505; Heathen, hated of, ii, 454; Hebrew Bible, and, ii, 410; Hermatic books, editor of, i, 738; Hierarchly, i, 119; Holy of Holies, ii, 488; Interpretation, ii, 41; Judaism, ii, 495; Kabalah, i, 261, ii, 34, 41; Kabalists, the, i, 27, 144, 218, 236, 251, 302, ii, 121; Legends, ii, 275; Lunar symbolism, in, 416; Magna Mater, i, 422; Matter to the, i, 697; Melchizedek, writers on, ii, 409; Monks, ii, 561; Mysteries, i, 27, ii, 591; Mystics, i, 46, 47, 235, 374, 716, ii, 102, 479; Nations, i, 445, ii, 493, 622; Noah cannot be monopolized by the, ii, 408; Occultists, i, 46; One law of the, ii, 585; Orientalists, i, 36; Orthodox, creed, ii, 694; Pagan and, i, 314, 506; Phallic symbols, ii, 89; Philaicism, i, 488; Philosophy, ii, 407; Religion, i, 417, 438; ii, 26, 63, 243; Revelation, ii, 654; Roman Catholics, ii, 93; Sacerdotalism, ii, 591; Satan of, theology, ii, 63, 243; Saviour, the, i, 720, ii, 240, 433; Scheme, the, ii, 522; Schemers, ii, 501; Scripture, ii, 286; Sectarianism, ii, 483; Septenary, ii, 648; Seraphim, in, 151; Serpent, symbolism of the, ii, 370; Synagogue Tablet, disfigurement of, ii, 110; Smoothing, in, 306; Soul, teaching of, i, 622; Symbol, ii, 488, 495, 588; Symbolism, ii, 370, 435; Symbolologists, i, 717; System, ii, 97, 399, 639; Teachings, ii, 438, 676; Temples, ii, 89; Theogony, archangels of, i, 73; Theologians, i, 33, 664, 718; Theological prejudice, ii, 61; Theology, i, 44, 67, 73, 98, 100, 307, 410, 411, 673, ii, 44, 49, 63, 75, 98, 100, 522; Topography, ii, 418; Traducers, ii, 491; Triad anthropomorphized by the orthodox, i, 49; Trinities, i, 46; Trinity, i, 15, 49, 138, ii, 373; War in heaven, dogma of the, i, 97, ii, 522; Wars, i, 506; Writers, modern, i, 508; Zodiak, and the, era, i, 201.

Christian, P., referred to, i, 120.

Christianity, Angelic hosts of, i, 70; Archangels of, i, 716; Blessings of, ii, 506; Cross of, ii, 593; Devil of, ii, 556; Dissolution, on the great, ii, 800; Dogmas of, ii, 331; Dust of, i, 25; Early, i, 24; Ecclesiastical, i, 218; Fire a symbol of spirit in, i, 87; Genesis a prologue in, i, 39; Greece, in, i, 349; Greek philosophy and, ii, 585; Holy spirit of early, i, 678; Intolerance of early, i, 666; Judaism, based on, i, 284; Magic in the beginning of, i, 23; Marriage a symbol of, i, 674; Medieval, i, 24; Messengers of, i, 370; Monothelism of, ii, 44; Orientalists insult, ii, 106; Rabbits' hatred of, ii, 566; Religion, the latest, ii, 407; Satan, and, i, 443; Scriptures of Chaldea the basis for, i, 10; Semipaternity invented by ecclesiastical, i, 68; Truth and fact, and, ii, 617.

Christians, Absolute of the, ii, 570; Ais-Suph, and, ii, 404; Angels of, i, 125, 242; Archangels, i, 220, ii, 394; Astronomical ignorance of, ii, 718; Bunsen denounced by, ii, 391; Creation as viewed by, i, 253; Cross of, ii, 34; Devil of, i, 446; Doctrine of, i, 25; Dogma of, ii, 403; Dragon of, i, 721; Elect Messiah of, i, 717; Founder of, ii, 540; Frog-symbol of early, i,
60

THE SECRET DOCTRINE.

ii, 536; Satanic legions, of. i, 353; Sons of. ii, 74; Spirit of Buddha present in.
ii, 512; Teachings, i, 119, 446; Temptation, on, i, 446.

Church-lamps, Frog on the lotus on, i, 414.

Churches, Altar in, i, 500; Archangels of.
i, 699; Birth of, ii, 243; Divine truth, fighting, ii, 394; Egg-symbol of. i, 394;
Figures, of, ii, 77; Frog-symbol in, i, 414; Karma of the, ii, 2391; Marriage in, i, 674; Personae of, i, 468; Satan and, i, 220; Sectors, or creeds, no, i, 364; Seven, ii, 670.

Churchianity, i, 520, ii, 790, 791.

Churchmen on the plurality of worlds, i, 664, ii, 748.

Churning of the ocean, i, 97, 371, 407, 412,
ii, 428, ii, 398.

Chwolsolin, i, 424, 449, ii, 473, 474, 475, 476.

Chy Fa-hian, author of Foe-Kow-ki, ii, 213.

Chylification and cerebration, i, 315, 316.

Chyuta the fallen, ii, 50.

Cibola, Cities of, ii, 39; Expeditions to, , 786.

Cicero, ii, 222, 437, 472.

Cichen-Itza, Sepulchre at, ii, 38.

Cidastes, the genus, ii, 228.

Ciel et Terre of Reynaud, quoted, i, 547.

Cifron an Arabic word, i, 368.

Cimmerian darkness, ii, 70.

Cimmerians, ii, 816, 818.

Cincinnati, Dr. Crawford of, ii, 29; Masonic Review, of, ii, 40, 50.

Cipher and Sephrim, i, 366.

Ciphering, First teachers of, i, 387.

Ciphers, Figures or, ii, 244; Multiplied, ii, 321.

Circassia, Raised stones in, ii, 361.

Circe and the companions of Ulysses, ii, 813.

Circle, Ain-Suph a boundless, i, 462; All-Deity, ii, 629; All Presence of the boundless, ii, 623; Area; Natural basis of all.
i, 335; Area of, inscribed in square, ii, 574; Arctic pole, of, ii, 11; Aristotle omitted the, i, 674; Avalokiteshvara the great, i, 453; Bible and the, ii, 575; Boundary of the great, ii, 575; Boundless, the, i, 125, 259, 462, 453, 673, ii, 512, 579, 623; British linear measures, origin of, ii, 333; Central point, with, ii, 583; Chakra or, i, 139; Chelás, of pledged, i, 194; Circumference of a, ii, 42; Concealed unity symbolized by, ii, 583; Cosmogony, of, i, 477; Cross and, i, 392.
ii, 565, 571, 576, 577, 579, 580, 615, 622; Cube and, ii, 634; Darkness, of, ii, 229; Decussated, ii, 623; Deity and the, ii, 566; Diameter of the, i, 420, 421, 428, ii, 33, 42, 226, 584; Divine spiritual, ii, 34; Eastern esotericism, in, i, 341; Egg, or,

i, 153, 384; Elohim, of the, i, 139; Endless, i, 259; Fiery, ii, 372; Four-fold, i, 226; God is a, ii, 575; Heaven, of, i, 459; Hierogram within a, i, 673; Iao and the, ii, 565; Infinite, i, 368, ii, 408, 655; Infinitude of the, i, 672; Infinity of, i, 138, 159; Jehovah and, ii, 536; Kabalist, i, 139; Life, of, i, 242, ii, 587; Line, and, i, 386, 421, 478; Mandala, or, ii, 412; Manifestation, of, ii, 44; Mathematical point within, i, 672; Measures in relation to, i, 332; Moon, of, i, 203; Mosaic Jews, of, i, 219; Motion used in a vicious, i, 541; Mundane, ii, 588; Mysticism of the, ii, 583; Necessity of, ii, 317, 396; Nought or, ii, 666; Number of, ii, 118; One but the All, not the, ii, 658; One is an unbroken, i, 40; Parker on the, ii, 335; Pass not of, i, 155; Perfect, ii, 583; Perpetual motion in a, ii, 470; Pillar and, ii, 486; Plane of, i, 40, 46, 673; Plato, of, ii, 623; Point in the, i, 118, 390, 460, 672, ii, 593; Primary, ii, 120; Primordial, ii, 577; Quadrature of the infinite, i, 368; Regents, of, ii, 513; Sacred four within the, i, 126; Sciences, of, ii, 738; Serpent and, i, 391, 441, ii, 372; Spirals, formed by, i, 224; Spirit of life, formed by a, ii, 582; Spirit, transformed into, i, 138; Square and, i, 672; Starry cross, and, ii, 582; Stars of the seven, i, 439; Sun was the one, i, 139; Symbol of, i, 573, 582, 619; Symbolical, i, 94; Tau and, i, 34, ii, 572; Tetraktytos within the, ii, 662; Time, of, ii, 512, 579; Tiphereth, of, ii, 224; Triad, comprises a, i, 675; Triangle and, i, 672; Unity, of the divine, i, 31; Universe, symbol of the, i, 47, 384; Unknown, symbol of the, i, 139; Upper, ii, 570; Veil over, i, 676; Vishnu, of, ii, 488; Wisdom, of, ii, 582; Yoni, or, ii, 133; Zero, or, ii, 356; Zodiacal, i, 389.

Circle-dance round the ark, ii, 483.

Circles, Angels break through the, ii, 511; Dots, and, i, 124; Druidical, i, 230; Earth and, i, 703; Fiery sons of Fohat in the four, i, 225; Fire of, i, 449; ii, 109, 242, 287; Galilee, in, ii, 798; Greek, i, 699; Imaginary, in the heavens, i, 707; Lines, and, i, 124; Lukas called, i, 225; Map full of concentric, i, 475; Perpetual of time, i, 699; Planets, of the, ii, 513; Seven, ii, 84, 513; Stone, ii, 362, 798; Strobic, ii, 623; Time, of, i, 699; Year of the sidereal, ii, 372.

Circular, Measurement, ii, 615; Monad, motion of the, i, 694; Motion, i, 222, 547; Prostration, ii, 583; Zodiac, ii, 451; Circulation, Blood, of the, i, 610; Matter, between the two planes of, i, 172; Nerve aurie, ii, 312; Vital fluid, of, i, 591, ii 583.
INDEX.

61

Circulations or currents of the Astral Light, ii, 78.
Circumcision, Antitype of, ii, 623.
Circumference, Circle and, i, 460, ii, 575; Diameter and, i, 118, ii, 42, 574; Disappears, i, 34; Honoured dwells in the centre and, the, ii, 585; Presence, symbolizes the, i, 31; Sign of the, ii, 614; Triad, one of a, i, 675.
Circumvaginating breaths, Holy, i, 131.
Cis-Himalayan, Adeptis, i, 182, ii, 390; Crypts in, regions, ii, 622; Esoteric doctrine, ii, 606, 673; India, i, 182; Occultism, ii, 51, 637; Regions, ii, 342, 622; Secret teachings, ii, 262, 322.
Cities, Americas, ruined, of both, i, 739; Arts and, ii, 332; Atlantean, ii, 388; Cibola, of, ii, 39; Construction of the first, ii, 389; Dates of the foundation of, ii, 729; Divine dynasties, of, ii, 332; Egypt, of, ii, 450; Henoch built, ii, 382; Indian, ii, 231; Lemurio-Atlanteans, of, ii, 330, 331; Lost continent, of the, ii, 803; Phenician, ii, 459; Sciences and, ii, 332; Sites of archaic, lost, ii, 325; Tchertchen, near, i, 17; Third and fourth races, of the, ii, 23.
City, Akkad, of, ii, 730; Atlantis, of, ii, 811; Eight of the, ii, 331; Erech, of, ii, 485; Foundation of a, ii, 840; God of, i, 721; Golden, ii, 399; Good, ii, 236; Holy, ii, 88; Letters of, ii, 557; Sippa, of, i, 339; Snakes, of, ii, 361.
Civil calendar of Paphanta, i, 343.
Civilization, Absence of any certain vestige of, ii, 325; Ancient, i, 16; Atlantean, ii, 275, 444, 447, 461, 763, 813, 826; Australians, of, ii, 699; Babylonian, ii, 213, 730; Bible on, ii, 791; Bushmen, and the, ii, 439; Central Asia, in, i, 16; Chaldæan, ii, 236; Continent, of the last, ii, 233; Cyclopæan, ii, 813; Darwinians, and, ii, 830; Degraded, i, 213; Eastern Iranianis, of, ii, 801; Egypt, of, ii, 450; Eocene period, of, ii, 787; European, ii, 782; Evolution, of, ii, 686; Fall of cyclic, ii, 763, 764; Germanic races, of, i, 458; Highest point of, ii, 214; India, from, ii, 213; Kabiri gave impulse to, ii, 380; Lemurio-Atlanteans, of, ii, 452; Nations, of archaic, ii, 349; Papuans, of, ii, 699; Prehistoric, i, 16; Prehistoric men, of, ii, 448; Primeval, ii, 830; Races, of the fourth and fifth, ii, 330; Relics of a great, ii, 788; Renaissance of, ii, 782; Rise of cyclic, ii, 763, 764; Seeds of, ii, 208; Tertiary age, of, ii, 717; Third race, of, ii, 342; Tibet, of, i, 17.
Civilizations, Autochthonous, i, 716; Dates of, ii, 729; Divine dynasties, and, ii, 332; History, in, ii, 784; Promoters of ancient, i, 229.
Civilized nations, Jehovah the God of, ii, 560.
Civilizers of mankind, the first, ii, 366.
Clacha-brath of the Celt, ii, 358.
Clairaudience puzzling to physiologists, i, 585.
Clairaudience phenomena, i, 508.
Clairvoyance, Eye of Daungra, of, 77; Jānashakti, manifestation of, i, 312; Normal, i, 272; Retrospective, ii, 216, 518; Thought and transference and, i, 585; Tradition checked by, i, 708.
Clairvoyant, Eye of, i, 72; Faculties, ii, 680; Jesus, powers of, ii, 241; Phenomena, i, 508; Wisdom, i, 31.
Clairvoyants, Spirits sensed by, ii, 387.
Class, Hierarchy, or, i, 297; Monads, of, i, 196; Spiritual entities, of, i, 297.
Classes, Adeptis, of, i, 628; Arūpa Pitris, of the, ii, 98; Being, of, i, 339; Creator, of, ii, 81; Dhīvan Chohans, of, ii, 107; Divinities, of, ii, 619; Egyptian gods, of, i, 479; Elohim, of, ii, 405; Kingdoms, of, seven, i, 666; Monadic hosts, of, i, 197; Monads divide into seven, i, 195; Pitris, of, i, 181, 202, 211, 239, 492, ii, 93, 96; Rudras, of, ii, 192; Theologians, of, i, 456.
Classification, Archaic, i, 439; Brāhmans, of, ii, 678; Continents, of, ii, 8; Cosmic principles, of, ii, 697; Difficulty of, i, 597; Elements, of, i, 640; Hierarchies, of the, i, 499; Human principles, of, ii, 697; Sepentary, the, ii, 646; Sevenfold, the, ii, 673, 678; Species, of, i, 640.
Classifications, Names refer to, ii, 212.
Clavius, Prof., referred to, i, 559, 641.
Clavigero, the seven families of, ii, 38.
Clay, Figures of, ii, 30; Human couple made of, ii, 508; Idol with feet of, i, 610, 632; Man made of, ii, 395; Potter and, ii, 304; Prometheus kneads the moist, ii, 546; Solid earth, for, i, 657; Spirits animate the man of, ii, 285; Tabernacle of, i, 284.
Cléf des Grands Mystères, quoted, i, 262.
Clemens Alexandrinus, Bible, on the, ii, 565; Book of Enoch, on the, ii, 564; Dragon, on the, ii, 293; Ex-initiate, an, ii, 590; Kabalah, on the, ii, 565; Moon-symbol, and the, ii, 415; Mysteries, initiated into the, i, 27; Neo-Platonists, and the, ii, 293; Phonoeus, on, ii, 547; Quoted, i, 499, 500, ii, 466, 468; Referred to, i, 150, ii, 437, 565.
Clerk Maxwell referred to, i, 603.
Climactic year of humanity, i, 720.
Climate, Arctic, ii, 817; Change of, ii, 328, 343, 766, 813, 814, 817, 821; Differentiation due to, ii, 685; Greenland, former, of, ii, 10; Lemuria, of, ii, 821; Miocene period, of, ii, 715; Râkshasas from the seventh, ii, 333; Seventh, ii, 333, 425.
THE SECRET DOCTRINE.

Spitzbergen, former, of, ii, 10; Tertiary times, of, ii, 755. Time and, ii, 149, 734, 754.

Climates, Change in, ii, 466; Europe, of pre-historic, ii, 780. Globe divided into seven, ii, 421; How we change our, ii, 740. Seven, ii, 421, 652. Zones, and, ii, 260.

Climatic, Causes of variations, ii, 685; Conditions, ii, 642; Evolution, ii, 777; Variations, ii, 274; Vicissitudes, ii, 344.

Climes of Vhaniratha, the seven, ii, 642, 643.

Clissold's translation of Swedenborg, quoted, i, 143.

Clodd, Edward, quoted, i, 32, ii, 724, 754, 755.

Clothes, Cast-off, ii, 304.

Clothing, Builders, of the, i, 66, 289; Inner principle of, the, i, 296; Origin of, ii, 211.

Cloven tongues, i, 433.

Co-latitude or Lambaka, ii, 419.

Coðduuion of Globes, i, 189.

Coagula, on Smarakidine Tablet, ii, 104.

Coal, Bituminous, i, 273; Formation, ii, 165, 734; Mines, i, 611; Primary age, in the, ii, 753.

Coat of skin of the primitive man, i, 704, ii, 163.

Coats of matter, i, 706.

Coats of skin, i, 211, 665, ii, 59, 76, 212, 294, 313, 777, 799.

Cobras, Indian beliefs as to, ii, 220.

Cocker on the Supreme Good, ii, 585.

Code, Brahmanical secret, i, 392; Kishis, ii, 647; Rocking stones, of the, ii, 362.


Celsus, Mercury son of, ii, 571; Terra and, sons of, ii, 813.

Coffin of Mahomet, the, i, 594.

Cogito—ergo sum, ii, 252.

Cohesion, Affinity, and, i, 279; Disturbed, i, 610; Entity, not an, i, 170; Explanation of, i, 529, 572; Force of, i, 618; Law of, i, 279; Nebulæ and, i, 648; Seven radicals, one of, i, 169; Substance, a cause of, i, 560.

Cohesive force, i, 554.

Coincidence, Number seven not a constant occurrence of, ii, 38; Strange, i, 344.

Coincidences, Numerical, i, 700; Prof. Alexander, of, i, 643.

Coincidentalist, Mr. Proctor the champion, i, 333, 344.

Cold flame, Light called, i, 59, 110.

Cold mother, i, 593.

Cold Virgin, Hyle referred to as the, i, 110.

Colebrooke, quoted, i, 54, 78, 356, ii, 660.

Coleman, quoted, ii, 164.

Colenso's Elohist and Jehovahist Writers, ii, 496.

Coleridge, quoted, i, 296, 707, 716, ii, 497.


Collect de Reb. Hiberna., quoted, i, 703.

Collected Works, Wilson's, quoted, i, 490.

Collection of Persian Legends, ii, 412.

Collectivity of the Kosmos, unconditioned, i, 174.

College, Aleim, of priests called, ii, 212; Astrologers, of, ii, 213; Sacerdotal, ii, 225; Temples, i, 192.

Colleges, Initiated priests of, ii, 561; Sacerdotal, ii, 237.

Collingwood, J. P., referred to, ii, 164.

Colne, An inscription of, i, 425.

Cologne Cathedral and the magi, i, 717.

Colonies, Faunal, ii, 339.

Colonists, India, from, ii, 436; Native races, and, ii, 824.

Colonization, Roman, ii, 764.

Colony of Egyptians, ii, 436.

Colorado, Remains of the Cidastes in, ii, 229.

Colossal, Buildings, Cyclopean, ii, 813; Images in the British Museum, ii, 234, 352; Men, ii, 351; Pre-tertiary giant, man a, ii, 8; Rocks, ii, 357; Statues, ii, 234, 235; Stones, ii, 291.

Colossi, Broken, ii, 275; Drapery of, ii, 354; Egyptian kings, of, ii, 385.

Colossus, Acropolis of Argos, of, ii, 308; Rhodes, of, ii, 353; Three-eyed, ii, 308.

Colour, Air, of, i, 226; Aspects of, seven, ii, 516; Electricity and, ii, 605; Genesis of, ii, 480; Human race, of each, ii, 101; Keely on, i, 615; Men each of his own, ii, 18; Populations, of, ii, 837; Races, of the Aryan, ii, 260; Scale of, ii, 664; Sense of sight, and, ii, 113; Seven in the world of, ii, 516, 663.

Colours, Curtain, of the Temple, i, 500; Eclipses, in, i, 528; Elements, of solutions of, i, 597; Life, of vegetable, i, 634; Luxor, of, ii, 449; Perception of, ii, 658; Races, of various, ii, 237; Sounds, and, i, 560.

Coluber Tortuosus, or tortuous snake, ii, 240.

Columbus, America, discoverer of, i, 315, 316; America prophesied 2,000 years before, ii, 398; Pacific, and the, ii, 853.

Column, Cutha tablet, first, of the, ii, 2; San Marco at Venice, of, ii, 80.

Columns, Brazen, ii, 648; Tree of knowledge, round the, ii, 4; World of the, ii, 406.

Colure, Summer tropical, ii, 426.

Coma of organic units, i, 687.

Combat between Gods and Asuras, i, 455.

Combat of the Gods, ii, 797.

Combination, Chemical, i, 660; Eternal,
THE SECRET DOCTRINE.

Comptes Rendus, quoted and referred to, i. 188, 545.
Comte, Pessimism of, i. 575.
Comte de Gabalis, referred to, i. 664.
Comte de Maistre, referred to, i. 525.
Conatus to motion, i. 143.
Concarneau, Moving stones near, ii. 360.
 Concatenation, Causes and effects, of, i. 194, 650, ii. 701; Man a, ii. 329.
Concealed, Ain Suph the, ii. 117; Concealed of the, i. 360, ii. 556; Deity, i. 393, 433, 472; Divine intellect of the, ii. 29; Egyptians, God of the, i. 393; Germ, i. 407; Good eternal only in the eternally, i. 445; Hû, i. 678; Land, ii. 820; Lord, i. 83; Man, ii. 107; Mind of the, ii. 29; Mystery, book of, ii. 661; Point, i. 487; Sun, the, i. 309; Unity, i. 278, ii. 583; Wislou, i. 135.
 Concentration, Seven forms of, ii. 674.
Concentric circles of the Tao-ists, ii. 584.
 Conception, Absolute, of the, ii. 168; Anthropomorphic, ii. 41; Arhat, of an, i. 269; Artemis-Lochia and, i. 425; Beginning, easy in the, ii. 429; Being with a mind of man, of a, ii. 573; Circle and diameter, of the, ii. 566; Cross and circle a universal, ii. 585; Day of the immaculate, i. 422; Deity of, ii. 575, 615; Element, of an, i. 598; Energy, of, i. 687; Eternal universe, of an, ii. 573; Finite, ii. 62; Fœtus, of the, ii. 184; Ideal, an, ii. 479, 573; Immaculate, i. 27, 88, 90, 422; Incandescent sun, of an, i. 173; Lunar influence causing, ii. 42; Matter of, i. 688; Metaphysical, i. 185, 299; Moon affects human, i. 202, 284; Mystical, i. 674; Nirvâna, of, i. 285; Original, in all religions, i. 457; Philosophical, i. 672, ii. 472; Philosophy of, ii. 354; Pythagorean triangle the grandest, i. 677; Spencer, of, i. 738; Spiritual, ii. 492; Subjective, i. 702; System of the, i. 294; Terrestrial, ii. 492; Third race Titan, of the, ii. 8; Unit, of an indivisible, i. 676; Unity of the, the, ii. 46; Universal, i. 294; Unknowable, of the, i. 738; Western reversal of, ii. 707.
 Conceptionalists opposed to realism, etc., i. 32.
 Conceptions, Allegories and, i. 552; Anthropomorphic, ii. 586; Aryans, of, ii. 104; Deity, of, ii. 167, 586; Esoteric philosophy, ii. 687; Fallen angels, about the, ii. 239; German materialists, of, ii. 106; Glyphis and, i. 437; Moon, and the, i. 249; Mystical, ii. 104; Occult philosophy, of, i. 295; Present mankind, of, ii. 462; Pure, become impure, i. 63; Pure spiritual, ii. 85; Scientific, ii. 794; Spiritual, i. 231, 687; Universe, of the, i. 683.

Concepts of Modern Physics, i. 523, 524, 526, 535, 558, 594.
Concordance, Cruden's, quoted, i. 152.
Concrete, Abstract to, from, i. 407; Actually, i. 702; Divine ideation passing to the, i. 407; Form, i. 363, 378, 407; Mind, experiences of the, i. 271; Organisation, i. 200; Symbols, i. 700; Universe, the, i. 406; Voice, the, i. 125.
Concretion follows the line of abstractions, i. 200.
Concretions, Causes of physical, i. 76.
Concupiscence, The spirit of, i. 217.
Concupiscent matter, blind, i. 268.
Condensation, Atoms, of, i. 648; Matter, of, i. 645; Nebulæ, of, i. 652, ii. 264; Nuclei of, i. 654; Oceans, of, ii. 169.
Condillac on plurality of worlds, ii. 746.
Conditioned, Boundless and the, i. 86; Deity, a, ii. 114; Existence not, i. 666; Life, i. 623; Nature, ii. 774; Space, i. 662, ii. 252.
Conductors of men, Lares or, ii. 377.
Confession, Buddhâs of, ii. 441.
Configuration, Upsala, of ancient, ii. 420; Venus, of, ii. 35.
Conflagration, Early terrestrial, ii. 510; Ecyprosis or, ii. 829; General volcanic, ii. 321; Inhabitants of Svar-Loka disturbed by, i. 398; World, i. 713.
Conflagrations and Deluges, ii. 829.
Conflict, Powers of nature in, ii. 483; Religion and science, between, i. 130, 731.
Conflicts with the Sons of Will and Yoga, ii. 237.
Conflagrianists, Complaints of, i. 9; Virtue for its own sake, love, i. 474.
Confucius, China had, ii. 584; Cosmogony unknown to, i. 474; Dragon of, ii. 381; Future life, on a, i. 474; Great extreme of, i. 381, 475; Higher planes of evolution, belonged to, i. 185; Life and Teachings of, i. 20; Pythagoras a contemporary with, i. 475; Religion of, i. 9; Teachings of, i. 475; Transmitter, a, i. 20.
Congreve, quoted, ii. 318.
Coniferæ, ii. 753.
Conjunction, Constellations, of the same, i. 708; Epoch of i. 491, at the, i. 724; Moon, earth and sun, of, ii. 79; Planets, of, i. 713, 717, 725, 726; Sun and moon, of the, ii. 79, 454.
Conjunctions, Moon regulate conceptions, of, i. 249; Planetary, i. 720.
Connuibial life, Laws of Mann on, ii. 429.
Conqueror, Alexander the Greek, ii. 436; Dragon, of the, ii. 402; Indra, a, ii. 395; Kârttikeya, of Târâka, ii. 655; Spirit, of, ii. 66.
Conquerors of the world, ii. 416.
THE SECRET DOCTRINE.

Pleiades, i, 726, 727; ii, 581; Saptarshis a, ii, 93; Shishumnára a, ii, 648; Taurus, i, 721; Zodiacal, i, 131.

Constellations, Allegories about, ii, 619; Animals symbolize, i, 388; Astrological aspect of, ii, 189; Conjunction of, i, 708; Deluge associated with, ii, 368; Dolphin placed among, ii, 611; Fantastic, i, 720; Figurative relation with, i, 716; Flocks of, ii, 402; Hesiod and Homer, of, ii, 638; Hindú, ii, 451; Hyades, the rain, ii, 830; Influence of, i, 730; Job, referred to in, i, 711; Occult influence of, i, 440; Return of certain, i, 707; Seven great, i, 439; Signs or, twelve, i, 712; Spectra of, i, 655; Spiritual powers of, ii, 79; Stars and, i, 223; Zodiac divided into 27, i, 727; Zodiacal, i, 424, ii, 26, 345.

Constitution, Archaic belief in the sevenfold, of man, i, 256; Astral, man's, ii, 760; Bodies, ether determines the, of, i, 574; Chain, of our, ii, 800; Changes in human and cosmic, i, 720; Grain of sand, of a, i, 733; Human body, of the, i, 250; Inner being, of the, ii, 499; Man, of, quoted, i, 179; Man, septenary, of, i, 181, 256, 262, ii, 555, 570, 677; Physical living, ii, 107; Physical, of the sun, Mars and moon, i, 649; Races, of the first two, ii, 303; Septenary, i, 191, ii, 800; Specialization is in man's astral, ii, 760; Venus, of, ii, 36.

Constitutions, Septenary division in cosmic and human, ii, 630.

Construction, Cities, of the first, ii, 389; Universe, of the, i, 607.

Constructive power, Fohat and the, i, 136.

Con-substantial with the electric ocean, Essence, i, 661.

Con-substantiality, Globes not in, i, 189; Nature of rulers and ruled, of, ii, 389; Spirit, of the, i, 673.

Consumers, Bhrigus the, ii, 80.

Consummation, Cycle, of the, ii, 273; Terrestrial physiological union, of, ii, 492.

Container, Absolute, Plenum the, i, 37; Germs of life, of the, ii, 484.

Contemplation, Buddhosoph, i, 134; Dhyáni-Buddhas of, i, 625; Doubts lead to certainties in, ii, 462; Problem of the atoms, of the, i, 733; Pythagoras on, ii, 583.

Continent, Africa, of, ii, 210, 444; America and Europe, between, ii, 834; America, of, ii, 192; Arctic, ii, 11, 417; Atlantean, ii, 673; Atlantic, ii, 856; Atlantis, of, i, 714; ii, 7, 54, 338, 387, 412; Atlas personifies a, ii, 806; Cataclysms will destroy our, ii, 464; Chinese story of a lost, ii, 381; Civilization of the lost, ii, 233; Dialogue of the lost, ii, 803; Dry Island, ii, 418; Dwípas, divided into seven, ii, 422; Europe, of, ii, 7, 416, 834; Fate of every, ii, 365; Fifth, ii, 7, 38; Fourth, ii, 355, 733; Future, ii, 338; God-inhabited, ii, 232; Horse-shoe like, ii, 340, 420; Hyperborean, ii, 6, 7, 10, 256, 814; Islands of, ii, 342; Lemurian, ii, 7, 181, 207, 230, 286, 338; New, appearance of, i, 615; North pole the first, ii, 419, 829; Polynesian, ii, 234; Possédons and the great, ii, 811; Pre-Lemurian, ii, 519; Remnants of a submerged, ii, 835; Remnants of the fifth, ii, 465; Romakapura part of the lost, ii, 54; Seas, buried under, i, 473; Second, i, 356; Sinking of a, i, 330, 321; Southern, ii, 833; Submerged, ii, 329; Submersion of the fourth, ii, 355; Tasmania, extending from India to, ii, 231; Third Race, of the, ii, 388, 807.

Continental, Formations, ii, 835; Masses, ii, 348; Trends, ii, 338.

Continents, Allegory of two, ii, 815; Appearance of, ii, 643; Aryan scriptures of, ii, 648; Atlantean Race, of, ii, 442; Atlantia, before, ii, 808; Classics of the, ii, 804; Cumulative evidence of, ii, 832; Destruction of, i, 714; ii, 745; Disappearance of, ii, 820; Dwípas or, ii, 164; Elevation of, ii, 831; Equatorial, ii, 388; Fall of the old, ii, 344; Fifth race, ii, 463; Formation of, ii, 422, 827; Four, ii, 1, 6, 734; Geological order of, ii, 8; Geology and submerged, ii, 330; History of, ii, 781; Huxley on former, ii, 825; Hyperborean, ii, 388; Insular, ii, 334; Legends of, ii, 832; Lënuro-Atlantean, ii, 9; Lost, ii, 347, 428; Master on the lost, a, ii, 347; Mountains of the ancient, ii, 806; North pole and later, ii, 146; North to south, formed from, ii, 821; Oceans, and, ii, 743; Overlapping, ii, 452; Periodical sinking of, ii, 340; Polar, ii, 411; Prehistoric, ii, 1; Priyavrata's division of, ii, 386; Proofs of submerged, ii, 767, 822; Races and, i, 5, 645; Kise of, ii, 339; Seven, ii, 335, 341, 386, 422, 652, 791; Shifting of, i, 293, ii, 739; Sinking of, ii, 152; Sixth and Seventh, ii, 423; Sixth root-race, now, for, the, ii, 800; Submerged, ii, 320, 330, 351, 411, 767, 754, 822, 827; Subsidence of, ii, 339; Suspected lost, ii, 756; Terrestrial, ii, 452; Third and fourth, ii, 279; Three, ii, 641; Tradition of sunken, ii, 278; Upheaval of, ii, 376.

Contingent re-coalescence of Brahman, ii, 323.

Contra Celsum, quoted, i, 480, ii, 567.

Contra Gentes, quoted, ii, 151.

Contra Hær, quoted, i, 483.
INDEX.

Contraries, Attraction of, i, 436; Harmony, produce, i, 448; Shells or demons called, ii, 117; Tutti quanti of, i, 444.

Contributions to the Theory of Natural Selection, i, 362.

Convulsion, Date of the last, ii, 326; Geological, ii, 340.

Convulsions, Geological, i, 701, ii, 50; Globe, of the, ii, 770, 820; Nature, of, ii, 326; Subterranean, ii, 328; Unconscious, i, 588.

Cook, Capt., and Easter Island, ii, 331, 352.

Cooke, Prof. J. P., on Light, i, 634.

Cool Breath is the Mother, i, 40.

Cooling, Earth, of the, i, 545; Globe, of the, ii, 733; Sun, of the, i, 576.


Copernicus, Intuition of, i, 143; Mean motions of, i, 729; Theories of, ii, 31.

Copper, i, 603.

Coptic, Adepts, ii, 451; I. O. H., ii, 486; Khamism or old, i, 141; Manuscript, i, 457, ii, 597; Phoenician, and, i, 140; Ro., P., ii, 577.

Copts, Retzius on the, ii, 837.

Cor Leonis, ii, 426.

Coral-producing family, ii, 412.

Cordilleras, ii, 268.

Cordilleras the result of depositions, ii, 831.

Cords, Quarters bound by, ii, 621.

Core, Sanctuary of, ii, 380.

 Corinthian horses, ii, 576.

Corinthians and the Delphic Temple, ii, 613.

Corinthians, Epistles to, quoted, i, 410, 503, 628, ii, 86, 118, 356, 540, 613.

Corn, Adepts, buried with, ii, 390; Isis and, ii, 391; Life, of, i, 737; Production of, ii, 380; Zuân priests, presented to, ii, 665.

Corn-bin, Porphyry sarcophagus compared to a, i, 337.

Corneille à Lapide, quoted, i, 431.

Corinthus, quoted, i, 425, ii, 571, 572.

Coruwall, Traditions of giants in, ii, 797.

Coronado, referred to, ii, 39.

Corpora Striata, ii, 315.

Corpora Quadrigemina, ii, 315.

Corporeal, Atoms, principles of the Gods, i, 603; Brahmá, nature of, ii, 186; Coats of skin not necessary to a, being, i, 665; Incorporeal, cannot express the, i, 306; Nature, elements in, ii, 502; Pitáras, classes of, ii, 97; Pitris, ii, 93, 96, 411; Things, ii, 514; Vásudeva, i, 306; World, ii, 643.

Corporealism of positive philosophy, i, 216.

Corporealities, Incorporeal, i, 618.

Corporeality, Gods in visible, ii, 541; Science and, i, 665.

Corpse, Land turned into a, ii, 211; Mummy, swathed like a, i, 441; Serpent, encircled by a, i, 441.

Corpses, Lapland, called Manee, ii, 518; Pitrians generated by decaying, i, 282.

Corpsule and the future man, ii, 198.

Corpuscular, Newton, hypothesis of, i, 347; Theory, i, 525, 532, 536, 552, 575, 633.

Correlated successiveness, Law of, i, 699.

Correlation, Cosmic, i, 400; Force of, i, 364, 554; Forces, of, i, 127, 207, 400, 503, 694, 737, ii, 479; Growth, of, ii, 779; Monads and atoms with “Gods,” of, i, 681; Personality, of individuality and, ii, 501; Spirit, force and matter of, i, 564; Vibrations, of, i, 560; World-elements, of, i, 400.

Correlation of Physical Forces, quoted, i, 128, 504, 525, 539, 554.

Correlations, Atoms, of, i, 672; Forces, of, i, 563, 634; Spiritual, ii, 153.

Correlative forces and fires, ii, 112.

Correspondence, Human and divine consciousness, between, i, 679; Worlds, of upper and lower, i, 678; Zodiac and the twelve tribes, between, i, 714.

Correspondence, Leibnitz’, quoted, i, 692.

Correspondences, Doctrine of, i, 210; Eternal law of, i, 640; Physical, ii, 315, 627; Spiritual, ii, 627; Types and antitypes, i, 640.

Corridors, Labyrinth of, the, ii, 70; Tombs with, ii, 795.

Corruptible, Perfection grows out of the, ii, 100.

Corruption of physical purity a curse, ii, 297.


Cortes, Report sent to the, ii, 191.

Coruscation of a comet, i, 664.

Coruscations of monads, Dazzling, i, 694.


Corybahates, Vulcan’s progeny and the, ii, 112.

Cosmas Indicopleustes, quoted, i, 568, ii, 277, 417, 418.

Cosmic, Active intelligence, ii, 631; Activity, i, 155, ii, 325; Akásha, ideation, i, 347; Akásha, principle, i, 41; Alchemist, matter of the, i, 594; Allegories, i, 223, 465, ii, 129, 183; Angels, i, 152; Ansated cross, meaning of, ii, 578; Aspects or principles of, ii, 624; Astronomical character of Genesis, ii, 152; Asuras, demons, i, 223; Atomic differentiation and, i, 176; Atoms, i, 288, 696, 735; Body, gross, i, 572; Changes, i, 334; Children, ii, 199; Circle replaced by Theos, ii, 575; Comets forms of existence, i, 656; Conditions, ii, 159; Con-
scientific, i, 221, 300, 350; Constitution, i, 720; Constitutions, septenary, ii, 630; Correlation of world elements, i, 400; Creation, i, 390, 409, 463; Cycles, i, 703, ii, 53; Deep, ii, 281; Deities, i, 97, 413; Deity in nature, i, 679; Deity, shadow of, i, 393; Demons, dragons, etc., i, 223, ii, 399; Depths, i, 100; Desire evolves into absolute light, i, 222; Devas, i, 151; Dhyan Chohans, i, 661; Dhyan-Buddhas or, gods, i, 79; Differentiation, i, 200; Diluvian tragedy, i, 379; Division, ii, 652; Divisions of time, ii, 77; Dual, i, 378, 681; Dust, i, 103, 132, 164, 667; Electricity, i, 105, 113, 169, 605; Element, i, 127, 160, 508, ii, 375; Elements, i, 40, 114, 650, 661; Energy, i, 136, 350, 696, ii, 631; Essence, i, 201; Events, i, 283, 396, ii, 147; Evolution, i, 25, 48, 53, 55, 91, 110, 135, 362, 401, ii, 72, 324, 542, 672; Existence, i, 656; Fact, i, 223, ii, 67; Fire, i, 471; Flood, ii, 148, 154, 324, 369; Focus, i, 40; Forces, i, 135, 235, 450, 541, 581, ii, 139, 218, 440, 475, 648, 797, 808; Forms, i, 477; Generation, standpoint as to, i, 250; Geometry applied to, Theogony, i, 674; Glyphs, ii, 371; Gods, i, 79, 165, 311, 498, 500, 501, 502, 503, ii, 378, 526; Gradation is septenary, i, 499; Great body, i, 687; Heat, i, 110; Heaven, ii, 526; Idealism, ii, 633; Ideaion, i, 43, 44, 135, 136, 347, 348, 349, 350, 351, 352, 360, 362, ii, 27, 592; Illusion, i, 203; Intelligence, ii, 631; Kabiri were, ii, 380; Laws, i, 295, 297; Life, i, 489, ii, 659; Light, i, 651, ii, 44; Logos, ii, 685; Magnetism, i, 169, 540; Mahat, principle, ii, 619; Manifestation, i, 472; Maruts, character of, ii, 651; Matrix, i, 126; Matter, i, 47, 67, 98, 103, 112, 124, 127, 141, 225, 356, 462, 550, 594, 647, 676, 739, ii, 169; Mists, i, 133; Monad (Buddhi), i, 200; Monads, i, 679, ii, 325; Moon's, aspect, ii, 69; Motion, i, 32, 120; Mysteries, ii, 87; Nature, i, 313, ii, 629, 650; North, action comes from, ii, 418; Noumenon of matter, i, 44; Orbs, i, 139; Organization, i, 33; Parabrahman, aspect of, ii, 61; Passions, ii, 403; Patriarchs, symbols, ii, 409; Periods, i, 175; Phenomena, ii, 681; Philosophy, Fiske's, ii, 823; Physics, i, 174; Plane, i, 135, 163, 169, 200, 421, ii, 113, 258; Powers, i, 350, 451, 478, ii, 286, 500; Prajñā, i, 46, 478, ii, 72; Principles, i, 41, 128, 147, 233, 353, 494, ii, 649, 677; Protoplasm, i, 225; Protyle, i, 90; Re-births, ii, 84; Regents over, cycles, i, 703; Rest, ii, 324; Reurrection, i, 481; Riddles for scientists, i, 112; Rig Veda, aspect of the, ii, 201; Scale, i, 685; Screen of illusion, i, 296; Self, i, 356; Septenary law, ii, 659; Serpent, ii, 395; Solar body, i, 311; Soul, i, 394, 578, ii, 119; Space, i, 25, 83, 128, 645; ii, 647; Spirits, i, 690, 692; Spirit-substance, polarity of, ii, 555; Substance, i, 43, 44, 104, 171, 348, 349, 350, 360, 362, 605, 622, 612, 654, ii, 27, 407; Symbolism, ii, 157; Symbols, i, 499, ii, 409, 591; Terrestrial man, ii, 113; Theogony, i, 674, ii, 151; Trinity, ii, 113; Ultimate, ii, 27, 28; Universes, i, 74; Veil, i, 462, 576; Vitality, i, 128, 226; War in heaven, a, event, ii, 396; Will, i, 693; World, i, 134, 148, 499.

Cosmical, Allegories, ii, 399; Duration of, periods, ii, 53; Elements, i, 360, 371; Fact, a, ii, 525; Flood, ii, 368; Forces, i, 147; Generation, ii, 138; Key, ii, 600; Meaning of the Sacred Four, ii, 621; Periods, ii, 53; Rishis, i, 470; Symbol and emblem, significance of, i, 324; System, elements of the, ii, 591; Tabernacle, significance of, i, 150; Wars or struggles, ii, 215.

Cosmo-metaphysical explanation, ii, 568.

Cosmo-psychic powers, the, i, 114.

Cosmo-sideral sense, Primitive human race in a, ii, 132.

Cosmo-theogony to, Anthropogony, from, ii, 103.

Cosmocraters, Fabricators of the Solar system, ii, 26; Greek, ii, 102; Higher ones, or, ii, 26; Rectores tenebrarum or, i, 148; World bearers, i, 353; World-pillars, i, 256.

Cosmogenesis, Anthropogenesis precedes, i, 234; Mülaprakriti basis of, ii, 27; Occult portion of, i, 153.

Cosmo-geological key, ii, 416.

Cosmogonic, Jewish, traditions, ii, 3; Myths, i, 110; Vision of St. Paul, i, 693; Work, portion of the, i, 295.

Cosmogonical, Allegory, ii, 404; Cataclysm, ii, 154; Construction, ii, 565; Evolution, ii, 62; Hypotheses, i, 624; Legends, i, 354; Problem, i, 655; Svas-тика a, sign, ii, 104; Symbols, ii, 46; System, esoteric, i, 646; Tablets, ii, 57; Tārākā-naya full of truth, ii, 49; Teaching, occult, i, 718; Theory, i, 650.

Cosmogonie de la Révélation, quoted, i, 543, 550.

Cosmogonies, Ancient, ii, 26, 101, 511, 652; Basis for, i, 290; Cardinal Wiseman on, ii, 744; Chinese, ii, 511; Fifth race, of our, i, 370; Genetic, ii, 660; Hindū exoteric, i, 477; Light comes from darkness in all, ii, 510; Paurānic, ii, 660; Similar opening sentences in all, ii, 477; Universal soul, on the, i, 377; Veneration in, i, 458; Volumes of description, i, 672; Water in, i, 93.

Cosmogonies Ayenées, referred to, i, 359.

Cosmogony, Ancient, i, 359, ii, 118; Archaic, i, 169, 252, 475; Arhat, of the, i,
INDEX.

470; Aryan, ii, 251; Berosus, of, ii, 56; Biblical, ii, 682; Chaldaean, ii, 57, 529; China, of, i, 381, 474; Circle in every, ii, 566; Creators of every, ii, 138; Cross in, ii, 593; Deluge and, ii, 153; Detailed, explained in The Secret Doctrine, i, 25; Diameter symbol in, ii, 566; Divine Thought and, i, 31; Egyptian, i, 235, 369, ii, 828; Emblematical, ii, 376; Esoteric, i, 134, 142, 184, 643, 653, 672, ii, 35; Evolution in every, ii, 118; Explained, i, 220; General, i, 214; Genesis, in, i, 39; Golden egg, and the, i, 459; Grecian, i, 134; Hesiod's, ii, 471; Hindu, i, 598, 684, ii, 47, 661; Intelligent plan, an, ii, 77; Japan, of, i, 235, 237; Japanese, i, 235; Jewish, ii, 694; Logos of every, ii, 743; Manu, of, ii, 606; Modern speculations in, i, 633; Mystical numbers in, ii, 39; Norse, i, 460; Number nine in, i, 341; Number seven in, ii, 38; Numerical facts relating to, i, 193; Oannes, of, ii, 57; Occult, i, 172, 297, 645; Pherecydes, of, i, 217; Philosophy and, ii, 40; Phoenician, i, 135, 487; Planetary system and, i, 41; Primitive, ii, 299; Primordial, mysteries of, ii, 619; Primordial substance and, i, 352; Purañas, and, i, 371, 374; Records of, ii, 262; Rishi, of the, ii, 470; Sanchuniation, of, i, 633; Scandinavian, i, 394; Science of, ii, 701; Secret Doctrine, of the, i, 293, 737; Semitic, ii, 251; Seven builders in every, i, 470; Shinto accounts of, i, 267; Spiritual aspect of, ii, 85; Stanzas on, i, 41; ii, 469; Svatika and, ii, 106; Swan myth and, i, 383; Swan-symbol and, i, 382; Symbol in, ii, 584; Taurus sacred in, ii, 721; Theories on, ii, 469; Treatment of, ii, 842; Triangle in, i, 674; Tyrrhenian, i, 363; Universal esoteric, i, 653; Universe, of, i, 175; Unknown deity of, i, 449; Vaivasvata in, ii, 155; Vedic, ii, 46; Water in, i, 94.

Cosmographic quoted, i, 547.

Cosmographies of Hindu Aryans, Egyptians and Chinese, ii, 638. Cosmography, Ancients' knowledge of, ii, 563; Numbers and, ii, 595.

Cosmolaters, Occultists are not, ii, 204.

Cosmolatry, Astronomy and, ii, 80; Fetishism, not a, i, 498; Modern science, and, i, 372.

Cosmological, Allegory, ii, 401; Dragons, ii, 403; Law, i, 517; Problems, i, 647; Serpents, ii, 403.

Cosmologies, Ancients, ii, 658.

Cosmology, Modern, i, 645; Occult, i, 104; Occult teachings concerning, i, 549; Root-idea of every, i, 457.

Cosmos, Analogy between, and man, i, 196; Awakening of, i, 302; Cosmic heat, and, i, 110; Creation of, ii, 694; Dual motion affects, i, 302; Equilibrium preserved in, ii, 448; Fire of, ii, 115; Fohat, in, ii, 162; Foot-rules within the resources of, i, 272; Formations of, i, 128; Humboldt's, ii, 712; Imagination of the, i, 327; Logoi in the, ii, 673; Lotus, symbol of the, i, 88; Mother of, i, 124; Mysteries beyond the visible, i, 142; Numbers in, i, 117, ii, 590; Our little, ii, 591; Padma, symbol of, ii, 88; Phenomenal, i, 118; Physical, ii, 96; Principles of, i, 162; Protomateria, from, i, 393; Resources of, i, 272, 665; Rope that hedges off, i, 118; Ruling of, i, 154; Septenary division of, ii, 651; Solar, i, 182, 650; Solar system, or, ii, 396; Stars in our, i, 156; Svatika and, ii, 136; Time, and, ii, 27; Universal science and, i, 117; Visible, i, 41, 142, 153, 154; Coste quoted, ii, 150.

Cottus, a giant, ii, 819.

Couch, Torture, of, ii, 620; Vishnu, of, i, 102.

Couches used at initiation, Cruciform, ii, 590.

Coulomb's law, i, 546.

Counsellors, Vigilant, ii, 474.

Count de Maistre cuts the Gordian knot, i, 547.

Count Hugo Cestrensis and the Mona stone, ii, 361.

Count St. Germain, ii, 212.

Counterfeit of the Spirit, ii, 639.

Counterpart, Perouer, the spiritual, ii, 504; Hebel, of Cain, ii, 135; Man's ethereal, ii, 206; Spirit, of, ii, 639.

Counterparts, Objective, of the no menal essences, i, 295; Phoenetic, of, i, 570.


Cours Philosophique et Interpretatif des Initiations, ii, 607.

Covenant, Ankh, or, ii, 577; Ark of the, i, 43, 481, 482, 483, 187, 496, 545; Bible, of, ii, 42; Jews, ii, 495; New Testament, or, ii, 40.

Cover, Dr., on the Hahætus Washingtonii, ii, 459.

Covering soul, Shade or, ii, 666.

Cow, Audumla. or, i, 394, 460; Bull and, i, 419; Earth assumes shape of a, i, 428; Fifth Race symbolized by, ii, 562; Golden, ii, 484, 491; Holy of Holies symbolized by, ii, 492; Isis represented by, ii, 616; Melodius, i, 468; Moon, and, i, 419; Surabhi, of plenty, i, 97; Symbol, as, ii, 436, 492, 562; Woman and, i, 419; Woman with head of, i, 419.

Cow-horned, Io, ii, 456; Maid, ii, 436.

Cow-symbol, Hiduñi, ii, 493.

Cowell, Prof., quoted, i, 36, 291.

Cowper, quoted, i, 189.
THE SECRET DOCTRINE.

Cow's horns, Isis, of, i, 468; Symbol, a, ii, 35.

Cox on the solar mythos, i, 322.

Cracacha or Kraunha, ii, 423.

Crale, First man, of the, ii, 6, 214, 842; Human race, of, ii, 718, 833; Humanity, of, ii, 213; Physical man, the north the, of, ii, 818; Physical man, the, of, ii, 442; Third Root-Race, of the, ii, 348.

Crades, Humanity, of, ii, 230, 338; Mankind, of, ii, 181, 781.

Crânes des Races Humaines, ii, 787.

Craniological, J. B. Davies the, ii, 550.

Craniun, Gorilla, of a, ii, 203; Seven forms of, i, 365, 401.

Crater, Extinct, ii, 352.

Crâtylus of Plato, quoted, i, 32, ii, 575.

Crauancha-dwip, King of, ii, 423.

Crawford, Dr. J. M., quoted, ii, 14, 29, 179.

Create, Angels commanded to, ii, 253; Beget not, man will, ii, 296; Brahmâ's desire to, i, 135; Desire to, ii, 61; Divine desire of Gods to, ii, 244; Kumâras refused to, ii, 617; Man's capacity to, ii, 295; Nature fails to, ii, 326; Place, necessary in order to, i, 675; Power to, ii, 61; Progyn, i, 494, ii, 617; Refusal to, i, 494, 496, ii, 209, 249, 256, 514, 617; Woman, Jehovah first to, ii, 405.

Created, Aion through whom all is, i, 373; Ancestors, were, ii, 183; Atom ever, no, i, 636; Begotten, not, ii, 433; Beings, i, 492; Bodies, ii, 45; Born, not, ii, 281; Deity, ii, 114; God, ii, 318; Light, from, i, 463; Lights, ii, 305; Monads, i, 692; Nothing has ever been, i, 303, 622; Third race no longer, ii, 279.

Creates, Aion who, i, 373; Atom, every, i, 281; Causes, man, ii, 319; Demiurge, not, i, 477; Karma, nothing, ii, 319; Nature always, with a purpose, ii, 312.

Creating powers produce man, ii, 103.

Creation, Accidental, ii, 272; Activity, the period of, i, 302; Adam, of, ii, 411; Adamis, of, i, 344, ii, 3; Agitation of the principles at the season of, i, 457; Allegorical description of, ii, 2; Allegory, of, i, 266, ii, 263; Alpha of, ii, 125; Animal, ii, 209; ii, 59, 264, 429; Aryan primary, ii, 512; Aspect of, i, 595; Babylonian accounts of, ii, 2, 64, 401; Balzac's view of, i, 96; Becoming or, ii, 302; Beginning of, i, 484, 714, ii, 143; Beings, of living, i, 568; Believers in, ii, 182; Berosus on, ii, 68; Bhûta the second, i, 488; Bible and the, i, 48, 345, ii, 564; Book of, i, 482; Brahmâ and, i, 85, ii, 94, 172, 574; Brâhmans speculated on, i, 224; Cause of, i, 307, 453; Chaldæan account of, ii, 55, 56, 109; Cosmic flood before, ii, 154; Cosmos, of, i, 463, ii, 694; Creator and, i, 697; Cutha tablet and, ii, 58; Cycle of, i, 400; Date of, ii, 730, 841; Deity and, i, 377; ii, 189; Desire principle of, i, 135; Deva-sarga or divine, ii, 186; Development of, ii, 281; Divine, ii, 136, 186; Divine beings, of, ii, 61; Divine desire and, ii, 69; Divine thought and, ii, 566; Drama of, i, 91, ii, 502; Dual, of man, ii, 85; Earth, of our, ii, 26; Eighth, i, 492; Element of primary, i, 239; Elohim of the hour of, ii, 407; Elohist, ii, 79; Entities, of all, i, 585; Ephemeral, ii, 333; Æros connected with, ii, 186; Esoteric philosophy, in, i, 374; Evolution and, i, 237, ii, 45; Evolution of animal, ii, 264; Evolution or, quoted, ii, 722; Ex nihilo, i, 253, ii, 646; Existence and, ii, 479; Factors of, three, i, 466; Fifth, i, 491, ii, 612; First, i, 486, 685, ii, 83; First light in, i, 105; First races of, the, ii, 90, 184; Fourth, i, 490, ii, 301; Frankenstein, of, ii, 446; Fravarshi and, ii, 504; Functions of, ii, 618; Garuda Purâna, in, ii, 596; Generative power of, ii, 584; Genesis, in, i, 266, 382, ii, 263, 512; Globe, of our, ii, 392, ii, 247; Gods, of Hindû, i, 49; Haeckel's, ii, 707; Hammer of, ii, 104; Highest cause, and the, i, 473; Hindû, ii, 47; History of, i, 290; Human, i, 214, ii, 225; Immatar and, ii, 29; Immortals, of, i, 490; Indriya, i, 489; Inert cause of, ii, 453; Intellectual, i, 492; Interval from, to, ii, 321; Jayas assist Brahmâ in, ii, 94; Jewish ideas of, ii, 3; Kabalistic account of, i, 360, 401; Kâma propels to, ii, 185; Kashyapa and, ii, 399; Kaumâra, i, 494, ii, 112; Kosmos, of, ii, 91; Kriyâshakti and, ii, 238, 296; Lakshmi at, i, 407; Law of, ii, 566, 573, 772; Logos and, i, 493, 624; Lords of, ii, 134, 172; Mahattattva, i, 486; Man, of, i, 451, ii, 84, 91, 164, 180, 540; Man no special, ii, 768; Manvantara, or, ii, 630; Masons on the era of, ii, 735; Meanings of, ii, 323; Mental life, endowed with, i, 588; Middle world, of, the, ii, 635; Monadic principle in, ii, 706; Monads of, ii, 631; Monstros, ii, 122; Moon, of the, ii, 154; Mound and, ii, 486; Mosaic, i, 262; Motion, by accelerated, ii, 582; Mukhya, or, i, 490; Mysteries of, ii, 618, 619; Mystery of, i, 132, 685, ii, 83, 225, 543; Mystic powers, by, i, 625; Nativity, and, ii, 660; New, ii, 530; Ninth, i, 492; Number of, ii, 42; Numbers of, ii, 43; Objective, ii, 180; Occult philosophy and, i, 481; Of the World, quoted, i, 438; Omega of, ii, 105; Order of, i, 274; Origin or, i, 278; Patriotic fancy, of the, ii, 395; Paul on, ii, 540; Perpetual, ii, 323; Phenomenal universe, of, the, ii, 407; Philosophy of, ii, 63; Physical, of man, ii, 84; Physical senses
pertain to a lower, ii, 112; Physicist term, a, i, 675; Point, of a, i, 672; Positive pole of, ii, 62; Potentiality for, no, ii, 84; Prajâpâti Vâch in, i, 161; Prerogative of, ii, 440; Primary, i, 104, 239, 490, ii, 772; Primeval, ii, 292; Primitiu man, of, ii, 107; Primordial, i, 369, ii, 55, 148; Process of, ii, 127; Prologue to, ii, 512; Psycho-chemical principle of, i, 364; Races, of the wretched, ii, 101; Roman Church and, i, 503; Second Logos of, i, 624; Secondary, i, 104, 237, 484, 488, 592, ii, 62, 120, 326; Secrets, of, ii, 574; Sense of, i, 522; Sepher Yetzirah or number of ii, 42; Sevenfold, i, 358; Seventh, the, i, 238, 403, 492, ii, 243, 543; Shinto idea of, i, 261; Shoo, Egyptian God of, i, 104; Six days of, ii, 263, 572, 744; Sixth, i, 491; Sons of God, of men by, ii, 30; Souls of, i, 631; Special, ii, 167, 275, 681, 716, 724; Species, of ii, 58, 773; Stage of, the, i, 216, 234; Svatika summary of, ii, 103; Tairyagyonya, i, 491; Theological date for, ii, 541; Theological legend of, ii, 728; Theology and its 6,000 years of, i, 343; Third, i, 489; Tityakrotsa, i, 491; Universe, of the, i, 370; Urdhvasota, i, 491; Vegetable, ii, 141; Vishnu and, i, 307; Vowels uttered at, ii, 612; War at, i, 451; War with evil preceded, ii, 109; Water, of, i, 355; Week of ii, 660; Will, result of, ii, 148, 183, 809; World, of the, i, 142, 301, 305, 395, 715, 719, ii, 133; Zoroastrian, i, 512.

Creations, Angels, of, ii, 44; Animals, of ii, 57; Aryan scriptures, in, ii, 648; Continents, of new, ii, 799; Divine thought no concern in, ii, 168; Elohite, ii, 5; Esoteric teaching on, i, 481; Evolution, mean stages of, i, 486; Formation of the globe, before the last, ii, 56; Herbert Spencer on, ii, 771; Heterogeneous, ii, 43; India, described in, i, 486, 456; Jehovah, ii, 5; Kalpa, of each, ii, 56; Nature, by, i, 624; Pâdma, i, 460; Paurânic, i, 487; Periodical, i, 701; Prâkritie, i, 460; Processes for two, i, 268; Purânas, in the, i, 481, ii, 56; Self-existent are called, ii, 252; Seven, i, 237, 480, 481, 453, 490, ii, 636, 647; Space and Time, in, ii, 579; Three elemental, i, 489; Two, i, 268, ii, 5; Vishnu Purâna, of the, i, 485; Wilson, Prof. on, i, 487; Wisdom before all, ii, 514.

Creative, Agent, i, 453; Air, element, i, 482; Angels, iii, 4, 100, 247; Breath, ii, 526; Cause, i, 39, 420, ii, 226; Centres, ii, 772; Chaos, powers in, ii, 281; Cosmic forces, ii, 479; Deity, i, 46, 354, 573; ii, 46, 113, 132, 137, 477, 573, 583; Dhyâna, ii, 573, 590; Dhyâna Chohans, i, 135, ii, 377; Effort, i, 302; Element, i, 482; Elohim, ii, i, 51, 133, 630; Energy, i, 603; Faculty, ii, 227; Fire, i, 22, ii, 82, 99, 106, 282, 432, 554; Force, i, 331, 400, 601, ii, 61, 105, 536; Forces, i, 132, 456, 522, 669, ii, 37, 479, 516, 606, 688; Function, i, 237; God, Akkadian, ii, 382; God, Ammon the, i, 391; God, amusement of the, ii, 56; God, biblical ii, 630; God, Bhûrânâdârashanatah, the, i, 47; God, Jehovah a, ii, 489; God, son of the father, or, i, 408; Gods, i, 359, 457, ii, 99, 268, 494, 618, 641; Hosts, i, 100, 135, ii, 247, 511, 640; Instinct, ii, 285; Jehovah a, God, ii, 489; Law, ii, 248, 590, 629; Light, ii, 243, 249; Logos, i, 497; Logos, the, i, 134, 135, 237, 373, ii, 243; Magnetism, i, 436; Man, i, 480; Nature, i, 34, 121, ii, 436; Origin of all things, i, 421; Passion, ii, 81; Plan, i, 131; Plane, ii, 39; Planetary angels, ii, 134; Potencies, ii, 594; Potency, ii, 162, 607; Potentiality, ii, 612; Power, i, 87, 486, 533, ii, 82, 133, 191, 203, 258, 429, 480, 566, 573, 590, 773; Powers, i, 33, 63, 233, 456, 458, 472, 535, ii, 44, 281, 403, 428, 511, 573, 582, 697; Principle of nature, i, 337; Principles in the Gods, ii, 113; Progenitors, ii, 128; Purposes, i, 171, 310; Rishis, i, 233; Sephiroth, ii, 630; Snake or, power, ii, 191; Soul, i, 356; Source of the divine mind, i, 684; Spark, ii, 258; Speech or verbun, ii, 572; Spirits, i, 73, 219, 542, ii, 2; Sun, arbour of the, ii, 617; Triad, ii, 299; Trinity, i, 550; Word, ii, 572; World, i, 221.

Creator, Absolute All, an aspect only of ii, 168; Adam-Kadmon the, ii, 475; Aditi as, i, 683; Anthropomorphic, i, 38, 444, ii, 44, 167; Bel the, i, 381; Brahma the, i, 37, 47, 111, 125, 306, 380, 400, ii, 56, 172; Buddha a, ii, 477; Buddhists and a, i, 33, 666; Corporeal world, of, ii, 613; Creation and, impossible, i, 697; Daksha the, i, 683, ii, 192; Dark races, of, ii, 5; Demiurge, or, i, 444, ii, 5, 29; Demiurgic, i, 377; Destroyer, and, ii, 121; Devil and, i, 445; Divine foresight of, ii, 450; Ethereal body of, ii, 91; Executive agent, an, ii, 46; Father and, i, 674, 738, ii, 47, 95; Female, i, 160; Pethal the, i, 217; Fire the, i, 109, ii, 120; Fohat, or, i, 608; Generated himself, has ii, 671; Genesis, of, ii, 85; Globe, of our, i, 497; Hari the, i, 399; Holy Ghost the, i, 101; Humanity, of, ii, 325; Image of, ii, 490; Incorporated, ii, 251; Jehovah the, ii, 407, 497, 630; Kâma a, ii, 186; Karma-Nemesis, of nations, i, 704; Kashyapa the, ii, 140; Light, of ii, 225; Logos or, i, 330, 350, ii, 59; Lord God or, ii, 148, 297; Magus a, ii, 110, 202, 256, 304; Michael of, ii, 66; Monotheists, of modern, ii, 585; Nations, of i, 704; Nebo a, ii, 477; Noah
the, ii, 632; One principle not the immediate, i, 458; Osiris the, i, 736; Pantheists do not deny a, i, 36; Personal, a, ii, 167; Reincarnated, ii, 202; Scientific human, i, 650; Serpent called, ii, 220; Shadow inferior to his, ii, 101; Sound the, ii, 594; Sozura, of the mythical, ii, 688; Spirit of the earth a, ii, 500; Superhuman, ii, 646; Supposed, ii, 318; Supreme, ii, 134; Tree of knowledge of, the, ii, 402; Vishnu the, i, 409; Zeus the, ii, 432.

Creators, Androgyne, ii, 406. Architects, or, i, 154, 253; AscEs or, ii, 102; Battles of, i, 64, 220; Beings on the earth of, i, 82; Body of illusion, of the, ii, 60; Builders or, i, 408, 471; Classes of the, four, ii, 63, . . , 99; Destroyers and, i, 64, 220, 283; Dhyān Chohans on, ii, 37; Displeased, ii, 55; Divine, ii, 539; Divine mind on or, i, 477; Double-sexed, first, ii, 138; Earth of the, i, 730, ii, 102; Elohim, or, i, 163; Enemies of the, i, 284; Female, i, 392; Forces or, ii, 168; Forefathers or, i, 479, ii, 259; Forms, reject the, ii, 170; Group of, i, 253; Heaven, of, i, 730; Hierarchies of, i, 459; Host of, i, 444, ii, 539; Ideal, i, 409; Image of, i, 262; Kuniāras the, ii, 617; Lunar fathers become, ii, 122; Magnus Opus of the, i, 273; Man, of, i, 215, 246, 485, ii, 99, 100; Manus the, ii, 324; Material universe, of, ii, 571; Material world, of, ii, 109; Pitrīs are, ii, 92; Planetary, i, 90, 102; Powers of nature, or, ii, 626; Practical, i, 409; Prājāpatīs or, ii, 86; Progenitors and, ii, 752; Progeny of, ii, 49; Pygmali ons, were, ii, 107; Races, of the earliest, ii, 456; Repentance of, ii, 201; Rishis, are, i, 477; Septenary or planetary, i, 102; Seven, i, 380, 392, 624, ii, 280; Spiritual, i, 273, ii, 440; Thinking man, of, ii, 90; Thoughts of ideal, i, 241; Too spiritual, ii, 256; Will of, i, 214; World, i, 392, 624.

Creatures, Immortal, i, 697; Physical, man a, ii, 644; Primeval, ii, 709; Special creation, of, ii, 716; Tiamat, of, ii, 109.

Creatures, Budha, of, ii, 478; Chain, emerging from the, ii, 529; Destruction of, i, 397; Elements sentient, i, 241; Four-armed human, i, 308; Kāla, on the plane of, i, 579; Karma, of, i, 690; Karmic law, of, i, 297; Logos first of, ii, 172; Mammalians, preceding, ii, 179; Nebo, of, ii, 478; Reason, without, ii, 59; Sacrifice so as to redeem all, i, 289.

Credat Judaeus Apelia, ii, 472.

Creed, Christian, orthodox, ii, 694; Martyrs of every, i, 317; Pagan symbolical, ii, 409; Symbolism of a, ii, 491.

Creeds, Exoteric, ii, 204, 698; Jewish, ii, 494; Nations, of other, i, 506; Popular, ii, 64; Powers of Nature in ancient, ii, 693; Sects, or, no churches, i, 364; Traditions in exoteric, ii, 204.

Cremation once universal, ii, 796.

Cremona Ed., quoted, ii, 145.

Crescent, Argha, of the, ii, 484; Cow marked with, i, 419; Mary represented on, ii, 485; Phallic symbol, a, ii, 616; Satan and, ii, 35.

C. ... Jew of Wisdom, The, i, 622.

Cretaceous, Formation, ii, 340; Period, the, ii, 164, 753; Rocks, ii, 717.

Cretans, Dictynna of the, i, 425.

Crétin, an arrested man, not an ape, ii, 716.

Creuzer, i, 499, 501, 715, ii, 298, 360, 384, 386; Beliefs, on primitive, i, 499.

Criticus, quoted, ii, 412, 785, 804, 808, 811.

Critical, Condition, water in a, ii, 144; Period, i, 720.

Critique de la Raison Pure, quoted, i, 673.

Cro-Magnon, Cave-men, ii, 782, 837; Men, ii, 834, 835; Paleolithic type, ii, 726; Sepulchral cave of, ii, 716.

Crocodile, Dhyānis, and, i, 239; Dragon, and, i, 440; Evolution of, i, 698; Huschenk’s horse begotten by a, ii, 415; Makara or, i, 254, 412, ii, 370, 609; Mesozoic times, of, ii, 163; Pentagram and, i, 240; Progeny of, ii, 417; Sacred, i, 378; Sacred Nile, of the, ii, 610; Sekhth, called, i, 241; Soul comes from men, whose, ii, 671; Symbol of, i, 241; Worship, i, 434.

Crocodile-Dragon type of Sevekh-Kromus, i, 439.

Crocodile-headed God of Egypt, ii, 613.

Crocodiles, Celestial Nile, in the, ii, 613; Winged, ii, 269.

Croll, quoted, i, 557, ii, 9, 149, 153, 328, 724, 726, 734, 735, 754, 794.

Cromlechs, Perfect proportions of the, i, 230.

Cronid Brothers, the, ii, 809.

Cronus, Adam and, i, 703; Arkite Titan, an, ii, 151; Dagon, and, i, 703; Duration, stands for endless, i, 450; Emblem of, i, 275; Generation and, ii, 281; Giants imprisoned by, ii, 819, 820; Harp of, ii, 408; Isis and, i, 409; Jupiter and, ii, 507, 542; Kála or, i, 496; Lemnians governed by, ii, 808; Meaning of, ii, 281; Myth of, ii, 296; Ormuzd identical with, i, 139; Orphic theogony, in, i, 47; Osiris and, i, 409; Saturn, or, i, 450, 490, 703, ii, 410, 808; Sydyc, ii, 410; Symbolism of, ii, 282; Time or, i, 401, ii, 432, 434, 438; Uranus or, ii, 281; Zeus, and, ii, 440, 807.

Cronus-Saturn, Jupiter son of, i, 101; Melchizedek and, ii, 409.

Cronus-Sydyk and his sons, ii, 376.

Crook = Vau, ii, 492.
INDEX.

Crookes, Prof. Wm., quoted, i, 164, 303, 350, 361, 506, 509, 600, 635, 682, 684, 685, ii. 111; Referred to, i, 566, 654, 681, 683, 696, ii, 688, 778.

Croles, Kalpa, of the, ii, 326; Pantheon, of deities in the Hindu, i, 100; Wheel whirled for thirty, ii, 16, 55; Years of, ii, 69.

Cross, Annotated, i, 721, ii, 227, 571, 590, 616; Antiquity of, ii, 620; Anubis holding out a, i, 441; Astronomical, ii, 561, 582; Bible did not originate, ii, 575; Christ, stood for the, ii, 621; Christian symbol, ii, 583; Christians, of, ii, 34; Circle, and, ii, 577, 579, 580, 582, 585, 622, 623; Creative cause, symbol of, ii, 226; Cube unfolded, or, ii, 636; Decussated, ii, 592; Dragon with the anointed, i, 720; Earth represented by, over globe, ii, 33; Egyptian anointed, i, 721, ii, 578, 614; Elements, and the, ii, 593; Equinoxes of, ii, 577; Evolution of, ii, 226; Fall of, ii, 584; Flesh, of, ii, 39; Four partitioned line, a, ii, 635; Four-footed, ii, 576; Globe over, ii, 33, 34; God Shoo and, ii, 576; Horizontal and vertical line form, ii, 626; Human life, and, i, 342; Iao and, ii, 565; Initiation of, ii, 592; Jaina, ii, 103; Jehovah and, ii, 565; Jesus on, ii, 591; Jews, of the, ii, 615; Love, of, ii, 592; Man attached to, i, 342, 343, ii, 592; Meaning of, i, 321; Mundane, i, 34; Pagoda of Mathura in form of, ii, 622; Palenque, i, 419; Paul on the, ii, 586; Phallic symbol, a, ii, 593; Phallus, and, i, 436; Plato’s, ii, 592; Primeval form of, i, 496; Prometheus on the, ii, 592; Pythagorean decad, and, ii, 605; Riddle of, ii, 587; Rose and, i, 47; Sevenfold, ii, 593; Shoo and, God, ii, 576; Sun and, ii, 589; Svastika or, ii, 103, 576, 620; Symbol of, i, 195, 342, 412, ii, 226, 573, 588, 619; Tau or Egyptian, i, 436, ii, 614, 634; Typology of the, ii, 576; Venus represented by, and, globe, ii, 33, 34.

Cross-bred, Apes a, ii, 273; Possibility of a, ii, 299.

Cross-breeding, ii, 211, 300.

Cross-symbol, Phallic form of the, i, 342.

Cross-symbolism, Variations of the, ii, 577.

Cross-worship of the Jews, ii, 622.

Croises, Italy, in, ii, 571.

Crotch, W. Duppa, quoted, ii, 826.

Crowm, Fohat unites the, i, 62; Kether the, i, 260, 376, 380, 467, ii, 630, 662; Sephira is, i, 236, ii, 42; Sephirothical tree, the, ii, 200.

Crowns, Dragon with seven, ii, 509.

Crucibles, Living animal, ii, 179.

 Crucified, Krishna, ii, 592; Mount Kajbec, of, ii, 47; Prometheus, ii, 47, 432; Titan, ii, 431, 432.

Crucifix, Final form of the, ii, 620.

Crucifixion, Initiate, of, ii, 591; Meaning of, ii, 591; Metaphorical, ii, 508; Mystery of, i, 390, ii, 591; Nails, ii, 592; Theoretical use of, ii, 590; Three Marys at, i, 413.

Cruciform, Couches, ii, 590; Hermes-Mercury were, symbols of, ii, 571; Lathe, i, 343, ii, 572; Nose, ii, 578; Symbols, ii, 571; Termimi, ii, 572.

Cruden, quoted, i, 152, 261, 446.

Crusaders and the Swan-symbol, i, 382.

Crust, Earth, of, i, 287, ii, 9, 263; Planet, of a, i, 608.

Crustacea, ii, 628, 752.

Crustacean, the hard-shelled, ii, 163.

Crux, Anasta, the, i, 342, 392, ii, 378, 576, 579; Dissimulated, ii, 620; Materialists, avoided by, ii, 699; Objective and Subjective, of the, i, 661.

Crypt, Egyptian, ii, 597; Temple, ii, 580.

Crypts, Archiac, ii, 396; Cis-Himalayan regions, in, ii, 622; Lamasaries, of, i, 8; Libraries, in secret, i, 18; Mysteries recorded in subterranean, i, 250; Russian travellers, known to, i, 19.

Crystalline, Life, i, 80; Mother, abode of the great, ii, 501; Waters of primeval wisdom, i, 432.

Crystallization, Process of, ii, 72; Transformation through, ii, 266.

Crystals, Evolution of, ii, 736; Origin of, ii, 267; Snow, of, ii, 616, 629.

Csoma di Körös on Áryásanga, i, 80.

Ctesis or Yoni, ii, 489.

Cubes, Atom a, i, 523; Circle, and, ii, 629; Creative plane, on the, ii, 39; Cross and, ii, 572, 592, 636; Fertile number and, ii, 634; First one, the, i, 62; Man a, ii, 39; Meanings of, i, 394; Nature, in, ii, 629; Perfect, the, i, 46, 367, 476, 485, ii, 488, 647; Pythagorean triangle and, i, 676; Second one, the, i, 155; Sevenfold, ii, 662; Six-faced, i, 90; Symbols of, i, 367; Unfolded, the, i, 342, ii, 39, 572, 592, 627, 635, 636.

Cubies, Angelic beings, symbolize the, ii, 83; Geometry of nature and, i, 61, 124; Sparks called, i, 120.

Cubic form of Mercury, ii, 572.

Cubic Hermes of Egypt, ii, 572.

Cubical city descending out of the heavens, a, ii, 79.

Cubical structure of Noah, the, ii, 632.

Cubits, Inch the base of Egyptian, i, 333.

Cudworth, Hylozoism of, ii, 168, 277.

Cuelap, Cyclopean ruins at, ii, 788.

Culture-God, Sea, comes from the, ii, 236; Worship of, ii, 148.

Cuan Tryphone, ii, 514.

Cumberland, Bishop, ii, 410.

Cuming, Gordon, ii, 459.
THE SECRET DOCTRINE.

Cuneiform, Fragments, ii, 457; Inscriptions, ii, 3, 57; Texts, i, 381.

Cunningham, General, i, 12.

Cup, Golden-winged, ii, 400; Illusion of, i, 394; Retribution of, i, 210.

Cup-like markings on stones, ii, 361.

Cup-marks are records, ii, 361.

Cupid, Erôs, and, i, 134, ii, 68, 69, 186; Venus mother of, ii, 68, 436.

Curbiti or fallen angels, i, 353.

Curil-like or nebulous, i, 226.

Curds, Cosmic matter, and, i, 98; Fohat, of, i, 736; Luminous egg spreads in the, i, 58, 95; Mother, of the, i, 593; Ocean (of Space), in the, i, 124; ОЕЯООО is One, remain and, i, 58, 97; Sea of, ii, 334; Space, in, i, 124, 269; World-stuff of, i, 247.

Curdy appearance in sun’s envelope, i, 378.

Curetes identical with the Kabiri, i, 376.

Currents, Astral light, ii, 78; Fluid of the fiery, i, 362; Matter, of nebulous, i, 544; Nature, of, ii, 539; Vibrating, ii, 19, 49.

Curse, Corruption of physical purity a temporary, ii, 297; Destiny, means doom or, i, 402; Devil, of belief in a personal, ii, 394; Dragon, of the, ii, 110; Earth, of the, i, 401; Fall, after the, ii, 295; Fire of Prometheus turned into a, ii, 439; Incarnation of, ii, 256; Karma, of, ii, 428; Karmic, ii, 109; Kronos, of, ii, 433; Life of, ii, 255; Personal being, not pronounced by a, i, 215; Philosophical point of view, from a, ii, 428; Physiology, from the standpoint of, ii, 429; Prometheus, against, ii, 255, 430, 439; Pronounced, in, i, 137, 213; Retardation, of, ii, 207; Speech, a, i, 127; Woman and, ii, 226.

Cursed the sun, People who, ii, 805.

Curses, Church, ii, 245; Deity, men a, ii, 585; Satan on, ii, 245.

Cursing, Satan on, ii, 501.

Curtain, Adyrum, of the, ii, 481; Egyptian temples, in, i, 150, 500.

Curtis, Geo. T., quoted, i, 722.

Cusa, Cardinal, quoted, ii, 168, 575; Pascal and, ii, 575; Quoted, ii, 168.

Cush, Ham, son of, ii, 648; Nimrod, son of, ii, 474.

Cushing, F. Hamilton, became a Zuñi, ii, 665.

Cutha tablets, ii, 55, 58.

Cuttle-fish, ii, 399, 459, 460.

Cuvier, quoted, i, 532, ii, 215, 216, 289, 753.

Cuzco, Fortress of, i, 230.

Cybele, Lightning of, i, 361; Lunar goddess, a, i, 425, 430.

Cycle (see also Age, Round, Kalpa, Yuga, etc.), Ananta the, ii, 105; Ascending arc of our, i, 702, ii, 137, 314, 342, 466; Atlantean, ii, 282, 452, 561; Beginning of, i, 209, 468; Calculations of the new, ii, 850; Creation, of, i, 400, ii, 573; Downward, ii, 137; Dragon or, ii, 509; Emblem of the Solar, ii, 596; Evolution, of, i, 203, ii, 198; Fauna, and, ii, 59; First and Second Race, between, ii, 184; Fourth, ii, 607; Fourth Race, ii, 452, 561; France, of, i, 708; Garuda a, i, 454, ii, 265; Globe, of our, i, 200; Grand, i, 703, ii, 224; Great, i, 278, 702, ii, 596; Horse is a, ii, 417; Human, i, 298, ii, 710; Incarnations, of, i, 45, 205, 246, 620, ii, 173, 196, 393, 509; Initiation of, i, 335, ii, 598; Kali Yuga, of, ii, 277; Karma worked out in every, i, 316; Lunar, ii, 514; Mahâkalpa, i, 270, 278, ii, 596; Mahâyâga or, i, 702; Mean, of a, i, 93; Manvantara or, of activity, i, 92, 287, 736; Manvantaric, i, 211, 454, ii, 62, 105, 417; Metapsychosis, of, i, 208; Moon’s, ii, 828; Mundane, ii, 482; Mystery, of the, ii, 597; Nârada reborn in every, ii, 337; Naros, of the, ii, 654, 655; Nations, of, i, 348; Necessity, of, i, 45, 247; New, a, i, 27, 478; Noah’s deluge, of, i, 478; Occultists, of, ii, 199; Planets, ii, 828; Primordial, ii, 577; Procreating, i, 206; Ra’s phases, of, ii, 252; Races, of, i, 348; Racial, i, 459, ii, 290; Round, or, i, 93; Sacredness of, ii, 77; Sar and Saros, or, i, 139; Secret, ii, 652; Sidereal year of, the, i, 712; Solar, ii, 596; Sun’s, ii, 828; Symbolism, of, i, 435; Titid changes, of, ii, 629; Time, of, ii, 486, 795; Transformations, of, i, 244; Transmigration, of, i, 206; Triple, i, 197; Tropical years, of, ii, 80; Turning-point of the, i, 208; Universe, of our, i, 215; War in heaven of, the, ii, 49; Years of, eleven, i, 591; Years of, 25,888, ii, 451.

Cycles, Activity, of, ii, 575; Adam, before, ii, 415; Ancients, of, i, 414; Astronomical, i, 707, ii, 51; Babylonian, of, ii, 597; Chronological, ii, 538; Close of, i, 677; Crunus and, i, 451; Cycles within, ii, 345; Cyclopes, sons of, i, 229; Disease, in, ii, 658; Duration of, ii, 657, 729; Energy of, i, 686; Esoteric, ii, 73; Evolution, of, i, 41, 288, ii, 190, 492, 774; Exoteric, i, 706; Forces, of, i, 600; Generating, ii, 593; Geological, ii, 78; Heaven, in, ii, 451; Historical, ii, 391; History proceeds in, i, 739; Human, ii, 336, 653; Ideas, of, i, 41; Incarnations of, ii, 542; Kalpas, or, ii, 86; Karmic, i, 688; Kings, of, i, 287; Length of, ii, 53; Mahâkalpas and, i, 396; Manifested worlds, of, ii, 543; Matter, of, i, 699, ii, 465; Maya, of, ii, 155; Minor, i, 396, 704; Mosaic Jews, of, i, 719; Motion of, ii, 614; Mystic astronomy, of, ii, 51;
INDEX.


Cyclopes of 1888, ii, 739.


Cyclopaedia, Chart from a Japanese, ii, 213.


Cyclops, Demi-god, a, ii, 74: Man a, ii, 303: One-eyed, ii, 809: Perseus and, ii, 360.

Cygnus, Constellation of, i, 652.

Cylinders, Assyrian, ii, 236: Babylonian, i, 3, 109, 258, 730.

Cyline, Mercury born on Mount, ii, 571.

Cynocephalus is the dog-headed ape, i, 417, ii, 203, 622.

Cypher, Hieroglyphic, ii, 458: Occult., 121.

Cypriote, The, ii, 577.

Cypruss, Sargon conquered, ii, 730.

Cyril and the cruciform couches, ii, 590.

Cyropaedia, quoted, i, 715.

Cyrus the Great, i, 715, ii, 376, 730.

Cytoblastema the cell-germinating substance, ii, 267.

Cyclians and the Argonauts' stone, ii, 361.

Cyzicus, Stone left at, ii, 361.

Cزolbe repeats the Occultists' sayings, ii, 164.

Dabar, Word or Logos, i, 374, ii, 42.

Dabarim. Ten words of Kabalah, i, 466.

Dabistan, referred to, i, 712, 715, ii, 5, 375.

Dacyi and the Kabiri, ii, 360, 376.

Deadalus, Colossus attributed to, ii, 308.

Demon, Jupiter, i, 506: Lightning, of., 566: Nargil, ii, 224.

Demons, Plato's elementary, i, 619.

Deiva, Invocation of the, ii, 544.

Deivas, Evil-doing, ii, 543.

Deg, Oannes, the Babylonian, ii, 611: Messiah, i, 717.

Dagon, Babylonian, i, 717: Chaldean, Xisuthrus of, ii, 147: Fish, ii, 368, ii, 57: Oannes and, i, 423: ii, 147, 200, 520: Saturn, etc., i, 703.

Daimon of Socrates, ii, 437.

Daimones and genii, i, 308.

Daimones, Greek, ii, 535.


Daitya-Guru, ii, 33, 35.

Daityas, Dānavas or, ii, 351, 526: Defeat of, i, 451: Devatās and, ii, 424, 425: Dvipa and, ii, 333: Dynasties of the, ii, 386: Features of the, ii, 234: Giants or, ii, 35, 193, 423, 426: Gibborim or, ii, 286: Gods or, i, 456: Indra and, ii, 395: Mâyā-
Danube, Hyperborean country not near the, ii, 6.

Danville's Mémoires referred to, ii, 412.

Dark, Aspects of deities, ii, 438; Cloaked Pentateuch, the, ii, 511; Creation and world-cosmogonies, ii, 56; Eye, Lord: of the, ii, 445; Face, Lords of the, i, 445, 447; Faces, Magicians of the, ii, 446; Flame, rays of the, ii, 244; Powers, Pagan wisdom and the, i, 704; Sayings, sacred books and, ii, 563; Side of the moon, i, 388; Space, son of, i, 58, 100; Swan, i, 351; Waters, depths of the, i, 100; Wisdom, Lords of the, ii, 21, 170; Sons of, ii, 259, 295.

Dark Ages, Ignorance of, ii, 448; Maitland on, ii, 460.

Dark Epaphos, Christ the, ii, 433; Dionysus Bacchus or, ii, 434; Fifth in descent from the, ii, 436.

Darkness, Absolute, i, 99, 522; Absolute light the same as, i, 98, 222, ii, 41, 100, 513; Abyss of, ii, 57; Age of, i, 510; Aind Suph is, i, 378; Angel of, ii, 25; Angels in, ii, 516; Angels of, i, 494, ii, 513, 613; Boundless all and, i, 55, 72; Brahman sprung from, i, 369; Breath of, i, 93; Chaos and, i, 369, 719; Cimmerian, ii, 70; Circle of, i, 229; Cosmic powers beyond which is, i, 478; Cosmogonies, and, ii, 510; Deep, on the, ii, 62, 513; Deity or, i, 103, 374; Disintegration of the universe followed by, i, 33; Divine ray an emanation of, i, 108; Dragon of, i, 391, 444; Earth covered with, ii, 510; Essence of, i, 58, 98; Eternal light and, ii, 62; Eternal matrix and, i, 72; Fabric of, i, 129; Father-Mother, i, 57, 72, 90; Fathers blaze into, ii, 595; Fludd's explanation of, i, 99; Genesis on, ii, 513; Germ in the, i, 57, 111; God giving light to the path of, i, 433; Gods of light and, ii, 507; Hell the kingdom of, ii, 241; Idea born in, i, 393; Ignorance and, ii, 174; Immutable, i, 695; Light, absolute, ii, 513; Light adversary of, ii, 407; Light and, i, 99, 661, ii, 62; Light divided from, i, 274; Light generates, i, 155, ii, 516; Light in, i, 49, 112, 123; Light interchangeable with, i, 72, 99; Light of the one, i, 111; Light radiates, i, 57, 94; Light shining in, i, 474; Matter a prison of, ii, 103, 376; Mental, i, 717; Monad returns into, i, 460; Monas said to dwell in, i, 93; Mother-Space coeval with, i, 126; Non-ego and, i, 74; Occult nature of, ii, 377; Oi-Ha-Hou which is, i, 61, 125; One, i, 59; Ormuzd lives in, ii, 512; Paranimahpana or, i, 53; Pre-cosmic, i, 465; Primordial light and, i, 72; Prince of, ii, 117, 296; Principle of all things is, ii, 510; Quality of, ii, 62, 603; Ray of the ever-, i, 87, 624; Sal-
ization from mental, ii, 439; Satan called king of, ii, 536; Secondary creation is of, i, 485; Self-existent lord called, i, 355; Serpent of, i, 442; Set and, ii, 403; Son of, ii, 219; Sons of, ii, 284, 512, 816; Spheres in which our light is, i, 485; Spirit of unknown, i, 391; Spirits of, i, 99, ii, 66, 97, 171, 242, 539; Svabhāvat in, i, 57; Swan in, i, 602; Symbol and the first, i, 477; Tāmāsa, spiritual, i, 400; Theological fictions and, ii, 601; Theory that two lights make, i, 731; Typhon the power of, ii, 98; Unfathomable, i, 106; Universal light which is, i, 359; Unknown, i, 56, 159, 458; Unknown light which is, i, 380; Voidness and, i, 74; Waters and the ray of, i, 378; Waters breathed over by, i, 57, 93; Where was now? i, 59; Wisdom in, i, 108; Wolf who comes out of, ii, 403; World enveloped in, i, 398.

Darmesteter, J., quoted, ii, 97, 102, 402, 594, 642.

Darshanas or schools of philosophy, i, 78.

Darwin, quoted, i, 179, 208, 244, 304, 649, 685, ii, 9, 10, 124, 125, 126, 162, 167, 200, 205, 206, 267, 271, 301, 515, 629, 682, 684, 688, 689, 690, 694, 703, 704, 705, 709, 711, 713, 722, 723, 736, 765.

Darwin, G. H., Theory of, i, 67.

Darwinian, Anthropology, ii, 8, 707, 727, 761; Claim for common ancestor, ii, 671; Descent, ii, 200; Dogmas, ii, 667; Evolution, i, 223; ii, 40, 689, 726; Evolutionists, i, 178, 243, ii, 307; Huxley a, ii, 161; Hypothesis, a, i, 209, ii, 725; Law, ii, 180; Materialism, ii, 167; Occult evolution and, i, 195; Period of the first man, ii, 692; Quasi, evolution, ii, 190; Scheme and esoteric theory, ii, 728; Schools, i, 224, ii, 125; Theory, i, 238, ii, 150, 266, 704, 716, 717, 719, 729; Theosophy and, i, 209.

Darwinian Theory, Deserters from the, ii, 683; Evolution and the, ii, 200; Expansions of the, ii, 685; Materialists and the, ii, 357; Max Müller on the, ii, 699; Opponents of the, ii, 179; Quoted, ii, 698.

Darwinians, Dryopithecus of the, ii, 717; Hairy arboreal ancestors and, ii, 729; Mammals and, ii, 776; Naked truth and, ii, 691; Primeval civilization and, ii, 830; Seed and, ii, 690.

Darwinism, Alternative theory to, ii, 681; Anatomy of anthropoid and, ii, 718; Antiquity of man and, ii, 724; Bishop Temple on, ii, 681; Blow to, ii, 59; Danilevsky upsets, ii, 691; Esoteric Buddhism and, i, 209; Evolution meets, ii, 685; Expanded, ii, 684; Facts of, ii, 657; Fallacies of, ii, 769; Fiske and Huxley defend, ii, 719; Fundamental principles of, ii, 682; Hückel and, ii, 704; Language and, ii, 761; Occultists and, i, 210; Origin of man and, ii, 705; Seceders from, ii, 751; Secondary laws of, ii, 699; Structural evidence hostile to, ii, 715; Theory of, ii, 691.

Darwin's Philosophy of Language, quoted, ii, 699.

Darwinist, Brief, a, ii, 723; French, ii, 106; Quoted, a, ii, 194.

Darwinists, Anthropoids and, ii, 91; Common ancestor and, ii, 728; De Quatrefages and, ii, 726; Great Gulf and, ii, 715; Mechanical theory of, ii, 685; Opponents of the, ii, 723; Protoplasm of the, ii, 126; Western Africa and, ii, 717. Daseyn as the manifold existence, i, 302. D'Assier, Paul, referred to, i, 680, ii, 157. Dates, Anthropologists and, ii, 841; Babylonian, ii, 731; Curtained, ii, 729.

Dattoli, Variants of, ii, 242.

Däumling or Tom Thumb, i, 189.

David, Dance of, i, 338, ii, 452, 453; Divination of, ii, 476; God in the Ark and, ii, 492; Hezekiah's faith and that of, i, 340, ii, 404; Iao not known till the time of, ii, 570; Jews date from, ii, 496; Moses not recognized by, ii, 570; Psalm of, quoted, ii, 142, 482; Verses of, i, 535.

Davids, Rhy, quoted, i, 134, 511, 588.

Davis, J. Barnard, the Cramiologist, ii, 550.

Davkina, Ana and Belita, ii, 485.

Davy, Sir Humphrey, i, 521.

Dawkins, Boyd, quoted, ii, 713, 714.

Dawn, Äeon of a new, i, 213; Body of the, ii, 172; Day of the Great Breath, of, ii, 6, 697; Effulgent, ii, 390; Jyotsna, or, ii, 61; Lucifer, son of manvantaric, i, 99; Manvantaric, i, 40, 56, 73, 83, 574; 685, ii, 168; Morning twilight or, ii, 63; Night after that, i, 368; Night continues till the future, i, 404; Night to, i, 92; Period of new, i, 302; Phoebe or, ii, 129; Pralaya, after, i, 73; Precursor of the, ii, 32; Ray dropped at the new, i, 100; Rebirth of the worlds at, ii, 173, 242; System of the rebuilding of the, i, 578.

Dawns, Seven, ii, 322.

Dawson, Sir W., on the origin of man, ii, 769.

Day, Age of humanity, in the, ii, 463; Ahan or, ii, 61; Be With Us, the great, i, 63, 66, 155, 156, 162, 288; Body of the, ii, 172; End of the great, i, 59; Globe, for each, ii, 799; Gods of, the, ii, 656; Great, the, i, 63, 154; Great Breath of the, ii, 6; Kosmos awakes to a new, i, 142; Last of world, ii, 800; Mâyâ of the, i, 666; Nirvāna has neither night nor, i, 400; Planets, on, ii, 747; Polar, length of a,
ii, 305, 817; Pregenetic, i, 428; Seventh, the, ii, 243, 260, 263, 512.

Day and Night, Alternation of, i, 45, 443;

Gemas of, ii, 534; Interval between, ii, 63; Pair, a, ii, 599; Periods marked as, i, 418; Symbol of, ii, 129.

Day after Death, The, quoted, ii, 145.

Day-Fires, ii, 17, 66.

Day of Brahmā, Age or, i, 266, 481, ii, 321;

Duration of a, i, 68, 719; End of a, i, 397; Great Breath, or, ii, 6; Kalpa or, ii, 73; Length of a, i, 363, 399, 451; Lifecycle or, i, 252; Mahāpralaya after a, ii, 155; Mahāyuga a, i, 402; Manus in a, fourteen, i, 93, 485; Manvantara or, i, 49, 395; Manvantaric dawn, at, i, 73; Night and, i, 269; Period of a, ii, 72; Planet and a, ii, 697; Pralaya after, i, 603.

Day-star, Lucifer the genius of the, ii, 526; Sun, the, i, 275.

Day-sun, Osiris, the, ii, 613.

Dayānand Sarasvati Śvāmi, i, 14, ii, 72, 224.

Dayanisi, Worship of, i, 427.

Days, Ancient of, i, 99, 263, 496, ii, 87; Brahmā, of, i, 92, 395, 401, ii, 530; Creation, out of, i, 487, ii, 744; Deity, of the, ii, 575; Natural measure of, ii, 569; Planetary chain, of the, i, 178; Solar, i, 418; Week, of the, ii, 615.

Dazzling face, Great king of the, ii, 445, 446.

DBRIM, i, 374, 466, ii, 40, 42, 43.

De Anim. Proc., quoted, ii, 634.

De Anima, referred to, i, 142.

De Bell Jud., quoted, ii, 118.

De Cælo, referred to, i, 142, 535, ii, 162.

De Châteaubriand on the serpent, i, 434.

De Civitate Dei, referred to, ii, 35.

De Cultu Ægypti, i, 388.

De Dis Syriis, referred to, i, 424.

De Docta Ignorantia, of Cardinal Cusa, ii, 575.

De Fiandumo Sapientiae, i, 313.

De Generatione Hominis, i, 591.

De Idoli, ii, 594.

De Iside et Osiride, i, 150, 249, 372.

De la Croix Ansée, quoted, ii, 576.

De la Vega, quoted, ii, 355; Rocking stones, on, ii, 360.

De Maistre, quoted, i, 662.

De Mensibus, quoted, ii, 572.

De Mortillet, referred to, ii, 795.

De Motibus Planetarum Harmonicos, i, 535.

De Mundt Opf., quoted, i, 438, ii, 637.

De Mysteriis, quoted, i, 256.

De Placitis Philosophorum, i, 674, 683, ii, 635.

De Quatrefages, The Human Species, by, ii, 792.

De Religione Persarum, ii, 379.

De Rougé, quoted, i, 429.

De Senectuté, quoted, ii, 222.

De Somnioris, quoted, ii, 118.

De Venüs, quoted, i, 131.

De Virtus Memorandum, quoted, i, 581.

De Vida Apolloni, quoted, i, 434.

Dead-letter, Allegory versus, ii, 593; Bible of the, i, 336, 338, ii, 2, 262, 588; Blinds in the Gnostic, gospel, ii, 601; Dogma and, ii, 204; Husk of the, ii, 350; Interpretations, ii, 601;ingham worshippers, ii, 495; Orientalist, to the, ii, 470; Orthodoxy, ii, 598; Purânas, of the, ii, 333, 618; Religions, ii, 394; Sameness of the, ii, 544.

Death, Abode after, i, 501; Adeptis, of, ii, 559; Angel of, ii, 117, 403, 406; Change called, ii, 484; Children of, ii, 317; Cross represents, ii, 587; Fire is, i, 146; First Lord of, ii, 497; Foreseeing, ii, 551; Girdle is, ii, 245; Ignorance is, ii, 225; Initiate, of an, ii, 613; Jesus, of, i, 720, ii, 571; Kosmos, of, i, 400; Krishna's, ii, 555; Life and, i, 45, 249, 395, 445, ii, 499, 539; Lipika not Deities of, i, 131; Mahā Pralaya and, ii, 323; Māra or, ii, 613; Mars the Lord of, ii, 410; Moon the Goddess of, i, 416; Mysteries of, ii, 471; Nature of, i, 573; Nergas or, ii, 2; Penalty, i, 388; Periods of, ii, 178; Personified wisdom and, ii, 381; Phoenix of the, ii, 653; Plane, a change of, i, 557, ii, 539; Ptah, God of, i, 393; Red Sea or, i, 442; Satan free from, i, 220; Septenary law in, ii, 658; Soul after, ii, 381; Suffering not finished by, i, 71; Tree of, ii, 591; Universal life and, ii, 539; Universe, of the, ii, 612; Yama, God of, ii, 48; Yima's kingship and, ii, 614.

Debir, or Kirjath-sepher, ii, 557.

Decad, Combinations of, i, 341; Interlaced triangles are, ii, 626; Monad, emerging from the, i, 475; Pythagorean, i, 68, 341, 675, ii, 584, 605; Septenary and triad form, i, 259, ii, 616; Ten and, i, 356, ii, 614; Unites and binaries in, i, 259; Universe, contains the, i, 126.

Decades, Week of, ii, 659.

Decan of Zodiac, ii, 452.

Deccan, Weakened races in the, ii, 429.

Deceased, Aanroo, in, i, 257; Eagg, in the, i, 385, 391.

December, Solar gods incarnated in, i, 719.

Decharmé, referred to, ii, 129, 130, 131, 281, 282, 283, 379, 408, 547, 552, 553-554.

Decidua, ii, 705, 706.

Decimal notation, i, 386, 387, ii, 40.

Decussated, Circle, Plato's, ii, 623; Cross, ii, 586, 592.

Deep, Aditi the great, ii, 281; Chaos of the, i, 269, 331, 359, 737, ii, 148, 154.
Cosmic, great, ii, 281; Darkness on the face of, ii, 62, 513; Demons of, ii, 401; Dragons of, ii, 21, 193; Ea, the God of, i, 147; Gaa the great, ii, 281; Great, i, 496, 686, 736, ii, 56, 247, 251, 554; Great face of, ii, 500; Powers of, ii, 401; Praya- laya and, i, 686; Primordial waters of, i, 108; Ra issuing from, i, 252; Sages come forth from, i, 520; Space or, i, 736; Spirit of, ii, 199; Thalassa or, ii, 122; Universal matrix or, ii, 68; Virgin Mother or, i, 95; Wisdom, of, ii, 5, 56.

Deer, Naphtali likened to a, i, 715; Vâch changed into a, ii, 436.

Definitions of Asclepios, i, 302, 314.

Defunct, Book of the Dead, in, ii, 621: Egypt, in, i, 240; Heart of, i, 131; Journey of, i, 243; Soul or self of, i, 247; Sun, ii, 613; Toom prayed to by, i, 737; Transformations of every, i, 247; Wicks, of the, i, 257.

Degrees, Adeptship, of, ii, 650; Conscien- ciousness, of, i, 295; Devas, of, ii, 752; Elemental kingdom of, the, i, 490; Intellectuality, of, i, 177; Lipika, of, i, 153; Masonic, ii, 607; Monads' perception, of, i, 692; Occult, of fire, i, 120; Progenitors, of, ii, 752; Spiritual beings, of, i, 256; Spirituality, of, ii, 92; Substance, of, ii, 682; Theosophic, of Peuvret, ii, 636.

Deity, Abode of the, i, 736; Absolute, i, 89, 194, 268, 672, ii, 168; Absolute Wisdom or, i, 44: Abstract sexless, i, 89; Abstraction of, i, 797; Action the will of, ii, 556; Advaitic, of the, ii, 633; Ahura Mazda, ii, 438; All-wise, ii, 186; Almighty, ii, 637; Androgynous, i, 107, 427, ii, 69; Anthropomorphic, ii, 318; Architecture of, ii, 573; Aspects of, i, 602; Attributes of, i, 472; Beneficent, ii, 578; Body of, i, 260; Christian church, of the, i, 46, ii, 534; Christian idea of, i, 46, 415, 459, 507; Circle and, ii, 575, 579; Collective, ii, 142; Conceived, i, 103, 104, 433, 472, ii, 566; Conception of, i, 88; Cosmic nature and, i, 679; Create, prepares to, i, 176; Created, ii, 114; Creation and, ii, 168; Creative, ii, 113, 132, 573, 583; Cube and, i, 46; Culp- mination of, ii, 39; Darkness of, ii, 541; Demiurge no personal, i, 300; Demon, ii, 49; Devil as, ii, 509; Dragon, symbol of, i, 404; Eastern esotericism and, i, 479; Egyptian, i, 104; Esoteric philosophy and, i, 4, 160; Eternal, ii, 103; Eternal light or, ii, 280; Expansion, as boundless, i, 145; Finite, i, 679; Fire as, i, 32, 87, 114; Fourth-lettered name of, ii, 326; Fourth race, ii, 820; Generative, ii, 497; Geometrizing, ii, 42, 587; Giants doomed by, ii, 563; Glyphs of, i, 373; Gnostic address to, ii, 497; God, not i,
THE SECRET DOCTRINE.

ii, 167; Unrevealed, i, 32, 106; Unseen, i, 359; Veil of, ii, 575; Whirlwind and, i, 142; Will of, ii, 127; Wisdom of, ii, 122; Zoroastrian, ii, 438; Zues, of the, ii, 665.

Delambre referred to, i, 541.
Delgarne and a universal language, i, 339.
Delhi the site of ancient cities, ii, 231, 415.
Delicie humani generis, i, 661.
Delius slayer of Python, ii, 815.

Delle Grandezze del Archangelo Sancti Mikael, ii, 502.
Delos, Island of, ii, 815, 816.
Delphi, Oracle at, ii, 505, ii, 396.
Delphic, Commandments, i, 697; Oracular vapours, i, 361; Temple, the, ii, 613.
Delta, Age of the, ii, 789; Egypt, of, ii, 8, 789; Emigrants to, ii, 385; Greek, ii, 615; Population of, ii, 792; Sahara once fertile as, ii, 423; Three-cornered land of, ii, 436.
Deluge, Actual, ii, 327: Atlantean, ii, 401, 562; Avatāra Vishnu and, i, 717; Aztec tradition of, i, 343; Babel after, ii, 392; Biblical, ii, 4; Buddha and, ii, 442; Cain and, ii, 4; Chaldæan, ii, 4; Church and, ii, 27; Chronology since, ii, 413; Constellations and, ii, 368, 830; Cumberland on, ii, 411; Denial of, ii, 780; Faber on, ii, 277; Fourth great, ii, 365; Geology and, ii, 153; Gods of, or Kābīrim, ii, 376; Great, i, 97, ii, 365; Great dragon or, ii, 367; Ham and, ii, 408; Heroes who escaped, ii, 39; India and her partial, ii, 445; Jebel Djudi mountains of, ii, 154; Kléon on, ii, 503; Last, ii, 369, 559; Legend of, ii, 153; Men from the mire of, ii, 546; Monsters generated in, ii, 55; Nabatæans after, ii, 474; Nations after, ii, 474; Noahian, i, 97, 447, 478, ii, 3, 35, 275, 410, 417, 563, 818; Noah’s raven after, i, 477; Panodorus on, ii, 365; Papyry hardly posterior to, i, 431; Patriarch, ii, 629; Preâdamites and, ii, 415; Primeval woman after, i, 570; Punishment, no, ii, 428; Pyramids associated with, ii, 368; Records of, iii, 281; Samothracian, iv, 4; Satya Yuga the first after, i, 97; Sign of, ii, 189; Symbolism of, ii, 327, 755; Tall men before, ii, 291; Terrestrial, i, 148; Theological date for, ii, 841; Thessalian, ii, 820; Third, ii, 366; Tit or, ii, 377; Traditions of, ii, 149, 277; Universal, ii, 562; Vaivasvata Manu and, ii, 72, 326; Vaivasvata’s, i, 97, 396, ii, 147; Waters of, ii, 631; Watery, ii, 155, 653; 785; Zodiac foretold, i, 712.

Deluges, ii, 738; Atlantean, ii, 4; Barbarians and, ii, 785; Causes of, ii, 815; Confabulations and, ii, 829; Fifth Race has confused the, ii, 150; Noahs and, ii, 147, 320; Periodical, ii, 287; Several, ii, 282, 368; Traditions of, ii, 793; Universal, ii, 4; Waters of, ii, 104.

Demainieux, author of, Pasiographic, i, 330.

Demeter, ii, 378, 380, 433.

Demi-god, Antiquity of, ii, 74; Elohim robbed by, ii, 432; Gyges as, ii, 819; Man a, i, 439; Nārāda more than ii, 51; Pollux a, ii, 131; Prometheus a, ii, 432; Rāhu a, ii, 398; Votan the Mexican, ii, 396.

Demi-gods, Bodies assumed by, ii, 322; Chinese, ii, 382; Devatās or, ii, 423; Dynasties of, ii, 383, 385, 386, 389; Golden age, all men in, the, ii, 440; Inventors were, ii, 389; Nation, in every, ii, 382; Pagans and, ii, 505; Raamuc translated, i, 193; Sciences revealed, ii, 180; Stories of, ii, 462; Third Race, ii, 333, 547.

Demigourgi or Logoi, ii, 542.

Demuirge, the, i, 477, ii, 248; Abstract idea, an, i, 408; Anthropomorphized, i, 444; Architect and, i, 356, 407; Create. does not, i, 477; Creative Logos, i, 135; Creator or, ii, 5; Desertion of, ii, 78; Jehoval, ii, 143; Logos and, i, 300, ii, 26, 29, 501; Nazarenes, of the, ii, 254; Primordial water and, i, 331; Solar fire and, i, 331; War in heaven and, ii, 248.

Demuirgi, Symbols of the, ii, 404.

Demuirgic, Creator, the, i, 377; Mind, i, 372; World, i, 393.

Demuirgical Goddesses, i, 429.

Demuirgos, Chaos and, ii, 743; Collective, i, 400; Logos and, ii, 28, 633.

Demirurgus, Chaldaean esotericism and, ii, 97; Firstborn of any, ii, 488; Iao or, ii, 571; Rage of the, ii, 254.

Democritus, Abdera of, i, 142; Atomist, an, i, 32, 367, 533; Cosmogony of, i, 81; Gods believed in by, i, 504, 670; Gyromatic movement taught by, i, 142; Leucippus instructor of, i, 32, 93, 367; Prehistoric race, belief in, ii, 299; Primordial principles, on, i, 93.

Demon, Adversary or, ii, 512; Air, of, i, 507; Assyrian, ii, 360; Asura or, ii, 49; Bigotry, of, i, 23; Daniel a, ii, 399; Deus and, ii, 423; Drought, of, ii, 401, 403; Fallen, ii, 510; God, inverse of, i, 256; Guardian spirit stands for, ii, 502; Intolerance of, i, 23; Magicians and, ii, 193; Matter of, ii, 287; Noah as a, ii, 408; Pride of, ii, 287; Python the, ii, 400; Seth treated as a, ii, 35; South Pole the abode of, ii, 422; Spirit or, i, 694; Terror, of, ii, 421; Typhon as a, ii, 35; Wind, of, i, 507.

THK

Allegories

Devi-Krishna, 380; Deity Narada, 221; Invention 120; Higher Prometheus, 356; Earth, 248; Sun's Space, 82; Devachan, 401; Devaniata, 508; Deva-matri, 455; Deva-man, 450; Devarshis, 210; Devapi ii, 86; Fields ii, the, 202; Tefnoot, 294; Immortals 201; Sons i, living, terms of, 118; harva, 440; Bolized Great of, 555; Hosts of, 399; Illusion or, 314; Incarnate, compelled to, ii, 543; Incarnations of, ii, 520; Inventors were, ii, 389; Lands of the, ii, 276; Logos, aspects of the, i, 463; Lords, Dhyānis or, ii, 640; Lunar, ii, 520; Metaphysical, i, 519; Monads of Leibnitz and, i, 690; Mystery of, i, 210; Primeval, ii, 752; Propitiating, i, 297; Purānic legend of the, ii, 66; Rebel, ii, 171; Rishis and, ii, 90; Rudras are, ii, 618; Science and, i, 670; Secret Doctrine synonym of, i, 119; Senzar handed down by, i, 26; Seven great divisions of, i, 495; Shadows, have no, ii, 118; Solar, i, 204; Space and time, act in, i, 450; Sun's attendants, are, ii, 221; Third root race, of, i, 229; Truth about, i, 491; Vanquished, ii, 543; Varuna chief of, ii, 640; Vedic nations, of, ii, 396; Worship offered to, ii, 240.

Devasenā an aspect of Sarasvatī, ii, 209.

Devatā, Aṣura, ii, 258.

Devatās, Dāyitas and, ii, 424, 425; Divine beings, demi-gods or, ii, 423; Pīti, ii, 157.

Devayānā the way to Paramapada, i, 157.

Devi Bhāgavatā Purāṇa, i, 39.

Devi-Durgā, the wife of Śiva, i, 119.

Devi, Ahriman proclaimed, ii, 98; Altar of, ii, 794; Attributes of, ii, 416; Azael said to be, ii, 393; Biography of the Christian, ii, 500, 556; Castle of, ii, 216; Church transforms Lucifer into, i, 100; Creator opposite aspect of, i, 445; Creative force, a, ii, 536; Darkness, called, i, 99; Deity of every age, ii, 509; Diabolos the, ii, 403; Dogmatism of exoteric, i, 275; Dragon a name for, i, 102, 216, ii, 103; Drouk signifies, ii, 216; Electricity neither God nor, i, 137; Evil outside mankind does not produce a, ii, 406; Failure of a personal, ii, 394, 408; Genesis of, i, 442, ii, 501; God and, i, 110, 446, ii, 501, 509, 536, Horne and tailed, ii, 500; Hulis or, ii, 412; Initiates and, ii, 536; Invention of, ii, 249; Jehovah and, i, 100; Jupiter called, ii, 504; Leviathan and, ii, 216; Lucifer called, i, 99; Mercury called a, ii, 504; Pagans and, ii, 494; Personal, ii, 394, 498; Pharisees declare Jesus to have a, ii, 394; Prince of the air not a, ii, 509; Prototype of Christian, ii, 256; Reality of, ii, 356; Repentance of, ii, 248; Samael the, ii, 406; Saraph Mehophep and, ii, 216; Satan and, ii, 395, 407; Serpent a symbol of, i, 423, 475; Sign of the, ii, 103; Son of God, is, i, 99; Svastika and, ii, 103; Tempted of, i, 445; Thalath and the, i, 423; Theology and, i, 368, 423, ii, 216, 369, 509, 614; Tomb in England of, ii, 216; Vehicle of man, ii, 239; Venus called, ii, 504; White, ii, 155, 421; White Island, of the, ii, 425; Wilford, of, ii, 155; Worshippers, ii, 541; Ye are of your father the, i, 631.

Devil-fish of Victor Hugo, ii, 459.

Devil-worship, Nagalism called, ii, 192.
D'Evil, i, 102, 443.
Devilish, Even numbers are, ii, 607.
Science said to be, ii, 49; Wisdom which is, ii, 287.
Deville, H. St. Claire, quoted, i, 594.
Devis, Angels, and, i, 148, 307, 751; Archangels, and, i, 256; Christian hell of the, ii, 533; Christians of, ii, 243.
Church, or, the, i, 353, ii, 292, 617; Deities and, ii, 534; Demons are not, ii, 61; Depraved, utterly, ii, 171; Divyan Chohans said to be, ii, 617; Elementals, or, ii, 668; Gods and, i, 705, ii, 35, 504; Hindū devas, and, i, 102; Hosts, and, the, ii, 512; Humanity, do not exist outside, ii, 287; Jack the Ripper compared with, ii, 533; Jesus on, ii, 241; Logos, subject to the, ii, 240; Modern, ii, 533; Mother of, ii, 539; Occultists accused of worshipping, ii, 387; Pagans, of, i, 148; Planets or, ii, 504; Sons of, ii, 218; Spirits of evil, and, ii, 171; Theological fancy, of, ii, 507; Theology, of, ii, 534; Zoroastrians and, i, 102.
Devonian age, the, i, 273, ii, 265, 753.
Devonshire, Miocene times, in, ii, 767; Palæolithic age, in, the, ii, 550.
Devouts, Earth built by, i, 278; Fiery lives, the, i, 269; Fire-atoms, and, i, 279.
Devis, Giants, strong and wicked, ii, 411; Izeds or, ii, 820; Magi, of the, i, 631; Metals concealed by, ii, 414; Ocean, ii, 417; Peris, and, ii, 416, 820; Sorcery of, ii, 412; Tahmuratn enemy of, ii, 415; Zoroastrians, of the, i, 630.
Dhaīrya the parent of fortitude, ii, 556.
Dhaivata and Nishāda (the Hindū ganmut), i, 583.
Dhammapada, quoted, ii, 116.
Dhārana, Devarshis sons of, ii, 527; Great Bear, a star of the, ii, 579; Kāma as son of, ii, 186; Sons of, ii, 186, 527; Thorah or, i, 423; Yoga, or, ii, 527.
Dharmākāya, i, 50.
Dhiatū in the human body, seven, i, 309.
Dīhat or all-wise deity, ii, 186.
Dhṛiti or patience, ii, 556.
Dhruva, Age of, ii, 512; Alpha, now, ii, 648; Chariots attached to, ii, 513; Commentaries on, ii, 812; Eños seen in, i, 718; Ex-pole star, ii, 579; Pole-star, the, i, 469, ii, 513, 648.
Dhulikarnayn, the two-horned, ii, 416.
Dhyān of the first element, ii, 111.
Dhyān Chohan, Absolute being mystery to, i, 82; Archangel or, i, 297; Bodhisattva or, ii, 188; Cosmic evolution, and, ii, 324; Creating, ii, 253, 769; Deity or, i, 699; Evolution of, i, 242, 491; Fohat runs errands for, i, 93; Individuality of the, i, 285; Infinity not crossed, boundary within, i, 159; Informing, ii, 36; Infusorium to, from, i, 145; Man and, i, 215, 286, 485; Manu or, i, 93, ii, 322, 706; Monad a, i, 285; Progenitor of Manu, or, ii, 706; Races represented by, ii, 189; Riddle unread by, i, 352; Root-Manu or, ii, 522; Sanaka a, i, 359; Spiritual, i, 314; Uranus a, ii, 809; Venus, of, ii, 356.
Dhyān Chohans, Either first-born of, i, 610; Agents for humanity, i, 209; Aggregate of, i, 298, 300, 488, 511; Ah-hi or, i, 70; Amishapnds or, ii, 374; Ancients called, Gods, ii, 617; Angelic beings or, i, 144; Angels or, i, 295, 670; Anupādaka, are, i, 82; Archangels or, i, 670; Ases or, i, 460; Astral man the reflection of, ii, 180; Asuras connected with, ii, 97; Avalokiteshvara and, i, 511; Breaths, never-resting, i, 129; Builders, or, i, 253, ii, 180, 773; Classes of, i, 211, 628, ii, 107, 243, 332; Constitution of, i, 640; Cosmic, i, 661; Create, refused to, ii, 256; Creative, i, 73, 135, 478, ii, 63, 377; Creators, our, ii, 37; Darkness beyond, ii, 478; Deity and, i, 139; Demiurge, form the, i, 500; Devas or, i, 147, 437, ii, 113, 245, 321; Divine intelligence and, i, 488; Divine powers, are, i, 49; Divisions of, i, 495; Dragons of wisdom or, ii, 293; Dual nature of, i, 300; Earths under charge of, i, 477; Elements standing for, i, 362; Elohim or, ii, 536; Energies, reawakened, i, 116; Entities called, i, 305; Esoteric hierarchy of, ii, 408; Ethereal races of, i, 210; Evolution of, ii, 114, 740; Existences up to, i, 71; Fohat and, i, 93; Genii of the Planets or, i, 715; Gods or, ii, 458, ii, 61, 617, 808; Governors or, i, 658; Groups of, i, 49, 218, 610, 626, ii, 250, 377, 382; Heavenly man, the, ii, 721; Hierarchies of, i, 117, 120, 211, 313, ii, 293, 332, 488; Hosts of, i, 135, 144, 400; Human, i, 518; Humanity and, ii, 247, 250; Incarnating, ii, 94, 280; Informing, ii, 288, 382; Intelligences or, i, 170; Kabiriam identical with, ii, 411; Knowledge limited of, ii, 740; Kumāras, called, ii, 613; Kwan-Shi-Yin and, i, 511; Leibnitz’ Monads and, i, 690; Light reflected in, i, 666, ii, 41; Logos and, i, 298; Lower, i, 210, 267, ii, 293; Lunar, i, 483; Ly and Tchong two, ii, 293; Manus or, i, 402; Manyvaric emanations or, i, 463; Mighty ones were, ii, 411; Mind or, i, 298, 651; Monads and, i, 690, ii, 155, 317; One light reflected by, i, 666; Orders of, i, 118, ii, 107; Pitrīs and, i, 210, 211, 223, 477; Planetary spirits or, i, 298, 511, 696; Planets under charge of, i, 477, 715; Populations of, i, 637; Primal natures of, i, 110; Primary stuff used by, i, 654; Primaries seen by, i, 309; Primeval, ii, 411; Progenitors were, ii, 107; Prototypes of, i, 670; Races evolved
by, ii, 321; Races of, i, 210; Rays or, i, 155, 626; Reflection of, ii, 180; Reflection of one light by, i, 666; Revelation by, i, 38; Ruling, i, 170; Science and, i, 670; Second race, ii, 809; Solar system woven by, i, 654; Sons of Wisdom or, ii, 273; Spheres under charge of, i, 477, 711; Substance of corporeal, i, 309; Supra-mundane spheres of, i, 715; Verbum, the manifested, i, 298; Watchers or, i, 253.

Dhyāni-Chohanic Body, ii, 96: Centres of force, ii, 773; Consciousness, i, 626; Energy or Fohat, ii, 685; Essence, i, 285, ii, 127; Host, i, 183; Impulse, ii, 779; Minds, i, 634; Thought, ii, 685; Wisdom, ii, 685, 777.

Dhyāna, Janna or, i, 4; Yoga same as, ii, 122.

Dhyāni, Archangel or, ii, 25; Åtma-Buddhi, an, i, 215; Cheuresi, ii, 188, 189; Devas and, i, 630; Father-mother, from the bright, ii, 16, 58; Lha, called, ii, 25; Lunar, man a, i, 211; Man as, i, 211, ii, 268; Planetary, ii, 32; Reborn a, ii, 268; Six-fold, i, 244; Six-principled, i, 244; Special, ii, 32.

Dhyāni-Bodhisattvas sons of the Dhyāni-Buddhas, i, 134, ii, 122.

Dhyāni-Buddha, Adepts, of, i, 626; Angel of, i, 626; Amitābha a, i, 134; Archangel or, i, 45; Augeoides or, i, 626; Bodhisattva or, i, 625; Celestial son of a, i, 134; Father, or, i, 628; Father-soul or, i, 626; Gautama, of, i, 134; Group belonging to a, i, 628; Initiation, seen at, i, 626; Monad’s rebirth guided by his, i, 626; Planetary spirit or, i, 627; Star or, i, 511, 628; Twin-soul, the elder, i, 626.

Dhyāni-Buddhas, Aggregate of, i, 512; Alaya one with, i, 79; Anupādaka means, i, 52, 624; Archangels or, i, 142; Architects or, i, 287; Bodhisattvas and, i, 73, 82, 624, 625, ii, 37; Buddhist system in the, i, 234; Celestial sons of, ii, 122; Chhāyas of, i, 625; Contemplation of, i, 625; Cosmic Gods or, i, 79; Deities, highest, i, 142; Dhyāni Chohans or, i, 82; Elements of mankind, called, i, 625; Elixir of life and, i, 511; Elohim or, i, 138; Groups of, i, 287; Heavenly, i, 625; Intelligences, informing, ii, 37; Māṇushi-Buddhas and, i, 83; Meaning of, hidden, i, 139; Mysteries unfathomed by, i, 142; One in many, the, i, 138; Orientalists' mistakes concerning, i, 83; Parentless, i, 624; Primeval, i, 98; Revelation, from, i, 38; Shadows of, i, 628; Synthesis of, i, 134; Wisdom of, i, 133; Watchers or, i, 287.

Dhyāni-Buddhic or Ah-hi Paramishpanna, i, 83. Dhyāni-Chohans, Mysteries not known to, i, 41; Nirvāṇa, all in, i, 142. Dhyānic sight, Limitations of, ii, 37.

Dhyānāpāsha or Rope of the angels, i, 118.

Dhyānīs or Dhyānīs, Agnishvattas and, ii, 96; Ancestors, or, ii, 442; Angels, or, i, 242; ii, 30; Arūpa Pitris, ii, 98; Beings slain by, i, 122; Bhūta evolved by, ii, 206; Birthdays of, ii, 189; Bodhisattvas of, i, 73; Breath, and the, ii, 19; Capricornus abode of, i, 239; Celestial Buddhas, or, i, 133; Chohans or, ii, 579; Classes of, ii, 98; Clothing of, i, 679; Create, refusing to, ii, 238; Creative, i, 246; Crocodile, connected with the, i, 239; Devas-instructors or, ii, 640; Disciples of, ii, 220; Egos, or, ii, 304; Elohim or, i, 251, 454, ii, 2; Esoteric Philosophy, of, ii, 98; Esoteric system in the, i, 73; Essence of, i, 242; Evolution governed by, i, 204; Evolution of, i, 238; Fire, ii, 96; First, i, 246; Flagle, called, i, 242; Gods or, i, 248, 313, 454, 679; Good, not always, ii, 232; Heavenly men, or, ii, 304; Hierarchies of, i, 157, ii, 30; Highest, i, 228, ii, 268; Host of, ii, 38; Highest Monad, and, ii, 110; Incarnations of, i, 228, 287, ii, 98, 238, 511; Inferior, ii, 157, 287; Intellectual, had to become, ii, 176; Logoi, or, i, 204; Lords, or Devas, ii, 640; Lowest, ii, 245; Man becomes as one of the, i, 297; Mānasa, ii, 204; Manvantaras, from other, ii, 98; Monad and, ii, 110; Nir-mānakāyas and, ii, 98; Occultism and, ii, 238; Orders of, ii, 280; Orientalists and, i, 133; Physical body, without, i, 255; Pitris and, i, 204; 206, 242, ii, 84, 96; Planetary, ii, 32; Progenitors or, ii, 304; Progeny of, i, 206; Rays of wisdom or, ii, 201; Root-Races and, i, 73, ii, 50, 174; Seven heavens of, the, ii, 285; Shadows, incarnated in empty, ii, 511; Solar Devas, or, i, 204; Spirits of the earth or, ii, 245; Spiritual, ii, 176; Spiritual perception, real to, i, 251.

Diable, Origin of the word, i, 102.

Diabolos, Origin of the word, i, 102, 403. Diagram, Apes, of pedigree of, ii, 727; Correspondences, of, i, 177; Earth chain, of the, ii, 802; Evolution of prismatic matter of, i, 684; Evolution of races, ii, 314; Formation of the soul, i, 262; Genealogical tree of fifth race of, ii, 453; Human principles, of, i, 177, 194; Occultists, of, i, 239; Origin of species, of, ii, 779; Planes of the, seven, ii, 221; Planetary divisions of, the, ii, 177; Schmidt’s, ii, 777; Septenary division, of the, ii, 670; Ungulate mammals, of the, ii, 777; World chain of globes, of the, i, 194.
Discoplastalia (discoid), ii, 754.

Discours, quoted, i, 547.

Discrete, Elements, ii, 252; Indiscrete, and, i, 400, 489, ii, 134; Prakriti, i, 400; Quantities, i, 280; Substance, ii, 134.

Discus, Ram's horns, and, ii, 223; Solar, Thoth with the, ii, 558.

Disease, Cyclic changes in, i, 202; Epidemic of, i, 147; Language, of, i, 322; Materialism, of, ii, 759; Mediumship and, ii, 387; Messengers bring, i, 148; Mythology said to be of language, i, 322; Serpent brings, ii, 372; Treatment of, i, 611; Unbelief a, ii, 78; Yima, unknown during kingship of, i, 644.

Diseases, Constitutional, i, 429; Creators and destroyers, due to unseen, i, 282; Hereditary, i, 429; Over-population and, ii, 429; Septenary law in, ii, 658; Sidereal motion and, i, 707.

Disembodied, Man, i, 264, 297; Manes or, men, ii, 390; Monad, ii, 60; Principles of earth, i, 328; Soul, i, 620.

Disk, Chakra or, of Vishnu, ii, 576; Lunar, ii, 486, 487; Sun, of ii, 735, ii, 590; White, representing Kosmos, i, 31.

Disraeli on apes and angels, ii, 787.

Dissertation on the Mysteries of the Cabiri, ii, 276.

Dissertations relating to Asia, i, 406.

Dissociation-point for compounds, i, 639.

Dissolution, Brahma's, i, 397; Constant, i, 398; Cyclic, i, 647; Elemental, i, 277; Evolution and, i, 40, 41; Mahâpralaya or, i, 164, 175; Manvantara, at end of, ii, 321; Matter of, i, 403, 647; Meanings of, ii, 323; Mundane, i, 860; Nitya or constant, i, 398; Periodical, i, 40, ii, 597; Periods of, i, 492; Planetary, i, 182; Pralaya or, i, 68, 182; That can have no concern with, i, 401; Universal, i, 68, 164, 175, 602, ii, 72, 155, 612; World's, ii, 321.

Diti, Aditi, a form of, ii, 648; Dvâpâra Yuga, in, ii, 650; Indra, and, ii, 649; Maruts, mother of, ii, 603.

Div-seed or white devil, ii, 421, 425.

Divination, Ancient, i, 424; Birds, by, i, 388; Confucius and, i, 475; Idol of the Moon and, ii, 476; Mode of, ii, 476; Scientific, i, 699; Spirits of the elements, by, i, 424; Stones, by, ii, 361, 362; Teraphim, by the, ii, 476.

Divine-human, Avatâras, i, 373; Monad, i, 512.

Divine-spiritual, Evolution of the, i, 234.

Diviners, Greek, i, 424.

Divining-stone or stone of the ordeal, ii, 358.

Divining-straws of Confucius, i, 475.

Divinities, All-Father, in house of, i, 105; Babylon, of, ii, 396; Birds, glyph of, ii, 814; Chthonian, ii, 390; Classes of, ii, 619; Creation of, i, 481, 489; Delphi, of, ii, 396; False, ii, 292; Hindu, ii, 423; Life and nature, and, i, 457; Natural, i, 502; Progeny, refuse to create, i, 494; Prototypes, as, i, 492; Secondary, i, 403; Seven, ii, 668; Veil of, i, 502.

Divinity, Chaldeans, of, ii, 571; Creation and, ii, 101; Draco a, ii, 35; Exacting, ii, 585; Self-conscious, ii, 98; Sidereal, ii, 35; Sun a symbol of, i, 520; Universe, of, i, 734; Virgin an ancient, i, 721.

Divisibility of matter and substance, i, 565, 573, 635, 688.

Division, Bhârâ-varga, of, ii, 335; Brâhmanas and septenary, ii, 627; Canon of the monochord, of, ii, 635. Constellations, of the, ii, 579; Cosmic, ii, 652; Cosmos, of, ii, 651; Cycles, into, ii, 73; Divine hierarchies, ii, ii, 650; Matter and mind, between, i, 687; Object capable of, every, i, 677; Planets, of, ii, 579; Principles, of man's, ii, 390; Propagation by, ii, 697; Races, of, i, 705, ii, 661; Sciences, of, i, 551; Senses of, i, 583; Septenary, i, 181, ii, 627, 630, 651, 670; Stars, of, ii, 579; Veda, of the, ii, 507.

Divisions, Atlantean, ii, 382; Circle, of the, i, 439; Cosmic, ii, 77; Globe, of our, ii, 1; Heart, of the, ii, 96; Humanity, of, ii, 453; Jambu-dvâpa, of, ii, 386; Kalpa, of the, ii, 56; Lemurian, ii, 382; Lemuro-Atlantis, of, ii, 388; Mysterious, i, 668; Numerical, ii, 632; Principles, etc., i, 737; Races, of, ii, 259, 260; Rig-Vedic, ii, 658; Root-races, of, ii, 452; Science, of, i, 558; Seasons, of, ii, 77; Septenary, i, 670, ii, 643; Time, of, i, 698, ii, 77, 454, 595; Zodiac, of the, i, 711; Zones and, i, 737.

Divo Rajah or the sky, ii, 658.

Divorce of spirit from matter, ii, 492.

Dixon, C., and Darwinism, ii, 684.

Djân or Dzau, i, 4.

Djinn a mechanical illusory animal, i, 314, ii, 446.

Djooljool, Ramian a portion of city of, ii, 353.

Dr. Jekyll and Mr. Hyde, ii, 331.

Doctrine. Antiquity of man, of the, ii, 666; Archaic, i, 22, ii, 65, 660; Child of earth, communicated to, ii, 297; Cloak of the, ii, 498; Cycles, of, ii, 775; Esoteric Buddhism, of, ii, 105; Evolution, of, i, 666, 657, ii, 59; Fallen angels, of the, ii, 286; Foundation of a city and establishment of a, ii, 840; Hebdomad, of the, ii, 624; Hegelian, ii, 470; Hermes, of, i, 685; Jesus distorted, of, ii, 242; Kabalah, of the, i, 266; Kabalists veiled, ii, 575; Kant and occult, i, 659; Logos, of the, ii, 29; Parent, i, 27; Pythagorean, i, 467; Secret, i, 22, 24, 33, 175, 287, 293, 300, 307, 510, 653, 662, 737, 739.
ii, i, 9, 62, 65, 471; Septenary, ii, 666; Seven souls, of the, ii, 668; Seventh principle, of the, i, 46; Spheres of the, ii, 637; Spirits, of, ii, 386; Thread, i, 669; *Upanishad* or esoteric, i, 290; Yugas, of the, i, 719.

**Doctrine of Descent and Darwinism,** quoted, ii, 8, 175, 182, 195, 683, 703, 705, 776, 823, 833, 834, 836.

Doctrines, Arcane, i, 22; Archaic wisdom, of, ii, 686; Chaldean scriptures, of, ii, 478; Ibn Gebirol, of, ii, 483; Nabatean Agriculture, of, ii, 474, 475; Nabateans, of the, ii, 477; Occult, i, 660, ii, 685; Prehistoric ages, of, ii, 474; Qutāny, of, ii, 478; Theosophy, of, ii, 667.

Documentary record, Date of, ii, 70.

Documents, Air and fire, impermeable to, i, 31; Archaic, i, 471; Authentic, ii, 474; Egyptian, i, 471; Hieroglyphic, i, 13; Phoenician cities, in, ii, 459.

Dodecads, or celestial beings, sub-groups of, i, 154.

Dodecaagonal pyramid, ii, 610.

Dodecahedron, Cube, concealed in, i, 485; Geometrical figure of, i, 363; Plato, of, i, 367; Universe, of, ii, 39.

Dodecapod found on the dry island, ii, 415.

Dodecapodion horse of Huschenck, ii, 447.

Dodona, Oaks of, i, 477.

Dodonean Jupiter, the, i, 501.

Dog, Constellation of, ii, 391; Embryo of a, ii, 270; Eratoth the, ii, 121; Taming of the, ii, 782.

Dog-headed, Babies, ii, 59; Men, ii, 17, 66.

Dog-star or Sirius, ii, 391.

Dogma, Asuras and, ii, 62; Azazel, concerning, ii, 393; Christian, i, 119, 430, ii, 403; Church, ii, 393, 531; Fall of the, ii, 66; Fallen angels, of, ii, 109; Falsification causes, i, 285; *Filioque*, ii, 672; Lemurians had no, ii, 284; Pagan symbol, founded on, ii, 531; *Purāṇa*, of the, ii, 603; Redemption, of, ii, 541; Religious, ii, 286; Resurrection of the, i, 413; Satan, of, ii, 394, 405, 408; Secret Doctrine not imposed as, ii, 273; Spiritualists deny, i, 732; Supernatural belongs to, ii, 204; Theological, ii, 66, 98, 541; Truth kills, ii, 542.

Dogmas, Christian, i, 331, ii, 280, 500; Church, i, 218, ii, 400; Darwinian, ii, 667; Egyptian priests, of, i, 331; Facts become, ii, 820; God of, ii, 318, 434; Hebdonid, of the, ii, 624; Human, ii, 318, 508; Invisible intelligences, as to, i, 671; Materialistic, i, 673; Metaphysic, of, i, 681; Mysteries, of ancient, ii, 131; Natural selection, of, ii, 195; Nature, in, i, 446; Occult, ii, 45; Philosophies, of, i, 389; Plato and Christian, ii, 280; Religious, i, 389, ii, 1; Theological, i, 673, ii, 428, 469; Theosophy, of, ii, 667; Transcendental, i, 681; Universal, i, 446.

Dogmatic, Denial, i, 307; Empyreans, i, 674; Faith, i, 307; Religious, i, 218, 408, ii, 110, 394, 433; Spirit, ii, 395.

Dogmatism, Avowal of, ii, 700; Devil of, i, 275; Evolutionists, of, ii, 178; Roman Catholic, ii, 35.

Dogme et Rituel de la Haute Magie, quoted, ii, 584, 593.

Dogs, Celestial flock, watching over the, ii, 31; Fishes, with tails of, ii, 57.

Dolichocephale of America, ii, 837.

Dolichocephalic, Human form was, ii, 177, 203.

Dolmens, Builders of, ii, 793, 794; Gang-griiten, called, ii, 795; Initiates built, i, 230, ii, 793; Priest-architects, the work of, i, 230; Tombs or, ii, 795.

Dolphin, Poseidon symbolized by the, ii, 610, 611, 819; Sea-soundings of the, ii, 348, 837; Zodiac, tenth sign of, ii, 609.

Domain, Cosmological law, of, i, 517; Metaphysic, of, ii, 701; Nature, of, ii, 162; Osiris, of, i, 737; Physical science, of, i, 669, ii, 457, 686; Sekhem, of, i, 257.

Domains, Astral and physical evolution, of, ii, 268; Planets, of various beings, i, 632.

Dome, Supporters of the heavenly, i, 274.

Domes are phallic symbols, ii, 89.

Domesticated animals, ii, 390, 755.

Dominant atomicities, i, 602.

Dominion, Sacerdotal, in Egypt, ii, 459; Sphere, of the outermost, ii, 243.

Dominions, Bel ruled by the, i, 469; Christian dogma, of, i, 119; Jupiter ruled by the, i, 469.

Don Juan, Sidereal, i, 249; Zeus the Graco-Olympian, ii, 438.

Don Juanic Gods of the Pantheon, ii, 184.


Door, Human kingdom, into the, i, 196; Unknown, of the, i, 687.

Door-keeper of the temple of the king, ii, 243.

Door-posts marked with the Tau in blood, ii, 588.

Doors of ancient dwellings, ii, 290.

Dordogne, Arrowheads from caves of, ii, 549.

Dorjechang the supreme Buddha, i, 624.

Dorjesampa or Vajrasattva, Diamond Heart, i, 83, 624.

Dormant faculties, i, 518.

Dots, Commentary on, i, 124; Map, in archaic, i, 475.

Dotted side of upper triangle, i, 379.
Douay version of the Bible, i, 152.

Double, AEneas, of, ii, 814; Astral body or, ii, 82; Celestial, ii, 502; Chahyay or, ii, 127; Divine, ii, 563; Dragon, ii, 60; Evolution, ii, 92, 176; Pace on pyramid, i, 456; Force, stream of, ii, 772; Four, one becomes, ii, 305; God, of, ii, 678, ii, 396; Heaven, ii, 513; Line of cube, ii, 635; Michael, of God, ii, 396; Ones or hermaphrodites, ii, 33; Persons seen at a distance, of, i, 253; Pitrus, of, the, ii, 127; Ray, ii, 514; Shakti female, of any God, i, 678; Sign of Venus and earth, ii, 33; Swan, i, 382; Triangle, i, 143, ii, 562; Womb, i, 421.

Double-faced, Binary, called, ii, 607; One-faced, became, ii, 308.

Double-sexed, Animals, ii, 101; Ann, ii, 65; Creators, ii, 138; Jehovah, ii, 65, 132, 138; Organ, ii, 496; Primeval race, ii, 141; Vishnu, ii, 34.

Doubles, Archangels of, i, 256; Astral, ii, 121; Dhyaniis, of, ii, 107; Fathers, of, ii, 121; Human, i, 477; Pitrus, of, i, 268, ii, 5; Rishis, of the, i, 477; D'Ourches an occultist, ii, 500.

Dove, Ark, sent from the, ii, 154; Holy Ghost, symbol of the, i, 378, 388; Raven, and, ii, 485; Sacred animal, as a, i, 476; Symbol, as a, i, 378, 388, 412.

Dover, Straits of, ii, 486.

Doves, Black, i, 477; Harmless as, ii, 381.

Dowler, Dr., Skeleton found by, ii, 367.

Downward evolution, i, 601.

Dowson, quoted, i, 108, 141, ii, 156, 264, 524, 578, 590, 648.

Docology of the seven heavens, ii, 594.

Draco, Constellation, ii, 35; Lesser Bear, and the, i, 442; Messiah, symbol of, ii, 372; Pole-star, once the, ii, 35.

Draconta, Dragon, temples sacred to, ii, 397; Druids and, ii, 799; Plans of the, ii, 362; Theories of the, ii, 363.

Dragon, Ahti the, ii, 29; Angels with bodies, ii, 30; Apocalyptic, of the, ii, 35, 400; Apophas, the, ii, 403; Aryan man, not imagined by, ii, 228; Astral light, glyph for, i, 102; Azure, i, 439; Bel and the, i, ii, i, 501, 528; Bull and the, i, 721; Cherubim, as, ii, 152; Chinese, ii, 293, 351; Chozzar the, ii, 372; Conqueror of, ii, 402, 580; Constellation of the, ii, 368, 369; Creation, and, ii, 109; Cross, and, i, 720; Cycle, symbol of, ii, 509; Darkness, of, i, 391, 444; Deep of the, ii, 401; Detty, symbol of manifested, ii, 404; Demon, ii, 400; Devil, or, ii, 103; Divine, human and, ii, 381; Double, ii, 60; Evil, ii, 56, 531; Evil winds from mouth of, the, ii, 418, 419; Fanimir, the, i, 435; Fall and the, ii, 110; Fallen Angels, personifies the, i, ii; Fiery, i, 103, 224, ii, 217, 540; Five-pointed star, a, i, 240; Flood, and the great, ii, 368; Flying, ii, 515, 542, 715; Four-mouthed, ii, 214; George, St., and the, i, 495; Glyph for astral light, a, i, 102; Golden, i, 488; Good, of, ii, 293; Great, i, 496, ii, 32, 397, 367, 530; Head of, ii, 531; Hoong-yu, leader of sons of, ii, 542; Horus, slain by, ii, 398; Human, ii, 351; Human face, with, ii, 527; Initiate called a, ii, 439; Legends, ii, 522; Light of, i, 444; Logoi, denoted the, i, 102, 103; Meaning of, ii, 218, 220, 304; Medea, of, i, 275; Merodach the, slayer, ii, 56; Michael and, i, 216, 223, ii, 503, 580; Moon, enemy of the, i, 433; Mystery of, ii, 529; Nidhogg, the, i, 232; Occultists and the, ii, 218; Old, ii, 532, 533; Ophi or, i, 496; Pole or, ii, 530; Powers of evil, and, ii, 401; Python or, ii, 400; Rahn had a, tall, ii, 398; Raphael, the, ii, 121; St. John, of, ii, 95; Satan becomes the, ii, 64, 395; Sea, ii, 64; Seat of the, ii, 381; Secret of, ii, 397; Serpent or, i, 102, 434, ii, 29; Seven-headed, ii, 509; Slayer of the, ii, 56, 598, 402, 403, 415, 537; Sons of, ii, 535; Spirit, represents, ii, 394; Sun and, ii, 438, ii, 395; Symbol as a, ii, 371, 404, 509; Tahmurtah slays the, ii, 415; Temples sacred to, the, ii, 396; Thalath the, ii, 64; Tiamat the, ii, 56, 501; Ulysses Aldrovandus, embalmed by, ii, 217; Venus identified with the, ii, 35; Virgin and, i, 721; Winged, i, 275; Wisdom, of, i, 58, 61, 100, 102, 131, 510, 512, ii, 98, 244, 394; Zodiac, in the, ii, 219.

Dragon-devils of De Mitville, ii, 217.

Dragon-garb of the Kwan-Yins, i, 513.

Dragon-Logos, the seven-headed, i, 400.

Dragon-serpent oracle, Python the, ii, 398.

Dragon-slayer, Initiate called a, ii, 222, 397.

Dragon-snake and Sons of Wisdom, ii, 468.

Dragoon's Angels, ii, 523.

Dragons, Antiquity of man, prove, ii, 218; Atlanteans and, ii, 799; Bad, ii, 286; Christianity and, ii, 407; Deep of the, ii, 21, 193; Edens and, ii, 212; Esoteric systems, in all, ii, 399; Evil, of, ii, 427; Existence of, ii, 227; Fiery, ii, 223, 293; Flying, ii, 216; Gods called, ii, 371; Good, ii, 286; Heads of the, ii, 531; Initiates or, ii, 527; Kwan-Shi-Yin crowned with, i, 511; Lake of the, ii, 214; Middle ages of, ii, 217; Nagas or, ii, 399; Seat, ii, 381; Serpents and, ii, 212; Stories of, ii, 217, 462; Symbolism of, i, 153, ii, 370; Various, ii, 372; Veritable, ii, 215; Winged, ii, 427; Wisdom, of, i, 153, 440, ii, 25, 213, 220, 223, 240, 293, 194, 443.

Drainer of Waters, Shuchi the, ii, 19, 112.
INDEX.

Drama, Æschylus, of, ii, 437; Being, of, ii, 153, 502; Christ, of, ii, 431; Creation, of, i, 91, 502; Genesis, in, ii, 405; Greek, ii, 431; Humanity, of, i, 671, ii, 147, 405; Indian, ii, 431; Initiation, of, ii, 437; Manvantaric, ii, 87; Planet in fourth act, of, i, 214; Prometheus, of, ii, 431, 440; Sidereal light, enacted in, ii, 537.

Dravida, of Æschylus, The, quoted, ii, 430, 431.

Dramatis personæ of heathen Pantheons, ii, 499.

Draper, Dr., quoted, i, 130, 382, ii, 792.

Drapery, Draper, i, 558, 258, Droghedanum, Dregs, Dross, Drifts, Dreams, Dreams, Druis, Drop, Drops, of the, i, 557; Sweat, of, ii, 20, 21.

Drive, Driver of a vehicle used as a symbol, i, 170.

Droghedanum Sepulcrum or devil's tomb, Drogheda, Castle of, ii, 216.

Drop, Ocean of immortality, of the, i, 58; White swan overshadowed the big, ii, 20.

Drops, Ocean of the, i, 557; Sweat, of, ii, 20, 21.

Dross, Former rounds, ii, 58; Water men created from, ii, 16.

Drought, Demon of, ii, 401, 403.

Droughts, Pre-historic, ii, 528; Producing, power of, ii, 293.

Drouk signifies devil in Bretagne, ii, 216.

Druid, Anghinum of the, ii, 394; Bardism on Noahi, i, 478.

Druide stones, ii, 794.

Druideal, Circles, i, 230; Remains, ii, 796; Temple, ii, 358.

Druids, British, ii, 668; Celto-Britannic regions, of, ii, 397; Chaldceans akin to, ii, 799; Cylcpean lore, heirs to, ii, 796; Cyclopes, not, ii, 355; Indians, akin to, ii, 799; Origin of, ii, 799; Rebirth, believed in, ii, 803; Religion of, ii, 799; Sacred fires of, ii, 802.

Drunum of Rudra-Shiva, ii, 528.

Drunkard, Indra a, ii, 395.

Druses, Secret catechism of the, ii, 30.

Dry island of Tahmurath, ii, 416, 417, 418.

Dryden, quoted, i, 706.

Dryopiteus of Ape, the, ii, 713, 715, 717, 726, 747, 791.

Du Bois-Reymond, quoted, i, 733; referred to, ii, 751.

Du Chaillu, referred to, ii, 459.

Du Dragon de Metz, ii, 403.

Dual, Cosmic, i, 681; Elohism emerging from the, i, 679; Indeterminate, i, 467; Jewish deity manifested, ii, 573; Logos, or double-sexed, i, 380; Microprosopos and the, ii, 661; Mother or, i, 674; Pythagoras, of, i, 460; Scintillas proceeded from the, i, 678; State of, imperfect, ii, 607; Tetrad and, ii, 635.

Dual, Action of the cycles, i, 703; Adam, ii, 478; Androgyne, ii, 224; Aspect of Manas, ii, 619; Aspect of the One Reality, i, 44; Aspect of THAT, i, 596; Aspect of the Verbun, ii, 541; Atma-Buddh is, i, 202; Cosmic entities, i, 661; Creative power, i, 57; Deity, character of supreme, ii, 430; Element, i, 382; Entities, i, 255; Evolution, i, 503; Force, i, 377, 385, 549, 736, ii, 179; Gods, i, 448, ii, 382, 541; Heaven, i, 274; Idea, ii, 572; Man, ii, 40, 129; Manas is, i, 356; Mazdean Gods, nature of, ii, 499; Nature, i, 277, 508, 661; Nature of Gods, ii, 181, 499; Nature of man, i, 30, 286, 561, 697; Nature of Manas, ii, 675; Nature of the serpent, i, 434; Numerai, ii, 584; Personality, ii, 252; Potency, physiological, i, 512; Power of secret wisdom, ii, 381; Principle, ii, 157; Progenitors, group of, ii, 95; Sex, i, 237, 407, ii, 138; Significance in Shiva, ii, 578; Soul, i, 201; Symbols, i, 440, ii, 479; System, ii, 605; Work of Ptah, i, 393.

Dualism, Manes, of, ii, 336; Mazdean religion, in, ii, 544.

Dualistic, Paurânic a, system, i, 276; Philosophy, i, 596; Religions, i, 218.

Duality, Amshaspends, of the, i, 255; Emanations of, i, 661; Idea, of the, i, 421; Line corresponding with, i, 675; Spirit of, in man, ii, 544; Unity, in, ii, 542; Universe pervaded by, i, 44.

Duck, Eggs of the, ii, 629; Kâlevala, of the, ii, 14.

Dufferin’s, Lord, discoveries, ii, 448.

Dugpas or sorcerers, ii, 619.

Dugpaship, Power of, ii, 232.

Dugpaship, Power of, ii, 232.

Dula, a star of the Pleiades, ii, 581.

Dulaure on date of Zodiac, i, 715.

Dumas, referred to, i, 594.

Dumb, Ape-man, ii, 718; Bell nebuli, ii, 655; Man walking on all-fours, ii, 301; Races, i, 205, ii, 22, 194.

Duncan, P. Martin, quoted, i, 128.

Dunlap, quoted, i, 216, 372, 377, ii, 222, 483.
Duodenary number held to be perfect, i, 712.
Duomo of Milan, ii, 89.
Duplex heavens, i, 274, 378.
Dupnus, quoted, i, 716, ii, 30, 35, 566.
Duration, Ages of, i, 70, 53: Eons of, ii, 575; Babylonian ages, of, ii, 655; Bosom of, i, 55, 68; Cosmical periods, of, ii, 53; Cronus stands for endless, i, 450; Cycles, of, i, 336, 702, ii, 184, 657; Earth has, nothing on, i, 69; Eternal, i, 68, 69; Eternities, constituted by two, i, 69; Events, of, ii, 579; Fevers, of, ii, 629; Geological ages and periods, i, 619, ii, 39, 53, 69, 71, 76, 724, 729, 738, 749, 787; Hindú people, of the, 1, 724; Incarnations, of successive, i, 697; Life-cycle, of a, ii, 103; Osiris, king of, i, 471; Periods of incalculable, ii, 83, 475; Pra- laya, of, i, 719; Quaternary age, of, ii, 766; Races, of, ii, 326; Round, of each, ii, 595; Sensations give ideas of, i, 75; Sexual physical man, of, ii, 166; Space, and, i, 74, 85, ii, 384; Tertiary age, of, ii, 166; Time, divided into universal and conditioned, i, 91; Universe, of the, ii, 653; Worlds, ii, 754, 828.
Durgā, Illusion or, i, 426; Kāli, ii, 612; Virgin, the, i, 721.
Dusk rises at the horizon, i, 403.
Dust, Adam the man of, i, 263, ii, 86, 91, 119, 478, 479; Animals produced from, ii, 190; Cosmic, i, 132, 667; Earth, of, ii, 493; Fiery, i, 64; Primordial, i, 222; Terrestrial origin of, i, 707.
Duti or dutica, i, 512.
Duties of the celibate Adept, ii, 87.
Duty, Dharma or religious, ii, 186; Occultist, of the, i, 615; Royal high road of, i, 705.
Dvādaśa-kara, Kārttikeya called, ii, 655.
Dvaita, Doctrine, i, 107; Sect, i, 486.
Dvāpara Yuga, third or, ii, 73, 155, 322, 336, 507, 547, 650.
Dvija or initiated, ii, 73, 484.
Dvijas or initiated Brahmans, i, 5, 230, ii, 492.
Dvipa or Zones, i, 277, 400, ii, 164, 276, 333, 334, 419, 420, 421, 422, 424, 426, 427, 501.
Dwarfed, Living things, ii, 344; Races of the Pole, ii, 345.
Dwarfluvi history, i, 718, ii, 337.
Dwarfish races, ii, 444, 797.
Dwarfs, Atlantean, ii, 452; Dwegar or, ii, 797; Stories of, ii, 462; Thor’s hammer forged by, ii, 104.
Dweller on high, exalted, ii, 43.
Dwelling of the monarch, First, i, 268.
Dwellings, Lives, for the, ii, 17, 60; Lake, ii, 755.
Dwegar or dwarfs, ii, 797.
Dwinding of spheres, Cyclic, ii, 774.
Dyans, Brahma merges into, i, 404; God, unrevealed, i, 404; Son of, i, 127.
Dynamic power of light and heat, i, 560.
Dynamical Effect of causes, i, 705; Force, i, 586; Heat, theory of, i, 527; Leibnitz, enquiries of, i, 687.
Dynamics, Law of Occult, i, 705.
Dynamism of Leibnitz, i, 690.
Dyanspheric force, i, 611, 612.
Dynasties, Astronomical, ii, 454; Chaldaean, i, 719; Dates of, ii, 732; Demi-gods, of, ii, 385, 386; Divine, i, 287, 719, ii, 145, 204, 330, 332, 343, 366, 375, 380, 382, 383, 387, 441, 443, 447, 454, 510, 511, 517, 528, 799, 817, 818; Egyptian, ii, 287, 439, ii, 35; Gods, of, ii, 383, 385, 386; Great, seven, i, 714; Heroes, of, ii, 386; Kings, of, ii, 243; Lower spirits of, ii, 565; Lunar, i, 417; Series of, ii, 475; Solar, i, 417.
Dyan or Dyan, ii, 457.
Dyen or Dyan, or or mysteries, ii, 197.
Dzungarian, Mani Kumbum, i, 75.
Dzyan, Look of, i, 4, 6, 45, 50, 53, 127, ii, 13, 15, 17, 19, 21, 23, 251, 802.
Dzyan, Pohat becomes, i, 61, 133.
Dzyan-mi deals with illusions, i, 133.
E. Delphicum, a sacred symbol, ii, 613.
Ea, God of wisdom, ii, 64, 122, 473, 236; Gods, and the mother of, ii, 501; Oannes, prototype of, ii, 528; Space the birthplace of, ii, 56; Sublime fish, ii, 520.
Eagle, Abraxas gems, on the, ii, 596; Evangelical, i, 388; Gabriel, i, 152, ii, 121; Sacred animal, i, 476; St. John, air and, ii, 121; Six-pointed star, and, ii, 561.
Ear of wheat, ii, 452.
Ears, Distorted, ii, 354; Large hanging, ii, 354; Sound which is too great for our, i, 467.
Earth, Adam of, ii, 133; Adam’s, i, 39; Age of, ii, 51, 69; Ahriman spirit of, ii, 544; Animal, an, i, 178; Antiquity of man upon, ii, 787; Appearance of man on, i, 183, 209, 250, 518; Asiatic world our, ii, 117; Astral envelope of, ii, 733; Astral world, of the, ii, 36; Atmosphere of, i, 166, 686; Axis of, i, 396, ii, 305, 328, 563, 766; Brahmā upholder of, i, 85, 453; Builders descend on radiant, i, 65, 286; Chains of, i, 176, 195, 275, 396, 482, ii, 243, 529, 741, 802;
Cosmic dust new to, i, 667; Cow and, i, 428; Creators of, i, 730; Creators of beings on, ii, 82; Crust of, i, 287, ii, 9, 263; Curse, under, i, 402; Desolate during one day, i, 402; Development of, i, 273; Divisions of, ii, 382; Duality on, i, 508, 661; Ecliptic, and the, ii, 347, 385; Egg becomes the, i, 392; Ego belongs to, i, 357; Element, an, i, 465; Elements of, i, 164, 304, ii, 615; Elohim creating, i, 136; Esoteric kingdoms of, i, 490; Ethereal condition of, ii, 261; Eve or, i, 260; Evolution of, i, 48, 175, 227, 672; Evolution of life on, ii, 250; Fellow-globes of, i, 183; Fires, product of three, ii, 258; First round, in the, i, 278; Flames landed on, ii, 242; Flatness of, i, 568; Formation of, ii, 263, 630; Formative period of, ii, 509; Fourth round, and the, i, 183, 290; Fourth world, the, i, 261; Gamma symbol of (Gaia), ii, 625; Garuda in relation to, i, 392; Generation, fallen into, ii, 33; Globe, a, i, 72; Globes which overshadow, i, 180; Globes which precede our, ii, 539; God of, ii, 385, 500; Gods forsake, ii, 374; Gods incarnated on, ii, 507; Great sea, or the, ii, 530; Gross body, moulded a, i, 19, 110; Growth, has its, ii, 667; Habitable phase of, ii, 76; Haoma is on, ii, 544; Heaven and, i, 287, 295, 311, 449, ii, 103, 104, 119, 393, 510, 515; Hierarchy on, i, 228; Human stock and, ii, 326; Humanities of, ii, 562; Immortality on, ii, 288; Individuality on, i, 252; Infernal applied to, i, 438, 501, ii, 103; Jehovah spirit of, ii, 353; Jiva of, i, 244, ii, 50; Kurushavas 35; ii, 402, 801; Kingdoms of, i, 400, ii, 253; Lha or spirit of, ii, 25; Lord of the shining face, to the, ii, 31; Lords of, i, 189, ii, 33, 295; Lotus symbol of prolife, i, 407; Lunar spirits connected with, ii, 81; Mahat, and, i, 277; Malkuth or, i, 236, 259, 260, 261; Man his body, gives, i, 248; Manas and, ii, 103; Manushi-Buddhas govern, i, 134; Marriage spirits of, ii, 366; Matter, and, i, 668, ii, 278; Melha when on, ii, 67; Men constantly on, ii, 294; Mercury and, i, 180, ii, 32, 48; Meteoric showers and, i, 736; Microcosm, called, i, 304; Molecules composing, i, 146; Monad in relation to, i, 198; Monsters, creates, ii, 55; Moon, and, i, 179, 196, 202, 203, 225, 323, 339, 415, ii, 48, 68, 121, 497; Mother, i, 89, ii, 17; Mout queen of, ii, 119; Mystery of creation repeated on, ii, 83; Mystery of evil on, ii, 542; Nature of the Logos on, ii, 241; North pole of, ii, 376; Orbit of, ii, 153; Ormazd father of, ii, 402; Oscillation of, ii, 339; Personifications of, i, 165; Phantom of the moon, ii, 121; Physical man, dwelling of, i, 264; Planet, and, i, 177; Physical mass of, ii, 67; Poles of, i, 226, 662, ii, 385; Position, changed her, ii, 333; Prithivi the, i, 46, ii, 642; Property of, rudiment of smell, i, 399; Rebirths on, i, 257; Regions of, seven, i, 137; Renovations of, ii, 829; Revolution of, ii, 162; Rhea or, ii, 150, 151; Rishis and, i, 428; Rivers of, i, 65, 257, ii, 641; Rocky hard-crusted, i, 665; Rotation of, i, 622; Roundness of, ii, 748; Rupa of first, i, 279; Sarparajini, called, i, 103; Seb God of, i, 385; Semi-astral, ii, 262; Sensuous existence on, ii, 540; Separation of heaven from, ii, 513; Septempartite, the, is, ii, 801; Serpent, like the, i, 103; Shukra and, ii, 55; Shvetadevija and sons of, ii, 333; Sidereal motions regulate events on, i, 707; Solid fire or, ii, 120; Solids, synonym for, i, 166; Soul, and water make a human, ii, 132; Space, and, i, 539; Sphere, the fourth, i, 253; Spheres, and superior, ii, 280; Spirit, i, 379, 498, ii, 31; Spirit of, i, 216, 217, 237, 449, 456, 494, ii, 18, 25, 107, 251, 286, 500, 535; Spirit of the moon, ruled by the, ii, 339; Spirits of the, i, 501, ii, 26, 115, 116, 258; Spiritual entities present on, i, 254; Stars connected with, ii, 829; Stars contain elements unknown on, i, 644; Starstuff seen from, i, 98; States of, ii, 743; Sun sage depicts, ii, 384; Svastika and our, ii, 104; Sweat of, ii, 365; Teaching limited to, ii, 773; Toom divider of, i, 737; Transformations of, ii, 799; Universe, in relation to, i, 73, ii, 742; Vâch the, with her mystic powers, i, 468; Venus and, i, 80, 323, 639, ii, 33, 36; Vital soul of, i, 659; Water, and, i, 352, 399, ii, 800; Wheel, called a, ii, 31, 339; Worship of the spirit of, ii, 286; Zend Avesta on, ii, 800.

Earth-born cement, Nitrogen an, i, 686.

Earth-chain, Formation of, i, 195; Generally treated of, i, 196.

Earth-force, i, 554, 571, 579.

Earth-globe, Middle of the, ii, 422.

Earth-life, Desert of illusion called, i, 229; Pit, or the, ii, 517.

Earth-men in the Banddashih, ii, 671.

Earthquakes, Astronomers prophesy, i, 708; Colossal, ii, 531; Late years of, ii, 321; Lemuria destroyed by, ii, 278; Present day, ii, 739; Volcanoes and, ii, 325, 766; Warning of modern, ii, 820.

Earthis, Companion, i, 189; Destruction of, i, 473; Dhyan-Chohans in charge of, i, 477; Geographical face of, new, ii, 423; Mazeless view of the seven, ii, 801; Metals, and, ii, 330; Rare, i, 597, ii, 330; Seven, i, 202; Six, ii, 745; Universal
ether, germinate in the, ii, 198; Vedic teaching, of, i, 270.

Earth's Earliest Ages, quoted, ii, 239.

Easam or Asam, in Irish, to create, ii, 121.

Eashoor, Earth, in India, God called, ii, 120.

East, Africa, ii, 203; Frigid zone formerly in, ii, 564; Glory of God comes from, i, 148; Maitreya Buddha expected in, i, 510; Miraculous births in, ii, 580; Mythology of, ii, 424; Occultists of, ii, 41; Philosophies and records of, ii, 45; Secrets of, i, 691; Traditions of, i, 321, ii, 489.

Easter eggs, Custom of exchanging, i, 394.

Easter Island, Continent, proof of a submerged, i, 342, ii, 233, 234, 330, 832; Cross on, statues of, i, 342, ii, 588; Cyclopean remains on, i, 473; Decad, records the combinations of, i, 342; Lemuria, remnant of, ii, 341, 718; Statues of, ii, 342, ii, 330, 346, 351, 355, 588; Stone relics on, ii, 331; Third race, belongs to, ii, 342; Traditions of, ii, 832.

Eastern, Aryans, i, 706; Astral light, explanations of, i, 275; Astronomer, ii, 454; Axiom, i, 716; Chronology, ii, 77; Coast, ii, 275; Continent of Atlantis, portion of, ii, 425; Ethiopeans, ii, 435, 447; Evolution, doctrine of, i, 657; Greek, church, i, 246; Gupta, ii, 221; Initiates, i, 14, 218, 280, 708, 734, ii, 571.

Eastern Occultism, Earth, on our, i, 261; Gross in, ii, 89; Kabalah, and, i, 678; Septenary in, i, 262.

Eastern occultist, Astronomy of, i, 129; Elements, on the, i, 305, 681; Eliphaz Levi and the, ii, 623; Elohim, on the, i, 251; Procreation understood by, ii, 90; Semites' God, rejects the, ii, 573; Space, on, i, 675; Tree of knowledge to, ii, 621.

Eastern occultists, Alchemists, and, ii, 627; Atmà, on, i, 247; Entities of the, i, 40; Kabalists and, i, 285; Oi-Ha-Hou of, i, 120; Pagan preferred to Rabbinical method by, ii, 574; Pascal, agree with, ii, 575; Sephiroth triangle, on the, i, 125; Sexual relation viewed by, ii, 479; Unconscious All of, i, 93.

Ebonites, Philosophical system of the, i, 219.

Eccentric and centric, i, 707.

Ecclesiastes, quoted, ii, 583, 743, 744.

Echad or Achaï = One, i, 154.

Echath or Achath = One, i, 154.

Eckstein's Reine Archéologique, quoted, i, 372.

Eclipse, Moon at the Kali Yuga epoch, of the, i, 726; Moon, of, i, 726, 727, ii, 454; Spiritual sun, of, ii, 260; Sun, of the, i, 645, 725, ii, 79.

Eclipses, Cauchy on, i, 528; Dragon threatening the sun in, i, 438; Hindús, calculated by the, i, 724; Lunar, ii, 398; Observations of Bel, in the, ii, 732; Solar, ii, 398.

Ecliptic, Circles, i, 225; Circuit of, ii, 345; Equator, and, ii, 553; Inclination of, i, 723, 739; Jupiter and, i, 725; Mars lord of, ii, 410; Mercury and, i, 725; Meridian, parallel with, ii, 573, 829; Obliquity of, ii, 426, 766; Plane of, ii, 372, 452; Poles of, ii, 347, 385, 449, 581.

Edeloge Physic et Ethique, of Stobæus, quoted, ii, 146.

Economy of Nature, the, i, 194, ii, 721, 740.

Ephraim taught the rotation of the earth, i, 142.

Eepyrosis or conflation, ii, 829.

Ecclesiastical phenomena, i, 508.

Ectenic force of Thury, i, 361.

Ecuador, Giants in, ii, 797.

Edda on serpent worship, the, ii, 219.

Eddas, the Scandinavian, i, 368, ii, 30, 403.

Eddin Almeden Ben Yahya on the Sabeans, ii, 378.

Eden, Adam, in, ii, 399, 428, 539; Adamic race, of our, i, 437; Ad-en or, ii, 45; Astrologers, and, ii, 213; Cube and the rivers of, i, 394; Expulsion from, ii, 292, 295, 399, 427; Gan-Eden or, ii, 46; Garden of, the, i, 139, 152, 411, 437, 476, 671, ii, 102, 118, 212, 213, 306, 329, 365, 518, 521, 527, 529, 573; Genetic and Kabalistical, ii, 214; Illa-ah, ii, 214; Locality, a submerged, ii, 519; Meaning of, ii, 212, 213, 521; Meru to, i, 152; Races, of the first, ii, 211; Rivers of, i, 394; Serpent of, ii, 556; Tree of, the, i, 139, ii, 102; Tree of life in, ii, 34; Typhon the dragon of, i, 429.

Edens, Eternal spring of, i, 146; Serpents and dragons, ii, 212.

Edentata, the, ii, 706.

Edessa, Henoch builds the city of, ii, 383.

Edinburgh Medical and Surgical Journal, quoted, ii, 659.

Editor of Revelation, the, ii, 654.

Edkins, Rev. Joseph, quoted, i, 4, 12, 101, 151, ii, 189.

Edom, Kings of, ii, 2, 57, 88, 478, 479, 511, 744, 745, 746.

Edris, Ennoch, or, ii, 382, 383; Korân, of the, ii, 557.


Effect, Buddhi is an, i, 623; Cause, as assigned to, ii, 259; Cause but, electricity not, i, 563; Cause of, an eternal, i, 486; Concatenation of cause and, i, 194, ii, 701; Ego, of a previous cause, ii, 633; Eternal cause and, i, 77; Force an, i, 564; Primal cause and, ii, 622; Seed-Man, the, i, 256; Spiritual dynamical, i, 705.
Effect-producing cause, Karma an, i, 695.
Effects, Borderland between causation and, ii, 512; Causative, became, i, 458; Cometary matter of, i, 666; Energy known to us only by its, i, 732; Error for 1800 years, of an, ii, 66; Forces of gravity are, i, 532; Karmic law adjusts, ii, 319; One cause and its numberless, i, 474; Plane of, i, 561; Re-become causes, will, i, 702; Souls the causes of all, i, 620; Spiritual, i, 703.
Efficacy of prayer still believed in, i, 508.
Efficient cause, First and, ii, 585; Material and, i, 397.
Efflorescence of self-conscious egotism, ii, 83.
Effort of will towards purification, i, 700.
Efforts, Attainment through, i, 288; Manas, of, ii, 621; Men, of nature to create, ii, 282.
Effulgence of the ray of primordial light, i, 252.
Effulgent egg, Hiranyagarbha means the, i, 117.
Egg, Animal evolves from, ii, 690; Bird and, i, 379; Brahma, of, i, 277, 394, 400, ii, 668; Brahma, split in two by, i, 355; Chaos, i, 219; Cosmogony, in, i, 477; Creatures born from, ii, 193; Darkness, of, i, 392; Divine, i, 98; Emeplut blows, from his mouth, i, 393; Eros-Phanes evolves from spiritual, i, 499; Eternal, i, 58, 94; Germ, with its central, i, 390; Glyphs, i, 387; Golden, i, 37, 95, 357, 374, 459, ii, 583; Great serpent swallowing an, ii, 798; In, referred to as, i, 356; Kosmos an, i, 95; Leda and, ii, 129; Luminous, i, 58, 95; Matter, of, i, 225; Mundane, i, 51, 87, 94, 109, 118, 378, 382, 384, 393, 607, ii, 651; Mysterium of the living bird, the, i, 304; One from the, i, 60, 116, 117, ii, 448; Pentacle within the, i, 62, 153; Primitive cell, or, ii, 696; Ra remains in his, i, 391; Radiant, ii, 494; Ray shoots through the virgin, i, 94; Seb, of, i, 391; Serpent and, ii, 799; Sibac means, ii, 191; Space or mundane, infinite, i, 378; Spiritual, i, 499; Universal, i, 369; Virgin, i, 58, 91; World, of, iii, 393, 441.
Egg-bearing race, the, ii, 207, 326.
Egg-born. Androgynes, the, ii, 123; Creators will not incarnate in, ii, 170; Dioscuri or, ii, 377; Manasa and, ii, 27, 180; Race, ii, 140; Second evolved, ii, 20, 139; Sons, ii, 202; Sweat-born produced, ii, 182; Third Race, ii, 139, 183, 208; Twins and the, ii, 131.
Egg-cells, Maturing outside the body, the, ii, 694; Parthenogenesis, in, ii, 696.
Egg-shaped, Aura, ii, 124; Boxes, i, 663; Globe, i, 103; Zero, i, 118.
Egg-symbol, Churches, in, i, 394; Origin of life, represents, i, 392; Savages, found among, i, 393; Secret teaching on, i, 384.
Eggs, Duck, of heavenly, ii, 14; Man-bearing, ii, 140; Pigeons and fowls, of, ii, 629; Third Race, of the, ii, 207.
Ego, Absolute neither, nor non-Ego, ii, 633; Adept's, ii, 227, 559, 650; All-perceiving, i, 351; Awakenings, passes through progressive, i, 71; Buddha, and, i, 3; Consciousness of, i, 351; Defic state of, ii, 578; Dhyan-Chohan, may become a, ii, 215; Eternal spiritual, i, 255; Frustration called the, iii, 504; Higher, ii, 116, 503; Higher Manas or human, ii, 83, 93, 621; Ideas of time of, i, 75; Immortal, ii, 92, 363, 669; Individual, i, 75, 351, ii, 193, 707; Karmic, ii, 640; Kosmos, in, i, 461; Logos, effected image of, ii, 172, 627; Monad, or, ii, 265, ii, 670; Non-dying, i, 268; Organ through which, manifests, i, 69; Parabrahman is not i, 155, 461; Periodical existences of, ii, 248; Personal, i, 154, 265, ii, 251, 645; Plato on, ii, 93; Real, i, 479; Rings, in remote, ii, 302; Sattva or Rajas, either, i, 357; Self, or, i, 247; Sixth plane, on, i, 351; Sleep, latent during, i, 69, 463; Soul, is, ii, 247, 263, ii, 118, 691; Spiritual, i, 255, ii, 115, 241, 589; Sum, i, 254; Universal, i, 155.
Ego-ism, Great, i, 585; Mahat called, i, 104; Mind, created from, i, 356; Mortal man moved by, ii, 440; Personality or, i, 296; Self-consciousness becomes, ii, 675.
Ego-man, Divine, ii, 592.
Ego-soul, Butterfly, free as a, ii, 592; Conscious surviving, ii, 206.
Egos, Agnihsātā and human, ii, 83; Apes, of, ii, 274; Beads, likened to, ii, 540; Bodies, freed from gross, i, 328; Conscious, i, 692, 693; Cycle of incarnations of, ii, 509; Dhyanis become human, ii, 304; Duty of, ii, 253; Entities, of, ii, 176; Esoteric philosophy and, ii, 173; Future, ii, 303, ii, 304; Hierarchies of, i, 690; Incarnating, tide-wave of, ii, 825; Incarnations, of past, ii, 105; Monads, of, ii, 235; Nirvāna, rest in, i, 266; Protoplasmic forms of, i, 303; Seventh round, in the, i, 203; Souls, reincarnating, or, i, 621; Spiritual, i, 258, 286, 693, ii, 590.
Egoship or I-am-ness, i, 218, 559, ii, 649.
Egotism, Ahanka or, i, 280, 488, ii, 649; Buddha destroyer of, i, 3; Jealous God, of a, ii, 438.
Egotistically, Effect of an act produced, ii, 316.
Egregores are spirits of energy and action, i, 279.
Egypt, Adepts in, i, 229, ii, 579, 589; Age of, ii, 793; Aukh-tie of, ii, 578; Aps
South pole, of the, ii, 286; Space, in, i, 680; Spiritual wickedness and, i, 533; Theory of the existence of, i, 238.
Elementaries, Spirits affecting mediums are often, i, 254.
Elementary, Air, of, i, 273, 304; Astral body, or, i, 737; Atoms, substances composed of, i, 137; Centres of force, i, 199; Demons, i, 619; Geometry, i, 341, ii, 204; Germs, i, 63, 162, 163; Man, i, 619; Particles are vital forces, i, 691; Spirits, i, 691, ii, 669; Spiritual atom, as opposed to, i, 357; Spooks, i, 680; Substance, i, 360, ii, 98; Units, i, 201; Water, ii, 572.
Elementicity, Degrees of, i, 596.
Elemeulerorum Arcana, i, 424.
Elements, Ether, within, i, 392; Ancients' belief as to, i, 164, 519, 590; Aristotle, of, i, 499; Atomic, ii, 606; Beings in other, i, 666; Bhūtādī means origin of the, i, 488, ii, 114; Bhūtāsarga creation of the, i, 488; Bhūteshā, Lord of the, i, 488; Birthplace of, i, 620; Bright Gods of, ii, 285; Christian prayers to, i, 148, 505; Classification of, i, 640; Combination of, i, 375; Compound, i, 111, 271, 277, 590; Comprehension, have, i, 507; Concealed, nature of, i, 650; Coporeal, ii, 102; Cosmic, i, 40, 110, 611, 650, 661; Cosmic beings called, i, 360; Cosmic matter forming itself into, i, 124; Cosmical system, of, ii, 591; Creation of, i, 239, 460, 488, ii, 375; Cross and, ii, 576, 593; Curtain in the temples, symbol of, i, 500; Development of, i, 272; Dhyān Chohan in man, of, ii, 114; Differentiation of, i, 162; Discrete, ii, 252; Divinations, and, i, 424; Divine life, a, i, 260; Divine substances, form, i, 211, Earth, of, i, 167, 273, 304, 644; Elementals attached to, i, 313; Equilibrium of, ii, 593; Ether and other, i, 318; Ever-changing, ii, 59; Fire, air, water, earth, correct order of, i, 273, 304; Fire, i, 145, 273, 303, 510, ii, 580; First race of, ii, 113, 120; Flames and, i, 60; Four, i, 40, 150, 151, 366, 371, 498, 498, 501, ii, 144, 621, 634; Humanities and, ii, 144; Hydrogen and, ii, 119; Ideograph of, ii, 615; Inmaterial, ii, 608; Incorporeal, i, 534; Intelligences and, i, 111, 584; Intelligible principle in, i, 354, 625; Jupiter included the four, i, 501; Known, not, i, 593; Krishna, lower form of, i, 584; Leibnitz, of, i, 691; Lives in, germs of, i, 278; Lives of, i, 311; Material, i, 354, ii, 119, 608; Matter, of, i, 170, 491, 553; Meta-elements, and, i, 596, 654; Molecules parading as, bastard, i, 682; Mundane egg, of the, i, 651; Nature of, i, 274, 318, 599, 636, 637; Newly born, i, 601; Nitrogen, saturated with, ii, 169; Notre Dame de Paris has figures of, i, 424; Number of, i, 271, ii, 635; Opposition of, i, 705, ii, 593; Order of, i, 273, 304, 601; Past and future forms of the globe, i, 307; Paul, on, i, 360; Personality of, i, 297; Pillars raised to, i, 150; Plato, of, i, 499; Powers of, the, i, 111; Pre-cosmic, i, 488; Principles of, i, 534; Procreation of, ii, 625; Protey and, i, 155, 260; Race which controlled, ii, 230, 298; Range, beyond our, i, 40; Reynolds on, i, 630; Rhizōmata, called, ii, 634; Rudimentary, ii, 113; Rudra Shiva clothed with, the, ii, 528; Seven, i, 41, 63, 160, 161, 163, 498, ii, 639; Soul of, ii, 610; Sound as a generator of, i, 606; Spirits of, i, 424, ii, 372; Spiritual, i, 242, 305, 502, 504; Symbols of, i, 500, ii, 576; Synthesis, are a veiled, i, 362; Tāmasa, called, i, 354; Terrestrial, i, 650, ii, 639; Tetrad, and the, i, 483; Triple unit produces, i, 371; Universe, of the, i, 735; Vehicles, have their, i, 506; Yazatas or spirits of, ii, 372.
Elephant, Behemoth, called, ii, 510; Infusoria compared with, i, 245; Invisible lives, composed of, i, 281; Man, and, i, 698.
Elephantu, Khnoum was adored at, i, 393; Mahādeo of, ii, 89; Subterranean, passages, built over, ii, 231.
Elephants, Fossils of, ii, 817; Mastodons, and, ii, 229; Pigmy, ii, 763; Skeletons of men with, ii, 798.
Elephas antiquus, ii, 794.
Elephas meridionalis, ii, 794.
Elephas primigenius, ii, 726, 781, 788, 794.
Eleusis submerged, ii, 283.
Elevation, Atlantic, crossing the floor of, ii, 837; Europe and Asia, of, ii, 734; Pole of the, i, 419; Tidal, ii, 67.
Elevations, quoted, ii, 292.
Eleven years' cycle of the sun, i, 591.
Elieus, Jupiter Fulgur called, i, 505.
Eliezur, K., quoted, ii, 591.
Elīn and Elījah, ii, 559.
Elīlah, Earthquake, and the, i, 505; Josephus on, ii, 561; Small voice heard by, ii, 357; Translation of, ii, 559.
Elimination, Calcareous matter of, ii, 10; Unfit of, the, ii, 654.
Elion, Phœnician Eleon or, ii, 397.
Eliphas Lévi (see also Lévi), Agent unique of, i, 105; Astral light, and, i, 218, 274, 275, 361, 453, ii, 509, 538; Demonology, on, ii, 537; Fallen angels, on, ii, 248; Miracles, claims to have performed, i, 26; Satan, on, ii, 533.
Elwagar, Streams of, i, 394.
Elixir of Life, i, 168, 280, 511, 686, ii, 524.
Ellipse and cross, ii, 576.
Elliptic movement, the, i, 547.
Elliptical meteors, Orbit of the, i, 736.
THE SECRET DOCTRINE.

244; Inference, ii, 707; Problem, ii, 307; Theories of science, i, 243.
Embryology, Mystery of, i, 238; Occult, i, 244; Science of, ii, 197, 266; Study of, ii, 182, 696; Teaching of, ii, 270.
Embryonic, Evolution of, ii, 197; Mammalia, ii, 723.
Embryos, Devaki, of, ii, 555; Race, of the, ii, 483.
Embryonic development, ii, 42.
Emphet, the one supreme planetary principle, i, 393.
Emergence of the universe out of chaos, i, 650.
Emerson, Over-Soul of, i, 79, 164.
Emigrants, Akkadians were, ii, 213; Pioneer, to the delta, ii, 385.
Emigration of Aryans into Asia, ii, 812.
Emims.
Emotion precedes motion, i, 295.
Emotional nature, Dhyan Chohans devoid of, i, 295.
Emotionalism, Superstition under the guise of, ii, 44.
Empedocles, quoted, i, 540, 541.
Emperor, Constantine, i, 508; Hia dynasty, of, ii, 57; Julian, ii, 32, 38, 620; Yü (b.C. 2255), i, 292.
Empire of the Dead, ii, 240.
Empire, Divination of, an, ii, 702; Haeckel, the German, ii, 711.
Emptiness or Baoth, i, 219.
Empyrean, Centre of, i, 673; Sphere 393.
En or Aior, Aion the only self-existent, i, 235.
Enchanter, Golcar the, ii, 360.
Enchantment, Seven arts of, ii, 678.
Enchantments, Hekat ruling over, i, 416; Magic shield destroyed, ii, 412.
Enchantress, Gultweig the, ii, 547.
Encompasser, the universal, ii, 281.
Encyclopaedia Britannica, ii, 70, 74, 345, 725.
Encyclopaedias, Ancient historians had no, ii, 436; Mesmer in, ii, 165.
Exodestic, Causes and effects are, ii, 77.
Energeia nature, i, 660.
Energes, Cosmic, i, 136; Dhyanic, i, 488; Divine, ii, 127; Divine workmen, and, i, 474; First trial of, i, 730; Great volcanic, ii, 379; Logos, of, ii, 324; Nature, of, i, 734; Photogenic matter, of, i, 579; Physical, i, 685; Reawakened, i, 60, 116.
Energy, Active, i, 691; Ethereal quintessence of all, i, 554; Androgynous, i, 161; Aspects of the evolving, i, 680; Astral plane, on, i, 706; Atom, in an, i, 603, 696; Augmentation of, i, 611; Caloric, of, i, 572; Ceaseless, ii, 249; Celestial, ii, 248; Central sun, of, ii, 250; Centre of, i, 40, 135, 639, 696; Chaos, reflected in, i, 359; Conception of, i, 687; Conservation of, i, 559, 563; Cosmic, i, 669, ii, 631; Deity, of, ii, 647; Dhyan Chohans, of, i, 300, ii, 685; Eternal, an, i, 302; Ether matter and, i, 731, 732; Evolving, i, 199, 680; Fohat is, i, 44, 136, ii, 685; Force and, i, 80, 170, 555, 605; Globe, transferred from a, i, 179, 182; Inherent, ii, 182; Kinetic, ii, 710; Leibnitz on, i, 691; Light of, i, 521; Logos centre of, i, 461; Matter, of, i, 636, 734; Monadic essence an evolving, i, 199; Motion of, ii, 710; Parabrahman, of, i, 463; Planets, of, i, 182, 195; Quality, is a, i, 555; Reservoirs of, i, 591; Saint Michael celestial, ii, 248; Satan as, ii, 533; Science, of, i, 40, 637; Shakti or, i, 160; Solar, i, 137, 386, 591; Space, existing in, i, 462; Spirits of, i, 279; Spiritual plane, on, i, 706; Stream of, ii, 249; Sun of, i, 521, 542; Supreme, one, i, 49; Symbol, manifesting through a, i, 501; Transferred, i, 179, 182, 195; Transformable, i, 172, ii, 28; Vishnu manifestable of, i, 137; Waves, of ether, i, 560; Word, of the manifest, i, 400.
Enfield, quoted, i, 629.
Engendering, Specified mode of, ii, 48.
Engendering and ancient temples, ii, 397.
Enigmatic, Bow caves at, ii, 786; Man, i, 787; Skull, ii, 726.
England, Catastrophe, on the eve of another, i, 708; Latitude of, ii, 421; Materialism in, ii, 688; Protestant, i, 506; Shveta-dvipa identified with, ii, 420; Unit of measure for, i, 337.
English, Bible, i, 712, ii, 567; Jehovah literally in, would be inch, ii, 490; Prana cannot be rendered into, ii, 598.
Englishman and African negro, ii, 463.
Engraving, Paleolithic, ii, 760.
Engravings, the Chipped-stone age, ii, 756.
Enigmatical mirror of pure truth, ii, 280.
Enlargement, Infinite extension admits of no, i, 92.
Enlightened, Buddhas or, ii, 441; Bud, i, 512; Precursors of, ii, 211.
Enlightenment, Divine, ii, 542; Fire of knowledge or, ii, 597; Humanity will redeem, ii, 542; Ray of, ii, 241; Spiritual sun of, ii, 221.
Enneads, or orders of the angelic hierarchy, i, 154.
Ennis, Jacob, quoted, i, 544.
Ennoia, Cycle representing, ii, 224; Divine mind, or, ii, 224; Gnostics, of the, ii, 514; Logos, and Ophiis the, ii, 225.
Enoch (see Enos, Hanoch, Book of Enoch, etc.), Angels of, i, 569, ii, 618; Cain has a son, ii, 409; Cataclysm of the Book of, ii, 328; Chaldean Noah translated like, ii, 150; Christian theology and, ii, 522;
426; Ecliptic and, ii, 563; Fohat, a circle of, i, 225; Pole passed from, ii, 372; Poles agree with, ii, 339; Retrograde motion of, ii, 829.

Equatorial, Jupiter, rotation of, i, 649; Plane of the sun, ii, 250; Planets', diameter, ii, 573; Sun, ii, 251; Svastika and, belts, ii, 104.

Equilateral triangle, i, 335; 673, 674, 675, 676, ii, 625.

Equilibrium, Atomic, i, 616; Attraction and, i, 547; Cosmos, in, i, 448; First race, of, ii, 2; Matter and Spirit, between, i, 132, 214; Nature, of things in, i, 443; Spiritual perception, between brain intellecual and, ii, 314; Static, i, 539.

Equinoctial, Points, i, 726, ii, 345, 829; Shadow, ii, 419.

Equinox, Apsis, and, ii, 345; Annual, the, i, 726; Change in position of, ii, 732; Chinese year, and, ii, 657; Degrees behind, i, 724; Precession of, i, 726; Stars and, i, 727; Vernal, i, 722, 728, ii, 455, 829.

Equinoxes, Cross of, ii, 577; Enoch on, ii, 562; Precession of, i, 473, ii, 328, 580, 732; Solstices, and, i, 700.

Equivocal generation, ii, 174.

Era, Dryopithecus, of the, ii, 714; Kali Yuga, i, 396.

Erard-Mollien, quoted, i, 721.

Eratoth the dog, ii, 121.

Eratothemenes on the divine dynasties, ii, 384.

Erinn is an element, i, 597.

Erdmann, quoted, i, 691.

Ereb = evening twilight, ii, 263.

Erebus and Nux born out of Chaos, i, 135.

Erech, city of the Chaldean necropolis, ii, 485.

Eridanus, Jordan, Hebrew, i, 421; Nile called, i, 616; Phaeton hurled into, ii, 814.

Eridu, the Babylonian city, ii, 148, 213, 236, 732.

Eros, Aether produced under action of, i, 135; Creation and, ii, 186; Cupid and, i, 134, ii, 68, 244; Divine love, i, 144; Divine will or, ii, 69; Trinity, in the primeval, i, 134; Venus, son of, ii, 68.

Eros-Phanes in the Orphic hymns, i, 397, 499.

Erosion of the land, Rate of, ii, 749.

Eruptions, Volcanic, ii, 372, 551; 739.

Erythraean Sea, the, ii, 212.

Esar of the ancient Turks, ii, 636.

Esau, Jacob and, ii, 143; Kings of Edom sons of, ii, 745; Meaning and place of, ii, 745.

Esclapius, a serpentine deity, ii, 30.

Esikkar or Persepolis, ii, 416.

Esikimos are dying out, ii, 825.

Esmun, a serpent deity, ii, 30.

Esneh, Engraved stones at, i, 330.

Esoteric, All-Father, character of idea of, i, 467; Arhat school, i, 181; Aryan, learning of, ii, 38; Australians, view of, ii, 761; Axioms, ii, 737; Bhagavat Gita an, work, i, 681; Brahma, meaning of, ii, 133; Brahmans and Buddhism, interpretation of, ii, 674; Brähmans, i, 142, 292; Brahman, the, ii, 135; Calculations, i, 68, ii, 633; Christos is sexless, i, 101; Chronology, ii, 9, 336, 413, 719; Computation as to age of man, ii, 781; Conception of ever-becoming, i, 278; Continents, names of the, ii, 5; Cosmogony, i, 134, 142, 184, 646, 653, 672, ii, 36, 155; Cycles, division into, ii, 73, 454; Deities, order of, ii, 114; Karmic cycles, i, 668; Kingdoms of kosmos, i, 490; Knowledge, i, 315, 708, ii, 570, 601; Language, i, 329, ii, 494, 672; Lingam, significance of, ii, 494; Masters of India, i, 114; Mysteries of Samothrace, ii, 4; Nàrada, facets of, ii, 87; Nebular theory, evidence for, i, 643; Pneumatics, i, 263; Religion of Moses, i, 341; Samuel, aspect of, ii, 449; Schools, ancient, ii, 639; Scripturites, ii, 107; Spiritual fire, actuality of, ii, 111; System, i, 22, 73, 188, 335, 646, ii, 60, 74, 483, 673; Trinity, i, 46; Vedánta school, i, 247; Vidyā, i, 261; Volumes quoted, i, 617.

Esoteric Buddhism, quoted or referred to, i, 1, 2, 28, 98, 133, 147, 175, 177, 179, 180, 181, 185, 184, 186, 187, 188, 192, 193, 200, 208, 209, 210, 213, 252, 253, 325, 371, ii, 7, 105, 106, 188, 197, 199, 206, 262, 277, 322, 327, 342, 347, 349, 444, 452, 455, 521, 632, 670, 671, 672, 677, 709, 755, 757, 793, 817, 822, 823.

Esoteric Buddhists, i, 80, 103, 442, ii, 602, 619, 669.

Esoteric Catechism, quoted or referred to, i, 67, 318, 679.

Esoteric doctrine, Babylonians, of, ii, 597; Comets, on, i, 656; Devachan, of, i, 391; Dynasties, and, ii, 386; Essence, on the Infinite, i, 33; Gnostic and, i, 157; Hebrew, on, ii, 624; One Life of, i, 135; Origin of life, on, ii, 174; Rig Veda, and, ii, 641, 643; Sacred islands of, ii, 340; Septenary in, ii, 668; Stanzas, based upon, i, 21; Upashanid = i, 290; Wars of the, i, 451; Yugas, of, i, 719.

Esoteric meaning, Adytum, of, ii, 481, 482; Ahamsa, of, ii, 488; Apāna, of, ii, 598; Brahma, of, ii, 133; Crucifixion, of, ii, 591; Enoch, of, ii, 561; Hebrew scrolls, in, i, 358; Hermes, of, ii, 561; Hindú cosmogony, of, i, 684; Hīnad, of, ii, 401; Jehovah, of, ii, 133; Logos, of, ii, 28; Makara, of, ii, 609; Manvantara of, i, 92; Maruts in their, ii, 648; Odys-
i, 31; Law from one, to another, ii, 92; Maḥā-maunvatāras and, ii, 83; Manas in, i, 248; Manvantaric, ii, 599; Nirvāṇa a limit in, i, 287; Osiris master in, the, i, 471; Parabrahman, meaning, i, 578; Picture-gallery of, i, 130; Pilgrim, of the, i, 45; Pralaya, in, i, 31; Seraphim and, i, 390; Serpent of, i, 95, 105-109, 340, 437, 442, ii, 202, 296, 304, 533; Seventh, in, i, 57, 91; Son of Immortality in, ii, 397; Sons of Manvantaric, ii, 509; Sparks of, i, 45; Spirit and matter wedded in, ii, 108; Spiritual lives in, i, 696; Svastiaka and, i, 442, ii, 105; Swan of, the, i, 534, ii, 488; Third eye embraces, in, ii, 312; Time and, i, 139, 461, ii, 243; Unconscious in, i, 695; Universal life-giver in, i, 650; Universe in, i, 44, 302, ii, 515; Vibrations of the seventh, in, i, 91, 92; Vishnu Purāṇa, in, i, 359; Worlds in, ii, 46.

Ether, Äther, and, i, 353; Air and, i, 352, 400; Akasha and, i, 41, 90, 105, 124, 226, 276, 277, 315, 316, 333, 399, 591; All-pervading in, ii, 573; Ancients, of the, i, 533; Astral Light and, i, 315, 347; Bodies formed of, i, 616; Body of, i, 498; Caloric the physical residue of, i, 571; Chaldean braches and, i, 500; Concept of, i, 527; Conditions in, new, i, 531; Continuons, i, 534; Cosmic principle, a, i, 353; Daughter of, ii, 14; Ego assumes properties of, i, 357; Element, i, 40, 41, 164, 278, ii, 96, 651; Envelope of, vibratory, i, 615; Fire or, i, 119, 236, 482; Human body, in, i, 573; Instrument of nature, i, 735; Insulation of, ii, 611; Interstellar, i, 686, ii, 144; Keely's own, i, 613; Kosmos, and, i, 575; Lowest planes of, i, 274; Luminiferous, i, 615, 639; Matter and, i, 87, 128, 136, 650, 731, 732; Metcalfe on, i, 634; Molecular, i, 528; Mystic Four and, i, 360; Nārāyana present in, i, 252; Nature of, i, 318, 527, 641; Natures, and seven, i, 353, ii, 628; Nervous, i, 634, 660, 695, ii, 312; Newton and, i, 41, 536, 537; Nurtling of, ii, 115; Occultists, a reality to, i, 347; Phenomenal positive, i, 553; Planets bound together by, ii, 87; Principles of, i, 353; Properties of, i, 612; Proteus, hypothetical, i, 347; Ptomaine extracted by, i, 282; Purāṇa on, i, 352; Recognition of, i, 683; Resisting, i, 546; Science and, i, 125, 315, 316, 347, 523, 526, 528, 552, 658; Soul atom dissolves in, i, 621; Soul of, ii, 611; Sound and, i, 399, 641, ii, 113; Space, and, i, 353, 441, 580, 582, 642, ii, 801; Speech and, ii, 113; Spirit of, i, 362, 494; Sun and, the, i, 575; Theogony, in, i, 498; Universal, i, 542, ii, 78, 198; Unmodified, remains, i, 399; Vibratory, i, 605, 607; Voltaire, of, ii, 93; Water-Mother, the, ii, 129; Wind or, ii, 111.

Etherial, Animals, i, 273; Astral man, ii, 160; Atlanteans, prototypes of, ii, 8; Being of a lower grade, ii, 67; Combinations of Neshamah, ii, 478; Counterpart of man, i, 206; Creator of man, body of the, ii, 91; Didymon Chelous, races of, i, 210; Dhyanis, in, i, 107; Divine man, ii, 294; Doubles, ii, 5; Earth, ii, 261; First forms were, ii, 128; Flame, i, 399; Fluid, i, 574, 683, 687; Form, i, 491, 703, ii, 60, 159, 160, 392, 753; Forms, i, 197, ii, 72, 197, 317, 773; Gods, form of, i, 491; Hermaphrodites, ii, 718; Ichisins, form of, ii, 392; Light of eternal spirit, ii, 40; Lilitli and the, shadow, ii, 183; Lunar spirit, ii, 90; Man, i, 211, 703, ii, 157, 167, 249; Mars more, men on, ii, 660; Men, i, 273, ii, 100, 193, 773; Men and animals, i, 273; Models, ii, 197; Organism, ii, 222; Physical state and, ii, 433; Pitris, ii, 5, 107; Pre-human, race, ii, 174; Primal natures, i, 110; Primalvivaln humanity, ii, 58, 160; Proto-organisus, ii, 194; Prototypes, i, 303, ii, 8, 504; Races, ii, 166, 204, 243, 278, 393, 325, 707, 781; Root-race, ii, 185, ii, 49; Seed an, organism, i, 222; Shadows were, ii, 149; Shadowy, men, ii, 100, 167; Sheathis, ii, 197; Sons of the earth, ii, 473; Sons of Yoga, ii, 208; Transformations of matter, iii, 226; Worlds, ii, 665.

Etheriality to materiality, Races evolve from, ii, 737.

Etheralizes the nature of all. Evolution, i, 253.

Etherico-substantial or astral envelope, i, 255.

Etheric, Centre, i, 607; Centres of J. W. Keely, i, 172; Flows, i, 615; Force, i, 606; Space, i, 614; Tremors, i, 561.

Etherodynia (electricity, heat, etc.), i, 589.

Ethi-h'o reverb or raven, i, 478.

Ethics, Aryan codes of, ii, 264; Gautama, preached by, ii, 441; National, ii, 491; Races, of early, ii, 284; Universal, i, 668.

Ethiopian, Africa, of, ii, 493; Egypt, deminion of, i, 331; History of, affairs, ii, 426.

Ethiopic MS. in Bodleian Library, ii, 560.

Ethiops, river, ii, 435.

Ethnographische Skizzen, etc., quoted, ii, 232.

Ethnological, Book of Enoch, events and, ii, 564; Classifications, ii, 242; Transformations, i, 208.

Ethnologists, Tibetan extinct nations and, i, 17.

Ethnology, Antediluvian, ii, 349; Antiquity on, ii, 456; Atlantis necessary to, ii, 827; Australian race, silent as to, ii,
INDEX.

206; Bible chronology disproved by, ii, 205; Esoteric, ii, 175. 750; Modern systems of, i, 339; Occult teaching in conflict with, ii, 462; Races named by, ii, 447; Scriptures, in, ii, 790; Stanzas and, i, 121; Turanians, Mongols and Chinese of, ii, 443; Varieties of the human race, and, i, 344.

Etruria, Raised stones in, ii, 361.

Etruscan, Aesar in old, i, 121; Cities, ii, 231; Lares, origin of, ii, 377.

Etruscans forerunners of Aryan invasion, ii, 783.

Études Égyptologiques, quoted, i, 249.

Étymological definition of Theos, ii, 575.

Étymologies, Iaho, of, ii, 487; Jehovah has a variety of, ii, 137.

Étymology, Eden, of, ii, 213; Kwan, of, i, 512; Laces, origin of, ii, 377; Man, of, i, 664; Sacrament, of, ii, 498; Vin, of, i, 512.

Eua, Eue, Eva or Eve, ii, 137.

Euggibinus, quoted, i, 142.

Enhemeration, Dual principle of, i, 157; Fictions, of old, ii, 283; Nature, of powers of, ii, 595.

Enhemerized, Evil spirits, ii, 403; Pria-

pius, ii, 573.

Enhemerizing the Theosophical idea, i, 420.

Euler and Occultists, i, 533.

Euphrates, Country watered by, ii, 212; Enhemerized a seaport of, ii, 732.

Europides, quoted, ii, 807.

Europe, Africa in, ii, 781; Africa older than, ii, 385; America and, ii, 349, 425, 757, 828; America, Miocene plants of, and, ii, 767, 828; Angels and spirits in, believers in, i, 670; Australia one with, ii, 348, 826; Cataclysm, on, eve of a, i, 708, ii, 464; Caucasion of, ii, 493; Civilization in, ii, 791; Colossal stones of, ii, 794; Continent of, ii, 7, 8, 416, 444, 641, 826; Continent preceding, ii, 423; Cradle of mankind, not a, i, 781; Cross symbol in, ii, 580; Cyclopean origin of towns in, i, 230; Egypt belonged to, the delta of, ii, 8; Egypt older than, ii, 788; Elevation of, ii, 734; Fifth root-race in, i, 518; First settlers in, ii, 367; Fossil man in, ii, 795; Fully formed, ii, 782; Io has to quit, ii, 434; Miocene, ii, 767, 825, 828; Mystical learning in, i, 19; Occult sciences in, ii, 505; Occultists in, ii, 280, 284; Paleolithic men in, ii, 781; Planetary conjunctions in, ii, 720; Pythagoras in, teachings of, i, 676; Quaternary epoch, of the, ii, 781; Raised stones in north of, ii, 561; Sea-bottom, at the, ii, 338; Seas, emerging from, ii, 786; Sedimentation in, ii, 734; Seventh Atlantean sub-race in, ii, 786; Sinking of, ii, 278; Waters, rising from, ii, 763.

Europeans, America a myth for, i, 315.

316; Atlanteans and, ii, 452; Buddhist canons lost to, i, 17; Chronology of, ii, 414; Grand climacteric of, i, 720; Hindu, confused with, ii, 338; History of, ii, 463; Mahâbhârata war, and, i, 427; Sixth race and, ii, 465; Zodiacs of India, and, ii, 449.

Eurydice carried off by Pluto, ii, 830.

Eurymedon. Giants the children of, ii, 809.

Eusebius, quoted, i, 10, 15, 440, ii, 56, 291, 357, 384, 397, 410, 572.

Eustathius, quoted, ii, 434, 485.

Euterpe, quoted, i, 387, ii, 349.

Euthanasia of Adeptes, ii, 559.

Euxine, Ilshu sea, or, ii, 420; Kashmir, to, ii, 213; Samothrace overflowed by, ii, 4.

Euxodus, referred to, i, 713.

Evangelists, Elements, and, i, 388; Four, i, 152; Portraits of, i, 389; Sacred animals and, i, 476.

Evans, Sir John, on the Stone-age, ii, 461.

Evaporate, Vishnu causes the moisture to, i, 397.

Eve, Adam and, i, 153, 161, 492, 665, ii, 65, 100, 105, 135, 156, 203, 406, 652, 693, 698; Aditi and, ii, 47; Androgynous, ii, 282; Belita became, ii, 485; Cain-Jehovah, giving birth to, ii, 492; Disobedience of, ii, 428; Earth and, ii, 260; Hava or, ii, 45, 492; Hebel same as, ii, 143; Ieva or, i, 260; Hovah means, ii, 490; Io and, ii, 433, 434; Isis, mother of, ii, 34; Kin (Cain), son of, ii, 4069; Mother, i, 380; Mother of all living, ii, 665; Sarah and, ii, 495; Serpent and, i, 102, 455, ii, 214, 292; Son of the terrestrial, i, 90; Tamtu became, ii, 485; Third and fourth races of, ii, 429; Vâch and, ii, 47, 136; Yah-hovah is, i, 423.

Even numbers are terrestrial, ii, 607.

Evening Telegraph of America, quoted, ii, 460.

Evening twilight or Sandhyâ, i, 61, 63.

Events, Confused, intentionally, ii, 236; Ideographic records of, ii, 458; Impress, leave their, ii, 839; Karma more than a succession of, i, 707; Old Testament, of the, i, 712; Pre-cosmic, i, 396; Réapppear, will, i, 739; Shadows of coming, ii, 839; Sidereal motions regulate, on earth, i, 707; Succession of, in Asia, i, 722; Symbolically, recorded, i, 325; Time, a priceless devourer of, ii, 785; Tradition, revealed through, ii, 818; Tradional, i, 708.

Ever-becoming, the, i, 271, 288, 582, 622, ii, 466, 575.

Ever-changing forms, Universe of, i, 294.

Ever-darkness, Ray of the, i, 60, 87, 116.

Ever-existing, Deity, ii, 575; Universe, i, 298, 299.
THE SECRET DOCTRINE.

Ever-incarnating Logos, Active and, ii, 52.
Ever-invisible, Agent, i, 277; Robes of the eternal parent, i, 55, 67.
Ever-living, Illusion, and its, i, 600; Land, ii, 820; Power, ii, 602; Trinity, ii, 466.
Ever-present, Manifestation of the, i, 32; Nature, ii, 466; Root Sat, the, ii, 470; Space, i, 32; Third race felt itself one with, ii, 284.
Ever-pulsating great heart, the, ii, 622.
Ever-recurring sevenfold number, the, ii, 643.
Ever-to-be-unknown power, Breath of the, ii, 582.
Ever-unknowable, i, 4, 420.
Ever-unmanifested, Principle, ii, 244; Sat, i, 309.
Everard, quoted, ii, 109.
Everlasting, Cell, i, 244; King, ii, 43, 507; Mighty ones, monuments of, i, 499; Mother nature, ii, 629; Nucleoles are, ii, 37.
Eves, the animal, ii, 274.
Evestrum or Ka, hieroglyphics, ii, 670.
Evol, Aurita became mixed with, i, 371; Astral Light, effects of, i, 386; Binary, that beginning of, ii, 607; Cause of good or evil, 319, 539; Demon, Seth an, ii, 86; Dilemma of the existence of, ii, 536; Dragon, ii, 56; Dragons of, winged, ii, 427; Duad the origin of, or matter, i, 677; Earth, on, ii, 542; Evolution, necessary for, ii, 406; Eye, lords of the, ii, 45; Eyed Saturn, ii, 32; God cannot be divorced from, i, 445; Good, and, ii, 102, ii, 100, 131, 288, 317, 399, 500, 636; Hall of misery, doers in, i, 438; Homogeneity contains essence of good and, i, 443; Human nature, in, i, 448; Jehovah one with, ii, 407; Karma, and, i, 149, ii, 319, 500; Kin (Cain), ii, 406; Knowledge of, ii, 4, 131, 399; Matter, and, i, 103, 677; Moon a symbol of, i, 426; Mysteries of, ii, 171, 542; One, ii, 74, 216, 404; Ones, ii, 430; Origin of, ii, 29, 286, 317, 514; Plato's idea of, ii, 389; Powers of, ii, 109, 110; Predominate, will, ii, 542; Principles of, ii, 639; Problem of, ii, 317, 499; Progress, necessary for, ii, 406; Prometheus, brought by gift of, ii, 439; Realm of, ii, 78; Serpent of, i, 441, ii, 408, 531, 621; Shadow not, ii, 225; Tree of good and, i, 267, ii, 143; War with, ii, 109, 110; World's, i, 705.
Evil spirit, Dogma of, ii, 508; Globe, animating the, ii, 614; Kakodaimôn, i, 368; Lightning and, i, 505; Who and what? ii, 498.
Evil spirits, ii, 171, 182, 242; Bhûtas called, i, 107; Devils and, ii, 171; Emblems of chaos, ii, 403; Gods fallen into generation and, ii, 242; Karma and, i, 447; Nature of, ii, 183; Satan and, ii, 182; Seven, ii, 102.
Evils, Humanity, of, ii, 401; Life, of, i, 706; Nature, in, i, 449.
Evocator of souls, Mercury the, ii, 31.
Evolution, Above, began from, ii, 180, 200; Acme of physical development, has reached the, i, 253; Almighty, ii, 689; Analogy connecting all lines of, i, 194; Ancients' view of, i, 354, ii, 113; Angelic beings, of, i, 449; Animals, of, ii, 85, 178, 190, 264, 723; Anthropoid apes, of, ii, 718, 721; Anthropological, ii, 221; Ape into man, of, ii, 717; Artificial, ii, 364; Arvâkrotsas beings of, i, 492; Ascending, ii, 313; Astral, ii, 268; Atlantic, ii, 209, 388; Atoms, of, i, 205, 235, 568, 600, 637, 682, 685, 686; Basis of objective, ii, 27; Chain, of, our, i, 278; Climatic influence on, ii, 777; Conscious spiritual, ii, 255; Cosmic, i, 43, 48, 53, 55, 91, 95, 109, 135, 491, ii, 72, 324, 542, 672; Cosmogonical, ii, 62; Cosmos, of, i, 303; Creation, not, i, 237, ii, 45, 264; Creation, of animal, ii, 264; Creations mean stages of, i, 489; Cycles of, i, 288, 699, ii, 198, 462; Cyclical, i, 157, 252, 448, ii, 37, 209, 313, 438, 440; Darwinian, i, 209, 223, ii, 40, 162, 725, 726, 751; Darwinism and, ii, 685; Definition by Webster of, ii, 690; Descending, ii, 95, 313; Dhyân-Chohans, of, ii, 114, 740; Dhyânis, of, ii, 238; Diagram of, ii, 684; Dissolution and, i, 40, 41; Divine man of, i, 448, ii, 789; Doctrine of, i, 656, 657; Downward, i, 535, 601; Earth, of, i, 175, 227, 667, ii, 67, 250; Eastern doctrine of, i, 657; Element of senses of, ii, 649; Elemental, i, 604; Elements of, the, i, 164, 271, 498, 640; Embryonic, ii, 197; Ethereal counterpart of man, of, i, 206; Eye, of the, ii, 313; Fall a law of, ii, 316; Final, ii, 201; Fœtus, of, a, i, 243; Fohat and, i, 172; Forces of, i, 598, ii, 657, 747; Forms, of, ii, 180; Fourth race, of the, i, 9, 65, 307, 429, 465; Fourth round in, our, i, 208; Germs of, the, i, 270; Giants, of our race from, i, 368; Globe, of the, i, 325, ii, 146, 842; Globe A, of, ii, 72; Globes, of, i, 182, 194, 220, 252; God-idea of, the, i, 348; Gods, i, 420, 472, 600; Ground-plan of, ii, 778; Hierarchies of Egos, of, i, 690; Human, ii, 65, 117, 123, 131, 176, 210, 243, 368, 382; Humanities, of seven, ii, 322; Humanity, of, i, 196, 478, ii, 452, 816; Incognizable cause and, ii, 511; Individual cycle of, ii, 198; Individuality and, ii, 502; Intellectual, i, 204, 229, ii, 429; Involution and, i, 172, 696, ii, 307; Isis Unveiled, in, ii, 271; Kapila
Existent. One, i, 474, ii, 662; Sat not in itself the, i, 470.


Exoteric, Allegories, ii, 4; Allegory of Vishvakarman, ii, 590; Angelic beings, texts on, i, 493; Brahmanism, ii, 33; Chronology of the Jews, ii, 414; Crecis, i, 479, ii, 182, 698; Cycles, i, 766; Dogmas, i, 331, ii, 434; Hindu philosophy, i, 185; Hindudism, i, 285, 372; Indian, religions, ii, 422; Judaism, ii, 44; Kumanas, i, 493; Mythology, i, 492; Puranic writings, i, 276; Philosophy, i, 669; Planets, i, 620; Puranas, i, 678; Records of the East. ii, 45; Religions, i, 284, 297, 632, ii, 112, 294, 529, 613, 622, 642; Rites, ii, 496; Ritualism, ii, 595; Ritualistic form, i, 600; Ritualistic worship, or, ii, 49; Scriptures, i, 158, 324, ii, 107; Series of androgyne Gods, ii, 636; Triad, descriptions of first-born, i, 683; Veil, ii, 655; Worship, lotus and, i, 408.

Exotericism, Chaldean, ii, 97; Distortions produced by, i, 446; Emanations in, 10 and 7, i, 467; Occultism and Greek, ii, 552; Puranas, of, i, 293.

Expedition, Argonauts, of, i, 715; Bacchus into India, of, ii, 480.

Experience, Harvest of, Hindu, i, 724; Monad, gained by, ii, 191.

Explosion of the sun, i, 544.

Ex-pole star. Dhruva the, ii, 579.

Exposition du Systeme du Monde, referred to, i, 653.

Ex-protoplasmic moneron, ii, 162.

Exisistere, from Esse into, ii, 27.

Extasies due to interior phosphorus [?], ii, 538.

Extension, Atoms, of, i, 688; Boundless, or unity, i, 365; Descartes on, and thought, i, 689; Enlargement not admitted by infinite, i, 92; Leibnitz' Ideas of, i, 687, 688; Material points without, i, 530; Motion not explainable by, i, 687; Numbers, mass, weight, ii, 45; Property of, i, 688; Substances without, i, 692; Unity, or boundless, i, 365.

Extent of the universe, ii, 288.

Extinct, Animal men, race of, ii, 274; Apes will be, ii, 275; Lake of Bovey Tracey, ii, 766; Mankind, i, 586; Races, physical side of, ii, 502; Satyrs an, race of animal men, ii, 274.

Extinction, Karmic necessity, of races a, ii, 825; Life, Nitya, of, ii, 323.

Extinguished the spark, Those who, ii, 332.

Extra-Cosmic God, an, i, 300, 577, 622, ii, 44, 526.

Extra-terrestrial intelligences, ii, 715.

Extreme of Confucius, the great, ii, 583.

Eye, Atrophy of spiritual, ii, 320, 513; Cat, of, i, 416; Centres which cannot penetrate, i, 590; Danugna, of, i, 56, 77; Inner spiritual, i, 251, 664, ii, 221; Light and, i, 605; Loka-Chakshuh, of the world, i, 127; Mysterios of human, ii, 308; Odd, ii, 312; One, ii, 25; Osiris, of, ii, 29, 583; Seer of the open, ii, 558; Seers, of ancient, ii, 297; Self-existence, of, i, 45; Shiva, of, i, 77, ii, 189, 297, 309, 316, 578, 611; Shiva-Rudra, of, ii, 651; Soul, mirror of, ii, 312; Spiritual, i, 251, 561, ii, 221, 320, 813; Spiritual seer, of, i, 694; Sun, the, of the, i, 323, 432; Taurus, of, i, 726, ii, 727, 830; Third, ii, 23, 237, 284, 302, 311, 315, 320, 365, 651, 813; World, of the, i, 127, ii, 15.

Eyes, Ammon, of, ii, 223; Creatures with three, ii, 308; Cuttlefish, of, ii, 309; Embryo, in, ii, 309; Insects, of, ii, 309; Lord, of the, ii, 25, Pineal gland, and, ii, 311; Solar, i, 736; Tears of their, i, 691; Tetragrammaton, of, ii, 661, 662, 663.

Ezechiel, quoted, i, 148, 151, 152, 251, 389, 427, ii, 136. 142, 517, 518, 519, 527, 562, 582, 583, 588.


Ezra, Babylonian, ii, 151; Books of Moses restored by, ii, 483; Hindu figures, ignorant of, i, 718; Mosaic books, author of, i, 338, ii, 152, 474, 483, 695; Story of Moses learned by, i, 340; Story of Sargon, and the, i, 340.

Faber, quoted, i, 385, ii, 150, 151, 252, 153, 276, 277, 359, 376, 408, 411, 494.

Face, Angels of the, i, 468, 496, 503; Double, i, 456; Enoch or man, of, ii, 561; Father of, the, i, 376; Great, i, 90; Jehovah, of, ii, 569; Human, and Dragon's tail, ii, 527; Lesser, i, 90, 236, 260; Lord of the Shining, ii, 15, 31, 48; Macroprosopus the great, i, 90; Microprosopus the lesser, i, 90, 236, 260; Mysterious, i, 240; Moon, of Moses in the, ii, 490; Seven spirits of the, i, 152, ii, 121; Spirits of the, ii, 219; White, i, 456.

Faces, Creatures with two or four, ii, 526; Human beings with the, of ravens, ii, 2; Kabalistic, of the Kabalah, i, 218; Prakriti, of, ii, 672; Universe, of the, ii, 609.

Pafnir, the dragon slayn by Sigurd, i, 435.

Fa-hian, Cheta cave of, i, 4.

Fa-hua-King, quoted, i, 510.

Failures, Commentary, mentioned in the, ii, 203; Fate of, ii, 344; Nature, of, ii, 466, 498; Races, in ethereal, ii, 243; Solar system, borne ahead in a new, ii, 243; Spiritualized, too far, ii, 243.

Fair-faced God, Pthai the, i, 393.

Faizi Dwàn, quoted, i, 25.

Falconeri, E., a pigmy elephant, ii, 230.
INDEX.

Faraday, quoted, i, 137, 552, 555, 635.
Faraday's Life and Letters, quoted, i, 639.
Fargard, quoted, ii, 31, 492, 543.
Farrar on the Basque language, ii, 834.
Farsis or Parsis, ii, 416.
Fashioners, Ancestors, or, ii, 99; Body of illusion, of, ii, 60; Cosmic substance, of, ii, 497; Divine, ii, 326; Elohim or, ii, 407; Inner man, of the, ii, 114; Man, of, i, 246; Modeller of all things, or, i, 510; World, of this, ii, 541; Worlds, of, ii, 543.
Fatalism, Action of blind, i, 705; Astrology not, i, 700.
Fatalists, Believers in Karma not, ii, 319.
Fate, Atlantis, of, ii, 387; Destiny, or, ii, 247; Iblis an agent of, ii, 412; Karma, or, ii, 547, 601; Karmic, of, nations, i, 739; Karmic Ego, or, ii, 639; Orlog, or, ii, 547; Strength of, ii, 439.
Fates, Man need not accuse, i, 706; Triform, i, 704, ii, 432.
Father, Ad is, ii, 46; Æther, i, 498; Agni, of the three fires, ii, 60; Air, of, ii, 111; Ak-ad or, ii, 45; Brain of, i, 169; Breath of fire the, i, 111; Breath of the, i, 104, 112; Brihaspati, of the Gods, i, 145; Buddhists recognize no, i, 666; Children of the yellow, ii, 19; Cold mist the, i, 110; Creator and, i, 674, 738, ii, 45; Dark hidden, i, 59, 106; Deity, i, 586; Deity having a mother cannot have a, i, 89; Deity neither, nor mother, i, 160; Divine, ii, 47; Elu or Elohim, ii, 295; Fathers, of i, 471, 628; Fire, i, 87, 626; Fire-seat of the hot, i, 593; Genii, of, i, 216; God the, i, 314, 375; ii, 247; Gods, of the, i, 145, ii, 106, 129, 282, 379, 433; Golden verses, of, ii, 658; Group belonging to same, i, 628; Highest of the äons when emitted from the, ii, 514; Hokhmah, wisdom is, ii, 89; Hot breath the favouring, i, 40; Hydrogen, ii, 111; Jupiter, ii, 571; Knowledge, space, of, ii, 527; Logos and, i, 235, 375; Lord of the lotus, the, ii, 16, 48; Man, of, ii, 169, 432; Mars born without a, ii, 580; Matter, i, 674; Monad, i, 674; Mortals, of, ii, 547; Mother, and, i, 40, 55, 58, 72, 98, 99, ii, 480; Mysteries of the light of his, ii, 595; Násas or serpents of, the, ii, 140; Name of the, ii, 588; Noah, ii, 632; Non-creating, i, 237; One, ii, 120; One thing, the, of the, ii, 115; Ostris, of Pathiers, i, 471; Pítà or, ii, 63; Pneuma, of, ii, 119; Pole the immutable, ii, 371; Post-diluvian humanity, of, ii, 644; Shadow inferior to his, ii, 101; Son and, ii, 118, 240, 250, 277, ii, 241, 247, 516; Son becoming his own, i, 428; Son identical with his, i, 512; Son of the, i, 408, 511, ii, 47; Son of the...
unmanifested, ii, 324; Sun the, i, 250, ii, 484, 560; To On the one, ii, 119; Unmanifested, ii, 324; Vishvakarman, of the Gods, ii, 106; Voice of the, i, 306; Water, of, ii, 111; World, of the, ii, 62; Yellow, ii, 19; Yod-Hveya, of, ii, 135; Zeus the, of mankind, ii, 129, 432, 616.

Father-Æther, Archæus is, i, 82; Jupiter, or, i, 503; Omnipotent, i, 495; True nature of, i, 456.

Father-Mother-Æther the, i, 41, 105; Akâsha or, i, 46; Breath of, i, 168; Darkness is, i, 57, 72, 90; Deep or, ii, 247; Dhyâni from the bright, ii, 16, 58; Emmanation of, ii, 47; Germ furnished by, ii, 139; Gods of, i, 97, 331; Gods on the bosom of, i, 134; Mother became, before, i, 103; Noon called, i, 331; Oeooohor or, i, 97; Primordial æther, identical with, i, 105; Primordial proceed from, i, 116; Seven, ii, 627; Soul, differentiated world’s, i, 164; Space is called, i, 46; Svbhâvat identified with, i, 125; Web, spin a, i, 59, 110; Yliaster is, i, 304.

Father-Mother-Aditi, i, 379.

Father-Mother-Æther, i, 615.

Father-Mother-Son, i, 46, 55, 72, 73, 88, 59, 470, 674, ii, 615.

Father-Ray the Protagonos, ii, 626.

Father-Son-Husband, i, 683.

Father-Soul of the Adeptis, i, 626.

Father-sun, Breath of the, i, 433.

Father-tree in the Kûran, Mystical, ii, 653.

Fatherless, Minerva the, ii, 637.

Fathers, Astral doubles of, ii, 121; Australian savages descended from human, ii, 203; Barbishad, ii, 107; Beings of various, ii, 271; Boneless, ii, 18, 95; Christian, i, 24, 102, ii, 580; Church, i, 22, 27, 218, 373, 374, 411, 500, ii, 101, 103, 567, 601; Concrete forms of formless, i, 625; Earth of, our, ii, 26; Failure of, ii, 216; Fire of, ii, 18, 107; Form to the Breath, gave, ii, 19; Formless, i, 625; Gods of our, are our devils, ii, 35; Holy, ii, 21, 182, 183; Human monad, gave form to, ii, 110; Human race fashioned by, ii, 640; Kriyâshakti, born by the power of, ii, 183; Lunar, ii, 122; Messengers of the sacred, i, 116; Mind-born progeny, of, i, 492; Model of, the, i, 493; Mother (Earth), on, ii, 418; Pitaras or, ii, 440; Pitris or, ii, 37, 48, 49, 92, 96, 186, 374; Progenitors or, ii, 92, 302; Rule of the, ii, 16; Sacred, i, 60; Sadik or Melchizedek, ii, 400; Self-born, were, ii, 127; Sweat-born, of, second race, ii, 124; Wisdom of, ii, 412.

Fauna, Ages, of bygone, ii, 59; Alternatives of, ii, 339; Amphibian reptilian, ii, 723; Astral relics of, ii, 770; Atlantic island, ii, 826, 836; Australian archaic, ii, 206; Continent, of a former, ii, 833; Descendants of, ii, 196; Dwinding of, ii, 774; Europe, of, ii, 782; Flora and, ii, 289; Fossil mammalian, ii, 776; Fourth round mammalian, ii, 722; Globe, of the, ii, 56; Hermaphroditism of old, ii, 126; Intermediate types, ii, 704; Islands, of Atlantic, ii, 856; Migrations of, ii, 837; Pre-human, ii, 775; Similarity of living, ii, 179.

Faye, quoted, i, 188, 189, 539, 643, 655.

Feathered tribe, Garuda king of the, ii, 265; Jatâyu king of the, ii, 602.

Fecundation, Occult connection of moon with, i, 284.

Felix, Father, quoted, i, 733.

Fellow-globes, Earth, of, i, 153, 672; Moon, of, i, 179; Planets, of, i, 176.

Female, Abel symbol of first, ii, 285; Abel or Hebel is, ii, 135; Adam-Kadmon male and, ii, 119; Éons, ii, 601; Angle, ii, 630; Ann, and material, ii, 65; Anubis, busts at feet of, i, 441; Ark and, general principle, ii, 147; Axieros, aspect of, ii, 378; Beings in, form, ii, 298; Binary or chaos, ii, 586; Daksha converts half of himself into a, ii, 288; Deities, i, 34; Denouem, ii, 649; Double of Gods, ii, 678; Force, ii, 27; Form of, Tetrâd, i, 375; Generative power, ii, 69, 147, 482; Genius, ii, 465; Jehovah, aspect of, i, 678, ii, 65, 496, 616; Jupiter has, breasts, ii, 143; Life and Jah-Hovah, ii, 132; Logos, i, 494; Male and, ii, 72, 265, 267, iii, 34, 383, 392, 395, 656, 658; Noah, ii, 485; Number, ii, 635; One becomes male and, ii, 305, 658; Ovary, organ or, ii, 696; Passive element, or, ii, 138; Principles, ii, 378; Procreative power, ii, 46; Providence, i, 695; Race, ii, 436; Sea dragon, ii, 64; Seeds, ii, 39; Sephira as, i, 379; Symbol of, element, ii, 634; Symbol of mother of the Gods, ii, 485; Vertical line expresses male and, ii, 34; Water gaseous, ii, 68.

Female principle, All things exist through male and, ii, 556; Ark or, ii, 147, 755; Deep or abyss the, ii, 109; Gross matter passive, ii, 572; Holy Ghost a, i, 377; Matter or, ii, 588; Root nature, in, ii, 72; Sarcophagus symbol of, ii, 484; Symbol of, ii, 33, 484.

Feminine, Base number, ii, 592; Element, ii, 57; Generation, principle in, i, 449; Lotus, symbol of, ii, 496; Teleologic form of, the, ii, 635; Number, ii, 227; Number of generation, ii, 615; Phemonema, i, 418; Principle, i, 390, 495, ii, 327, 492; Sun as, i, 427; Symbol, ii, 494, 584; Water principle, i, 495; YaH said to be, i, 678.

Fergusson, James, quoted, ii, 231, 788.
INDEX.

109

Ferho, Mano dwells with the greatest, i, 217.
Feridan one of the Persian heroes, ii, 416.
Fermentation, Phenomena attending, i, 270.
Ferments, Destruction caused by, i, 283;
Formation of, i, 270.
Fern, Forests, ii, 753; Period, ii, 629.
Ferney, Invalid of, ii, 784.
Ferns, Gigantic, ii, 289, 766.
Ferouer, Ahura Mazd, of, ii, 502; Christ, of, ii, 502, 504; Fravarshi, or, ii, 504;
Meaning of the word, i, 256.
Ferouers, Dual entities or, i, 255, ii, 514.
Ferrell, referred to, i, 67.
Ferrier, referred to, i, 150.
Festival, Earth, day of the, i, 438; Egyptians', i, 249; Fires, of the, i, 224; Sab-
basia a sacred, ii, 437.
Festivals, Mother of God, of the one, i, 439; New moon, ii, 484; Zodiac and
Indian religious, i, 721.
Fetahil, i, 216, 217, 268, ii, 249.
Fetichism, Cosmolatry never a, i, 498.
Feud between Initiates, ii, 519.
Feyers, Duration of, ii, 629.
Flot lux, i, 236, 266, 279, 522, ii, 249.
Flot lux ex nihil, ii, 702.
Fichte, quoted, i, 51, 82, 107, 302.
Ficin, Marcellus, quoted, ii, 636.
Fidelity of the Hindu records, i, 724.
Fiend, Archangel and, i, 256; Man has
gotten the, ii, 287.
Fiends, Bhutas or, ii, 172; Catholics and
Protestants, of, i, 671; Gods became, ii,
247; Monkey-coloured, ii, 107.
Fierceness of Rudra's progeny, ii, 649.
Fifth, Adam, ii, 479; Arvai race, ii, 461;
Book of the commentaries quoted, ii,
183; Continent, ii, 38; Element advan
ded by science, i, 41.
Fifth by principle, i, 313, 356, ii, 92, 117, 130,
252, 332, 612.
Fifth race, Apes and, ii, 727; Aryan
adepts of the nascent, ii, 401; Arvai, i,
138, 706, ii, 209, 278, 562, 650, 783, 803;
Buddhas of, ii, 32, 441, 442; Chinese
one of the oldest nations of, ii, 381;
Commentary xx on, ii, 314; Continuents
of, ii, 463; Cosmonomies of, i, 370; Craddle
of, ii, 442; Creator of, ii, 477; Deluges
of barbarians in, ii, 755; Divine instruc
tors of, ii, 208, 366; Earliest nations of,
ii, 381, 478; Flood, saved from, ii, 323;
Forefathers of, i, 667; Genealogical tree
of, ii, 465; Genesis on birth of, ii,
745; Giant tribes of, iii, 397; History of,
ii, 276, 456; Humanity, ii, 737; 765; In-
fancy of, ii, 365; Initiates of, ii, 641;
Instructors of, ii, 309, 375; Isles of, ii, 403;
Karma of, ii, 316; Krishna belongs to,
ii, 149; Language of, ii, 210; Legends
of, ii, 456; Middle point of, ii, 195;
Nascent, ii, 401; Neb to a creator of, ii,
477; Noah belonged to, ii, 561, 632;
Primitive types of, ii, 493; Progenitors
of, ii, 412; Religious mysteries of, ii,
131; Rishis of, ii, 641; Rudra Shiva
patron of, ii, 528; Rāpas for, ii, 60;
Sages, of, ii, 375; Seed-race of, the, ii,
632; Serpent instructors of the, ii, 370;
Sorcery of, ii, 529; Sub-races of, i, 35;
Symbols during, i, 412; Types of, ii, 493;
White head or, ii, 745; Wise men of, i,
293; Worship of early, ii, 802; Yellow-
faced nations of, ii, 447.
Fifth root-race, Development of, i, 50;
Mankinds before, ii, 749; Unexplored
regions of, i, 437.
Fifth round, Apes in, ii, 273; Ether in, i,
278; Field of resurrection for, ii, 163;
Human forms in, i, 207; Manas in, ii,
177, 314.
Fifth rounders, i, 183, 185, ii, 177.
Fighters, the seven, i, 61, 125.
Fights of Indra, the, i, 223.
Figuier, L., quoted, i, 680, ii, 145.
Figures, Arabic, ii, 584; Atlanteans gave
us, for our cycles, ii, 53; Birth of the
globes, relating to, i, 192; Book of Dzyan,
in, i, 95, 96; Brăhamanical, ii, 72,
74, 163; Confucion, of, i, 475; Cycles of
the, i, 191, ii, 53; Esoteric systems, key
to, i, 188; Expression of thought, used
as, i, 341; Geometrical, i, 463, 671, 688,
ii, 607; Glyps, are, i, 96; Hindu, ii,
655; India, accepted throughout, ii, 73;
Logos, and, i, 463; Magical, i, 126;
Mathematic point to solid, from, i, 676;
Mysterious, ii, 51; Occult calculations,
of, i, 194; Perfect, ii, 39; Progenitors
of races, i, 268; Pythagorean, i, 673;
Science, of, ii, 77; Secret, ii, 262; Serpent,
and, ii, 370; Six-pointed star, in, ii, 561;
Spiritus, from, i, 268; Stone, in, ii, 376;
Triangles, first of, i, 675, ii, 607; Vital, ii,
582.
Fiji, Australia and, ii, 7; Viti or, ii, 234.
Filamentoid, Infusoria, ii, 160; Primeval
humanity, ii, 160.
Filia Vocis, Bath Kol the, i, 465.
Filioque dogma, the, ii, 672.
Filipp, Hypothesis of genesis evolved by,
ii, 652.
Final cause, i, 544, 622.
Finds, Future, ii, 349.
Fingers, I dei Dactyli or I deic, ii, 377.
Fiindal, Epic poem of, ii, 29, 129.
Finnmark, Ice age in the, ii, 74.
Fins offshoot of Chinhames, ii, 188.
Fire, Aerial, i, 508; Ether, is, i, 114; Agni,
and, i, 364, ii, 399, 431, 596, 611, 648; Air,
and, i, 400, ii, 120; Al-ait God of, ii,
150, 377; Angels, ii, 253; Apâna and, ii,
601; Astral, i, 111; Atoms, i, 279; Balls of,
ii, 64; Black, of Zohar, ii, 171; Body of, i,
principle of, i, 626; Solar, i, 574, ii, 18; 110; Sons of, i, 60, 113, 114, 473, ii, 379; Sound and, ii, 671; Spirit of, i, 36, 407, 494, 535; ii, 247, 279, 513, 598; Spirit of Deity represented by, i, 87; Spirit of God, latent in, i, 625; Spirits, visible garb of, i, 498; Sun or, of life, i, 535, 646, ii, 112, 619; Terrestrial, i, 311, 508, ii, 548; Theft of creative, ii, 282; Third, ii, 60; Time, and, i, 114; Triangle figure of, ii, 628; Triangles, possession of, ii, 53; Vaishvanara, ii, 325, 521, 600; Water, and, i, 99, 331, 354, 406, 432, 510, ii, 68, 113, 115, 119, 766, 820; Wisdom, of, ii, 598; Worship, i, 145, ii, 337, 377, 414.

Fire-born, Agnibhū or, ii, 399.

Fire-see of the Father, i, 593.

Fire-self, name of, the, 602.

Fire-temple of Azareksh, ii, 5.

Fire-worship, i, 145, ii, 337, 377, 414.

Fire-worshippers, Parsis, i, 146; Persian, ii, 379; Titans said to be, ii, 150.

Fire-yazatas of the Avesta, ii, 418.

Fireless progenitors of man, ii, 84.

Fires, Ark, saved in, ii, 645; Celestial, ii, 548; Commentary on, ii, 595; Correlative forces and, ii, 112; Dhyān Chohnas, of, ii, 114; Druids, of, ii, 802; Festival of, i, 224; Flames or, ii, 60, 67, 90; Forty-nine, i, 311, ii, 378, 379, 548, 595; Land destroyed by inner, ii, 24, 346; Latent, ii, 279; Lemuria destroyed by, ii, 806; Lords of, ii, 445; Mithra, of, ii, 638; Occult teaching on, i, 115; Philosophical, ii, 625; Rudras and, ii, 496, ii, 90; Sacred, ii, 802; Secret of, ii, 117; Seven, ii, 548, 595; Sparks, with the, ii, 17, 66, 87; Spirit, represent, ii, 67; Submarine, ii, 806; Third, ii, 258, 505, 625; Vital, ii, 279; Vima's reign, during, ii, 644.

Firmament, Air or, ii, 274; Elohim, decreed by, ii, 482; God of the, ii, 223; Heaven the, ii, 78; Indra the, ii, 399, 649; Stars of, i, 718; Stellar and nebular, i, 656; Waters, in the midst of, i, 371, ii, 79.

Firmaments, Deva-Loka, i, 156; Millions of, i, 663.

First race, Appearance of, ii, 820; Astral figures of, ii, 317; Chāhāyas, formed from, ii, 145, 561; Colour, had no, ii, 260; Continent of, ii, 6, 418, 614; Creation of, ii, 90, 184; Cycle between, and the, ii, 184; Divine Pitris of, ii, 412; Elements, had three, ii, 120; Énos the, ii, 133; Eternal central land of, ii, 418; Ethereal without, ii, 312; Evolution of, ii, 99, 343; First round and, ii, 210; Form of, ii, 260; Fourth round of, i, 241; Images, were, ii, 121; Imperfect, was, ii, 2; Kandu stands for, ii, 185; Man of, ii, 253; Mind-born sons were, i, 663; Mindless, ii, 329; Oc-
THE SECRET DOCTRINE.

of, i, 418; Dvipas destroyed by, ii, 424; Esoteric meaning of, i, 428; Fourth race, of, i, 479; Great, ii, 147, 153, 345; Great Atlantic, ii, 369; Great dragon, or, ii, 830; Jews, of, i, 427; Legends, ii, 499; Matter on earth, of, ii, 155; Mazdean symbolism for, ii, 645; Mhuil water of, i, 413; Noah, of, i, 397, ii, 149, 488; Old Dragon, and, ii, 368; Pre-astronomical cosmic, ii, 366; Slavonian mythology of, ii, 283; Stories of, ii, 232; Third race, of, ii, 345; Titans connected with, ii, 150; Waters (matter), of, ii, 153; Waters of, i, 496, ii, 154.

Floods, Divining the coming, ii, 447; Records of, ii, 347; Successive, ii, 159.

Floors, Ocean, ii, 328, 338.

Flora, Archaic, ii, 206; Atlantic island's, ii, 336; Australian, ii, 206, 387, 833; Change in, ii, 56; Continent, of a former, ii, 833; Dwinding of, ii, 289; Eastern Asia, of, ii, 825; Europe, of, ii, 782, 828, 834; Fauna, and, ii, 289, 774; Miocene, ii, 828; Pre-human, ii, 775; Rocky Mountains, east of, ii, 834; South America, of, ii, 827; Tertiary, ii, 767; United States, of, ii, 825, 828, 834.

Flora Tertiaria Helvetiae, quoted, i, 827.

Florence built on defunct Etruscan cities, ii, 231.

Florida, Audubon's lily in, ii, 459; Forest trees of, ii, 834.

Florilegium of Stobæus, quoted, i, 306.

Flotillas, Third race built, ii, 417.

Flower, Buddha, of, ii, 576; Evolution of a, ii, 690; Lotus, i, 409, ii, 576; Power, of, ii, 443; Root and, i, 311.

Flower, Prof. W. H., quoted, ii, 178, 206, 493.

Fluid, Robert, quoted, i, 99.

Fluid, Ambient and all-penetrating, i, 275; Astral, i, 110, 571, ii, 199; Electricity a, i, 554; Ethereal, of Leibnitz, i, 683, 687; Fohat guiding vital, i, 136, 535; Heat theory of, i, 562; Kant's primitive, i, 683; Leibnitz' ethereal, i, 683, 687; Magnetists, of the, i, 361; Primitive, i, 633, 683; Primordial, i, 274; Solar atmospheric, i, 546; Vital, i, 136, 535.

Fluidic fire or air, ii, 120.

 Fluids, Gaseous, i, 280; Impenetrable, i, 577; Various kinds of, i, 562.

Fluorine, i, 602, 639.

 Flute, Pan's seven-piped, ii, 615.

Flutter of renaissance life, the first, i, 695.

Flying, Camel, ii, 215; Dragon, ii, 216, 404, 715.

Focus, Cosmic, i, 40; Energy, of creative, i, 603; Light, of, ii, 294; Pleiades, of our universe, ii, 582; Powers, of, i, 310; Sun merely, i, 634.

Foe-Kone-ki, Book of, ii, 213.

Fetus, Animal-like, ii, 198; Conception of, ii, 184; Development of a, i, 243; Digestion in, ii, 139; Embryo develops into, ii, 198; Gill-clefts in human, i, 723; Growth of, ii, 186, 724; Matrix of, space, in, i, 280; Period of the quickening of, i, 418; Rudimentary tail in, ii, 197; Third race, in, ii, 140; Toe in, great, ii, 703; Transformations of human, i, 206.

Fœtus-like state of principles in animals, ii, 266.

Fohat, Abodes of, i, 225; Action of, i, 573, ii, 639; Activity of, ii, 621; Æther son of, ii, 418; Akàsha and, i, 135, ii, 418; Altases of, i, 737; Animal soul of nature, the, i, 136; Àpàm-Nàpàt, named, ii, 418; Àpàp, conquer serpent, i, 737; Ares or, i, 304; Astronomers, unacceptable to, i, 626; Atman, is, i, 135; Atoms acted on by, i, 135; Atoms, hardens, i, 601; Atoms, scatters, i, 113; Atoms, shaped by, i, 137; Avesta on, ii, 418; Balls of fire made by, i, 168; Brahmà, sprung from head of, i, 169; Brain of the father, sprung from, i, 169; Breath of their progeny the, i, 63, 160; Brothers of, i, 105, 160, 605; Buddhist books, in, i, 161; Buddhist esotericist, of, i, 135; Builder of the builders, or, i, 163; Central sun and, i, 222; Centres of, i, 608; Circle, crosses the, ii, 619; Collective, i, 167; Comet and, i, 223, ii, 344; Conscious force, is, i, 167; Constructive force, is, i, 169; Container of force, the, i, 136; Cosmic atoms set in motion by, i, 735; Cosmic consciousness, acts on, i, 350; Cosmic electricity, is, i, 105, 113, 169, 609; Cosmic energy, and, i, 350; Cosmic evolution, and, i, 135; Cosmic force acted on by, i, 136; Cosmic identity and, i, 44, 136; Cosmic matter, gathers, i, 112, 736; Cosmic plane, on, i, 163; Cosmic substance and, i, 44; Cosmic world and, i, 134; Cosmogony, in, i, 134; Creative power of, i, 134; Creator, the, i, 608; Crown of, i, 62, 144; Curds turned by, i, 736; Definition of, i, 162; Dhíyàn-Chohanic energy, or, ii, 685; Dhíyàn-Chohans, and, i, 44, 93; Divine light or, i, 659; Divine love, is, i, 144; Divine son, and, i, 135; Divine thought and, i, 44; Double triangle, in, i, 236; Dynamic energy, is, i, 44; Dzyan becomes, i, 61, 133; Egypt, in, i, 736; Electric power or, i, 134; Electric vital power or, i, 136; Electricity, is, i, 136, 169; Elemental atoms, acting on, i, 135; Emancation of, i, 163; Entity, an, i, 136; Erôs, prototype of, i, 144, ii, 69; Esoteric cosmogony, in, i, 134; Ethereal centres of, i, 608; Fiery dust of, i, 168; Fiery sons of, i, 225; Fire-yazatas, and, ii, 418-
...ive strides of, i, 62, 137, 147; Force, is constructive, i, 169; Force of propelling, i, 135; Force, personifies, i, 163; Forces acted on by, i, 136; Forces conscious and intelligent, i, 167; Fourth principle, the, i, 136; Functions of, i, 162; Great one of the seven magic forces, the, i, 737; Great power, the, ii, 69; Guide, the, i, 44, 170, 535; Guiding spirit, the, i, 163; Hisses as he glides, i, 165; Human ideation and, i, 136; Ideas in the divine thought and, i, 44; Ideation, messenger of, i, 136; Impulse of, i, 110; Indra, aspect of, i, 736; Inert substance, action on, i, 359; Intelligence, energizing and guiding, i, 535; Intelligence of, i, 113, ii, 344; Intelligent force, is, i, 167; Ishvara or, i, 161; Laya centres, produces seven, i, 171; Life, or, i, 258, 573; Life-electricity, is, ii, 69; Life-giving, spirit of, ii, 90; Light of the Logos, is, ii, 418; Light or, i, 163, 659; Logos and, i, 135, 161, ii, 418; Manifestations of, i, 44, 163; Manufacturer, the, i, 137; Manus' errands, runs, i, 93; Matter and mind, link between, i, 44, 113; Matter, and primordial, i, 110, 113; Matter conquers, i, 737; Matter moved by, i, 172, 735; Matter to spirit, links, i, 44; Meanings of, several i, 163; Messengers and, i, 163; Mind and matter, links, i, 44, 113; Nature of, i, 113; Nebulae and, i, 112; Neutral centres of, i, 172; Occult power of, i, 134; Occultists and, i, 44, 136, 167, 535, 608; One and seven, is, i, 165; One element, acts upon the, i, 135, ii, 639; Osiris and, i, 736; Personal God, not a, i, 162, 165; Personification of, i, 735; Personified electric vital power, i, 136; Pervader, the, i, 137; Phenomenal world, in, i, 134; Power, electric, i, 134, 136; Power of occult, i, 134; Power, potential creative, i, 134; Power, the active, i, 134; Power, vital, i, 136; Powers, an emanation of, i, 163; Powers of, i, 162; Pramath son of, ii, 431; Primordial dust, collects, i, 222; Primordial matter and, i, 110, 113; Primordial seven, vehicle of, i, 133; Principles, guides transfer of, i, 170; Products of the breath, scatters, i, 167; Prototype of Bors, i, 144, ii, 69; Realm of fourth son of, i, 614; Science and, i, 222; Seed turned by, i, 736; Septenary chain and, i, 163; Septenary condition of, i, 163; Serpent symbol of, i, 105; Seven eternities, acts through, i, 64, 168; Seven sons of, i, 169, 236, 603; Solar energy, is, i, 136; Son cosmically, i, 105; Son of, ii, 431, 614; Son of ether, is, ii, 418; Son of the divine sons, is, i, 61, 133; Son of the sons, is, i, 63, 160, 161; Son of the waters, is, ii, 418; Son-brothers of, i, 169; Songs of, i, 226; Sons of, i, 169, 225, 226, 571, 605, 737; Soul of nature, animal, i, 136; Space divided by, i, 737; Spark, and the, i, 66; Spiral lines of, i, 62, 144; Spirit, the guiding, i, 163; Spirit of electricity, is, i, 163; Spirit of life-giving and, ii, 90; Spirit to matter, links, i, 44; Steed, the, i, 62, 133; Strides of, five, i, 62, 137, 147; Substance, acts upon, i, 44, 135, 350; Sun, and central, i, 222; Surya, and, i, 137; Svabhavat and, i, 60, 113; Symbol of force, a, i, 136; Thought divine, the, i, 44; Thought of the Gods, the, i, 136; Thread of, i, 66, 258; Toom identical with, i, 736, 737; Transfer, the, i, 44, 170, 535; Triangle, in double, i, 736; Twilight to another, acts from one, i, 64, 168; Universal, i, 167; Universal electric fluid and, i, 136, 535; Universal mind and, i, 113; Universe to move, caused, i, 222; Unmanifested universe, in, i, 134; Vedic name of, ii, 418; Vehicle of primordial seven, the, i, 133; Vishnu and, i, 137, 736; Vital fluid and, i, 136, 535; Vital power or, i, 134; Wheels built by, i, 62, 168; Winged wheel, builds a, i, 62, 147; Word made flesh, the, i, 136; World has its, each, i, 167; World-germs set in motion by, i, 735; Worlds built by, i, 168; Zigzags, glides in, i, 105.

Fohatic, Divine thought and, impress, i, 88; Forces, i, 226; Principle, force the male, i, 572.

Foh-Maeyu, temple of Buddha, ii, 225.

Foh-tchou, or Buddha's lord, ii, 225.

Foh-Li, Chinese, i, 711, ii, 30; Men of, ii, 30; Trigrams of, ii, 584.

Fo-Kien, Province of, i, 292.

Foix, De, quoted, i, 101.

Folk-lore, i, 321, ii, 29, 411, 415, 797.

Fontenelle, quoted, i, 322.

Footprints, Fossil, ii, 798; Human, on rocks of the secondary age, ii, 10.

Foraminifera, ii, 269.

Forbes, referred to, i, 534.

Force, Absolute, i, 171; Absolute will expands, i, 378; Abstract ideas as to, i, 677; Akāsha and, i, 354; All-creative, i, 113; Anch or vital, ii, 670; Ancient religions based upon abstract, i, 427; Angels a conscious, i, 693; Astral light, or, i, 279; Atmospheric vibrations, and, i, 694; Atoms, and, i, 110, 552, 557, 688; Attack on scientific theory of, i, 571; Attraction, of, i, 532, ii, 108; Aura of a nascent world, in, ii, 243; Beings whose essence is spiritual, i, 690; Brahman creative, ii, 61; Bull the principle of life-giving, i, 419; Ceased to act, i, 555; Central informing, ii, 616; Centres of, i, 110, 141, 168, 490, 552, 688, 691, ii, 325, 711; Centrifugal, i, 302, 543, 648; Cen-
tripetal, i, 302; Cohesive, i, 554; Coming, i, 605; Conscious, i, 693; Cosmic electricity, of, i, 169; Creative, i, 400, 601, ii, 61, 105, 531, 536; Creator, of, ii, 29; Definition of, i, 555; Deity, or, i, 120, 367; Devil a creative, ii, 536; Divine man, or, i, 60, 110; Double stream of, ii, 772; Dualism, i, 637, 733; Dyanamic, i, 402; Earth, or, iii, 225; Sun, and sun, i, 553; Electric, i, 737; Electricity called, i, 336, 318: Elements, in cosmic, i, 311; Energy, and, i, 80, 170; Entity, an, i, 553; Equilibrium, and, i, 539; Etheric, i, 606; Forms of, i, 32; Generating power of every, ii, 508; Generation, presiding at physical, ii, 537; Generative, i, 603, ii, 626; Gravity, or, ii, 577, ii, 658; Great breath, origin of, i, 43; Imprecipitable, i, 642; Inertia and, i, 557; Inherent, i, 171, 546, ii, 116; Intelligence, and, i, 546; Intelligent, i, 311; Keely's, i, 615; Latent, i, 179; Life, i, 577, ii, 658; Life-principle is a, ii, 710; Light called, i, 318, 525; Living, i, 136; Logos guiding, ii, 29; Matter, and, i, 38, 165, 533, 534, 564, 611, 641, 674, 675, 683, 701, ii, 108, 685, 734, 738; Mass, without, i, 556; Modifications of, i, 666; Molecular centres of, i, 552; Moral, in, ii, 316, 325; Motion, and, i, 546, 558, 564, 571; 687, ii, 759; Mulaprakriti and, ii, 28; Newton calls inertia, i, 557; Noumena of, i, 535, 563; Numbers, and, i, 96; Occult, ii, 647; Occult science on, i, 683; Occultism on, i, 558; Origin of, i, 43; Phenomena, behind, i, 302; Physical, i, 661; Physical sciences, of, ii, 523; Physics, nothing in world of, i, 556; Potential, ii, 470; Primary quantity, not, i, 688; Primitive element is, i, 690; Primordial, i, 302; Primordial substance, and, ii, 27; Quality, a, i, 555; Real, only, ii, 623; Science, of, i, 222; Scientific theory of, i, 571; Seed, in, ii, 470, 622; Senseless, i, 550; Sound a stupendous, i, 606; Space, and, i, 601, 674, 575; Space, creative, through, i, 601; Spirit, and, i, 371, 556, ii, 108, 526; Spiritual, i, 690; Storage of, i, 555; Substance, i, 553; Substantiability of, i, 553; Theories of, i, 571, 641: Unity as, ii, 27; Vis viva or moving, i, 732; Vital, i, 311, 579, 695, ii, 670; Vital electric, i, 737; Wheels are centres of, i, 141, 168.

**Force and Matter, quoted, i, 164.**

Forces, Action, in, i, 539, 701; Ah-hi or, i, 70; Angels or intelligent, i, 147, 255; Blind, ii, 275, 359, 662, 701, 708; Causation of, i, 504; Causes, effects of, i, 566; Central, i, 649; Centres of, i, 129, 199, ii, 773; Conscious entity at its head, i, 313; Constructive, i, 367; Correlation of, i, 123, 503, 542, 634, 694, 737, ii, 479; Cosmic, i, 147, 450, ii, 139, 440, 648, 707; Creative, i, 132, 456, 522, 542, 669, ii, 37, 479, 516, 606, 688, 808; Creators, or, ii, 168; Deity, proceeding from, i, 551; Design in action of blindest, i, 298; Divine honours, received, i, 457; Dynamical effect of, i, 795; Elementary, i, 489; Elements, in, i, 456; Elements, vehicles of, i, 509; Emanations, are, i, 617; Entities, are, i, 456, 734; Evolution, and, i, 198, 598, ii, 160, 657, 747; Fohatic, i, 226; Force, or, i, 481, 534; Gods, are, i, 499, 533, 735, ii, 808; Good and evil, of, ii, 522; Gravity, and, i, 532; Great ones of the seven magic, i, 737; Hierarchy of, i, 457; Hosts of, i, 300; Impoundable, ii, 285; Inanimate, i, 589; Intellectual, i, 519; Intelligent, i, 70, 167, 255, 300, 598; Inter-dependence of, i, 448; Inter-etheric, i, 607; Interference of, ii, 759; Interplay of, ii, 681; Intra-cosmic intelligent, i, 577; Karma, of, ii, 657; Knowledge of, i, 641; Kosmos of, i, 518, ii, 104; Ladder, a, i, 605; Latent, ii, 82; Life governs inanimate, i, 589; Living, i, 518; Maleficent, i, 251; Manvantaric, i, 598; Material, i, 650; Matter and, ii, 547, ii, 590; Mechanical, i, 534, 577, 665, 701, 713; Modern learning, not understood by, i, 562; Modes of motion, are, i, 658; Molecular energy or, i, 732; Motion, and, i, 539, 658; Mystery of physical, i, 607; Names of six, i, 313; Natural, i, 303, 306, 650, ii, 160, 275; Nature of, i, 70, 163, 171, 236, 312, 369, 402, 458, 666, 698, ii, 615, 668, 815; Noumena of, i, 400; Nucleus imagined as surrounded by, i, 556; Occult, i, 557; Occultism and, i, 605; Ocean, in the, ii, 827; One force, of, i, 359, 557; Opposite, i, 661; Physical science and, i, 551; Physical, i, 504, 599, 607, 702, ii, 353, 685, 688; Physicists, cannot see, i, 664; Physico-chemical, ii, 692; Planes, on other, i, 519; Polar, ii, 88; Powers, and, i, 159, 307, 472; Queen of night of, i, 425; Rays, or, i, 310; Realities, manifestations of, i, 555; Sacred, i, 159; Science, of, i, 366, 568, 649, 662; Scientists, of, i, 647; Semi-intelligent, i, 560; Six, i, 313; Solar universe, in our, i, 310; Solid gas or fluid, neither, i, 563; Space, which perish in, ii, 511; Spirits, or, i, 552, 542; Spiritual, i, 693, 702; Spiritual entities, or, i, 535; Subba Row, on, i, 311; Substance and, ii, 168; Supersensible, i, 560; Sympathetic, i, 587; Terrestrial, i, 198, 303; Titanic, ii, 440; Transitional, ii, 82; Unity of, i, 675; Universe, of the, i, 164, 307, ii, 637; Upâdhi of, i, 561; Vital, ii, 32.

**Forces Non-definies, quoted, i, 828.**
Forefathers, Arhats or Mahâtmâs, of, ii, 183; Aryan Brâhmans, of the, ii, 435; Creators, or, ii, 259; Fifth race, of our, i, 667; High places, remains in, ii, 764; Men, of, i, 479; Norwegians, of, ii, 441; Posidîluvian, ii, 449; Troy, of Greeks of age of, ii, 792; Yellow-hued nations, of, ii, 443.

Forehead, Neanderthal skull, ii, 726; Rudra springs from, of Brahîma, ii, 578.

Fore-knowledge, Prometheia means, ii, 431.

Fork-mothers of red-haired men, Giant, ii, 202.

Forerunners of the Aryan invasion, ii, 783.

Forest, Anuâgâth, in the, ii, 675; Symbol for man's life-time, a, ii, 674.

Forests, America, of, ii, 714; Land of the occult virgin, of, ii, 822; Man-ape in primate, ii, 717; Spitzbergen, of, ii, 534; Virgin, i, 739.

Forged pseudographs, ii, 461.

Forgers of Pauranic MSS., i, 15.

Forks, Vibratory, i, 661.

Form, All that lives has a, i, 397; Astral, or shadow, i, 248, 252; Bhûta without, ii, 18; Breath needed a, ii, 19; Centres of, i, 687; Devas, origin of, i, 488; Dissipation of, i, 680; Divine ideation passing into, i, 407; Divine, i, 449; Energy of, i, 866; Fifth race of, of, ii, 746; Gods of, of, i, 491; Greeks, among, i, 347; Idea gives, i, 683; Illusive, i, 63, 160; Immaculate mother, gives birth to, i, 118; Implicit, i, 702; Incarnation in, ii, 365; Life precedes, i, 65, 242; Man's present gross, i, 521; Matter, and, i, 89, 200, 469, 662, 677, ii, 286; Model of man, or, ii, 107; One, of existence, i, 56, 77, 79; Origin of, i, 488; Permanent of, ii, 799; Physical man, latent in, i, 679; Physiological, of man, i, 619; Plastic of the globe, i, 280; Privation and, i, 89; Producers of, i, 50, 83; Re-arrangement of, i, 580; Retrospection of, ii, 302; Rudiment of, i, 399; Rûpa or, ii, 206; Sexual plane, of man on, ii, 88; Sien-Tchan, of, i, 63, 160; Spirit, of, i, 702; Substance, and, i, 680, ii, 204; Symmetry of, i, 245; Unclean work of finite, i, 535; Universal, ii, 28, 744; Worlds of, i, 200, 469, 662, 677; Worship of, ii, 286.

Formal atoms, i, 691, 692.

Formless, Arûpa or, i, 116, 221, ii, 72, 116; Deity is, i, 160; Fathers, i, 625; Fiery breaths, i, 234; Fire, i, 115; Life, i, 233; One life, i, 209; Pitâras, ii, 97; Plane, ii, 116; Radiations, i, 693; Square, i, 61, 125; Substance, i, 596; Universe of thought, i, 144; World, i, 154, 221, 625, ii, 72; Worlds, i, 664.

Forms, Abstract, i, 618; Ain Suph, in, ii, 303; Animals and men, of, ii, 313; Apes, of, ii, 274; Archetypal, i, 107; Astral, i, 268; Atomic, i, 235; Atoms, of, i, 685; Being, of, i, 669; Bodhisattva in the world of, i, 625; Cycle of being and, i, 160; Densest, i, 278; Divine, i, 733; Divine man, emanated from, i, 50, 116; Earliest, of organic life, ii, 628; Ether, in, in, i, 500; Ethereal, ii, 128, 313; Force, of, ii, 32; Form that combines all, ii, 118; Ideal, i, 302, 402; Ideal world in the, i, 497; Intermediate, ii, 736; Knowledge of past, ii, 312; Kosmos, of, i, 466; Lords of being, of, ii, 37; Man passes through all, i, 183; Man unites in himself all, ii, 303; Manvantara, in each, ii, 770; Matter of, i, 482, 666, 682; Monads and, ii, 84, 176; Nascent physical, ii, 115; Pitris, of, i, 268; Planetary powers as mystic, i, 693; Plant whirls through seven, i, 289; Powers, of creative, i, 456; Receptacle of, ii, 537; Round, in this, i, 278; Rûpa the world of, i, 154; Rûpas, or, i, 214; Serpent, of the, i, 437; Seven in perception of, i, 657; Shâlâyâtheraal, ii, 128; Shiva destroyer of, ii, 260; Sons of Yoga, evolved by, ii, 170; Transitional, ii, 736; Two- and four-faced, ii, 17, 66; Universe of ever-changing, i, 294; Vile, of the first third, ii, 20; Wider apart, get fewer and, ii, 274; Within, ii, 18; World of the, i, 154, 625, ii, 27.

Formula, Astronomical, an, ii, 592; Symbolic, and intellect, i, 513.

Formule, Mythical, ii, 642.

Fortitude, Patience the parent of, ii, 556.

Fornightly Review, quoted, i, 726.

Fortress of Cuzco, i, 230.

Fortunate Islands, ii, 416.

Forty-nine, Earth element divisible into, i, 371; Fires, the, i, 311, 473, 567, ii, 60, 378, 548; Powers of seven vowels, i, 442; Stages of rest and activity, ii, 790.

Fossil, Apes, ii, 713, 729, 729; Astral, forms, ii, 722; Earliest known, ii, 265; Europe, man in, ii, 765, 779; Europe, skulls in, ii, 782; Evidences of flora, ii, 767; Fauna, mammalian, ii, 776; Idiom, ii, 210; Life, ii, 227; Lower Dauphiné, remains at, ii, 289, Man, ii, 76, 290, 705, 720, 765, 779; Missing link-like, ii, 698; Oxen, ii, 300; Pisâs Sophia a Gnostic, ii, 639; Plants, ii, 206; Primates, ii, 714; Relics of the anthropoid ape, ii, 713; Remains, ii, 203, 339; Series, ii, 712; Skulls, ii, 761, 782, 834.

Fossiliferous rocks, ii, 200.

Fossils, Animals, of, i, 698; Anthropoid, ii, 717; Atlantis, and, ii, 828, 836; Devon, in, ii, 762; Domestic animals, of, ii, 817; Eocene strata, in, ii, 717; Europe, in, ii, 792; Evidence of, ii, 765, 828, 839.
Giants, of, ii, 299; Human, ii, 792, 766; Kent's cavern, of, ii, 764; Man, of, i, 698, ii, 724; Monsters, of, ii, 207; Orang, of the, ii, 274; Paleolithic men, of, ii, 724; Races, of our modern, i, 207; Relics which can never be found as, ii, 303; Rounds, of preceding, ii, 73, 790; Science, reconstructed by, i, 216; Smith's Sound, of, ii, 834; Strata, not present in oldest, ii, 736.

Foster, Sir M., quoted, ii, 139, 140.

Foster-mother of Jupiter, Amalthaea, ii, 612.

Foulness, Quality of, ii, 63.

Fountain-spirits, Qualifying or, ii, 671; Seven, ii, 677.

Four, Brahmā, bodies of, ii, 63; Circles of Pohat, i, 225; Double one becomes, ii, 305; Fiery sons of Pohat, i, 225; Forces, sacred, i, 159; Gospels, i, 74; Holy ones, i, 62, 119; Images, i, 475; Kinds, Vāch of, i, 465; Kingdoms, i, 201; Kumāras, i, 476; Mahārāajas or great kings, i, 147; Mystic, i, 124, 482; One, and the, i, 65, 295; Partitioned cross, ii, 635; Powers, sacred, i, 159; Races, the, ii, 561; Sacred, i, 61, 115, 159, ii, 295; Shiva again becomes, ii, 260; Sons, i, 110; Three into, i, 57, 58, 88, 95; Truths, Nidānas based on, i, 70, 77; Truths of twenty-eight faculties, i, 440; Vedas, i, 73; Wicks, i, 65; Worlds, i, 469; Youths of a yellow colour, i, 344.

Four elements, Ancients, of the, i, 325; Kabalistic, i, 482; Svastika and the, ii, 621.

Four-armed, Cross, ii, 577; Human creatures, ii, 308; Men, ii, 787; Rudra Shiva, ii, 526; Shiva, ii, 578.

Four-faced Brahmā, i, 85, 135, 368, 502, ii, 488; Formus, ii, 17, 66.

Four-fold, Classification, ii, 672; Division, i, 439; Heavenly mant, ii, 663; Iaoc, ii, 638; Threefold and, ii, 65; Transformations of matter, i, 227.

Four-footed cross or svastika, ii, 576.

Four-leaved lotus flower of Buddha, ii, 576.

Four-legged men, ii, 787.

Four-lettered, Adam Kadmon or, symbol, ii, 28; Deity, ii, 326; Name, ineffable, ii, 295; Tetragrammaton, ii, 27.

Fourmont, quoted, ii, 392.

Fourteen, Manus, ii, 321; Precious things, i, 96, 97.

Fourth, Continent, ii, 276; Dynasty, i, 330; Earth, ii, 35; Element, i, 640; Estras, Book of, ii, 475; Fruit, i, 64; Globe, i, 205; Gospel, quoted, i, 246, ii, 239; Initiation, i, 97; Life-cycle, i, 183; Matter, state of, i, 614; Path of knowledge, i, 64; Seventh and, i, 640; World lost AUM, the, ii, 426.

Fourth principle, Fohat the preserving, i, 136; Helen personified, ii, 840; Kāma Rāpha the, ii, 252; Vehicle, as a, ii, 171.

Fourth race, Abel and, ii, 142; Adam and Eve, ii, 429; Arts and sciences, i, 502; Aryan overlapped by, ii, 465; Aryans' knowledge came from, ii, 444; Astronomy, ii, 33; Atlanteans, i, 213, 668, 714; ii, 348, 461, 561, 618; Atlantos of, ii, 809; Atlas symbol of, ii, 518; AUM, lost, ii, 426; Begetting of, ii, 183; Beginning of, ii, 645; Birth of, ii, 261, 754; Book of Enoch and, ii, 564; Cain and, ii, 142; Cataclysms which befell, i, 153; Civilization of, ii, 448, 717; Curse not brought by, ii, 428; Cycle of, ii, 452; Daityas, ii, 193; Deluge of, i, 97, ii, 155; Destruction of, ii, 563; Downfall of, ii, 667; Dvāpara Yuga of, ii, 650; Earliest pioneers of, ii, 338; Early ages of, i, 349; Enoch is, ii, 637; Evolution of, ii, 367, 465; Eye of Shiva, and, ii, 371; Fiction, ii, 170; Human race, begot young from, ii, 205; Fourth round, in, ii, 190; Fruit of the tree of good and evil, tasted of, ii, 143; Giants of, ii, 35, 193, 234, 289, 393; Hermaphrodite rod of, i, 140; Heroes of, ii, 143, 283, 813; History of, ii, 237; Huge form of, man, ii, 160; Human period of the, ii, 297; Initiates of, ii, 355; Instructors of, ii, 393; Land of bliss of, ii, 372; Language of, ii, 209; Lion, symbolized by the, ii, 562; Mankind, ii, 764; Manus, had four, ii, 149; Middle age of, ii, 308; Midway point of, i, 209; Mio-cene period and, ii, 165; Nebo a creator of, ii, 477; Origins of, ii, 753; Padmapāni, children of, ii, 185; Periods separating, from fifth, ii, 456; Physical, ii, 727; Popol Vuh, mentioned in, ii, 232; Priapean monster, represented by a, ii, 480; Records since the beginning of a semi-human race, begot young from, ii, 205; Fourth round, in, ii, 190; Fruit of the tree of good and evil, tasted of, ii, 143; Giants of, ii, 35, 193, 234, 289, 393; Hermaphrodite rod of, i, 140; Heroes of, ii, 143, 283, 813; History of, ii, 237; Huge form of, man, ii, 160; Human period of the, ii, 297; Initiates of, ii, 355; Instructors of, ii, 393; Land of bliss of, ii, 372; Language of, ii, 209; Lion, symbolized by the, ii, 562; Mankind, ii, 764; Manus, had four, ii, 149; Middle age of, ii, 308; Midway point of, i, 209; Mio-cene period and, ii, 165; Nebo a creator of, ii, 477; Origins of, ii, 753; Padmapāni, children of, ii, 185; Periods separating, from fifth, ii, 456; Physical, ii, 727; Popol Vuh, mentioned in, ii, 232; Priapean monster, represented by a, ii, 480; Records since the beginning of a semi-human race, begot young from, ii, 205; Remainants of, ii, 658; Ruta of, i, 714; Schism between the sons of, ii, 222; Semi-demons of, ii, 333; Serpent a phallic symbol of, ii, 65; Sinking of the continent of, ii, 733; Soma, born under, ii, 32; Sons of wisdom and, ii, 170; Speech, developed, ii, 22, 201, 208; Spirit of, earthly, i, 245; Spiritual condition lost by, i, 583; Submerged, is, ii, 659; Sub-races of, ii, 632, 814; Suffering of, i, 213; Third eye in, ii, 320; Third gave birth to, ii, 23; Transmission of elements by, i, 366; Two front eyes in, ii, 813; Ulysses one of the heroes of, ii, 813; Zeus deity of, ii, 820.

Fourth root-race, i, 132, ii, 721.

Fourth round, Animal kingdom of, ii, 197; Animal nature of man up to, ii, 171; Beginning of, ii, 722; Branch-races of, ii, 82; Cataclysms of, ii, 158; Creation, ii, 301; Elements in the, four,
Gândhára, a quality of sound, i, 583.
Gandharva, Purárávas and the celestial, i, 569: *Ríg Veda*, of the, i, 619; Vedas, the occult, of the, i, 569, 571.
Gandharvas, Aspects of, i, 569; Creation of, i, 624; Four Mahárájahs, and, i, 151; Nárada, leader of, i, 618; Secret doctrine, in the, i, 119; Spirits of heaven, or, i, 386; Vách punishments, ii, 151; Yaksahs and, ii, 94.
Gandumia, Edén or, ii, 46, 212.
Gangá, Ganges, 291.
Gangavára gate of the Ganges, ii, 603.
Gangáputra, Kárnttikeya called, ii, 580.
Ganges, Bay of Bengal, and the, ii, 604; Gangádvára or Hardwar gate of, ii, 603; Heavenly, i, 412, ii, 214; Kárnttikeya and, ii, 580; Ján-hávi or, ii, 138.
Ganggriten or tombs with corridors, i, 795.
Ganoids and the primary age, i, 169.
Ganot, quoted, i, 732.
Ganymedes or objects of lust personified, ii, 829, 830.
Gaokerena, tree of eternal life, ii, 544.
Gaol of giants, ii, 820.
Gard, Bones found in the department of the, ii, 291.
Garden, Adam and Eve in the, i, 435; Eden, the, of, i, 27, 139, 152, 437, 449, 671, ii, 118, 121, 329, 395, 51, 573; Eden, of God, ii, 518; Paradise, of, ii, 590.
Gardener of nature, Shiva the, i, 495.
Gardiner, Starkie, on distribution of life, ii, 827.
Garga taught astronomy by Shesha, ii, 52.
Garland of seven lotuses, ii, 50.
Garment, Anupádaka, of, i, 62, 144; Doctrine, of the, ii, 468; Earthly, of man, ii, 118; Elements, of the Deity, i, 498; Indivisible point of the, i, 379; Jesus, of, ii, 613; Neshamahan, of, i, 265; Seen and not seen, which is, ii, 329; Soul’s, i, 263.
Garuda, Aruna brother of, ii, 602; Birth of, ii, 596; Descendants of, ii, 603; Great cycle, symbol of the, ii, 337; Half-man and half-bird, ii, 566; Hari riding on, i, 454; King of the feathered tribe, ii, 191, 265; Magas transports Sámha to, ii, 337; Mahá Kalpa, the, ii, 602; Purána referred to, ii, 566; Rámdánya, in the, ii, 602; Vishnu, vehicle of, i, 392.
Gassendi, referred to, i, 682, 690.
Gastropoda, Gemmation, or, ii, 329.
Gastrula, Gaol, quoted, ii, 386; in the, ii, 392.
Gau and, or, ii, 723.
Gaudry, Albert, referred to, ii, 682, 714, 716.
Gebers, referred to, ii, 329.
Geikie, Reindeer picture after, ii, 760.
Geist, Hidden meaning of the, i, 139.
Geboor-ah, or, Qai-yin, son of Adam, ii, 329.
Geburah in the Chaldaean Kabalah, i, 221.
Gehenna of the Bible, i, 501.
Geiger, quoted, ii, 801, 802.
Gelikie, Reindeer picture after, ii, 760.
Geluypas, Yellow Caps or, i, 134.
Gemini, Castor and Pollux the bright, i, 392; Simeon and Levi, in sphere of, i, 714.
Gemination, Infusoria produced their kind by, i, 160; Polyp Stauridium, of, ii, 187.
Gems, Abraxas, ii, 596; Basileidean, i, 513; Gnostic, i, 513, ii, 497, 596, 602, 639.
Genealogical, Table of Haeckel, ii, 707; Tree, ii, 41, 452, 453, 465, 622, 702.
Genealogies, Archaic Bible, found in, ii, 444; Cain, of, ii, 409; Gods, of the, ii, 49; Haeckel, of, ii, 706, 707; Manus, of, ii, 259; Patriarchal, i, 335; Prajápatis, of, ii, 259; Prehuman periods, of, ii, 336; Rishis, of, ii, 259; Series of, i, 672; Seth, of, ii, 409.
Genealogy, Ape-man, ii, 797; Budha, of, ii, 523; Cain’s, of ii, 408; Haeckel, by, ii, 704, 705; Hypothetical, of man, ii, 699; Kings, of, ii, 334; Man’s, from the ape, ii, 721; Phoroneus, of, ii, 547; Prometheus, of, ii, 547; Rishis, of, i, 470.
Genera of the seven kingdoms, i, 696.
Generating, Cycles, ii, 593; Power, i, 508, ii, 192.
Generation, Angels fallen into, ii, 240; Ansated cross symbol of, ii, 634; Astronomy and, i, 332; Atom, of an, i, 733; Being descended into, ii, 243; Bodies, of, ii, 608; Cosmical, ii, 138; Curset to fall into, ii, 95; Devas who fell into, ii, 440; Dhyánis fall into, ii, 50; Earth fallen into, ii, 33; Equivocal, ii, 174; Fall into, i, 215, 238, ii, 4, 27, 33, 34, 39, 59, 95, 109, 137, 214, 240, 242, 251, 273, 406, 449, 537, 541, 644, 809; Feminine
Genitrix, Heptanomis, of first, i, 439; Typhon and, ii, 577, 579.

Genius, Abraxas the lunar, ii, 497; Atom a term for, i, 621; Doubt, of, ii, 226; Emblem of the good, i, 513; Embodied entity, of the, i, 700; Evil, of, i, 426, 700; Frankenstein's monster plus, ii, 689; Jehovah, of the lunar year, ii, 568; Jupiter, of the planet, ii, 523, 569; Karma, and, ii, 178; Loci, local God or, i, 500; Lunar, ii, 497, 568; Mazdean Mithra, or God, ii, 31; Mechanical not spiritual, i, 613; Mercury as a psychopompic, ii, 571; Moon, of, ii, 567, 569; Newton, of, i, 659; Personal, ii, 601; Saturn, of, ii, 567; Serpent, of, i, 434; Spenta Armaita or female, ii, 645; Sun, of, ii, 569; Water, of, i, 511.

Genoese, Prows of the adventurous, ii, 448.

Gentil, M. C., on the Hindu zodiac, i, 726.

Gentiles, Adytum, placed in the, ii, 481; Gods of, ii, 536; Hebrews borrowed from, ii, 591; Jews and Christians, ii, 494; Temples of, ii, 561; Trinity, idea of the, ii, 569.

Geoffroy St. Hilaire, referred to, ii, 682.

Geogynos, Ancients' knowledge of, ii, 563.

Geographie Ancienne, quoted, i, 613.

Geography, Kings, of dominions of, ii, 334; Mysteries, used to be part of, ii, 8; Planets, of three inner, ii, 747.

Geology, Ages in, ii, 10, 166; Ancient Aryan, ii, 263, 264; Antediluvian, ii, 349; Antiquity of man, and, i, 343; Archaic science, and, ii, 329; Bible chronology against, ii, 205; Calculations, and, ii, 809; Chronology, at sea as to, ii, 70; Creation, traces dawn of, ii, 265; Cycles, and evolutionary, ii, 774; Dates of, ii, 738; Deluge of, ii, 153; Egypt and, ii, 385; Enoch, of, i, 667; Esoteric antiquity on, ii, 456; Esoteric teachings confirmed by, ii, 206; Esotericism, of, i, 346; Exact science, and, ii, 693, 700; Flood first perceived by, ii, 154; Fourth race taught, ii, 445; Indian Ocean problem, and, ii, 644; Moon and earth according to, ii, 68; Occultism, corroborates, ii, 823; Ocean, and universal, ii, 755; Periods of, ii, 10; Planets, and, ii, 741; Scriptures on, ii, 790; Tradition, confirms, ii, 510; Triangle, and, ii, 628; Geometric. Nature in all her manifestations, i, 124.

Geometrizing Deity, ii, 587.

Geometry, Divine science of, ii, 494; Cross and, ii, 226; Elementary arithmetic, and, ii, 204; Great pyramid, in the, i, 333, 337; Isis-Osiris inventor of, ii, 385; Lunar worship based on, ii, 427; Man and woman, in terms, i, 478; Transcendental application of, i, 674.

George, St., referred to, ii, 248, 396, 400, 403, 415.

Georgica, quoted, i, 354.

Gerland on Australian races, ii, 823.

Germ, Active, i, 31; Animal man, of, i, 267; Astrology and astralogy, of, ii, 26; Atom of nature, in every, i, 87, ii, 622; Central eternal, i, 269; Consciousness, of awakening, i, 491; Cosmic Gods, of, i, 311; Darkness, of unknown, i, 111; Darkness, that dwelleth in, i, 57, 93; Egg, in the, i, 390, 393; Evolution of, i, 270; Female creator as a, i, 392; Fiery, i, 40; Intelligence, of, ii, 174; Invisible, i, 40; Latent, i, 31; Life-cycle, of all things to the end of the, i, 100; Life flashes into, ii, 87; Mahat, of Chit, i, 328; Meteor, in the, ii, 771; Mundane egg, in the, i, 31; Physical man, of, ii, 267; Primal, of mind, ii, 185, 612; Ray had not yet flashed into the, i, 57, 87; Root, in the, i, 39; Saer, carrier of, ii, 485; Solar systems, of, ii, 157; Son, of the, ii, 89; Sorrow, of, ii, 98; Terrestrial life, of all, i, 237; THAT, is, i, 59, 106; Time in space, contained in infinite, i, 102; Toom a, of eternity, ii, 737; Two are the, and the, is one, i, 91; Universe, of, i, 49, 407, ii, 89; Upadhi of seven principles, the, i, 311.

Germ-buds reduced to spores, ii, 696.

Germ-cell, development of a, ii, 123; Germ, of, ii, 124.

Germ-cells in yeast, i, 270.

Germ-stage, Human, i, 204.

Germain, Count St., quoted or referred to, i, 570, ii, 165, 249, 616, 617.

Germanic races, the, i, 457.

Germany, Giant-tombs of, ii, 795; Leibnitz born in, i, 689.

Germal, Cell, i, 244; Plasm, i, 238; Formation of matter, i, 226.

Germination, Process of, i, 126.

Germ, Animals, for higher, ii, 758; Ark contained, of all living things, ii, 483; Elementary, i, 63, 162, 163; Elements, of, i, 227, 481; Ether the storehouse of, i, 500; Golden egg, reenter the, ii, 404; Life, of, ii, 434; Lives, of other, ii, 278; Living things, of all, ii, 490; New original, ii, 758; Night and day, of, ii, 534; Primordial, ii, 759; Ship of life, carried in, ii, 485; Sub-race of, six, ii, 646; Wheels of, i, 62, 111.

Geryon, Tomb of, ii, 291.

Gestation, Cell, within the, ii, 124; Fœtus, of, ii, 184; Mammals, of, ii, 629; Moon's influence on human, i, 202, ii, 111; Periods of, i, 419, ii, 617.

Gestures preceded by internal feeling, ii, 295.

Gharma-ja, born of Shiva's sweat, ii, 132.

Ghost, Atoms, of the long vanished, i,
INDEX.

712; Geist or spirit, i, 504; Shadows of matter in motion, or, i, 170.

Ghost-world, Gods of the, ii, 382.

Ghosts, Elementary spooks or, i, 680; Larvs now signifies, ii, 377; Lord of, ii, 148.

Ghouts, Moon like all, i, 180; Powers of, ii, 476.

Giamschid builds Esikekar or Persepologis, ii, 416.

Gian-ben-Gian, or wisdom son of wisdom, ii, 412.

Giant, Ancestors, ii, 357; Ape, i, 211; Argaeon the, ii, 414; Asia, inhabitants of, ii, 821; Asaramya the reputation of a, ii, 73; Atlantean, ii, 74, 712; Atlanteans, ii, 452, 465; Birds, ii, 23, 211; Bodies of Lemurians, ii, 465; Briareus, the, ii, 819; Cottus, the, ii, 819; Daitya or, ii, 398; Demon Dâvana, ii, 301, 399; Demruchis, the, ii, 416; Fish, ii, 23, 211; Gyges, the, ii, 819; Henoch called the divine, ii, 353; Lemurians, ii, 465; London Pavilion, ii, 290; Noah a, ii, 277; Peak, ii, 276; Pre-tropical, ii, 8; Race, ii, 365; Races, ii, 413, 803; Râhu a, ii, 395; Red-haired men, ii, 202; Serpents, ii, 23, 211; Tombs, ii, 794; Typhicous, i, 543; Virabhadrâ a terrible, ii, 71; Ymir the, ii, 102.

Giant-demons or Râksahasas, ii, 301, 399.

Giants, Accursed race of, iii, 154; Age of, ii, 560; Antediluvian, i, 450, ii, 284, 805; Antiquity of, ii, 289, 353; Archaic past, in the, ii, 51; Atlantean, ii, 98, 277, 292, 411, 442, 452, 717; Atlantis, of, ii, 361, 796, 821; Beauty and strength of, ii, 333; Bible, in the, ii, 526; Bones of, ii, 291, 427; Central American history, of, ii, 289; Classical writers on, ii, 290; Celsus and Terra, sons of, ii, 813; Colossal stones, associated with, ii, 292; Cronus, imprisoned by, ii, 819; Cyclopes or, ii, 353; Daityas or, ii, 35, 426; Dâvana or, ii, 202, 398, 526; Dance of, ii, 358; Deity, doomed by wrathful, ii, 563; Demons, dignify, ii, 293; Devils, called, i, 447; Dhyâni-Buddhas or, i, 139; Dwarfs and, ii, 797; Dynasties of, i, 287, ii, 386; Earth, on, ii, 163, 517; East, from the, ii, 442; First races, of, ii, 816; Fossils of, ii, 299, 792; Fourth race, ii, 193, 234, 288, 289, 292, 293; Frost, ii, 403; Genesis, of, ii, 246, 297, 391; Gibborim or, ii, 292; Godly strength of, ii, 181; Gods and, ii, 79, 518; Hesiod, of, ii, 819; Historic, ii, 290; History, traced in, ii, 784; Hundred-handed, i, 230; Huschenk made war against, ii, 415; Intellectual, ii, 179; Israel, foes of, ii, 205; Lankâ, of, ii, 426; Legendary, ii, 363, 428; Lemuria, of, ii, 361; Metals concealed by, ii, 414; Monsters bred by, ii, 717; Mythology, ii, 796; Nephilim or, ii, 366, 793; Paurânic, i, 447; Peris ill-treated by, ii, 416; Pherecydes on, ii, 819; Pigmies and, ii, 204, 345; Polar lands are the, ii, 820; Post-Adamite, ii, 302; Post-diluvian, i, 450; Pre-historic, ii, 290; Prineval, ii, 33; Primitive, ii, 242; Progeny of, ii, 392; Pyramids work of, i, 469; Race of, ii, 397, 351; Rock, cut in, ii, 352; Rocking stones, and, ii, 357; Rocks raised by, ii, 362; Sarcophagous of, ii, 291; Scientists and, ii, 787; Self-produced princes of, ii, 511; Shankha-dvipa, of, ii, 423; Sons of, ii, 234; Sorcery, and, ii, 818; Stature, not in knowledge but in, ii, 298; Stories of, ii, 462; Third race, of, i, 212; Thor's hammer, and, ii, 104; Titans and, ii, 363, 526; Tombs of Sardinia, ii, 367; War between Gods and, ii, 79, 518; Witnesses to, ii, 356; Yellow-faced, ii, 443.

Gibbon or man-like apes, ii, 717, 720.

Gibborim, Atlanteans, were, i, 447; Bible, of the, ii, 73, 286, 355; Giants or, ii, 286, 292.

Gibbs, Prof., quoted, ii, 137.

Gibraltar, Connection of, with Africa, ii, 837; Formation of Straits of, ii, 8; Land across the Straits of, ii, 781, 793.

Giburim, Hidden meaning of the, i, 139.

Gigantes translated Serpentes, ii, 293.

Gigantic, Air, monsters of, ii, 8; Antediluvians, ii, 428; Atlantean deluge, ii, 149; Creature, ape-like, ii, 273; Early men, stature of, ii, 768; Forms, of first men, ii, 646; Magicians, ii, 447; Male. God not a, i, 376; Men in Africa, ii, 444; Physical humanity, ii, 503; Skeletons, ii, 796, 798.

Gignat, De, quoted, ii, 118.

Gilgoolah a cyclic or revolving process, i, 621.

Gilgoolem, or the revolution of souls, i, 620, 621.

Gill-clefts, Anthropologists on, ii, 722; Fœtus, in human, ii, 723; Hæckel on, ii, 724; Presence of, ii, 722.

Gin, Cave of, ii, 105.

Gin-hoang the king men, ii, 385.

Ginnungagap, Gulf, or yawning, i, 460; Illusion, cup of, i, 394.

Giralda Cambrensis on rocking stones, ii, 361.

Girdle, Death of, ii, 245; Isis, of, i, 275; Stony, of the world, ii, 417.

Gironde, Psammite found in the basin of the, ii, 786.

Giver of life, Idea of the, i, 436; Moon, i, 415.

Glacial, Epoch, ii, 726, 754, 792, 823; Formations, ii, 725; Period, i, 714, ii, 149, 153, 156, 265, 287, 528, 715, 716, 717, 735, 782; Sea, ii, 416, 821.
THE SECRET DOCTRINE.

Glaciers, Ancient, ii. 725; Continental, ii, 735; Extension of, ii, 794.
Gladding, W. B., quoted, ii, 263, 400, 471, 809, 810, 814.
Gland, Pincel, ii, 126, 308, 310, 311, 313, 315.
Glass, Attraction of iron through, ii, 759; Odorous particles confined in, i, 616.
Glasses, Invention of optical, i, 636.
Gliddon, Nott and, ii, 646.
Globe, Age of, ii, 163, 165, 269, 733, 752, 841; Architects of, i, 32; Ascending arc, on, ii, 261; Atmosphere of every, i, 168; Beings in correlation with the state of each, ii, 747; Beings on our, i, 270; Breathes, our, i, 591; Chain, and, i, 719; Chain of worlds, a septenary, ii, 739; Changes on our, ii, 146, 344; Comet passing our, i, 664; Conditions of life on this, i, 206; Cooling of, II, 733; Cosmic dust reaches our, i, 667; Creation of, i, 362; Creation on seven portions of, ii, 771; Cretaceous of, i, 701; i, 772; Cross, and, ii, 33, 34; Cycles on, ii, 653; Deluge and, ii, 150; Development of, ii, 457; Divine monads on, ii, 509; Door of our, i, 200; Dragon's head or, ii, 531; Egg-shaped, i, 103; Elements of forms on, i, 303; Entity, an, i, 178; Esoteric meaning of symbols identical all over, i, 342; Eternal spring all over, ii, 144; Evolution of, i, 325; Evolution of races of, ii, 246; Evolution on, ii, 1; Face of, changed, ii, 344; Fiery, i, 273; Fire, changed by, ii, 766; Fire, of, i, 646; First, i, 211, 260; First round of, i, 491; Formation of, ii, 56; Fourth, i, 214; Fourth round of, ii, 158, 754; Generally explained, i, 205, ii, 322; Geological life of, i, 702; Geologists on age of, ii, 841; Gimil's heights seventh, ii, 105; Hades our, ii, 245; Heat on our, ii, 31; Hell itself, our, ii, 103; History of, i, 175; Human religious thought developed all over, i, 341; Jambu-divipa represents, ii, 334; Kámarúpik state, in, i, 280; Laboratory, its own special, i, 638; Light on, ii, 31; Lost maps of, ii, 825; Man developed with, i, 245; Mankind not the only beings who dwell on a, ii, 158; Men evolving with, ii, 259; Men inhabited this, 18,000,000 years ago, i, 667; Moon, fourth, i, 196; Moon the giver of life to, i, 415; Moon's attraction on the liquid portion of, ii, 68; Motionless at the North Pole, ii, 418; Mystery of our, ii, 57; Nascent, our, i, 266; Nirmanakayas reappearing on this, ii, 98; Objective life on our, ii, 363; Occult relations of sun to our, i, 628; Oviform shape of our, i, 383; Periodical creations of our, i, 701; Periodically convulsed, ii, 820; Phoenician vessels circumnavigated, ii, 448; Plastic form of, i, 280; Pralaya, during, ii, 697; Primeval form, tending to, i, 183; Races on our, ii, 101; Radiant, i, 273; Reawakens, convulsed each time it, ii, 779; Re-births of our, ii, 743; Renewals of, seven, ii, 415, 595; Rock-bound, ii, 162; Round, i, 183; Round and, our, i, 671; Round IV of, i, 211; Rounds of, successive, i, 184; Self-luminous, ii, 162; Side-real rulers of our, ii, 739; Six spheres above our, ii, 745; Sixth, i, 260; Spheres of seven planets on our, ii, 4; Spirit-guardian of our, ii, 25; Spirit of the earth, and, ii, 32; State of, i, 518; Submersion which changed, ii, 328; Sun called, of fire, i, 646; Sun not a, in combustion, i, 590; Surface of, ii, 146; Symbol of, ii, 614; Terrestrial, ii, 593; Terrestrial atmosphere of, ii, 650; Transitions of, ii, 743; Universe and our, i, 304; Vegetation of, ii, 119; Vishnu drinks Chy, of, i, 397; Water, changed by, ii, 766; Wheel symbolizes, i, 72; Winged, i, 391; Wings, with two, ii, 582; Woman, likened to body of, ii, 419; Yogis who take up their abode on our, ii, 257; Zones of our, seven, ii, 117, 421.

Globe A, Evolution on, ii, 72; First round, in the, i, 204, ii, 72, 155; Human forms on, i, 197; Immetallization on, ii, 190; Lunar chain of, i, 196; Monad from, to Globe G, i, 191; Monad on, ii, 672; Planetary chain in a, i, 179; Root-Manu on, ii, 322; Round, in first, i, 204, ii, 72, 155.

Globe D, Earth, our, i, 210; Life-cycle on, i, 183; Seed of life on, ii, 155; Third round on, ii, 197.

Globe G, Lunar chain of, i, 196; Planetary round from Globe A to, i, 183.

Globes, Birth of, i, 192; Chain of, i, 187, ii, 790; Chain, of our, i, 25, 252, ii, 81, 105; Chains of, i, 188, 629; Chains of worlds composed of seven, i, 176; Companion, i, 182; Consciousness, belonging to other states of, ii, 741; Creation of inhabited, ii, 100; Cyclic evolution on, i, 252; Diagram of, i, 194; Earth chain, i, 195, ii, 33; Earth, which precede our, ii, 529; Earth, which overshadow our, i, 189; Earths or, three, i, 271; Evolution of, i, 194; Evolution on remaining, ii, 177; Explanation of, i, 193; Formation of, i, 182; Generally treated of, i, 179, 199, 203, 253; Inhabited, ii, 743, 749; Intelligences, rational, i, 535; Invisible, i, 188, ii, 334; Invisible, six, ii, 642; Lunar chain, i, 194, 195; Man-bearing, i, 696, ii, 81; Meteorites from other, ii, 167; Nebula formed of gaseous, i, 655; Planes, on other, ii, 402; Planetary
INDEX.  123

chain, of our, i, 258, ii, 643; Planets or, ii, 322; Primordial matter ends by becoming, of spheres, i, 142; Progress of organisms on, i, 208; Races, and seven, ii, 649; Rounds, during previous, i, 220; Sealed books which are, ii, 742; Side real bodies have six companion, i, 182; Six, i, 182, 261; Strings of, i, 190; Structure of, i, 279; Tales of life on other, ii, 742; Terrestrial chain, of the, i, 186, ii, 807; Transformations of, i, 226; Upper, i, 188; Venus and, ii, 33; Winged, i, 157.

Globular, Lightnings, shaped, ii, 828; Mass, ii, 67; Speck in infinity, ii, 169.

Glory, Divine essence of, the, i, 26; Excellent, of the fire, ii, 599; Imperishable, ii, 114; Jehovah, of, ii, 569; Lord, of the, ii, 245, 568; Noon-day, i, 285; Supreme, ii, 114; Throne of his, i, 119; Unparalleled refugient, i, 58, 100.

Gloss of Solomon, Zohar a, ii, 583.

Glossaries, Ancient, ii, 456; Kabalah, of the Mosaic books, ii, 662; Keys to mysteries in later, ii, 26; Modern, to Commentaries, i, 124; Upashnash the esoteric, of the Vedas, ii, 508; Zoharic system, of the, ii, 483.

Glosses, Book of Dzyan, on the, i, 50; Commentaries, of the, ii, 36; Stanavas of the, i, 50.

Glyph, Astral light, for, i, 102; Astronomy, and, i, 341; Biblical, i, 341; Cosmic, ii, 371; Dog-headed ape, of, i, 417; Double, i, 35, ii, 576, 577, 625; Dragon, for astral light, i, 102; Egg of, i, 391; Egyptian religious, ii, 241; Fabulous form of, i, 594; Female, i, 342; Generative matrix, for, i, 391; Hindu, i, 140; Initiates, of the, ii, 576; Kalahansa, of, i, 106; Mummiform God, of a, ii, 240; Phallic significance of, ii, 617; Pharaoh's daughter, of, i, 339; Priapus not, for abstract creative power, ii, 480; Tau, of, i, 35, ii, 625; Tetragrammaton, of, i, 235; Waves, for the, i, 412.

Glyphs, Complicated, of most, i, 96; Esoteric, i, 477; Figures, are conventional, i, 96; Geometrical signs and, i, 293; Hidden Deity, of, i, 373; Jews, of the, ii, 140; Male, i, 342; Seven circles, of, ii, 513; Sideral, ii, 371; Symbols are but, i, 427; Symbols become, i, 68; Temples, of primitive, ii, 616; Vowellless, ii, 263; Wrong interpretation of, i, 437.

Gîa'an or occult wisdom, ii, 411.

Gnomes, Ideas of, i, 603; Influence over men of, i, 313; Lords of the fires or, ii, 445.

Gnosis, Archaic doctrine, an echo of, i, 484; Christos in, esoteric, i, 101; Jáâna, knowledge or, i, 92; John the Baptist, of, ii, 598; Knowledge, or hidden, i, 92, 299; Master of, ii, 601; Mysteries be longing to highest, i, 435; Square, rested on a, ii, 605.

Gnostic, Agathodemon, i, 476; Aim of, schools, i, 730; Book of Enoch called a, work, ii, 560; Celsois a, i, 480; Christ, i, 343, ii, 569, 620; Emanations, i, 374; Esoteric doctrine, compared with, i, 157; Genus, i, 513, ii, 497, 596; Generative duty, ii, 497; God held by the, view of, i, 697; Gospel, ii, 484, 601, 639; Indian origin of, wisdom, ii, 602; Literature, ii, 594, 597; Number seven in, records, i, 497; Ophiis, i, 102; Ophites, i, 435; Priapus, ii, 572; Priests, i, 229; Satan, allegory of, ii, 254; Saviour, ii, 480; Schools, i, 730; Sects, ii, 407, 496; Serpent, i, 102; Solar Chnouplis, ii, 394; Sophia or wisdom, i, 101; Stones, i, 248, ii, 220; Symbol, ii, 480; Systems given in Isis Unveiled, ii, 101; Teachings, ii, 667; Tenets, ii, 407; Vowels, ii, 596.

Gnosticism, Church fathers, explained by, ii, 601; King, C. W., on, i, 631; Profanations of, ii, 593.

Gnostics, Adam of, second, ii, 479; Alexandrian, i, 448; Anthropology of, ii, 636; Arts of enchantment of, ii, 679; Bythos of, i, 235; Chaldean, i, 234; Christian, i, 234, ii, 371, 483, 639; Christos of, ii, 578; Creation, and, i, 483; Deity as viewed by, i, 220; Dragon symbol of Logos among, i, 103; Egyptian, ii, 567; Evangel of, ii, 597; Five words of, ii, 613; Hermes-Chrjastos of, ii, 505; Iao of, ii, 570; Jehovah identified by, with evil, i, 219; Jewish God, on, ii, 245; Light and shadow, on, ii, 225; Logos, on, i, 373, 389, 441; Mystery language understood by, ii, 606; Mystic, i, 513; Naasenian, ii, 371; Nazaraean, ii, 159; Ophite, i, 441; Pantheism of, ii, 536; Perate, ii, 610, 611; Philosophical, ii, 100; Philosophical system of, ii, 219; Religious doctrines of, ii, 404; Saviour of, ii, 399; Science of, ii, 605; Secret doctrine, and, i, 484; Seven vowellled of, ii, 293, 506; Sophia and, i, 678, ii, 46; Soul, on birth of, i, 630; Spirit of earth was feminine according to, i, 217; Syrian, i, 234; System of, i, 482; Teaching of, ii, 654; Two lights of, ii, 219; Universal soul, on the, i, 379; Visible world, and, ii, 65; Worship of, i, 432.

Gnostics and Their Remains, quoted, i, 403, 441, 484, 639, 739, ii, 254, 497, 545, 587, 594, 601, 602, 613, 630.

Goal, Ascending, of, ii, 600; Final, i, 288; Man, of animal life, ii, 56; Misery, of, i, 700.

Goat, Androgynie, of Mendes, i, 274; Azazel, the, ii, 476; Capricornus or, ii, 611; Generation, symbol of fall into, ii,
Horse, of the, ii, 417; Horus, i, 248; Human dogma, of, i, 38; Hypothesis, called a, i, 629; I am myself, i, 697; Iao mystery, i, 483; Image of, ii, 1; Imperfect, i, 581; Incarnation of, i, 544; Indwelling, ii, 287; Initiates and, i, 314; Intelligible, i, 499; Introsomia, i, 35; Israel, of, i, 506, ii, 65; Jehovah as one living, i, 251; Jews, of the, i, 374; Kabalah taught by, ii, 297; Kalpas, who lives in all, i, 464; Kâma a supreme, ii, 186; Kingdom of, is within us, i, 301; Knooin, i, 413; Law, and, i, 92; Leibnitz, of, i, 689, 692; Life, of, i, 248; Light, of, ii, 7; Limbus from the word of, i, 304; Local, i, 500; Lord as a designation of, ii, 536; Lord thy, a consuming fire, the, i, 146; Love, of, ii, 436, 611; Lunus, i, 249, ii, 456; Mahat is, i, 660; Male, i, 671; Man an immortal, ii, 256; Man, becomes, ii, 365; Man finally becomes, ii, 196; Man potential, ii, 255; Man tends to become, i, 183; Man the pale shadow of, ii, 253; Manifested, i, 311, 463; Matter, manifest in, ii, 245; Matter of, ii, 285; Meporach Hebrew name of, i, 413; Mera mountain of, ii, 518; Messenger, or, i, 296, ii, 375; Michael called, ii, 501; Mind or spirit, not a, i, 305; Monothestic systems of, i, 738; Moon, i, 249; Moses, of, i, 401; Multiform, i, 471; Mystery, i, 126, 413, 483; Nahkoon, the, i, 512; Nature, and, i, 444, ii, 376; Nature, in, i, 38, 311; Noumenon, as, i, 534; Number endowed with motion, is, i, 96; One life is, i, 660; One living, i, 34; Ortho- dox conception of, i, 38; Osiris, i, 248, 249, 736; Pagans, of, i, 150; Pan, ii, 614; Parabrahman not, i, 35; Path of darkness, giving light to, ii, 433; Personal, i, 31, 32, 162, 215, 444, 449, 519, 596, 634, 673, 674, 696, ii, 498, 526; Phallic, i, 370; Philosophical symbol become a jealous, i, 445; Poseidon, ii, 417; Prometheus must have been, ii, 552; Pth the fiery, i, 391; Rabbins of, the, i, 425; Radiant, i, 190; Ram-headed, ii, 305; Ray emanating as a finite, i, 378; Reproduction, of, i, 248; Rudra, of fire, ii, 293, 295, 578; Sabbath of, ii, 245; Satan, and, i, 218, ii, 820; Semite, of the, i, 411; Seven-lettered, i, 442; Seven-rayed, ii, 38; Shadow of, ii, 253, 534; Shiva, i, 496; Shoo, ii, 575; Sons of, i, 229, 230, ii, 513, 520, 525; Soul, and the, i, 314; Space, in, ii, 507; Spirit an agent of, i, 216; Spirit becomes a, i, 266; Spirit of, ii, 513; Spirit of, i, 369, 391, 482, ii, 501; Storms and rain, of, ii, 368; Substance of, i, 581; Sun the highest, ii, 377; Sun the hyperborean, i, 813; Symbol of, i, 407, ii, 376; Tabernaclic designed to contain, ii, 316; Temple, of the, ii, 488;
INDEX.

125

Theists, of, i, 453; Theologians, of, ii, 499; Theologies, of, i, 444; Thot, i, 413; Time, of, i, 382, ii, 408; Tribal, ii, 286; Universal spirit, the, i, 278; Universe, as synthesis of, i, 445; Unrevealed, i, 368, 401; Vayú, i, 212, 507; Vedas, in the, i, 315; Victory, of, i, 476; Vishnu not a high, in the Rig Veda, i, 137; War, of, i, 47, 399, 579; Water, of, i, 500; Wind, and air, i, 212, 507; Wine, of, i, 379; Wisdow, of, i, 413, ii, 42, 236, 398, 500, 589; Word of, i, 114; World one with, i, 453; Worship of, in ark, ii, 492; Yama, of death, ii, 48; Zeus not highest, i, 459.

God-hierophant, ii, 589.

God-idea, Evolution of the, i, 348.

God-informed man, ii, 439.

God-inhabited continent, a, ii, 232.

God-Jah or Jehovah, ii, 559.

God-kings, Island of the, ii, 817.

God-like, Divine and, men, i, 703; Man, ii, 257; Symbols reveal the, i, 321.

God-man, Animal man becomes, ii, 129; Unity of, i, 83.

God-manifested, ii, 584.

God-name, Element of phallicism found in every, i, 339; Jehovah, i, 336, ii, 496, 574; Jewish, ii, 137; Samael a, i, 449; Seven letters of the, i, 374.

God-names, Bible, in the, i, 565; Elohim, of, i, 336, ii, 574; Phallicism, and, i, 336.

God-principle remains indivisible, i, 503.

God-spirit, Substance called, i, 309; Universal principle or, i, 107.

God and his Book, quoted, ii, 748.

Godess, Ardhanári hermahrodite, ii, 34; Aster't, ii, 46, 47; Bashit or Pasht, ii, 583; Earth and water, the, ii, 138; Fate, Moira the, of, ii, 639; Fire, ii, 138; Fortune and prosperity, of, ii, 80; Great Bear, of the, i, 439; Grecian, ii, 137; Hebe, ii, 138; Hermaphrodite, ii, 34; Hiquit, i, 413; Idâ or Hâ, ii, 142, 156; Increase, of, ii, 80; Isis, ii, 30, 691; Istar lunar, ii, 154; Life, of, ii, 30, 34; Ma, ii, 384; Mercy, of, i, 101; Neith, ii, 143; Nemesis the dreaded, i, 704; Primordial monsters, who gave birth to, ii, 68; Rhea, ii, 151; Seven stars, of, i, 438, ii, 577; Sovereign, ii, 485; Speech, of, ii, 150; Syrian, ii, 46, 47; Toad, i, 413; Vesta, ii, 152; Vouth, of, ii, 138.

Godness-mother of the seven sons, ii, 555.

Godness-queen, Hel the, ii, 104, 517.

Godesses, Diana-Luna, i, 425; Dual aspect, of, i, 430; Generative powers of, ii, 483; Gods and, i, 12; Kanyâ-Durgâ, i, 721; Lunar, i, 430, ii, 35; Moon, i, 249, 425; Mother, ii, 496; Norse, ii, 105; Owl- and ox-headed, ii, 763; Sati and Anouki are triadic, i, 393; Virginmother, i, 433.

Godefroy, quoted, i, 543, 550.

Godlu, God in Saxon is, i, 370.

Godhead, Central sun, and, ii, 259; Persons in the, i, 731; Triune, i, 408.

Golding of the fields, Pan, ii, 614.

Gods, Adeptis enlightened by, ii, 221; Aditi, mother of, ii, 554; Adversaries, their own, ii, 534; Adversaries of, ii, 175; Aggregate, i, 47; Allegories of, i, 449, ii, 212; Alphabet and language of the, ii, 350; Ambhâsmya synonym of, i, 494; Ancients, of the, i, 125, 672; Androgynous character of, creative, i, 461; Antiquity, of, i, 101, ii, 472; Arûpa, ii, 332; Asuras and, i, 223, 451, 461, ii, 407, 523, 525; Atoms, and, i, 175, 600, 620; Attributes of, ii, 46; Auto-generation of, i, 428, 429; Beneficent, ii, 380; Brahma, or sons of, ii, 26; Bodies of, i, 530, 569; Body of the day, evolved from, ii, 172; Born or incarnated, ii, 809, 817; Bosom of, ii, 306; Brahâm, and, i, 84, 461; Brahâm radiates the, i, 482; Breath of, i, 627; Builder of, ii, 360; Catholics, of, i, 671; Celestial, i, 513, ii, 221; Celestial fire belonged to, ii, 553; Chaldean, i, 718; Chaldeo-Judean, i, 719; Chastity of, ii, 511; Churning of the ocean by, i, 97; Circle of necessity, must pass through, ii, 317; Combats of, ii, 797; Conflict of, ii, 407; Corporeality, in visible, ii, 541; Cosmic, i, 79, 311, 378, 498, 500, 533; Create, desire to, ii, 244; Created, not, i, 242; Creation of, i, 624; Creative, i, 457, 461, ii, 208; Cycle, at beginning of every, i, 468; Cyrus, of, i, 715; Dayitas or, i, 456; Daksha's sacrifice to, ii, 192; Darkness, of, ii, 507; Defeat of, i, 452; Deified men, are, ii, 181; Deity, and, i, 358, 454; Deluge, ii, 376; Demi-gods and, ii, 259; Demons, and, i, 452, 492, 495; Descent of, i, 468, ii, 507; Development of, ii, 354; Devils, and, i, 705, ii, 504, 539; Dhyâni-Buddhas or, ii, 79; Dhyânis, or, i, 248, 313; Dragons, whom men call, ii, 371; Dual state of, ii, 541; Dynasties of, ii, 383, 385; Earth, exits on the, ii, 280; Earth, of, i, 261, 395, ii, 374; Egos, or conscious spiritual, i, 62; Egyptian, i, 130, 152, 470, ii, 97, 377, 535; Elementals issued from, i, 692; Elements, of the, i, 148, ii, 285; Entities of higher worlds, i, 157; Entities, or supersensuous, i, 561; Epicurians and Democritus believers in, i, 670; Evolution of, i, 472, 600; Fall of, i, 152; Fallen, i, 240, ii, 242; False, i, 671; Father-Mother of, i, 97, 134; Father of, i, 145, 461, ii, 282, 379; Fathers are our, devils, of our, ii, 35; Fire, i, 466, ii, 296; Fire of, i, 567, ii, 221; First principle and, i, 459; Fohat thought of, i, 136; Forces are, i, 499, 735; Form of, i, 491;
Four-armed Hindū, ii, 308; Fravashri, endowed with a, ii, 504; Genealogies of, ii, 46; Genesis of, i, 598, ii, 27; Genii, and, i, 308, 621; Ghost-world, of the, ii, 382; Goddesses, and, i, 12; Great cosmic, ii, 378; Greeks naturalized, ii, 814; Guardians, and, i, 629; Heaven, ascended to, ii, 829; Hermes, of, i, 314; Herodotus on dynasties of, ii, 383; Heroes, ii, 384; Hindū, i, 140, ii, 308; Hindū mythology, of, i, 730; Hindū pantheon, in, ii, 64; Hindū scriptures, in, ii, 184; Holy youths or, i, 214; Hosts, instructors of, ii, 541; Human form, became princes in, ii, 382; Identity of various names for, ii, 376; Idols, and, i, 507; Ignorant, of the, i, 499; Ilda-Baoth, produced from, i, 219; Immoral stories of, ii, 807; Immortality of, i, 683; Incarnations of, ii, 808; India, ii, 94; Infernal, ii, 380; Informing, ii, 378; Intra-cosmic, ii, 267; Invisibility, ii, 763; Jealousy of all, ii, 396, 370; Jews borrowed Chaldaean, i, 718; Jews robbed of, i, 718; Kabirism, were, ii, 376; Kāma supreme among, ii, 186; Kārma will of, i, 313; Land of, ii, 6, 7, 276, 305; Language of, i, 502; Light of, ii, 296, 384, 507; Liubs of Noon, created out of, i, 331; Lower region, of the, i, 501; Lunar, i, 197; Man, and, i, 706, ii, 509; Manvantara, in another, i, 428; Many, i, 503; Masks over old, ii, 508; Men, and, i, 662, 663, 663; Men appealed to, ii, 211; Men had been as, ii, 267, 292, 505; Men made, ii, 266; Mūn the abode of, ii, 373; Metals, presiding over, ii, 379; Minor, i, 538, ii, 743; Monads and atoms, i, 669, 679, 683, 685, 663, 664, ii, 768, 769; Monads, and intelligent conscious, i, 681; Monads, and living, i, 603; Mortals, mixed freely with, ii, 285; Mortals, and, ii, 283; Moses forbids reviling, ii, 501; Mother of, i, 126, 574, 737; Mysteries, of the, ii, 481; Mystery of, i, 210; National, i, 719; Nature, and, ii, 808; Nature's lower powers worshipped as, i, 76; No-Gods, and, ii, 237, 247; Northern origin of, ii, 812, 818; Odin, father of, i, 461; Offspring of, ii, 234; Operating intelligent beings called, i, 541; Opponents of, ii, 171; Orders of Beings or, ii, 61; Patriarchs, presented as, i, 373; Planetary, i, 420, ii, 221, 377; Planetary spirits or, i, 39, 680; Planets and, i, 176, 629, ii, 26; Powers, or creative fashioning, i, 535; Prakriti and, ii, 276; Priest-Initiates' belief in, ii, 544; Primeval, ii, 511; Protestants, of, i, 671; Ra creates, i, 252; Race of, ii, 5; Races evolved from, i, 343; Races, of fourth and fifth, ii, 181; Racial, i, 454; Raumas, and, ii, 192; Rebirths of, i, 495; Regents or, i, 176; Reign of, ii, 389; Reigning over men, i, 287; Relation to, our, i, 492; Sanskrit language of, i, 290; Second race, of, ii, 809; Selfish feeling among, ii, 214; Seven great, of Egypt, i, 152, ii, 97, 377; Several, i, 503; Sidereal, i, 472, 716; Solar, i, 719, 721; Sons of the, ii, 26; Soul which informs, divine, i, 241; Space, and, i, 366; Spirits and, i, 670, 731; Stars, of light from the, ii, 384; Stones poised in equilibrium compared to, ii, 360; Stories of, i, 457; Substance of bodies of, i, 569; Sun, ii, 26, 406; Sun, vehicle of host of, i, 519; Supernal, i, 668; Synonym of, i, 491; Theogony of creative, ii, 457; Third and fourth race claimed to be, ii, 23; Third race, of, ii, 280, 454; Thou shalt not revile the, i, 535; Tribal, i, 454, 719; Vāch generated by, i, 464; Veilas, and, i, 451; Vishnu, and, i, 454, 455; We are the, ii, 284; Will of, ii, 716, 721; Wisdom, of secret, ii, 235; World of, i, 481; Ye shall be as, ii, 292; Zodiacal, ii, 373; Gods-hierophants or sacrificers, ii, 471; Goethe, Archetype of, ii, 778; Garment of God, on the, i, 111; Plurality of worlds, on, ii, 746; Gogard, the Hellenic tree of life, ii, 102; Gölādhyāya of the Siddhānta-shiromani, ii, 335; Golcar, Rocking-stones on the slopes of, ii, 360; Gold, Basis of, i, 441; Coloured, Brihaspati the, ii, 523; Manas thrice purified, ii, 547; Masculine principle, or fiery being, i, 390; Race, signifies first, ii, 283; Race yellow like, ii, 23, 237; Golden Calf, the, i, 632, 739; Candlestick, the, i, 342, ii, 615; City, the, ii, 399; Cow of India, ii, 484, 491; Light, luminous Sūtra of, i, 510; Low mountains, ii, 611; Mountain, guardian griffins of the, i, 391; Race, the, ii, 333; Region of the Ural, ii, 435; Ring, Yima's, ii, 644; Star island, Asteria, ii, 400; Stem, plant of the, ii, 443; Verses, father of the, ii, 638; Golden age, Āryan, of, i, 706; Ash tree of, ii, 547; Astra renews, ii, 829; Fables of, ii, 389; Gods walked the earth in, ii, 285; Immortals and, ii, 282; Iran, of, ii, 712; Kali Yuga called, ii, 579; Last days of, ii, 547; Period of, ii, 128; Plato's, ii, 276; Races, of seven, ii, 208; Saturn, of, ii, 440, 821; Traditions of, ii, 762; Golden egg, ALL, not created by the, i, 37; Brahmā, laid by, i, 384; Brahmā produced from, i, 374; Brahmā, reenters the, i, 404; Brahmanical, ii, 583; Cosmogony precluded with, i, 459; Elements, surrounded by, i, 95; Hiranya-garbhā the, i, 459; Poles, with two, i,
THE SECRET DOCTRINE.

Force of, the, i, 549, ii, 658; Keely and, i, 610; Law of, astronomers and, i, 532; Law of, i, 549, 648; Life force or, i, 577; Lodge on, i, 529; Modern science of, i, 661; Newton and, i, 526; Obsolete law, seems to be an, i, 548; Occultists' view of, i, 536, 559; Solar system, and, i, 546; Transformation of, i, 557.

Gray, Dr. Asa, referred to, ii, 828.

Great, Adjuster, the, ii, 344; Either, Virgil calls Jupiter the, i, 354; All, Pan the, ii, 614; Asura, Ahriman a, ii, 514; Breath, the, i, 32, 39, 42, 43, 74, 171, 247, 286, 491, 538, ii, 6, 26; Brittain, sinking of, ii, 275; Cat of the basin of Persea, ii, 579; Causes of misery, i, 55, 70; Circle, the, i, 463; Deceiver, astral light the, i, 90; Deity of the Zutiis, sun the, ii, 665; Deluge, the, i, 97, 396, ii, 147, 321, 562; Deuce, Macprosopus the, i, 93; Four servants of the, i, 446; Illusion the, i, 59, 90, 100, 235; King of the dazzling face, ii, 445; Kings of the Devas, i, 151; Law, the, i, 171, 701, ii, 84; Men, Gebers, Kabehr, mean, i, 139; Mysteries, figurative death in the, ii, 484; Night, Mahâpralaya etc, i, 159; Personality, bodies of a, ii, 288; Power, Pehat the, ii, 69; Pralaya, i, 46; Round or mahâkalpa, ii, 651; Sacrifice, the, i, 228, 229; Sages, the, ii, 676; Saros. cyclic periods within the, i, 703; Stars, the seven, ii, 476; Step in the pyramid, ii, 488; Unknown cause, ii, 113; War, Mahâbhârata or the, ii, 407, 413; Water, deep or chaotic the, i, 737; Waters, i, 59, 100, ii, 443; Year, circuit of, the, i, 713.

Great age, Day of Brahmâ or, ii, 266; Divisions of, i, 718; Liberation to end of, ii, 81; Mahâkalpa or, i, 68; Manifestation at beginning of, i, 224.

Great ages, Day of Brahmâ or a thousand, i, 399; Mahâyugas or, i, 93.

Great architect, Universe, of, i, 673; World, of, ii, 590.

Great Bear, Constellation of, i, 233, ii, 579; Mother of time, and, i, 439; Seven Rishis of, i, 382, ii, 513, 539; Seven stars of, i, 248, 332, 438, 488, ii, 581, 668; Typhon of, ii, 577.

Great Book of Mysteries, quoted, ii, 223.

Great cycle, Garuda the, i, 392, ii, 337; Mahâkalpa or, ii, 566, 602; Mahâyuga or, i, 702; Messiah at end of, i, 412; Universe and, i, 278.

Great day, Be with us, i, 63, 154, 159, 162; End of, i, 59; Manvantara or, i, 111; Seventh round, after, ii, 516.

Great deep, Akkads, of the, ii, 56; Brahmâ evolving out of, i, 367; Chaos or, i, 464; Nile called, i, 339; Soul of the world, or female, i, 377, ii, 327; Universal matrix or, ii, 68; Water the, i, 412, 496.

Great dragon, Ophis, or, i, 496; Symbolology of, i, 438; Venus identified with, ii, 95.

Great extreme of, Confucius, i, 351, 475, ii, 583, 584; Cosmogonies, the, the shortest of all, i, 474.

Great Gods, Bodies of birds, create men with, ii, 58; Eight, ii, 614; Jayas, or, ii, 94; Religion, of every, ii, 642; Reverence paid to, i, 627; Seven, ii, 484, 642; Sun the chief of, ii, 26; Twelve, ii, 26.

Great green, Chaos or, i, 332; One, i, 468, ii, 613; Primordial water or, i, 332.

Great kalpa, Age of, i, 114; Duration of, i, 227.

Great mother, the, i, 59; Abode of, ii, 528; Aima, ii, 88, 401; Existences of, all, ii, 484; Great father and, ii, 87; Io is Eve, ii, 434; Seven principles of, i, 311; Signs of, i, 468; Universe absorbed by, i, 74; Water of life in, i, 109.

Great ones, the, Dual force, of, i, 385; Evil thought, had an, ii, 514; Names of, ii, 295; Seven, i, 737.

Great pyramid, Creative principle, symbolized the, i, 337; Date of, ii, 450, 451; Egyptian zodiac and, ii, 454; Epoch, ii, 450; Esoteric foundations of, ii, 487; Isis Unveiled, quoted on, i, 337; King's chamber in, ii, 285; Mysteries in, i, 337; Origin of measures, i, 332; Parker on, i, 335; Period of, ii, 451; Proctor on, ii, 451.


Great sea, Holy spirit or, i, 421; Kabalistic teachings on, i, 365; Mother-water, ii, 17, 67; Mystery of serpent of, ii, 530.

Great serpent, Eternity of, i, 368; Garden of Eden, of, i, 446; Ruler of the night, was, ii, 354.

Great wheel, Anupâdaka, was, i, 56, 78, 83; Mahâkalpa, a, i, 72; Universe or, i, 83.


Greco-Olympian Don Juan, Zeus the, ii, 438.

Greece, Argos in, ii, 434; Civilization before that of, ii, 830; Classics of, ii, 450; Devas symbolized in, ii, 99; Fables of, ii, 813; Fallen demon of, ii, 510; Giants of, ii, 351; Homer and Hesiod and superstitions of, ii, 807; India, and, ii, 436; Initiates in, i, 625; Literature of, ii, 470; Magic in, ii, 383; Origin of, ii, 736; Orphic philosophy of, i, 637; Peisagians and, ii, 512; Prometheus in, mythos of, ii, 441; Rishis handed on knowledge to, i, 229; Sacred measures of, i, 332; Seven sages of, ii, 785; Superstitions of, ii, 807; Temples of, i, 14, 230; Traditions of, ii, 411.
Gubernatis a propounder of the solar mythos, i, 322.
Guebra, Derivation of the word, ii, 379.
Guests in the forest, Seven, ii, 674.
Guff or body, ii, 479.
Guba the mysterious one, ii, 580.
Guhya Vidyā, or the science of Mantras, i, 192.

*Guide au Musée de Boulog*, quoted, i, 331, 414, 738, ii, 487.


Guided forces, Genii or, i, 313.
Gujerat, Flight of the Parsis to, ii, 337.
Gulf, Mexico, of, ii, 442; Persia, of, ii, 644; St. Vincent, of, ii, 206.
Gull, Dr., referred to, i, 590.
Gultweig (Gold-ore) the enchantress, ii, 547.

Gunams, of Prakriti, Three, ii, 672.
Gunpowder, Invention of, i, 636; Sun-force exerted on, i, 572.
Gupta Vidyā, Eastern, i, 221; Science of, i, 22, ii, 524.

*Gupta Vidyā Sūtra*, quoted, i, 380.

Guru, Daiyias, of the, ii, 35; Divine Instructor or, ii, 120; Draco symbol of, ii, 35; Garga's, ii, 53; Gods, of the, ii, 49, 523, 524; Instructor or, ii, 115, 120; Pupil, and, ii, 479; Shankara (Shiva), of, ii, 523.

Gurudevā, Initiates, of, ii, 640; Laloo and, i, 145.
Gurus, Hindūs have their, ii, 601; Pagodas, of the, i, 403; Pupils, and their, ii, 225; Rishis are called, ii, 662.

Gustav Seiffarth on the Zodiac, ii, 528.

Gyan, Gān, Jiānā, or occult wisdom, ii, 411.

Gyges, Aspects and meanings of, ii, 819.

Gyration, Eternities, through the, i, 582; Evolutional, i, 193; Sevenfold, i, 266; Septenary, i, 160.

Gyatrory atoms, Movements of, i, 142.

Gyut division of the *Kanjur*, i, 83.

*Ha Idra Rabba Qadisha*, or Greater Holy Assembly, i, 661.

*Ha Idra Zuta Qadisha*, or Lesser Holy Assembly, i, 260, ii, 87.

Habel, Adam Rishoon, son of, ii, 416; Feminine principle, the, ii, 492.

Habir-on, Hebron or Kabir-town, ii, 570.

Habitability of physical worlds, i, 665.

Habitableness of other planets, ii, 738.

Habitat of angels and pure spirits, ii, 117.

Habitations called Sheba Hachaboth, Seven, ii, 117.

Hachoser the reflected lights, i, 551.

H-adam-h, Adam under the form of, ii, 158, 490.

Hades, Father hurled into the, ii, 433; Globe, our, ii, 245; Gloom of, ii, 439, 551; Hyperborean, ii, 146; Initiate descended into, ii, 559; Kāma Loka or, i, 264, ii, 390; Mercury guiding souls to, ii, 381; Satan angel of, ii, 245; Seven mansions of, ii, 425; Souls of the dead taken to, ii, 571.


Haeckelian, Moneron, i, 592, ii, 163, 167; Plastidular, ii, 657; View, ii, 309.

Heckelii, Bathybius, ii, 708.

Hagar and Abraham, ii, 86.

Haggard, Rider, quoted, ii, 331.

Hallstorm stopped by prayers, i, 508.

Hair, Microprosopas, of, ii, 661; Third eye under the, iii, 308.

Hair-pores, Roma-Kūpas or, ii, 71.

Hairy, Animal, human, ii, 300; Animal, Lilith a female, ii, 274; Arboreal ancestors, ii, 729; Men, ii, 819; Symbol, ii, 661.

Hajaschar, the light forces, the, i, 550.

Halēvy, quoted, ii, 213.

Half-animal, Monsters, ii, 55; Tribes and races, ii, 205.

Half-bird, Garuda half-man, ii, 596.

Half-divine, Enoch, ii, 137.

Half-initiated, Levites, ii, 491; Writers, ii, 46.

Halietus Washingtonii of Audubon, ii, 459.

Halliburton, quoted, ii, 839.

Hall, A. Wilford, quoted, i, 170.

Hall, Fitzedward, quoted, i, 3, 47, 77, 104, ii, 61, 94, 107, 164, 172, 579, 624.

Halley, referred to, i, 645.

Hallow, Kadesh means to, ii, 482.

Hallucination, Nature of, ii, 387.

Ham, Accursed blood of, ii, 408; Brazen columns of, ii, 648: Cabiri and, ii, 411; Cainites and sons of, ii, 154; Chaotic principle, symbolizes the, ii, 631; Descendants of, ii, 397, 474; Jupiter, as, ii, 282; Mizraim, and, ii, 411; Mythical, the, i, 450; Symbology of, ii, 416; Titan, a, ii, 359; Zu, Chaldæan, ii, 266.

Hamilton, Sir W., quoted, ii, 168, 703.

Hamitic races, ii, 155, 474.

Hamannunah, Book of, quoted, ii, 31, 817.

Hammer, Apes using a, ii, 714; Architect, of the great, i, 220; Creation of, ii, 134; Light from the divine, ii, 105; Svastika the worker's, ii, 104.

Hansa (see also Hansa), Bird of wisdom,
578; Man-plant of the, i, 65, 251; Matrix of all forces, i, 310; One ray opened for the, i, 57, 88; Scorpion of the, i, 726; Solar world of the, i, 590; Sun-spot phenomena in, i, 591; System of our, i, 591; Universe of the, i, 236.

Heat, Air, proceeds from, i, 352; Breath or, i, 112, 129; Cause of, i, 571; Causeless, i, 113; Cold, and, i, 661, 665, ii, 629; Cosmic, energy generated by, i, 110; Creative fire and, i, 222; Cross, a branch of the sevenfold, ii, 593; Elementals, results from, i, 170; Fohat behind all manifestations of, i, 163; Friction produced by, i, 562; God, esoterically called, i, 735; Hydrogen gives off intense, ii, 627; Lord of the Shining Face, from, ii, 15; Mercury, given to, ii, 31; Parashakti includes powers of, i, 312; Radiant light which was, i, 58; Radiations, i, 603; Seven radicals, one of, i, 160.

Heathen, Cross is a, symbol, ii, 620; Fire-worshippers, not the only, i, 146; Gems, ii, 497; Israelites and rabbis, more sincere than the, ii, 134; Laws and institutions, ii, 494; Our, ancestors, i, 520; Symbology of, i, 138; Systems, i, 666.

Heathen Religion, The, quoted, i, 87.

Heathens, Mythology of so-called, ii, 762.

Heaven, Above, ii, 589; Alhim created, i, 365; Allegory of war in, ii, 396; Ana Chaldean for, i, 119; Ash-boths the sidereal, ii, 547; Atmosphere the first, ii, 78; Audlang, called, ii, 105; Beings in, ii, 83; Bird’s nest, the, ii, 306; Chinese of, the, i, 381; Cycles in, ii, 481; Cyclic divisions applied to, ii, 658; Divine monarch of the central, i, 234; Earth peopled from, i, 287; Earth, uniting with, ii, 510; Ego belongs to, i, 357; Egyptian sevenfold, ii, 649; Elohim create double, ii, 513; Eternal rest in, i, 261; Exile from, ii, 440; Genii of four quarters of, i, 407; Hebdomad in, i, 483; Hindu war in, ii, 404; Indra the God of, ii, 526; Indra’s, ii, 213; Mountain Kailasa, ii, 435; Nature of the Logos in, ii, 241; North Pole Lemurian, ii, 286; Perfect number in, ii, 665; Precise locality of, ii, 748; Prototype in, i, 512, 700; Rulers of the sidereal, i, 535; Secret things done in, ii, 400; Secrets of, ii, 618; Serpents of, i, 151; Sevenfold, ii, 668; Shell becomes the, i, 392; Sidereal, i, 535, 707, ii, 547; Solid, ii, 543; Struggle in, ii, 393; Sung sages depict, ii, 584; Svar oh or, i, 466; Time in highest, ii, 647; Vishnu of, i, 569; War in, i, 216, 220, 223, 451, ii, 49, 109, 248, 280, 396, 397, 401, 407, 516, 523, 525.

Heavenly man, Adam Kadmon, i, 161, 464, ii, 40, 49, 244, 630, 744; Celestial Logos or, i, 266; Crown, assumes form of, i, 467; Dhyânis or, ii, 2; Divine phantom of, ii, 478; Elohim or, ii, 2; Fourthfold, ii, 663; Generative power of, i, 380; Giant Ymir, i, 394; Jupiter called, ii, 282; Kabalistic sense in, the, i, 679, ii, 478; Logos and, i, 266, ii, 244, 247, 633; Man becomes, ii, 192; Manifested Logos, the, ii, 66; Manu-Svatamala, ii, 136; Marriage of, ii, 241; Men of Fohat or, ii, 30; Microprosopus, i, 260, ii, 662; Occultists believe in, ii, 204; Purusha, called, ii, 630, 641; Pymanter, of, ii, 518; Rig Veda, of the, i, 217; Self-born, ii, 160; Sephiroth, i, 360, ii, 574, 744; Tetragrammaton or, ii, 28; Total of the host of angels, the, ii, 247; Upper Adam or, ii, 479.

Heavens, the, Ahirman seeks to conquer, ii, 543; Ark typified in, by the moon, ii, 148; Aspect of, i, 725; Belt or sacred animals, ii, 26; Dhyânis, of, ii, 285; Duplex, i, 375; Earths corresponding with, i, 270; Immaculate virgin of, ii, 485; Kashvares and, ii, 402; Pole of, ii, 372, 379; Seven, ii, 285, 402, 594, 599; Sidereal, i, 248, ii, 451; Three, i, 271; Toom crosses, i, 757; Two, i, 378; Upper and lower, i, 474; Virgin mother of, ii, 485; Yo or, i, 261.

Hebdomad, Gnostic, i, 483; Mysteries of, ii, 614, 623, 624; Second or inferior, i, 481; Tetrad unfolded makes, ii, 634.

Hebdomadal offerings, ii, 790.

Hebdomadic essence, the, ii, 96.

Hebe, the Grecian Goddess, ii, 137, 138.

Hebel, Abel or, ii, 135; Eve, and, i, 143.

Hebrew-Egyptian Mystery, The, ii, 487.

Hebrews, quoted, i, 261, ii, 410, 559.

Hebrews, the, the Ankh taken from Egyptians by, ii, 34; Astronomy of, ii, 79; Fourth race, Genesis begins at, i, 479; Holy of Holies not originated by, ii, 491; Kaba-lah and, ii, 414; Keys, never held the higher, i, 330; Malachim of, i, 500; Man, word for, ii, 591; Michael-Jehovah of, ii, 567; Mode of reckoning among, ii, 419; Nephesh Chiah of, i, 246; Nymphthemeron of, i, 485; Onch or Phoenix of, ii, 652; Primal cause of, ii, 678; Ruach of, i, 427; Sacred number seven of, i, 130; Spirit of, ii, 492; Supreme of, ii, 636; Targums handed down by, ii, 588; Tribal God of, ii, 286; Ts’od Olamu of, ii, 616; Week of years of, ii, 413.

Hebron, Habir-on or Kabeir-town, ii, 570; Smaragdine tablet at, ii, 587.

Hecate, Hekat, or moon, ii, 416; Orphic Deity, the triple, i, 425.

Hecate-Luna, counterpart of Jehovah, i, 425.

Hedone the country of delight, ii, 214.

Heer, Prof., referred to, ii, 780.
INDEX.

133

Hegel, quoted, i, 44, 81, 83, 123, 132, 278, 702, ii, 514.
Hegemony of the Gods, ii, 534.
He-goat, Azazel said to be a, ii, 393.
Heir, Toom said to eat his, i, 737.
Hel or Hela, a Goddess-queen, i, 501, ii, 104, 817.

Hellen, Fourth principle personified by, ii, 830; Hindū, ii, 523.
Helens foretold the ruin of Troy, ii, 357.
Helheim, Hel queen of, ii, 817.
Heliocentric, Confucius taught the, system, i, 475, 622; Theory, i, 142.
Heliocentricism in Vishnu Purana, ii, 164.
Heliolatrous religion, ii, 395, 396.
Heliolatr)'- Heliopolis, ii, 417.
Heliolatrous, Heliolatr)-, ii, 417.
Helenium, Jehovah and, ii, 535; Sun in his highest, ii, 373.
Heliopolis, An or, i, 737; Book of the Dead at, i, 331; Elementorum arcana of, i, 424; Priests of, i, 384; Ra the one God at, i, 738; Schools of, i, 330.
Helios, Apollo is, ii, 400; Father becoming, ii, 47; Greeks, of the, ii, 570; Sun, the, ii, 47, 400.
Helenium, Ancestral cousin to, ii, 652; Crookes on, i, 638; Hypothetical, i, 239.
Helius, Apollo or, ii, 112.
Hell, Atala a, ii, 423, 426; Christians', i, 399, 448, ii, 533; Depths of, ii, 109, 543; Devils of, ii, 533; Dogma of, i, 257, 508; Heaven and, i, 232, ii, 109, 373; Hindū, ii, 103; Inextinguishable, ii, 255; Initiates conquer, ii, 241; Invention of, ii, 818; Kingdom of, ii, 241; Material, ii, 103; Paradise and, ii, 817; Satan and, ii, 406; South Pole, at the, ii, 422.
Hellas, Supreme Deity of, ii, 430.
Hellenbach, Baron, quoted, ii, 663, 664, 669.
Hellenes, the, Æolus of, i, 504; Greeks and, ii, 383; Pre-Homeric, i, 322; Prometheus older than, myth of, ii, 451; Solar, God and, the, i, 349; Zodiac, and the, i, 710.
Hellenic, Races, i, 368; Sanctuaries of the sun, ii, 6; Tree of life, ii, 102; Zodiac, ii, 455.
Hells, Brāhmans, of, i, 225; Death and fire, withered up by, i, 399; Globe divided into seven, ii, 421; Lokas or, i, 225.
Helmholtz, quoted, i, 137, 545, 554, 635, 638, 734, ii, 67, 163, 733.
Helmont, Van, referred to, i, 670.
Hemisphere, Inferior, i, 248; Obscuration of the, ii, 323; Population of one, perished, ii, 323.
Hemispheres, Cerebral, ii, 310.
Hemp is bis-sexual, ii, 141.
Hen, Chickens, and, or Pleiades, i, 726; Clucking, the great, i, 385.
Henoch, Books, author of thirty, ii, 383; Celephas Geraldinus, on, ii, 383; Seth, son of, ii, 492, 755.
Hephaestus, Legend of, ii, 408, 546, 548.
Hephaestus-Vulcan, i, 502.
Heptachori, Apollo's, i, 190.
Heptad of the Kabalist, ii, 634, 637.
Heptads, Sub-groups of, i, 154.
Heptagon, Number seven or, ii, 637; Tetarktys or, ii, 632.
Heptakis or Iao, Chaldaean, i, 248.
Heptanomis, Stellar, i, 439.
Heracles, Hebe bride of, ii, 138.
Heracleides taught rotation of earth, i, 142.
Heracleitus, Epheusus, teaching at, i, 105; Homer, on, ii, 807.
Heraeus could distinguish animate stones, ii, 358.
Herakles, deliverer of Prometheus, ii, 431.
Herbelot, quoted, ii, 412, 414, 416.
Herbert, Lord, quoted, ii, 693.
Herbs, Creation of, i, 274; Rain, needed the fall of, i, 368.
Herculaneum, ii, 246, 460, 838.
Hercules, Golden apples of, ii, 814; Hades, in, i, 248; Hillhus, son of, ii, 291; Hiram's temple to, ii, 570; Palæmonius, the Tyrian, i, 360; Pillars of, i, 682, ii, 155, 233, 338, 412; Priests of, ii, 212; Ptah, identical with, i, 377; Serpent, kills the, i, 433; Solar myth, not a, ii, 812; Type, an earthly, ii, 47.
Heredity, Apes of, ii, 727; Atoms by, transmission of, ii, 710; Explained, i, 244; Karma, servant of, ii, 188; Kumāras and, i, 493; Palingenesis and, ii, 696; Prāna and, ii, 709; Variations transmitted by, ii, 779.
Heresies, Gnostics, of the, i, 435; Montanists, of the, ii, 509.
Hermaphroditic, Androgynous or, ii, 125, 187; Ardhanārī the, Goddess, ii, 34; Bisexual or, ii, 140; Condition, ii, 694; Divine, i, 407, ii, 131, 134, 138; Goddess, ii, 34; Heavenly man and, ii, 2; Human, i, 407, ii, 140, 667; Idols, i, 421; Jesus in Revelation is, i, 101; Lemurians of, parentage, ii, 187; Lotus a, type, i, 407; Mammals, ii, 194; One, ii, 490; One-eyed and, ii, 313; Perfect or, ii, 153; Plato on, races, ii, 276; Races, ii, 109, 276; Rod, i, 139; Separating, the, ii, 142; Solitary, man a, ii, 141; Species once, ii, 182.
Hermaphrodites, Agathodæmon and, ii, 383; Animal, ii, 182, 666; Æble, in the, i, 346; Double ones or, ii, 33; Ethereal, ii, 718; Human, ii, 124; Independent sex and, ii, 148; Male-female, ii, 308; Plants are, ii, 182, 666; Primeval, ii, 124.
Hermaphroditism, ii, 126, 176, 182, 194.
Hermas, quoted, i, 99.
Hermes (a fragment of), quoted, i, 366.
THE SECRET DOCTRINE.

Hemera, Æther and, i, 135.
Hermes, quoted, i, 102, 105, 117, 300, 301, 308, 313, 735.
Hermes, Anubis, ii, 31; Arcanum of, ii, 243; Bible and, ii, 401; Book of, ii, 532; Books of, ii, 29, 558; Büchner on, ii, 758; Buddha or, ii, 477; Budha or, ii, 49; Childaean tablets agree with, ii, 2; Christianized, i, 305; Cosmogony of, ii, 26; Cynocompsia and, i, 417; Demi-god, a, ii, 380; Egyptologists on, ii, 280; Enoch or, ii, 137, 378, 557, 561; Esoteric wisdom, ii, 524; Father-Mother and son, on, i, 470; Five, ii, 221, 383; Freemasonry and, ii, 51; Generic nom de plume, a, i, 306, ii, 221; Greeks, of the, ii, 32, 145; Gregory corroborates, ii, 280; Herodotus on, ii, 378; Heroes, one of the, ii, 380; Huxley or, ii, 685; Ibis, in form of, i, 388; Initiate, the great, ii, 280; Isis and, i, 417; Legend of, sacred, ii, 378; Libra and, ii, 137; Longitude of, i, 727; Mercury, or, ii, 513, ii, 31, 477, 570, 571; Moi principle of, ii, 625; Mysteries of, ii, 244; Occultism and, i, 301; Ophites and, ii, 396; Paul called, i, 505; Peshi-Hun compared to, ii, 52; Pymander appears to, i, 103; Pyramid tomb of, ii, 378; Races, on destruction of, ii, 766; Satan, on, ii, 243, 558; Sciences, and the, ii, 583; Secrets of, ii, 244; Serpent and, i, 102, ii, 30, 381; Seth, and, ii, 377, 397; Seven governors of, i, 520; Smaragdine Tablet of, ii, 104, 587; Tabula Smaragdina of, ii, 115; Thoth, i, 630, 738, ii, 221, 484, 532, 567, 614; Thought divine of, i, 516; Tomb of, ii, 378; Tree, branch of one, i, 228; Trismegistus, i, 460, 734, ii, i, 120, 221, 246, 396, 561, 667; Wisdom of, i, 300, ii, 49, 381; Word, emblem of, ii, 572.
Hermes-Christos of the Gnostics, ii, 505.
Hermes-fire of the Germans, i, 361.
Hermes-Mercury, Greeks, of the, ii, 477; Symbols of, ii, 571.
Hermesians, Symbol of truth with, ii, 634.
Hermetic, Axiom, ii, 583; Books, i, 308, 738, ii, 143; Cosmogony, i, 366; Cross, i, 35, ii, 586; Forces, i, 499; Fragments, i, 301, 305, 306, 307, ii, 145; Literature, i, 246; Matter, i, 441; Narrative, ii, 109; Nature, i, 310; Philosophers, i, 135, 162, 499, ii, 593; Philosophy, i, 23, 105, 302; Prayer, i, 307; Pymander, i, 93; Scales, ii, 621; Symbol, i, 417; Wisdom, ii, 587; Works, i, 658, 737, 738; Writings, i, 442.
Hermetical operations, i, 105.
Hermeticism, i, 305, ii, 120.
Hermitages, Seven, ii, 674.
Hermits, Egyptian, i, 24; Initiate, ii, 527.
Heron or Mount Armon, ii, 427.

Hermone, Cassius, ii, 380.
Hermontis, Apis Pacis of, i, 721.
Herodotus, quoted, ii, 450.
Herodotus, Arimasp of, ii, 435; Atlantes, mentioned, i, 804; Atlas, on, ii, 806; Cambyses, on, ii, 376; Deluge, ii, 4; Dynasties of Gods, on, ii, 383; Eastern Ethiopians, ii, 447; Egypt, in, i, 469; Egyptian empire and, ii, 793; Egyptian mysteries and, ii, 413, 444; Egyptian priests and, ii, 347, 449, 563; Egyptian theogony, ii, 437; Giants of, ii, 351; Hermes mentioned by, ii, 378; Hyperboreans, on, ii, 373; Isis, on, ii, 387; Kabiri and, ii, 380; Nemesis from Homer to, ii, 319; Phænicians of, i, 322, note; Polar night, on, ii, 816; Priests told, ii, 385; Pyramid, on, i, 337; Scythia of, ii, 434; Statutes in time of, ii, 792; Thetis, on, i, 506; Zeus Belos of, ii, 221.
Heroes, Dynasties of, i, 287, ii, 383, 386; Fifth race, of, ii, 454; Fourth race, of, ii, 143, 283; Pre-historic races of, ii, 298; Sciences revealed by, i, 380; Third root-race of, ii, 98; Traditions of, ii, 389.

Heroica, quoted, i, 291.
Herschel, quoted, i, 126, 129, 538, 542, 547, 577, 579, 629, 634, 645, 646, 647, 651, 654, 662, ii, 741.
Hesiod, Bronze age, on, ii, 283, 547, 816; Constellations, on, ii, 658; Existence denied, i, 711; Giants in, ii, 307, 813, 819; Job preceded, i, 710; Jupiter, in, ii, 282; Prometheus in, ii, 431, 553; Superstitious, i, 501; Theogony of, i, 359, 451, 458, ii, 62, 281, 470, 471, 806, 808; Theology of, ii, 558; Titans and, i, 223, ii, 66; Writing unknown to, ii, 459; Zeus, on, ii, 191.

Hesiodic, Æolus, Boeas, etc., i, 504; Ash-tree, ii, 102.
Hesperides, Apple-tree of, i, 153; Garden of, ii, 835.

Hesperornis, ii, 172.
He-va, Adam and, ii, 230; Eve or, i, 260.
Hevah and Abel, ii, 132.
Heve or Eve, ii, 137.
Hexagon, ii, 224; Symbol of, ii, 236.
Hexagonal, Body, property of, ii, 616; System, ii, 629.
Hexagram, Symbol of, i, 107.
Hezekiah, Brazen serpent, and, i, 391; David and, i, 340; Reforms of, ii, 404.
Hia dynasty, ii, 57.
Hiatus, Great, i, 637.
Hibbert Lectures, quoted, i, 322, ii, 57, 122, 236, 237, 258, 477, 485, 509, 739, 732.
Hicetas taught the rotation of earth, i, 142.
Hidden deity, ii, 566; Father, i, 59; God,
THE SECRET DOCTRINE.

155, 324, 356, 652; Religious, i, 5, 396, ii, 401, 622; Religious systems, i, 140; Scriptures, i, 137, 141, 306, ii, 184, 320, 374, 601, 642, 652; Sects, ii, 622; Stanzas, view of, ii, 25; Symbols, i, 140, 730, ii, 401, 451, 607; Systems, i, 140, 490, 722; Teachings, i, 174, 567; Tradition, i, 447, ii, 153, 154, 325; Vâch, i, 161; Vittoba or Wittoba, i, 342, ii, 591; War, ii, 79, 404; Yugas, ii, 321, 660; Zodiac, i, 726, ii, 347, 609.

Hindú-Kush Chain, the, ii, 353.

Hinduism, Brahmanism, or early, i, 370; Buddhism outcome of, i, 730; Demons in, i, 372; Exoteric, i, 372, ii, 72, 74; Hermeticism, and, i, 305; Orientalists, as understood by, ii, 658; Orthodox, i, 490; Pantheism, i, 595.

Hindus, Äther Aditi of, i, 354; Apes and monkeys’ origin according to, i, 207; Argha of, ii, 496; Arts of, ii, 236; Aryans, i, 322, 729, ii, 640; A-sexual reproduction and, ii, 695; Astronomy and, i, 713, 724; Bailly on, ii, 784; Bâhôyas dead letter to, i, 292; Chronology of, ii, 455; Divine kings of, ii, 330; Legends of, ii, 151; Planet of, seventh, i, 126; Risihns of, i, 38, 125, 220, ii, 52, 443, 668; Rûdô of, ii, 657; Sciences of, ii, 236; Zodiac of, i, 710, 711, 721, 726, ii, 54, 347, 454, 455, 609.

Hindustan, Arab figures from, i, 386; Brâhman’s descent into, ii, 644; Caves of, ii, 341; High plateaux of, ii, 233; Temples of, i, 341.

Hiouen Thsang, Chinese traveller, ii, 353, 354.

Hipparchus, referred to, i, 714, 722, 723.

Hipparion ancestor of horse, ii, 756, 777, 836.

Hippocentaurs, bulls with men’s heads, ii, 57.

Hippocrates, i, 243, ii, 140, 270, 326, 726.

Hippolytus, quoted, i, 454, 594, 601.

Hippopotamus, ii, 229, 230, 415, 417, 777.

Hiqt, the Goddess, i, 413.

Hiram, Abíf, a solar myth, i, 334; Kaba-lah, in, ii, 119; Temples, built, ii, 570.

Hiranya, resplendent or shining, i, 355.

Hiranyagarbha, Brahmá, is, i, 117, 306; Devas, highest, i, 437; Golden egg, is, i, 459; Hari and, i, 306; Hypostases, one of, i, 46; Luminous egg, is, i, 95; Shankara and, i, 306; Temple, ii, 492.

Hiranyakashipu, Daityas, king of, ii, 236; Satan, Paurânic, i, 453.

Hiranyáksha, Kashyapa, son of, ii, 399; Posterity of, ii, 603.

Hiranyapurāṇa, golden city of the air, ii, 399, 400.

Hirn, G. A., quoted, i, 524, 528.

Hisi, principle of evil, ii, 29.


Histoire de l'Astronomie Ancienne, ii, 385, 785.

Histoire de la Magie, i, 120, 279, ii, 248, 375, 533, 558, 565.

Histoire de la Terre, ii, 291.

Histoire des Vières les Peuples et les Continents Disparus, ii, 530, 532.

Historia Antiquissimana, ii, 353.

Historia Anti-Islamítica, ii, 221.

Historia Antigua de la Nueva España, of 1885, ii, 289.

Historical and Experimental Researches, i, 707.

Historical View of the Hindu Astronomy, ii, 525, 581.

Historiographer, Chung Ku, the, ii, 57.

History of Civilization, i, 317, 562.

History of Creation, ii, 752.

History of English Literature, ii, 349.

History of Indian Literature, ii, 54.

History of Paganism in Caledonia, ii, 358, 362.

History of Persia, i, 712.

Hsiuen-Tsang, quoted, ii, 37.

Hîvin, Chiefs of Votan call themselves, ii, 397.

Hoa or Héea, member of the Chaldean triad, ii, 30, 87.

Hoang-ty, the Great Spirit, ii, 542.

Hokhmâ, the vision, ii, 89.


Holy of Holies, i, 140, 284, 285, 420, 421, 499, 674, ii, 222, 244, 477, 479, 481, 482, 484, 488, 489, 490, 491, 492, 494, 495, 496, 545, 568.

Homer, Äther, silent on, i, 458, 459, Allegories of, ii, 401; Antiquity of, i, 13, 711; Atlantis of, ii, 422, 804; Bible and, ii, 401; Chaos, silent on, i, 458, 459; Constellations of, ii, 638; Dragons, ii, 371; Existence of, denied, ii, 249, 447; Giants, and, ii, 307, 351; Greeks in days of, ii, 11, 458; Job preceded, i, 710; Myths of, i, 470; Nemesis, and, ii, 319; Night and, i, 459; Poseidon in, ii, 417; Thought of, ii, 609; Writing unknown to, ii, 459.

Homerian, Heroes, ii, 693, 797; Hymns, ii, 129; Songs, ii, 409.

Homo diluvii, ii, 368.

Homo primitivus, ii, 199, 203, 301, 729, 776.

Homo sapiens, ii, 713, 729.

Homceomerian system of philosophy, i, 354.

Homogeneity, Absolute, i, 267, 604; Force and, i, 564; Human races, of, ii, 642; Indivisible, is one and, i, 443; Man’s nature, of, ii, 439; Matter, of, i, 644, 658, 701; Region of, i, 296; Universal unity or, i, 88.

Homogeneous, Divine substance-princi-
plex, i, 294; Elements, i, 166, 225, 428, 592, 599; Heterogeneous, becomes, i, 155; ii, 439; Matter, i, 199, 310, 633, 651, 658, 736, ii, 690.

*Homoimonia* of Anaxagoras, quoted, i, 633.

Homunculi of Paracelsus, i, 368, ii, 127, 364, 392.

Honey-combed with cells, Mountain, ii, 352.

Höür gives man Manas, ii, 102.

Honour the Gods, We worship not but, i, 535.

Hoofs and horns of Pan, ii, 537.

Hook, Vau a, ii, 482.

Hooke, Dr. Robert, referred to, ii, 766.

Hopp a magician, i, 508.

Hor-Ammon, Ammon becomes, ii, 487.

Hor-eb, Moses initiated at, ii, 571.

Hor-Jared or Ararat, ii, 631.


*Hore Hebraica*, quoted, ii, 171.

Horchia, Titea-Aretia worshipped as, ii, 152.

Horizon, Circular, i, 139; Comet passing our, i, 664; Dark rises at, i, 403; Lord of, i, 737; Neptune crossing, ii, 808; Physical manifestations of, i, 307; Pole-stars in the, ii, 419; Spiritual manifestations of, i, 307; Symbol, a, i, 139; Zodiac and, ii, 829.

Horizontal, Line or matter, i, 681, ii, 587, 588, 626, 635; Squares, ii, 592; Vertical and, i, 40, ii, 572; Vishvánara, line in triangle, i, 681.

Hornig a name for Mercury, ii, 383.

Horn implements, Early, ii, 755.

Horne, Rev. Mr., referred to, ii, 496.

Horned moon and Virgin Mary, i, 422.

Horns, Dragon with ten, ii, 509; Pan, of, ii, 537; Satan with, ii, 533; Symbol of, ii, 436.

Horoscopes, Astrology and, i, 709; Stars of, fixed, i, 735.

Horoscopes, Science of, i, 131.

Horse, Ass interbreeding with, ii, 300; Derivation of one-toed, ii, 776; Hruschenk, ii, 415, 417, 418; Origin of, ii, 536; Pedigree of, ii, 736; Twelve-legged, ii, 415, 418; Types of, ii, 756.

Horses, Agni, of, ii, 630; Bones of, ii, 817; Trace of, ii, 755; Ungulate mammals, ii, 777.

Horseshoe continent, ii, 340, 318, 420.

Horsusi or Hor son of Oistros, i, 393.

Horus, Ammon becomes, ii, 487; Brahma, classed with, ii, 244; Christ, Ihe, ii, 620, 671; Christos or, i, 159; Cross, raising dead with, ii, 588; Dragon slain by, ii, 398; Egyptian, ii, 496; Elder, i, 393; Eye of, ii, 417; Fish of, ii, 240; Gemi portraying, ii, 497; Gnostic Christ, the, ii, 620; God, i, 248; Hathor and, i, 429; Isis as, i, 409, 429, ii, 46; Khem is, i, 241; Logoi, one of the, i, 89; Lotus and, i, 408; Lucifer and, ii, 35; Male symbol, a, ii, 495; Moon eye of, i, 417; Older, i, 372; Osiris and, i, 241, 409, 464; Reign of, ii, 354; Servants of, ii, 390, 450; Set and, ii, 296; Sexes of, both, i, 101; Typhon and, ii, 403; Vehicile of, ii, 610; Younger, i, 372.

Horus-Apollo the Sun-God, i, 393.

Horus-Isiris or father and son, i, 240.

Horus-Thoth and the defunct, ii, 240.

*Hosea*, ii, 137, 482.

Host, Ah-hi a, i, 70; Angelic, i, 144, 245, 374, ii, 1, 28, 251; Arianispiam, ii, 434; Azazel, of, ii, 393; Builders, of, i, 367; Celestial, ii, 399, 400, 649; Cosmic powers, of, i, 478; Creator of humanity a, ii, 325, 539; Elohim, of, i, 314, ii, 119, 632; Indra, of, ii, 395; Jehovah as, ii, 79; Logos, of, i, 121, 468; Manu or, ii, 148, 325; Monadic, i, 197; Operative beings, of, i, 661; Pitris, of, i, 217; Pri-meval progenitors, of, ii, 440; Prometheus symbol of, ii, 437; Saba a, ii, 383; Satan, of, i, 215, 444, ii, 182; Sephiroth, of, ii, 1, 49; Septenary, i, 238; Synthesis of, ii, 399; Uranus, representing, ii, 808; Ushanas or, ii, 526.

Hosts, Adityas the seven, ii, 513; Celestial, i, 154, 157, ii, 66, 527, 580; Creative, i, 100, 125; ii, 511, 515, 630; Deities of, i, 444; Devas, of, ii, 399; Dhyan Chohans, of, i, 135, 400; Fallen angels, of, i, 218; Septenary, i, 239; Seven, ii, 18, 90; Sidereal, i, 650; Spirits, of, i, 245, ii, 387, 388, 508; Struggles between, i, 223; Tridasha or, ii, 58, 100; Will-born lords, of, ii, 90, 508; World, of higher, i, 237.

Hot breath of the father, i, 40.

Hotris or priests, i, 115, 123.

Hottentots descendants of Lemuriains, ii, 823, 824.

Houghton, Prof., quoted, ii, 10, 734.

Hour-glass of Rudra Shiva, ii, 528.

Houris, Paradise full of, ii, 213.

House, Earth, of the, ii, 15; High, on, i, 439; Lord of, the, ii, 483; Mars held, of Venus, ii, 410; Planet palace or, ii, 32; Tabernacle of the soul, of, i, 268; Venus, of, ii, 410; Wisdom, of, i, 439; Zui priests of, ii, 665.

Houses, Logoi, of seven, ii, 637; Planets, called, i, 129; Twelve, ii, 626.

Hovah or Ewe, ii, 133, 406, 490.

Hovelacque, Abel, referred to, ii, 178.

Howard on aerolites, ii, 528.

Howler, Rudra the, ii, 578.

H. P. B., Personal references to, i, 20, 338, 528, 606.

Hrâda leader of Daityas, i, 451.

Hrimthurses or frost giants, ii, 403.
Hrishi kesh a or intellectual soul, ii, 114.  
Hroszharsgrani the magician, ii, 361.  
Hua or He, i, 107.  
Hue, Abbé, quoted, ii, 528.  
Hud in the Chaldaean Kabalah, i, 221, 378.  
Huegcoat near Concarneau, Pond of, ii, 360.  
Huggins, referred to, i, 653.  
Hugo, Victor, referred to, ii, 459.  
Human-spiritual to divine-spiritual, i, 243.  
Human race, Adam, and, i, 132, 459; Ancestors of, ii, 223; Annihilation of, i, 404; Antiquity of, i, 708, ii, 218, 367, 729; Appearance of, i, 261; Atlanteans first purely, ii, 278, 755; Colour or complex of each, ii, 101; Cradle of, ii, 833; Evolution of, i, 343; First, i, 205, ii, 58, 170, 278, 343; Origin of, ii, 682; Pain not from love or one, ii, 170; Primitive family of, ii, 214; Rishis of, ii, 332; Sexual separation of, ii, 492; Spirits superior to, ii, 387; Third, ii, 181; Tree, compared to a, ii, 453; Varieties of, i, 344.  
Human races, Ancestors of, ii, 336; Animal and, i, 325; Cast-off types of, ii, 275; Complete, ii, 230; Development of, ii, 463, 657; Divine, from the, ii, 131; Divisions of, four, ii, 260; Evolution of, ii, 183; Extinct, ii, 302; Growth of, ii, 463; Homogeneity of, ii, 642; Millions of years claimed for, i, 708; Sterility between, ii, 205.  
Human soul, Animal and, i, 267; Conscious Ego or, ii, 92; Divine and, ii, 708; Earth and water, and, ii, 132; Immortality of, ii, 64; Intellectual, ii, 332; Manus the, i, 128, 177, 240, 367, ii, 631; Mind or, i, 311, ii, 119, 631; Plato on, ii, 93; Pneuma the, ii, 119; Spinal cord and, ii, 711; Spiritual and, ii, 287; Zeus the, ii, 438.  
Human species, ii, 59, 205, 210, 642.  
**Human Species, The**, by de Quatrefages, quoted, i, 559, ii, 126, 229, 682, 703, 705, 754, 767, 788, 825.  
Humanities, Adam-Adami referred to four, ii, 478; Adaptation of, ii, 749; Appeared and disappeared, i, 607; Atlanteans represented several, ii, 452; Development of, ii, 143; Evolution of, ii, 322; Form, lacked the true, ii, 744; Future, i, 286; Past and present, i, 286; Series of, ii, 562; Worlds of other, i, 670, ii, 748.  
Humanity, Adam and, ii, 105, 142, 428; Adamist, i, 25; Age of, i, 174, ii, 262, 463, 725, 733; Androgynie, ii, 179; Architects taught, ii, 287; Ark, on the, ii, 326, 755; Aryans, ii, 428; Aspirations of, divine, ii, 649; Astral, ii, 119; Axial point of, ii, 211; Benefactors of, ii, 835; Bibles of, ii, 743; Birthplace of, ii, 454; Child of cyclic destiny, ii, 465; Childhood of, ii, 293; Climactic year of, i, 720; Collective, i, 288, ii, 142, 323; Cradle of, ii, 213, 338; Creator of, i, 370, ii, 325; Dawning, ii, 705; Development of, i, 210, ii, 392, 317; Dhyān Chohans and, i, 120, 247, 300, ii, 707; Divine, ii, 642; Divisions of, ii, 453; Drama of, i, 671, ii, 147, 405; Earth round, of fourth, ii, 183; Effects, can master, ii, 539; Efect of, i, 288; Enlightenment of, ii, 542; Eve and, ii, 105, 428; Evolution of, i, 196, ii, 452, 816; Faculties of, i, 272, 586; Fallen angels and, ii, 287; Father of post-diluvian, ii, 644; Fifth, i, 26, ii, 147, 581, 428; First, ii, 119; Fourth round, ii, 723, 816; Future, i, 607; Generation of, ii, 250; Geuesis, in, ii, 729; Gigantic, ii, 563; Gods and, i, 507; Governors of, ii, 33; Guides of, i, 229; Height of, ii, 792; Hierarchies and, i, 120; History of, i, 194; Idols and, i, 507; Injustice to, apparent, i, 706; Intellectual of, i, 379, 430; To symbol of, ii, 434; Jah-Eve and, ii, 131; Karma of, ii, 539; Lipika and, i, 151; Manu creator of, ii, 321, 323, 325; Manvantaras of, various, i, 196, ii, 155; Mind-born, ii, 138; Noah's absolute of, ii, 490; Origin of, one, ii, 259; Oviparous, ii, 139; Periods of, i, 26; Physical, i, 370, ii, 158, 317, 434, 563; Pioneers of, i, 201; Planetary chain, on, our, i, 72, 449; Post-diluvian, ii, 644; Powers of early, ii, 332; Preceded by four races, i, 25; Primeval, i, 183, ii, 160, 321, 842; Primitive, ii, 138, 729; Principle (God) in, ii, 557; Progenitors of, ii, 133, ii, 100; Prometheus is, ii, 431, 432, 547; Race distinct from our, ii, 765; Races of, i, 25, 586, ii, 381, 689; Reason of, ii, 339; Root-races of, i, 34, 245, ii, 51, 195, 447, 737; Round, in present, ii, 646; Satan and, ii, 533; Saviour of, i, 510, ii, 173, 183, 189; Second, i, 214, ii, 146; Seed of, ii, 6, 297; Senseless, ii, 212, ii, 240; Senses of, i, 586; Serpent, and the, i, 434; Seven groups of, ii, 626; Seven sons and, ii, 463; Spiritual, i, 131, ii, 83, 324, 599, 592; Stars, bound together with, ii, 365; Vaishvāṇarā and, ii, 324; Vaivasvata, i, 26, ii, 75, 262, 335, 344, 733; Vishvakarman and, ii, 642; Third, ii, 27, 140; Total, i, 90; Twilight of, ii, 63; Yugas of, i, 26.  
Humanly-born mortals, First, ii, 285.  
Humboldt, quoted or referred to, i, 201, 226, 343, 540, ii, 150, 712, 796.  
Hume, Naturalistic idealism of, ii, 165.  
Hundred-formed, Shata-Rūpā the, ii, 465, ii, 126.  
Hungarians, i, 80, ii, 188, 290.  
Hungary, Meteorites in, ii, 746.
Iacet, Absolute wisdom, of, i, 350; Astral, ii, 631; Circuit of, ii, 673; Cosmic, i, 43, 44, 135, 136, ii, 27, 592; Darkness, of, i, 407; Divine, i, 402, 407, ii, 313; Eternal, i, 408; Latent, ii, 631; Lipika, amanuenses of eternal, i, 130; Mind, of universal, i, 135, 300; Physical plane, on, i, 69; Pre-cosmic, i, 43; Spiritual, ii, 253; Things to be, of, i, 402; Universal, i, 135, 300, 402, ii, 631.

Ideation, Spiritual, of divine monad, i, 286; Universal mind, of, i, 301.

Ideen of Schelling, quoted, i, 556.

Idei identified with Kabiri, ii, 376, 377.

Idei Dactyli or ideic fingers, i, 377.

Ideograph, Material elements, of, ii, 615; Number six, of, ii, 621; Period of a, ii, 577.

Ideographic, Hieroglyphs, i, 7; Productions of tribes, ii, 458; Records, ii, 457.

Ideographs, Symbolical, i, 321, ii, 617.

Ideos, Chaos, or, i, 303; Elements out of, i, 304.

Idiot, Ape not, ii, 716; Congenital, i, 245; What is an?, ii, 252.

Idol, Clay feet, with, i, 632; Moon, of, i, 424, ii, 476; Satan as an, ii, 445; Vittoba, of, ii, 591; Worship, i, 427, ii, 763.

Idolat. of Vossius, quoted, ii, 32.

Idolatry, i, 593; Bossuet on, ii, 292; Egyptians, of old, ii, 145; Exotericism or, ii, 517; Gentile world, of, ii, 277; Judah, of, i, 712; Paganism or, i, 503; Progress of, ii, 529; Soma worship not, i, 422; Superstitions, full of, ii, 294.

Idols, Bhons, of, ii, 619; Clay feet, of matter with, i, 610; Devil, and, ii, 356; Double number and, i, 427; Golden calf, i, 739; India, in, ii, 479; Jews, of the, ii, 622; Moon, of, i, 431; Tombs, in, ii, 763; Vedas countenance no, ii, 763; Worship of, ii, 517.

Idra Suta of Zohar, quoted, i, 266, ii, 2, 28, 88, 744.

Idyll of the White Lotus, The, quoted, i, 628.

Ieon four-vowelled name, i, 484.

Ierna, Worship at the island of sacred, ii, 803.

Ievo antagonistic to Abraxas, ii, 570; Philo-Byblus, of, ii, 487.

Igigi or angels of heaven, ii, 258.

Igiris, Fire or, ii, 120; Latins', or Agni, ii, 106.

Ignition, Fire state of, i, 165.

Ignana or lizard, ii, 163.

Igmanolos, ii, 160, 163, 363, 715.

Ihoh, Mysteries of, ii, 222.

I.H.S., Meaning of, ii, 327.

I.H.V.H., ii, 43, 482, 496.

Ikshu or Euxine Sea, ii, 420.

Ikshvāku, Maru of family of, i, 405; Nimi son of, ii, 552.

Ilæ, Goddess, ii, 143; Ilæ or, ii, 147, 148, 151, 156; Legends of, ii, 156; Mania is, ii, 151; Son of, i, 570; Vaivasvata Manu and, ii, 157.

Ida a child, i, 219.

Ida-baooth, Ambition of, ii, 254; Gnostic jewels and, ii, 505; God of Moses, ii, 407; Material production of, ii, 225; Ophiites, of, i, 631; Saturn, genius of, i, 631, ii, 567; Son of darkness, i, 219; Spirit, not a, ii, 254.

Iles Fortunées, ii, 358.

Iljad, Apollo in, ii, 817; Esoteric meaning of, ii, 401; Quoted, ii, 129, 193, 814; Tartarus of, ii, 650; Zodiacal signs in, i, 711.

Ilidos or primordial matter, i, 303.

Illos of Schleimann, quoted, ii, 459.

Ilithyia, the beautiful Goddess, i, 425.

Illuminate, Aga to, ii, 120.

Illuminatist teachings, ii, 667.

Illusion, Adi-Buddha an, i, 84; All, except Absolute, i, 559; Angels are, i, 314; Appearance is, i, 307; Bhūt are, i, 314; Body of, ii, 60; Cosmic plane an, i, 169, 203; Day of Brahma, of, ii, 696; Desert of, i, 229; Domination of, ii, 479; Eternal state beyond, i, 637; Ever-living and, i, 600; Fruits of, i, 71; Genii are, ii, 314; Great, i, 59, 100, 235, 600; Light an, i, 99; Limbo of, ii, 245; Mahāmāyā or great, i, 299, ii, 92, 105, 401; Male Brahma an, i, 356; Man an, i, 661; Mary, Mare, sea an, ii, 15; Matter the great, ii, 243; Māyā or, i, 71, 276, 351, 394, 426, 602, ii, 114; Motion, of, ii, 623; Nature an, ii, 498; Nirmānakāyas beyond, ii, 650; Physical brain, of, i, 300; Plane of, i, 115, 154, 302, 626; Pradhāna or, i, 92; Prakriti an, ii, 633; Real to observer, i, 314; Regions of, ii, 674; Root of, ii, 634; Sahavritti origin of, i, 79; Senses, of, i, 619; Seven causes of, i, 583; Spheres of, i, 296; Substance an, ii, 294; Terrestrial, i, 411; Time an, i, 68; Unconscious on plane of, i, 488; Universe an, i, 155, 169, 315; World of, i, 298, 662; Worldly evanescence, ii, 394.

Ilmatar, Seven sons of, ii, 29; Virgin daughter of air, ii, 29.

Ilus, Berosus of, i, 362; Chaos, offspring of, i, 363; Lotus grows in, i, 88; Mother
or Hyle, i, 110; Primeval, i, 164; Spirit, i, 116.

Image, Adam an, ii, 185, 489; Astral body, of man, i, 262, 265, ii, 106; Boneless Gods, of, ii, 406; Bright, i, 626; Cell, of man in, ii, 244; Chhâyâ or, ii, 183; Creators, of, i, 262, ii, 490; Crucified, of, ii, 620; Delty, of, highest, ii, 131; Double, is, i, 264; Earthly, i, 264; Evolution of own, ii, 183; Fatal, astral, i, 265; God, of, ii, 419, 479, ii, i, 238; Logos, of, ii, 627; Made in own, i, 288; Pitris could not make, ii, 99; Rind of, i, 263; Shadow, of Elohim, ii, 145; Spark, of flame, i, 286; Sphinx is, i, 265; Triangle, of deity, ii, 615; Tseleom or, ii, 395, 478; Word, of, ii, 565.

Images, Adoration of, ii, 292; Atlantean, ii, 346; Buddha, of, ii, 619; Celestial hosts, of, ii, 527; Cherbom, of, ii, 475; Chhâyâs, or, ii, 243; Confucius, of, ii, 181; Easter Island, ii, 352; Ether, i, 500; First race were, ii, 121; Harpcrates, of, ii, 414; Imitable, i, 475; Ladder of being, and, ii, 280; Lemurian, ii, 330; Molten, ii, 563; Shadows or, ii, 214; Sons create own, i, 64, 213; Stars, of, ii, 471; Svat-tika on, ii, 619; Third and fourth race, of, ii, 23, 24; Zohar, of, ii, 565.

Imagination, Atouns and, i, 733; Disciplined, i, 733; Materialistic, ii, 472; Nature, of, i, 279; Scientific, i, 524, ii, 145; Shadow of my, i, 733; Shape in prototype before, i, 303.

Imbroglio of sideral denominations, i, 716.

Imhotep, Logos creator becomes, i, 378.

Immaculate, Birth, i, 428; Conception, i, 27, 88, 89, 90, 422; Journey, i, 288; Mother, i, 119, 429; Parents, ii, 507; Principle, ii, 697; Progeny, ii, 294; Root, i, 95; Son, i, 90, ii, 183, 288; Virgin, son of, i, 90, ii, 485.

Immaculately-born sons, i, 430.

Immaterialization, Devas pass through, i, 210; Gods pass through, i, 210; Monads, of, ii, 159, 190.

Immaterialized, Light, ii, 179; Monad, ii, 196.

Immigrating sub-race, ii, 786.

Immigrants, Aborigines or, ? ii, 781.

Immortality, Bird of, ii, 39; Chaos, of, i, 371; Conquest of, ii, 538; Cross represents, ii, 587; Destruction of, i, 437; Divine degree of, i, 246; Dragon symbol of, ii, 396; Earth, on, ii, 288; Emblem of, i, 275; Kalpa, to end of, i, 68; Life in, i, 391; Lucifer giver of, ii, 406; Man to conquer, ii, 538; Personality, denied to, i, 474; Plant of, ii, 98; Primordial chaos, in, i, 371; Quaternary symbol of, ii, 608; Reincarnating ego, of, ii, 116; Rudra’s progeny, of, ii, 649; Secret of, on earth, ii, 288; Serpent symbol of, i, 102, 435; Son of, ii, 397; Spirit of, ii, 582; Spiritual, ii, 254; Symbol of, i, 102, 275, 435, ii, 396, 387, 608; Time’s axle is, ii, 647; Waters of, ii, 296, ii, 398; Way to, ii, 298.

Immortal’s Communication with, i, 502; Creation of, i, 490; Daimones dwell near, i, 308; Derivation of, i, 386; Lipika, i, 130; Mortals and, i, 386; Work of, ii, 282.

Impact of vibrations, i, 694.

Impartite, Absolute unity is, ii, 616; Spiritual monad is, i, 200.

Impeachment, Spiritual, i, 297, ii, 309.

Impenetrability of matter, i, 531.

Imperceptible spheres, i, 519.

Imperfection of geological record, ii, 717.

Imperfections, Badhas or, ii, 172.

Impersonality, Avatâras, of, ii, 502; Substance, of, i, 294.

Implements, Ancient stone, ii, 762; Flint, ii, 780; Neolithic, ii, 755, 764; Rude, ii, 549, 765.

Imponderable, Aspect of aether, i, 353; Energy of matter, i, 734; Fluids, i, 534, 577; Force, i, 642, ii, 285; Matter, fluid distinct from, i, 354; Something, i, 571; Substances, i, 533, 641; Things, to science, i, 136.

Imponderables, King of, i, 527, 532.

Impress of past events, ii, 839.

Imprisoned, Gods, ii, 5; Soul, i, 620; Spirit, ii, 775.

Imprisonment of Logoi, ii, 103.

Impulse, Cyclic law, of, i, 684; Dhyan-Chohanic, ii, 779; Downward, cyclic, ii, 782; Evolutionary, ii, 56, 253, 312, 773; Forces acting through inward, i, 701; Nemesis, to, i, 704; Orbs, to, i, 650; Outward motion and inward, i, 295; Pesh-Hun gives, ii, 52; Physical, ii, 160; Primitive, of planets, i, 659; Proto-plasm, producing, ii, 167; Quasi-intelligent, ii, 685; Unconscious, i, 702.

Impulses, Attractions or, i, 533; Cosmic energy, of, i, 696; Newton on, i, 533; Physical senses, by, i, 706; Planetary, ii, 736.

In, Earth or, i, 261; Material principle or, i, 237.

In abscondito, Sun, i, 591.

In adversum flumen, i, 193.

In Matrem Deorum, referred to, ii, 38.

In vacuo, Clapping of a bell, i, 616.

Inachos father of Phoronius, ii, 547.

Inachus, Io daughter of, ii, 432.

Inactive, Purna, without Prakriti, ii, 45; Svabhâvat, state of, i, 695.

Inactivity, Spirit, of pure, ii, 108; Unconscious, ii, 60.

Inaudible melody of planets, i, 467.
Inca, Ruins of, ii, 788.

Incandescence, Particles in a state of, i, 655; Solar centre, of the, i, 658; Sun's supposed, i, 646.

Incandescent masses, Whirling, i, 648.

Incantations, Criminal, i, 508; Fables, now called, i, 507; Lahgash or, i, 378; Mantras and, i, 502; Mystical, i, 192.

Incarnate, Being, i, 211; Devas compelled to, ii, 543; Dhyānīs, ii, 238; Lie, devil an, i, 446.

Incarnated, Angel, ii, 296; Gods, ii, 5. 809; Logos, ii, 555.

Incarnates, Chaste asceticism, ii, 295; Divine, ii, 366.

Incarnating, Angels, ii, 243, 378; Egos, ii, 825; Gods, ii, 174; Powers, ii, 92, 180; Satan, ii, 245; Spirits of Mahat, ii, 240.

Incarnations, Amitābha Buddha, of, i, 511; Angels, of, ii, 84, 241, 511, 516; Asuras, of, ii, 258, 332; Avatāras or, i, 395, 700, ii, 335, 502, 507; Bad, hence suffering, i, 215; Boar, i, 395, ii, 335; Bodhisattvas, of, i, 624; Buddha, of, i, 624, 700, ii, 188; Buddha after, i, 264; Christians' divine, ii, 596; Curse of, ii, 256, 542; Cycle of, i, 45, 198, 205, 246, 626, ii, 173, 190, 196, 353, 509, 543; Dalai-Lama, of, i, 511; Dalai, ii, 188; Deferred, ii, 238; Demiourgol, of, ii, 512; Devas, of, i, 210, ii, 520; Dhyān Chohans, of, i, 210, ii, 377; Dhyānīs, of, ii, 511; Divine, on earth, i, 206, 428, ii, 502, 586; Divine kings, of, ii, 808; Divine monad, of, ii, 393; Divine ray, of, ii, 241; Divine rebels, of, ii, 108; Duration of, i, 697; Egos of past, ii, 105, 599; Elect, in the, ii, 377; Empty forms in, ii, 365; Empty shadows, in, ii, 511; Entity, of, i, 626; Fall or, ii, 181, 542; First-born, of, ii, 84; Flames, of, ii, 258; Gautama, of, i, 511; Gods, of, i, 210, 719, ii, 221, 241, 507, 520, 808; Heroes, of, ii, 236; Host, of, ii, 439, 541; Human, ii, 188; Immaculate, i, 428; Intermediate between, ii, 645; Instructors, of, ii, 541; Karma in, ii, 188, 542; Kepler and, i, 717; Kings, of, ii, 541; Krishna, of, ii, 236, 332; Kumāras, of, ii, 258, 260, 332; Kwan-Shi-Yin, of, i, 511; Lamas, of, ii, 188; Lith, of, ii, 298; Logol, of, ii, 542; Logos, of, ii, 332; Lower sidereal beings, of, ii, 295; Lower hosts, of, ii, 541; Lunar, Devas, of, ii, 520; Manas after, i, 264; Manus, of, ii, 258; Mānushi, of, i, 624; Monad differs in its, i, 198; Monad, of, i, 205, 206, ii, 171, 193, 297, 393, 680, 709; Mūtra, of, ii, 424; Mystery of evil and, ii, 542; Nether world in, ii, 221; Nirmānakāyas, of, ii, 689; Orientalists and, i, 428; Past, ii, 105; Pitris, of, i, 210, ii, 258; Prajāpatis, of, ii, 258; Premature, ii, 439; Progenitors, of, ii, 365; Races, in higher, ii, 171; Ray, of divine, ii, 241; Rishis, of, ii, 258; Rudras, of, ii, 332; Seat of God, of, ii, 84; Series of, ii, 236; Seven, i, 700, ii, 375; Shiva, of, ii, 260; Shukra, of, ii, 36; Solar Gods, of, i, 719, ii, 520; Sons of wisdom, of, ii, 235, 299, 332; Spheres, on other, ii, 297; Spirit, of, ii, 244; Successive, i, 697; Suffering and, i, 215; Teshu Lamas, of, ii, 511, ii, 188; Thot Hernes, of, i, 735; Thrones, of, ii, 84; Trismegists, in, ii, 739; Ushanas, of, ii, 36; Varāha, i, 395; Vishnu, of, ii, 56, 236.

Incas and the deluge, ii, 150.

Incense burned unto Baal, i, 712.

Incensuous intercourse, i, 465.

Inch, British measures, unit of, i, 333; Cubits, and Egyptian, i, 333; Jehovah literally, ii, 490.

Inchoate matter, i, 619.

Incidental, Dissolution, i, 397; Ideal, rendered, i, 397; Naimitika, ii, 72.

Incipient, Dhyān Chohans, or perfected men, i, 295; Evolution of fourth race, ii, 9; Human life, ii, 169; Human stage, i, 196; Incrustation, ii, 9; Monads, i, 296; Physicalization, ii, 169, 778; Sketch of man, i, 619.

Inclination, Axial angle of, ii, 372; Axis, of earth's, ii, 55, 305, 344, 766; Axis of Venus, of, ii, 36; Ecliptic, of, i, 723, 729.

Incognizability of the circle, i, 672.

Incognizable, Bosom of, i, 466; Brahma, ii, 114; Cause and evolution, ii, 517; Creation and the, i, 464; Deity, i, 139, 466, ii, 56, 495, 623; Element, the One, i, 371; Principle, i, 352.

Incommunicable axiom, the, ii, 587.

Incongruities, Apparent, ii, 618; *Bible*, *Paránas* and Vedas, in, i, 453.

Inconsistencies, *Bible*, in, ii, 562; Science, in, i, 734.

Incorporeal, Ābhūtarajasas are, ii, 93; Arūpa or, i, 219; Automata, i, 692; Being, world of, i, 624; Corporeal and, i, 306; Corporealities, i, 618; Creator, ii, 251; Entities, i, 258; Fire, ii, 636; Garments of man, ii, 329; Idea is a being, i, 683; Intelligences, ii, 582; Laws, i, 594; Man, i, 100, ii, 118, 204, 329; Pitris, ii, 93, 94, 411; Principles, i, 499; Races, ii, 204; Spirits, ii, 768; Stuff, i, 553; Units, i, 691.

Incorporealities, Pure, i, 693.

Incorruptible nature of man, ii, 406.

Increase, Goddess of, ii, 80.

Incrustation, Beginning of, ii, 55; Earth, of, ii, 10, 68, 158, 339; Globe, of, ii, 259; Incipient, ii, 9.

Incrusted world, ii, 734, 754, 761.

Incubated by the Divine Spirit, i, 352, 354.
Incubates the waters, Serpent, i, 378.
Incubus, Ethnologist, of the, ii, 727;
Karma, of Atlantean, ii, 782.
Indeciduata group, Mammals of, ii, 686,
706.
Indestructible, Life-principle, ii, 710;
Manvantara, of the, ii, 418; Primeval
matter, i, 667; Primordial matter, i, 85;
Principle, ii, 600; Self, i, 583; Units, i,
201, 691.
Index, Astral capacities, to, ii, 315; Skulls,
of, ii, 559.
Index to Isis Unveiled, i, 223.
India, What can it Teach Us? quoted, ii,
762.
Indianists, Arenes or Ares and the, ii, 410.
Indians, Bull symbol of, ii, 436; Druids
akin to, ii, 799; Guatemala, of, ii, 54;
Inferior race, said to be an, ii, 300;
Jews borrowed from, i, 285; Logos of,
ii, 436; Maya, ii, 54; Red, ii, 261;
Stature of, ii, 346; Symbols, ii, 436;
Znaí, ii, 665.
Indiscrete, Discrete lost in the, i, 400;
Fire, ii, 112; Principle, i, 481, 568; Sub-
stance, ii, 134.
Indiscretion of Mnaseas, an, ii, 379.
Indium, an element referred to by Crookes,
i, 603.
Individual, Conscious spirits, or, ii, 673;
Consciousness, ii, 707; Cycles, i, 699, ii,
198; Ego, ii, 193; Elements of science,
i, 736; Evolution, ii, 37; Exertion, ii,
99; Family, merging in, ii, 199; History
in, i, 699; Intelligences, i, 695; Karma,
ii, 188; Liberty, ii, 319; Life, i, 280, 288;
Monad, i, 200; Pralaya, i, 195, 398;
Souls, ii, 521, 599, 709; SvastiKa and,
ii, 587.
Individualities, Kishis and Prajäpatis, of,
i, 256; Sephiroth not, i, 693.
Individuality, Ah-hi, of the, i, 70; Atoms
have no, i, 691; Buddhi has to acquire,
i, 45; Earth, on, ii, 252; Existing in
itself, i, 296; Immortal in, ii, 130, 440;
Impersonal, ii, 257; Jñänashakti genera-
ates, i, 312; Monad, of, i, 285, 679; Nir-
vana, not lost in, i, 286; Nonmenon an,
i, 536; Personality and, ii, 320, 501;
Persons as to, three, i, 731; Rebirths of
same, ii, 317; Reincarnation of same,
ii, 320; Sense, of, i, 582; Spiritual, i,
182, 285, 679.
Individuality in the Light of Biology and
Modern Philosophy, referred to, ii, 691.
Individualized, Consciousness, ii, 251;
Monad, i, 690; Seven powers of Logos,
i, 375.
Indisvisibility of the atom, i, 565.
Indivisible, Circle, ii, 658; Entity of Spi-
nozâ, i, 689; Homogeneity is one and,
i, 443; Omnicience, i, 298; Point, i,
379; Substance, i, 689; Unity, i, 467.

Indo-Àryan, Biblical figure, ii, 660; Oc-
cultists, ii, 8.
Indo-Chinese stature, ii, 346.
Indo-European, Mongolo-Turanian and,
i, 339; Nations, ii, 538.
Indo-Germanic race, the, ii, 175.
Indo-Iranian, Asura, ii, 97, 642.
Indolentia, Epicurean, i, 630.
Indovanshas, Lunar kings or, i, 422;
Śrâyavanshas and, i, 427.
Indra, Ahî-Virata and, ii, 402; Apollo
answers to, ii, 400; Aryan philosophy,
i, i, 38; Asura applied to, ii, 97, 535;
Calf, called, i, 428, ii, 185; Deity of the
East, i, 153; Divinity, a secondary, i,
403; Fights of, i, 223; Firmament, and,
ii, 399; Flesh by spirit, conquerors, ii,
650; Fohat, scientific aspect of, i, 736;
God of air, i, 500; Heaven, God of, ii,
526; Heaven of, ii, 213; Kãrttikeya,
prototype of, ii, 400; King of the Gods,
ii, 184; Loka of, i, 569; Maruts allies
of, ii, 648, 649, 651; Michael, prototype
of, ii, 523; Pramlocha sent by, ii, 186;
Puruña, in, i, 428, ii, 185; Rig Veda,
in the, ii, 395; Radra and, ii, 523; Vedic
powerful God, ii, 641; Vritra, and, ii,
401; Vul, the atmospheric, ii, 404.
Indra Zootah, ii, 89.
Indrâni, Ainû, or, ii, 649; Lakshmi or
Venus, ii, 80.
Indris of Hæckel, ii, 704.
Indriya or third creation, i, 481, 489.
Indriyâtman, spiritual or intellectual
soul, ii, 114.
Indu the physical moon, ii, 48.
Inductive, Law, Hæckel on, ii, 701, 702;
Logic, i, 518; Method, i, 177, 521, ii,
605.
Indus and Nile, ii, 214, 435, 436.
Indwelling God, ii, 287, 439.
Ineffable, Ar[r]hêtos, or, ii, 480; God, i,
375; Kabalists, of, i, 217; Mantrikâ-
shakti, i, 312; Name, i, 217, 312, ii, 295,
587.
Inclasticity of atoms, i, 559.
Inertia, Body in motion tends to, i, 545;
Force, Newton calls, i, 557; Occult
force, greatest, i, 557; Periods of, i,
178; Powers, subject to intelligent, i,
566; Property of, i, 687; Satan and,
ii, 533; Science of, i, 566; Spiritual,
ii, 66.
Infallibility, Personal, author does not
claim, ii, 25; Prestige, of, i, 567; Re-
vealed Scripture, of, i, 346.
Infancy, Egypt, of, ii, 349; Fifth race, of,
ii, 365; Frame in, ii, 198; Planet and
moon, of our, ii, 57.
Infants, Earth and mankind become, i,
667; Initiates called, ii, 539; Monads,
separate, ii, 317; Soul, for, supposed
new, ii, 316.
Inferior, Avara or, ii, 172, 193; Eden, i,
264; Gods, ii, 64; Hosts, ii, 512; Iha, ii, 60; Mother, i, 260; Races, ii, 439, 444; Superior and, ii, 119.

Infernal, Ditties, i, 501, ii, 656; Gods, ii, 380; Hosts, ii, 66; Isis, i, 429; Magic, ii, 612; Quaternary, ii, 635; Regions, i, 248, 438, ii, 52, 67, 98, 103, 414, 425, 829.

Infinities, Exoteric creeds, of, i, 479; Two impossible, i, 36.

Infinitesimal lives, i, 281.

Infinity, Being of Leibnitz, of, i, 689; Circle, of, i, 672; Deific, ii, 571; Fiery dragon and, i, 103; Heaven and hell, of, i, 232; Monads, of, i, 693, 694; One unity throughout, i, 675; Serpent and, i, 95; Sous embrace i, 59; Space of, i, 254; Symbol of, i, 103; Universal life given in, i, 650; Vibration and, i, 57; Visible, ii, 575.

Infinity, Absolute unity and, i, 37; Absoluteness of, i, 156; Bound and, i, 459; Circle of, i, 138, 159, ii, 582; Divine breath through, i, 309; Emblem of, i, 275; Finiteness and, i, 86; Globular speck in, ii, 109; Mother stretched in, i, 666; Plane of, i, 154; Presupposes extension, i, 37; Serpent of, i, 398, 407; Sphere emblem of, i, 94; Svatstika points to, ii, 587; Vistas through, i, 699.

Inflamed bough, ii, 547.

Inflected stage of language, ii, 209, 210, 699.

Influence, Angels, on, i, 903; Astral, i, 587; Buddhistic Theosophy, of, ii, 730; Conscious, on earth, ii, 740; Constella-
tions, of, i, 440; Cosmic divisions, of, ii, 77; Creation by, ii, 193; Luminaries, from, ii, 111; Matter, on, i, 571; Moon, of, ii, 489, 739; Omnipresent, i, 508; Planetary powers as, i, 603; Pleia-
des, of, i, 711; Potent, i, 732; Quickening, i, 206; Stars, of, i, 709.

Infolio of Johannes Magnus, ii, 361.

Informing, Gods, ii, 130, 378; Principle, ii, 108; Vehicles, ii, 332.

Infra-Arctic masses, ii, 338.

Infusoria, Elephant and, i, 245; Filamentoid, ii, 109; Infinitesimal, i, 170; Polygastric, i, 200.

Infusorium, from Dhyān Chohan to, i, 145.

Ingenerable gōn, i, 376.

Ingersoll, Col., quoted, ii, 810.

Ingress of Osiris into moon, i, 249.

Inhabitants, Ethereal worlds, of, i, 665; Globes, of other, ii, 749; Planets of, i, 659, 663, 670, ii, 741, 746; Solar, i, 591; Venus, of, ii, 36.

Inhalation and exhalation, i, 40.

Inhales, Eternal bosom, ii, 46.


Inheritance of Jacob, ii, 567.

Iniquity, Land of, ii, 426; Physical, ii, 316; Spiritual, ii, 316.

Initial, Existence, i, 309; Fourth evolu-
tion, period of, ii, 202; Generative pow-
ers, ii, 47; Letter M, i, 412; Thot, of, ii, 614; Triad, i, 290.

Initiate, Kadesh means to, ii, 482.

Initiated, Adepts, i, 435, ii, 30; Brähmans, ii, 334; Philosophers, i, 348; Priest-architects, i, 230; Priests, ii, 557; Writers, ii, 413; Yogi, ii, 562.

Initiates, Adepts, i, 314; Æschylus and, ii, 551; Alexandrian, ii, 607; Allegories and, i, 507, ii, 830; Ancient kings were, ii, 519; Anugeta and, ii, 674; Ape, and, i, 212; Apostle, i, 38; Arhan not highest, i, 227; Aristotle and, i, 535; Arts and, ii, 601; Ascetics and, ii, 288; Asia Minor, of, ii, 589; Astronomical knowledge of, ii, 513; Atoms and souls, on, i, 620; Babylonia, learning from, i, 377, ii, 731; Brähman, ii, 53, 118; Brāhmanical secret code, and, i, 292; Caste of, i, 232; Chaldea, of, ii, 223; China, of, i, 197; ii, 213, 316, 381; Christ one of, i, 716, ii, 530; Christian, ii, 63; Christos, of, i, 216; Chronology of priests, ii, 656; Church, ii, 415; Colossal statues by, ii, 355; Commentaries exist for, i, 18; Common beliefs of, ii, 799; Cosmic knowledge of, ii, 525; Cross and, ii, 589, 591; Crypts of, ii, 622; Dangua of, i, 239; Details of narratives known to, ii, 477; Devil, regard for, ii, 536; Dragons called, i, 439, ii, 530; Divia one of, ii, 73; Eastern, ii, 14, 218, 280, 734; Egyptian, ii, 3, ii, 221, 233, 385; Eliphas Lévi and, ii, 537; Esoteric emblems and, i, 324; European, i, 20; Evolution of kosmos and, i, 41; Fahmir one of, i, 435; Fourth root race, of, i, 229; Future, i, 409; Glyph and, ii, 576; Gnostic sects and, i, 407; God principle, and, i, 503; Gods and, ii, 586, 808; Great, ii, 369; Greatest, i, 292; Greece, in, ii, 625; Hebrew, i, 376; Hermes thrice great of, ii, 280; Hermits, ii, 527; Hierophants, ii, 232; Hindu, i, 3, ii, 235, 525; History known to, ii, 141; Hungarian, i, 3; Iao, and, ii, 571; Intelligences and, ii, 37; Isarim one of, ii, 587; Japanese, i, 197; Jesus as one of, i, 337, 631, ii, 598; Jews, ii, 653; Journeys of, ii, 793; Keys in hands of, ii, 543, 617; Knowledge of, ii, 583, ii, 739; Language of, ii, 831; Leibnitz not one of, ii, 650; Māyā and, i, 77; Miraculous creation and, i, 568; Modern, i, 28; Monad, on, i, 622; Moses one of, i, 332, 334, 336, ii, 477; Murder of, ii, 530; Mysteries of, i, 142, 671, ii, 132, 210; Mystics and, i, 72; Nāgas, called, ii, 224, 439, 530; Names given to, ii, 519; Nazarenes were, ii, 101; Northern, ii, 520; Olcott and, i, 3; Orientalists and, ii, 421; Pan and, ii, 537; Paternoster
INDEX.

1^5

Yahoe, Evolution.

Instinct, 261, Occultists 627.

on Vedas Insects, 708, Verities, Limits Intentions, 308; Voice Intellectual Paul 191 Chaldees 503 134; Third, 134; Initiation, 337; 338; 480; of, 703; Rabbinical Magic, Lord Anno, 230

inner, 224, Travelling, fifth 255; cerers ii, Serpents ii, goreans 621; Snakes, Russian, of, Sacred Priests, Consciousness, Veda, ii, 174; i, Vishnu ii, 620; Prophetsor, Sciences, ii, 528, 529, 539; Solar and, ii, 370; Wondrous being, a, i, 228, ii, 360.

Initiatory mysteries, ii, 597.

Infection, Processes of, i, 666.

Inland Chinamen, ii, 293; Middle Asian Sea, ii, 293, 673.


Innocents, Initiates called, ii, 530.

In the, Passion, of, Jesus. Intimations, 137.

Insanity, Soul free in, i, 255; Theosophist taxed with, i, 740.

Insatiability of lower passions, ii, 431.

Inscriptions, Cuneiform, ii, 357; Characters, in, i, 513; Egypt, of, ii, 838; Fragments of, ii, 4; Sais, at, i, 422; Stone, on temple and, i, 430; Tombs, on, i, 471; Vessels at Troy, on, ii, 459; Westminster stone, ii, 358.

Insectivorous mammals, i, 753.

Insects, Creatures in world of, ii, 387; Eyes of, ii, 399; Gigantic, ii, 208; Lives and small, ii, 5, 55; Septenary law, under, ii, 658, 659.

Insensibility, Tamas or, i, 352.

Insentient forms of being, i, 699.

Inseparable of spirit and matter, i, 701.

Inseparable from animal, Kama rupa, ii, 627.

Inspiration, Dionysius, of, i, 593; Prophets, of, ii, 667; Virgil, of, i, 721.

Inspired, Book of Enoch, ii, 506; Revelations, by, i, 363.

Inspirer, Esoteric Buddhism, of, ii, 188; Pesh-Hun, the, ii, 52.


Instinct, Consciousness or, i, 254, 702; Experience is, ii, 826; Monad, of, i, 198; Necessities of, i, 665; Primordial blas- tema has, ii, 127; Sexless creative, ii, 288.

Instinctual, Animal monad, faculty of, ii, 108; Beatitude, ii, 439; Breath of life, i, 263; Evolution of, nature, i, 288; Intellectual causes, and, i, 192.

Instructor, Brass and iron, ii, 408; Brihaspati or, ii, 49, 523; Buddha the great, ii, 391; Gods, of, ii, 49, 523; Guru or, ii, 115; Inner self or, ii, 119.
Instructors, Brâhmans, of, ii, 784; Divine, ii, 46, 120, 208, 381; Elect, of, ii, 365; Fifth race, of, ii, 366, 369, 370, 375; Gandharvas, of men, ii, 618; Gods, ii, 374; Hosts, of lower, ii, 541; Man, of, i, 229, 288, 355, 366, ii, 96, 411, 618; Primeval races, of, ii, 411; Sons of earth, of, i, 60, 113; Third race, of, ii, 204; Vaivasvata, of, ii, 147; Insubstantial continents, ii, 334, 341; Insulation of ether, i, 611; Intellectual System, quoted, ii, 168; Intellectuality, Human, i, 214, ii, 167, 177; Rudras, of, ii, 618; Intelligible triad, ii, 633, 634; Inter-ætheric, Force, i, 255, 607; Vacuum, i, 608; Vibrations, i, 614; Inter-brain, the, ii, 311; Inter-material space, i, 574; Inter-molecular vibrations, i, 614; Inter-organic space, i, 574; Inter-planetary space, i, 127, 574; Interaction, Matter, between, i, 541; Molecules and atoms, of, i, 661; Worlds of, i, 678; Intercession of Mercury, ii, 32; Inter-ecyclic existence, i, 629; Interdependence of animals and plants, ii, 303; Interhuman intelligences, ii, 204; Interplay between rounds, ii, 753; Interlaced triangles, ii, 39, 375, 626; Intermarriage in America, ii, 404; Intermarried giants, pigmies and men, ii, 345; Intermarrying of hierophants and Atlanteans, ii, 232; Intermarriages of Atlanteans, ii, 824; Intermediate, Äéon, ii, 512; Forms, ii, 736; Race, ii, 288; Spheres, ii, 60; State, ii, 257; Type, ii, 707; Unknown groups, ii, 705; Worlds, ii, 108; Interpenetrated spheres, ii, 663; Interpolators, Christian Fathers as, ii, 580; Interpreter, Mercury the, ii, 571; Interregnans of fourteen Manus, ii, 73; Interrelated in its units, Nature, i, 716; Interstellar, Atoms, i, 693; Ether, i, 656, ii, 144; Shoals, motion of, i, 664; Spaces, ii, 574, ii, 162; Intervals, Creations, between, ii, 321; Brahma's days, of, i, 397; Diastenes, corresponding to, i, 467; Finite, i, 528; Reincarnations, between, ii, 317; Intonation or svara, i, 291; Intra-cosmic, Breath, i, 276; Deity, ii, 44; Forces, intelligent, ii, 577; Gods, ii, 267; Motion is eternal, i, 32; Soul had no beginning, i, 33; Intricacies, Knowledge of cyclic, ii, 53; Introduction à L'Etude des Races Humaines, ii, 59, 164, 719; Introduction to Mythical Monsters, ii, 459; Introduction to the Old Testament, ii, 498; Introduction to the Science of Religion, i, 512, ii, 204; Introspective summary, Book of Enoch an, ii, 564; Intuition, Ages, of, i, 300; Crenzer, of, ii, 386; Dimensions in space, as to, i, 271; Ignorance equilibrated by, i, 521; Knowledge expanded by, ii, 473; Leibnitz metaphysical, of, i, 688; Materialism killed by, ii, 547; Mystics, of, i, 539; Mysteries solved by, ii, 112; Orientalists' lack of, ii, 536, 602, 641; Racial native thought, above, i, 31; Richardson and Spiller, of, i, 554; Science has no, i, 733; Specific, i, 608; Spiritual, true, i, 77, ii, 433; Student to use, i, 299, ii, 99; Truth, of, ii, 543; Intuitions, Men of, i, 360; Pantheistic, ii, 575; Spiritual, i, 766; Truths, of man and divine, ii, 538; Intuitive perceptions, i, 689; Inundations, Local, ii, 325; Invasion, Arvan, ii, 756, 783; India, of, i, 291, 710; Shepherds, by, i, 339; Inventors, Egyptian alphabet, of, ii, 614; Fire, wheat, wine, of, ii, 390; Gods and demi-Gods were, ii, 389; System of crucifixion, of, ii, 591; Triangle, of, i, 671; Inversions of poles, ii, 369, 455; Inverted stages of odd eye, ii, 313; Invocation, Angra Mainyn, against, ii, 402; Earth to sun, of, ii, 25; Hermetic fragments, in, i, 366; Vishnu, to, i, 307; Involution, Evolution and, i, 172, 205, 696; Matter and spirit, of, i, 448; Sepulchral law controlling, ii, 659; Six, of, ii, 302; Spiritual and psychic, ii, 307, 363; Invulnerable, Beings, ii, 388; Personality, ii, 440; Inzoomization, Gods pass through, i, 210; I O H, Coptic, ii, 486; Io, Colony to be founded by, ii, 455; Descendant of, ii, 432; Moon and, ii, 433, 434, 485; Moon-Goddess of generation, ii, 434; Mother and symbol of physical humanity, ii, 434; Mother of God, or, ii, 433; Pillar and circle of Pythagoras, ii, 486; Race of, ii, 436; Io-tef, Diadem called, ii, 487; Ionic school, Anaximenes of the, i, 645; Irod, Mehujael the son of, ii, 409; Iran, Angel Gabriel and, i, 630; Folklore of, ii, 411; Golden age of, i, 712; Legends of, ii, 411; Lord of, ii, 567; Rocks in, ii, 458; St. George of, ii, 415; Iranian, Atlanteans, referred to the, ii, 816; Belief, ii, 800; Tribes, ii, 801.
Islanders, Atlantis, of, ii, 401; South Sea, ii, 439.
Islands, Allegorical, ii, 335; Baffin’s Bay, near, ii, 420; Blessed and the good spirits, of, ii, 388; Classics, and continents in, ii, 804; Continents became, ii, 786; Fauna of Atlantic, ii, 826, 836; Pacific, once part of Lemuria, ii, 7; Pauránic, ii, 423; Secret Doctrine and, ii, 8; Seven, ii, 241, 340, 365, 638, 643, 801; Zodiacal signs, representing, ii, 528.
Isle of Canda, Mandrake on, ii, 30.
Isles, Fifth race, of, ii, 463; Seven, ii, 652.
Isms and no religion, Age of a hundred, i, 739.
Isolation, Differentiation due to, ii, 685.
Species, of, ii, 779.
Ispahan, Huschenk built city of, ii, 415.
Israel, Azazel scapegoat of, ii, 405, 406, 427; Bath-Kol and prophets of, ii, 112; Children of, ii, 567, 568, 662; Chosen people of, i, 594, ii, 570; Elohi of, ii, 43; Fanes, of, ii, 485; Giant feet of, ii, 204; God of, ii, 65; Jehovah and, ii, 446, ii, 448, 492; Moon and, ii, 448; Satan temppts David to number, ii, 404; Scapegoat of, ii, 405, 406, 427; Sects of, ii, 495; Seth reputed forefather of, ii, 398; Seventy elders of, ii, 630; Spiritual rock that followed, ii, 335; Tribal God of, ii, 567; Tribes of, ii, 138.
Israelites, Afghans, and, ii, 210; Baal of, i, 427; Beliefs of, i, 493; Carlyle on, ii, 493; Chaldaea and Egypt, in, i, 332; Ezra and, ii, 152; Fire, sacrifice to, i, 505; Gentiles did not copy, ii, 494; Heathen more sincere than the, ii, 134; Jehovah of, ii, 284, ii, 438, 534; Legend of, ii, 4; Mystery Gods of, ii, 3; Nebo adored by, ii, 477; Primeval faith of, i, 340; System of, i, 710; Tribal God of, ii, 438, 534; Vaivasa Vata Man, repeated story of, ii, 277.
Israelitish Jehovah, the, ii, 150.
Issachar, Taurus in sphere of, i, 714.
Istar, Asheroth or Venus, ii, 154.
Ister identical with Aditi and Vach of Hindüs, ii, 42.
Isu no gai no Kami, i, 237.
Iswur a God in India, ii, 120.
It, Anywhere, cannot be said to be, i, 401; Atom, is in every, i, 89; Being, cannot be identified with, i, 294; Causeless cause or, i, 270; Desire first arose in, ii, 185; Magic term, a, ii, 424; Man steps into, i, 139; Speech or words, should never be mentioned in, i, 310; Spirit of the fire, is, i, 36.
It of the Kalahansa, That called, i, 106.
Italian School, Philosophers of, ii, 162.
Italy, Crosses on highways in, ii, 571; Mandrake in, ii, 39; Pliocene man traced in, ii, 782; Temples of, i, 14.
Ituro, a name of Iao-Jehovah, ii, 407.
Ituro-Adonai, ii, 501.
Ivi or bone, ii, 204.
Izeds or Peris, the, ii, 411, 520.
Izdbars of Chaldæa, ii, 351.
Jabal taken from the Kabir, ii, 408.
Jablonski, quoted, ii, 486.
Jack the Giant Killer, ii, 351.
Jack-o’-lantern, i, 14.
Jacob, Bargain of Jews through, ii, 492; Dinah daughter of, i, 715; Ephraim elect of, i, 717; Esau and, ii, 143; Inheritance of the Lord, ii, 567; Jews and, ii, 492; Ladder of, ii, 294, 373; Lord God of, i, 506, ii, 536, 560; Pillar of, ii, 494, 495; Sons of, i, 712, 714, ii, 210, 222, 447.
Jacob, Major G. A., quoted, i, 36.
Jaccollet, Louis, quoted, i, 401, 697, ii, 233, 461, 530, 532.
Jadoo or sorcery, ii, 242.
Jadag-dhatri, nurse of the world, ii, 555.
Jadag-Yoni, womb of the world, i, 77, 636, ii, 114.
Jagannatha, lord of the world, i, 24, ii, 138.
Jagat or universe, i, 36.
Jahi, Chokmah, or, i, 379; Divine name, a, i, 379; Iah or, ii, 570; Jaho or, ii, 137; Jehovah is, ii, 632; Male, ii, 406; Noah is, ii, 490; Rod or, ii, 632; Wisdom or, i, 379, ii, 43; Yah or, ii, 133, 138.
Jah-Eve, a hermaphrodite, ii, 133.
Jah-Havah, male-female Jehovah, i, 46.
Jah-Hicca, Adam becoming, ii, 132.
Jah-Hovah, Androgynous, ii, 133; Jehovah or, ii, 132, 406, 492; Jehovah-Eve or, ii, 136; Kabalist, ii, 636; Male and female, ii, 133, Man or, i, 138, ii, 406.
Jah-hovians, Yah-oudi or, ii, 134.
Jah-navi or Ganges, ii, 138.
Jah-Noah and cosmic quaternary, ii, 630.
Jah-veh, male and female, ii, 406.
Jahangir, Reign of, i, 8.
Jaho is Jah, ii, 137.
Jaho-Jah or Yah-Iah, ii, 137.
Jahveh-Althim in Genesis, i, 370.
Jain settlement, Colossal statue near, ii, 235.
Jaina cross or svastika, i, 34, 721, ii, 103.
Jakin and Boaz, ii, 522.
Jala-rupa or water-form, ii, 610.
Jamaica, Voodooos of, ii, 220.
Jamblichus, quoted, i, 256, 440, ii, 221.
Jambu and Pushikara, ii, 422.
James, quoted, i, 219, 440, ii, 143.
James, Sir Henry, quoted, ii, 328.
Jana-loka, place of animal rebirth, i, 141, 398, 399, ii, 335.
YHVH or, i, 673; Yod first letter of, ii, 607.
Jehovah-Adam and Brahmá-Viráj, ii, 133.
Jehovah-Binah or intelligence, ii, 630.
Jehovah-Binah-Elíoin, ii, 643.
Jehovah-Cain male part of Adam, ii, 406.
Jehovah-Cain-Abel, ii, 134.
Jehovah-Eve and Cain-Jehovah, ii, 135.
Jehovah-Ilda-baoth, ii, 255.
Jehovah-Ophiomorphos, ii, 407.
Jehovah-Satan, i, 422.
Jehovah-Sephiroth and Brahmá-Prajápati, ii, 133.
Jehovistic, Creation, ii, 263; Deity, i, 679.
Genesis, copy of, ii, 661; Jews, i, 631; Texts, ii, 496.
Jehovists of Genesis, i, 274.
Jehovite creation, the, ii, 5.
Jehuda-ha-Levi, quoted, ii, 43.
Jekyll and Mr. Hyde, Dr., referred to, i, 448.
Jellalabad, Temples of, ii, 353.
Jelly-like form of humanity, ii, 160.
Jelly-speck, Non-nucleated, ii, 162, 163, 169.
Jennings, Hargrave, quoted, i, 383, 511, 512, ii, 248, 489, 496.
Jeremiah, Ancient, ii, 443.
Jeremiah ben Elíazar, Rabbi, quoted, ii, 142.
Jericho, Modern, i, 318.
Jerusalem, i, 26, ii, 800.
Jernskoven or rigid zone, ii, 564.
Jesu-Maria blended in one, i, 101.
Jesuit, Kircher the, ii, 387.
Jesuitism, Modern, i, 456.
Jesuits, Learning and sorcery of, i, 330, ii, 505.
Jesus, Ákáshic garment of, ii, 613; Baptism of, i, 508; Christ, ii, 121, 488, 620.
Christos of Gnostics not, i, 157; Clairvoyant powers of, ii, 241; Crucified, ii, 591; Doctrine of, ii, 242; Essence, the, i, 588; Father, on his, i, 627, 631, ii, 536, 592; Fichte reverses, i, 107; Fish, called the, ii, 327; Gnostic gospel, in, ii, 601; Gods of, ii, 567; Historical, i, 631; Initiate, an, i, 337, 631; Jehovah, and, i, 630, 631, ii, 591, 592; Joshna, and, ii, 375; Kingdom of heaven, on, i, 301; Last supper of, ii, 587; Liberator, a great, ii, 540; Logos and, i, 101; Manoua and infant, i, 441; Man-woman, held to be, ii, 143; Mercury, and, ii, 571; Mikael and, ii, 121; Mystic, a great, ii, 540; Name of, ii, 545; Nazareth of, i, 717, ii, 404, 534; Numbers put in mouth of, ii, 654; Personality of, ii, 242; Phari- see's curse, ii, 394; Pistis Sophia, in, ii, 595, 597; Puja in India to, i, 101; Rabbi, ii, 595; Reincarnation believed by, ii, 118; Revelation, in, i, 101; Sabbath day condemned by, i, 261; Serpent, on wisdom of, i, 103, ii, 381; Sin, from the allegorical, i, 284; Strait gate of, i, 388; Tree of Life, called, ii, 521; Type of, i, 631; Vittoba and, ii, 597; Wind, rebuking the, i, 507; Wisdom, and, i, 103, ii, 381.
Jehiro initiated Moses, ii, 487, 571.
Jetziric world of formation, ii, 117, 118.
Jev, Old Testament term, ii, 137, 496.
Jevo or Javo, ii, 137.
Jevons, Dr., quoted, i, 130, 149.
Jew, Abstobulus, forger, i, 711; Nabatean Agriculture, author of, ii, 475; Noah cannot be monopolized by the, ii, 408; Practical measure known to, ii, 573.
Jew of wisdom, i, 190.
Jews, Gnostic, ii, 505; Seven, i, 197.
Jezirah, Number, ii, 43; Seat of passions, ii, 639.
J'hovah, Meaning of, ii, 405.
Jigten Gonpo, protector and saviour, ii, 189.
Jin, Man or, i, 261.
Jishnu, Host, leader of, ii, 523, 649; Indra surnamed, i, 399.
Jiva, Chasm in shape of, ii, 196; Functions of, i, 244; Hinduś, of, i, 620; Identical in man and animal, ii, 85; Imperishable, i, 238; Life-principle or, ii, 710; Man, complete in, i, 245; Monad, or, i, 237, 266, 267, ii, 50, 79, 170; Pra-kriti contains, i, 569; Prána or, i, 573; Principle of man, a, i, 623; Science, and, i, 661; Síeath or, ii, 623; Soul or, i, 157; Spark, is, i, 259; Third, of, ii, 21; Vehicle of consciousness of, ii, 252.
Jivanmukta, ii, 639; Adept, highest, i, 77; Christ-state of, ii, 639; Nirvána, reaching, i, 392.
Jivátma, Lords of being, highest of, ii, 37; Mukta or, i, 156; Occultism of, i, 164; One life or, i, 81; Prána not, i, 247.
Jnána, gnosis, knowledge, i, 92, ii, 295, 411.
Jnána-bhásàka, Tradition of, ii, 71.
Jnánahakti, Manifestations of, i, 312.
Jnáta, or Ego in Kosmos, i, 461.
Job and Job, Antiquity of, i, 710; Arabian, i, 711; Archaic doctrine in, ii, 566; Astronomical references in, i, 711; Beheimoth, on, ii, 510; Leviathan of, ii, 216; Quoted, i, 352, 368, 444, 454, ii, 395, 688; Satan tempted, i, 454, ii, 392.
Jod, Ark, within, ii, 545; Eva and, i, 90; Hé-Vau-Hé or Jehovah, i, 90, ii, 136, 142, 536; Iao-Sabaoth, full number of, ii, 638; Jehovah, and, ii, 257, 536; Jod-Hé, or, ii, 536; Male, ii, 472; Number ro, i, 370; Sacred, ii, 40, 42; Vau and twice Hé, i, 117; Yod, or, ii, 136.
Jogi or Zogee, i, 512.
Jyotis taught astronomy, ii, 809.
Jyotish a name of Brahmana, ii, 660, 809.
Jyotnå (dawn) one of four bodies of Brahmana, ii, 61, 555.

Ka the astral body, ii, 670.
Ka'bah, Sins of the, i, 25.
Kabala, Key of the, ii, 574.

Kabalah, Adam Kadmon in, i, 125, 236, 359, ii, 489; Adams in, seven, ii, 3, 478; Anagrammatical method of, i, 117; Astraphanim of, i, 142; Babylonian magic and, i, 39; Bath-Kol in, ii, 112; Bible and, i, 291, 368, ii, 239, 661; Chaldean, i, 379, 473, ii, 484; Christian mystics, of, i, 46, 47, 261, ii, 511; Circle and, i, 34, 47; Cosmogony of, i, 420; Definitions of, ii, 574; Degradation of, ii, 244; Deities in, i, 119, 120; Elohim in, i, 250, 251; Esoteric doctrine in, i, 266; Fallen angels of, ii, 239; Father-Mother-Son of, i, 46; Fiat lux of, i, 236; Figures of, i, 95; Pohat and, i, 105; Genesis and, i, 39; Germain's copy of, Count St., ii, 249; Gnastics, ii, 249; God of, i, 132; He of the four letters in, i, 235; Hebrew, i, 376, 473; Initiates of, i, 376; Interpretation of, i, 89, ii, 257; Jehovah and, i, 34, 117, 219, ii, 257, 492; Kabalistic faces of, i, 218; Kings of Edom of, ii, 2, 478; Later, ii, 479; Light in, i, 359, 466; Limbs of Microprosopus in, i, 235; Logos of, i, 125; Luciferians and, ii, 249; Macroprosopus of, i, 374; Manifested universe in, i, 125; Metaphysical, entirely, ii, 479; Monotheists and, i, 154; Moon and, i, 219; Mosaic books and, i, 358, ii, 662; Mysteries of, ii, 574; Nothing and, i, 376; Number one of, ii, 607; Occult teaching of, i, 236, ii, 708; Origin of, i, 250; Phallicism of, ii, 479, 492; Philosophy of, i, 479; Planets of, i, 107; Pleiades and, ii, 581; Pratt on, Dr. Henry, ii, 257; Primitive men of, ii, 3; Reuchlin and, ii, 634; Rosenroth, of, i, 420; Sacred animals of, i, 119; Samael or Satan in, ii, 246, 395; Secret book, a, ii, 565; Semi-esoteric, i, 218; Sephiroth in, i, 464; Sephiroth in, i, 125, 236, 251, ii, 405; Septenary in, ii, 4, 102, 660; Seven in, number, i, 68, ii, 326, 568; Simeon Ben Iochai of, ii, 511, 744; Space in, i, 46; Tetrad in, ii, 633; Tetragrammaton in, i, 125, 373, Triad in, ii, 266; Univer- verse, on, i, 550; Vatican MS. of, ii, 299; Western, i, 46, 47; Wisdom in, ii, 743; Word in, ii, 743; Worlds compared to sparks in, i, 220.

Kabalah, Adam in, ii, 132; Adam Kadmon of, i, 421, ii, 47; Angels, taught to, ii, 297; Archetypal man of, i, 420; Balance of, ii, 88; Blessed ones of, i, 245; Chaldean, i, 221, 261, 678; Christian, ii, 34; Circle in, i, 420; Conceptions of, ii, 45; Creation and, ii, 57;Dual man of, ii, 40; Eastern occultism and, i, 678; Eastern philosophy and, ii, 44; Elohim of, ii, 90; Emanations of, i, 420; Esoteric Vidyá and, i, 261; Fallen angels of, ii, 533; Foundation of, ii, 40; Genesis and, ii, 40; Heads of, three, ii, 28; Hebrew, ii, 65; Hiram and, ii, 119; Jehovah and, ii, 134, 137; Jewish, ii, 34; Joel in, ii, 133; Light in, ii, 40, 41; Moon in, ii, 65; Original, ii, 533; Primitive, ii, 59; Raven of, i, 478; Samaïl in, ii, 117; Scientific and symbolical, i, 446; Secrets of, ii, 414; Sephiroth in, i, 420; Sep- tenary in, ii, 670; Shekinah in, i, 678; Tree of life of, ii, 227; Universe and, ii, 28; Western, ii, 262; Wisdom of, ii, 511.

Kabalism, i, 33, 116.

Kabalist, American, i, 118; Daniel, and, ii, 79; Ethel Lilâ Liâ the, i, 263, 280; Ether, on, i, 356; French, i, 265; God held by, view of, i, 697; Holy of holies of, ii, 491; Ibn Gebriel and, ii, 483; Isis Unveiled, and, ii, 487; Kabalah, on, i, 106, 140, 365; Learned, quoted, ii, 569; Marcus a, ii, 594; Mather a, i, 106; Occultist and, disagree, i, 251; Permutation of biblical names, on, ii, 490; Physicists, on, i, 674; Pre-Christian, i, 435; Rabbiin, a famous, ii, 135; Semite, ii, 493; Spirit on, i, 365; Western, ii, 275, ii, 375, 621; Word of, ii, 573.

Kahrim or Kahbeira, i, 496, ii, 150.

Kabbala, referred to, i, 235, 338, 693, ii, 484.

Kabbala Denudata, referred to, i, 142, 551.

Kabbala, Die, quoted, i, 26, 374.

Kabbalah, quoted, ii, 326.


Kabbale, La, referred to, ii, 2.

Kaberie, Hidden meaning of, i, 139.

Kabeiros, Meaning of, ii, 379.

Kabir, Adams named, ii, 3; Eternal fire and, i, 508; Holy Lemnos, born of, ii, 3; Noah was a, ii, 408; Phtabl the seventh, ii, 382.

Kabiri, Agriculture, and, ii, 408; Alette and, ii, 377; Aanates and, ii, 376; Armou- bios on, ii, 151; Azierous, etc., were, ii, 378; Don and Polluxus, ii, 379; Cherubs and, ii, 121; Confusion about, ii, 276; Corybantes and, ii, 376; Cosmic Gods, great, ii, 378; Curetes and, ii, 376; Cycles symbolized by, i, 703; Deities, most arcane, ii, 111; Dii Magni and, ii, 376; Dioscuri and, ii, 376, 379; Divine dynasties, kings of, ii, 380; Egyptian, ii, 268, 378; Faber on, ii, 151, 376; Gabir or, ii, 379; Generic title, a.
ii, 3, 380; Guebra comes from, ii, 379; Holy fires, named, ii, 3; Idev and, ii, 376; Isis-Osiris and, ii, 380; Kadmos or Kasimilos were, ii, 378; Lares and, ii, 376; Lemnos-born, ii, 3; Manes and, ii, 151, 376; Mysterious Gods, most, ii, 376; Penates, and, ii, 376; Phoenicians of, ii, 286; Poles, personifying opposite, ii, 376; Sacred fires and, ii, 378; Samothrace, in, ii, 378, 409; Sidereal powers, rulers of, ii, 380; Sons of Sydric or, ii, 409; Temple of, ii, 380; Titans and, ii, 151, 376; Zedek, sons of, ii, 409.

Kabiri-Dioscuri, ii, 379.

Kabiri-Titans, the, ii, 377.

Kabiria or agriculture, ii, 408.

Kabirian tradition, ii, 408.

Kabirim, Cambyses and, ii, 376; Cithonian divinities, and, ii, 380; Deluge Gods and, ii, 376; Fifth race, ii, 286; Gibborim or, ii, 286; Mighty ones or, ii, 411; Sancturies of, ii, 380; Worshipped universally, ii, 380.

Kabirs and the devil, ii, 359.

Kabolite or Kabul tribes, ii, 210.


Kadesh Kadeshim the holy ones, ii, 482, 485.

Kadmon, Adam, i, 90, ii, 2, 132, 566; Sephera and, i, 266, ii, 1.

Kadmos and Kabiri, ii, 378.

Kadrū, Kashyapa’s wife, ii, 141; Many-headed serpent, ii, 604.

Kadush and El-El the Sun, i, 501.

Kadushu of the Psalms, ii, 482.

Kaf, Mountains of, ii, 414, 415, 416.

Kafaristan, ii, 414.

Kafirs a human race apart, ii, 765.

Kaikobad, Dynasty of, ii, 416.

Kailās, Buddhist monastery in, i, 12.

Kailāsa or Heaven Mountain, Himālayan, ii, 434, 435, 525.

Kahmurath, Adam or, ii, 412, 414, 415.

Kain or Cain, ii, 135.

Kajbecc, Mount, ii, 47.

Kakodāmon the evil spirit, i, 368, 441.

Kāla, Cronus or Time, i, 91, 101, 114, 437, 461, 487, 496, 637, ii, 151, 244, 579, 596, 799.

Kāla Chakra explains the Anupādaka, i, 83.

Kāla-pāni, black waters of the ocean, i, 14, ii, 424.

Kalabarq, Indus at, ii, 436.

Kalagni, the flame of time, i, 397.

Kālāhams or Kālahansha, Brahman called, i, 384; Brahman called, i, 47; Brahmaprājapati and, i, 106; Goose, the, ii, 129; I am I or, i, 107; It of the, i, 106; Kwan-Shin-Yin represented as, i, 511; Swan or, i, 47, 384, 388, 511, ii, 129, 488; That called, i, 106.

Kālākā daughter of Dānava, ii, 399.
Kāma-deva, God of love and desire, ii, 189.
Kāmarūpīc state of our globe, i, 280.
Kamschátka, ii, 420, 657.
Kamu ni masubi no Kami, i, 234.
Kan Colh, Sepulchre of, ii, 38.
Kanāda, Gods of old, i, 538, 564, 653.
Kandu a sage and Yogī, ii, 180, 184, 185, 187, 129.
Kangaroo, Men and the, ii, 704.
Kāutchi, Kain from, ii, 135.
Kanjur of Northern Buddhists, i, ii, 83.
Kansa, Sons of Devaki killed by, ii, 639.
Kansha and Nārāda, ii, 51.
Kantian theories, i, 660, 661.
Kanyā or the virgin, i, 119, 312.
Kanyā-Durgā the virgin, i, 721.
Kap or Caucatus, ii, 417.
Kāp-kaz or Caucatus, ii, 417.
Kaph, Mountains of, ii, 378, 416.
Kapi-vaktra or monkey-faced, ii, 52.
Kapila, Antiquity of, ii, 603; Esoterically explained, i, 657; Evolution taught by, i, 209, 649, ii, 271, 681; Eye of, i, 614; Hardwar, at, ii, 603; Infinite on the, i, 459; Intellect of, ii, 550; Kumāras and, i, 493; Pass of, ii, 603; Purushottama, the, ii, 602; Sagara’s progeny slain by, ii, 603; Sānkhya philosophy of, i, 304, ii, 45, 604.
Kapilāshkā or Kapila’s eye, i, 614.
Kapilasthen or Kapila’s pass, ii, 603.
Kapilavastu, Gañatma Prince of, i, 292.
Kāra or hand, ii, 609, 610.
Kara-Korum chain of Tibet, i, 16, ii, 372.
Karabatons or Pethalil spirit of matter, i, 217, 237, 268.
Karam or side, ii, 609.
Karamania, Mandrake in, ii, 30.
Kārana, Cause of, i, 73, 77, 120, ii, 50; Paurānic Commentaries, of, i, 77; Sharīra, ii, 83, 627; Unknowable, i, 301.
Kāranopādhi or spiritual soul, i, 181.
Karens of India, Seven souls of the, ii, 669.
Kāri, Labyrinths under caves of, ii, 231.
Karman, Absolute eternal law, is, ii, 319; Absolute harmony, i, 704; Abstract nature or, ii, 498; Adjuster of, ii, 52; African, ii, 178; Agents of, i, 147, 151, 313, ii, 412, 500; Amānas produce, ii, 201; Amānasa, of, ii, 22; America, of, ii, 465; Angel incarnated prompted by, ii, 296; Apes, of, ii, 274, 275; Arūpa Pitrīs and, ii, 98; Astral light and, i, 131; Astral light, of humanity, ii, 539; Asuras, and the fallen, i, 210; Atlanteans, of, ii, 317, 428, 429, 782; Atoms united by, i, 665; Australians, of, ii, 178; Book of Life and, i, 583; Bourgeois, Abbé, of, ii, 713; Bréalon, ii, 281; Buckle on, i, 317; Buddhī, and, i, 45; Cataclysms and, i, 708; Cause and effect, as, ii, 539; Chance and, i, 705; Compensation and, i, 700; Create, does not, ii, 319; Creature subject to, every, i, 657; Creatures of, i, 666; Cruden knew nothing of, i, 152; Curse of, ii, 428; Cycle of races, of, ii, 702; Cyclical evolution and, i, 695; Death and life and, ii, 539; Deity manifesting through, i, 707; Deluge resulting from, ii, 365; Destiny and, i, 700, 701, ii, 639; Devas compelled by, to incarnate, ii, 386; Dhyān Chohans and, i, 147, 300, ii, 98; Divine soul and, i, 45; Divinity, the exacting, ii, 585; Egyptian teaching on, ii, 257; Electricity and, i, 137; Elements subject to, i, 241; Entity, a personal and impersonal, ii, 539; Eternal law of, ii, 319; Evil and, i, 447, ii, 500, 501; Evolution, and, i, 211, 695, ii, 657; Executor of, ii, 52; Ezekiel, addressed in, ii, 517; Ezra, of, ii, 474; Patalen death or, ii, 513; Fatalism and, i, 705; Fate or, ii, 439, 547, 601, 639; Fates or triform, ii, 432; Fifth race of, ii, 316; Forces of, ii, 657; Forces of nature and, i, 696; Fourth race of, ii, 428, 429; Fundamental law and, ii, 536; Generation of bad, i, 20; Genesis, of exoteric teaching of, i, 39; Genesis, of author of, ii, 474; Genii, and, i, 313; God, ii, 517; God read for, i, 716; Gods of, ii, 259; Gods, will of the, i, 313; Great kings and, i, 147; Harmony and, i, 704; Heredity and, i, 188; Humanity, of, ii, 539; Iblis an agent of, ii, 412; Incarnation result of, ii, 389; Indra’s defeats due to, ii, 649, 650; Intelligence guiding, i, 300; Inventors compelled by, to incarnate, ii, 389; Israel of, i, 24; Jivatmās and, i, 156; Laughter, adjusts even human, i, 708; Law of, i, 71, 137, ii, 317, 319, 320, 429, 536, 717; Law of compensation, i, 700; Law of retardation, ii, 271; Law of retribution, i, 665; Liberty and, ii, 319; Life and, book of, i, 583; Life and death result of, ii, 539; Life and, law of, ii, 585; Lipika and, i, 130, 131, 153, 315; Maharājahs and, four, i, 147, 151, 313; Manus, of, ii, 259; Meaning of, ii, 316; Minos or, i, 131; Moira is, ii, 639; Monads and, i, 156, ii, 259, 287, 316, 322; Moses, of, ii, 474; Mukta and, i, 156; Nārada executor of, ii, 52; Narrow-brained, of the, i, 178; National, i, 348; Nature-spirits subject to, i, 241; Nemesis and, i, 702, 704, ii, 319, 439; Nineteenth century, of the, i, 24; One law, i, 695; Orlog or fate, ii, 547; Osiris or, i, 131; Pesh-Hun adjuster of, ii, 52; Pessimists and, ii, 318; Physical
INDEX.

proof of, ii, 824; Prajápati, of, ii, 259; Predestination and, i, 702; Present state result of, ii, 389; Progress and, i, 348; Prometheus and, ii, 255, 430, 439; Providence and, i, 695, 705, ii, 319; Punishes not, i, 705; Punishment, agent of, ii, 500; Pymander, referred to in, ii, 513; Racial, i, 348, 708; Rebirth and, i, 194, ii, 316, 320; Recorders of, i, 130; Reincarnation and, ii, 317; Respecter of persons, no, ii, 717; Retribution and, i, 695; Rewards not, i, 705; Rishis, of, ii, 259, 389; Satan and, ii, 244; Savages, and, ii, 331; Sexless principle, of, ii, 695; Sexual relation, of, i, 479; Sin and, ii, 517; Sinful intercourse, and, ii, 202; Sphere of, ii, 601; Sterility due to, ii, 824; Svabhávat and, i, 696; Swing of, i, 699; Third eye connected with, ii, 316; Third race, of, ii, 428; Triform fates, ii, 432; Unknownable, one with, ii, 320; Vishnu Purána on, i, 448; Weapon of, ii, 501; Witnesses to, three, i, 624; Working of, i, 698, ii, 824; Yama or, i, 131.

Karma-less, Shadows of bodies were sinless hence, ii, 645.

Karma-Nemesis, i, 704, 705, 707, ii, 317, 319.

Karmic, Action, ii, 452; Cause, i, 215; Compensation, i, 196; Conditions, ii, 223; Course incomprehensible, ii, 171; Curse, ii, 109; Cycles, i, 698, 701; Deities, ii, 445; Development of monads, ii, 171; Disturbance of the axis, ii, 287; Duty, failure of, ii, 195; Effects, i, 444, ii, 65, 176; Ego, ii, 639; Evolution, i, 197, ii, 206, 259; Exigences, ii, 92; Fate of nations, i, 739; Gods, ii, 436; Law, i, 45, 216, 295, 297, 693, 703, ii, 81, 99, 208, 238, 259, 273, 344, 496, 542, 709, 811, 812; Ledger, i, 154; Lipikas, ii, 241; Necessity, ii, 825; Punishment of Dhiyánis, ii, 238; Rebirth, ii, 176, 244; Retribution, ii, 541; Scales, world of, i, 205; Will, ii, 242.

Karna, or radiant, applied to Krishna, ii, 47.

Karnac, Monolith from, i, 430, ii, 74, 397.

Karnak, Ruins of, ii, 448.

Karneos or sun-born applied to Apollo, ii, 47.

Karshipta the human mind-soul, ii, 306.

Karshvares, seven divisions of the earth, ii, 402, 612, 801.

Kárttikeya, Apollo and, ii, 400; Birth of, miraculous, ii, 580; Hindus, from, ii, 399; Kenealy on, ii, 654; Krittika, delivered to the, ii, 581; Kumára, a, ii, 111, 655; Mars and, ii, 47, 132; Pleiades and, ii, 654; War-God, a, ii, 47, 132, 579.

Káshi Khanda of Skanda Purána, ii, 192.

Káshináth Trimbak Telang, B.A., quoted, i, 98, ii, 521, 598, 600.

Kashmir, i, 12, 404, ii, 221, 341.

Kashyapa, Buddhism taught in China by, i, 12; Dánavas, mother of, ii, 399; Diti advised by, ii, 649; Father of reptiles, etc., ii, 271; Genealogy of, ii, 264; Kapila son of, ii, 604; Progeny of, ii, 51; Puráinas, in, ii, 602; Sage, the, ii, 140, 398; Self-born, i, 392; Támára wife of, ii, 191; U.rsa Minor, in, ii, 648; Vedas, in, ii, 140.

Kashyapa-Aditya, Apollo answers to, ii, 399, 400.

Kasmilos or Kadmos (Hermes), ii, 378.

Kaspar, one of the Magi, i, 717.

Katápa or Kalápa, i, 405.

Káthá Upanishad, quoted, i, 98, 464.

Káthópanishad, quoted, i, 391, 499.

Katie King referred to, ii, 778.

Káumára creation, i, 104, 492, ii, 112.

Káumári and Kárttikeya, ii, 655.

Káumáric condition of the elect, ii, 294.

Kárváya, king of the Nágás, ii, 224.

Káv-Kaz or Cábassús, ii, 417.

Kávyás or cyclic years, ii, 93.

Kávyaváhana or electric fire of Pítris, i, 567, ii, 107.

Ká-yin, son of Adam Rishooun, ii, 416.

Kebár Zívo, vine of food of life, i, 217.

Kédara, a dug-up place, a mine, i, 447.

Kedém, Ἀθώι noted, i, 504.

Kedeshim, Priests or initiated, ii, 222.

Keely, J. W., Centre, on a neutral, i, 607; Explanations of, i, 609; Failure of, partial, i, 610; Limit, not allowed to pass, i, 614; Motor Car, i, 613; Motor phenomena of, i, 606, 615; Occultism and, i, 617; Possible attainments of, i, 611; Research of, i, 612; Secrets of, i, 607, 611; Sound, on, i, 616; Vril, discoverer of, i, 19, 172, 275.

Kém-oor, Horus of, ii, 610.

Kenealy, Dr., quoted, i, 230, 399, ii, 52, 121, 400, 415, 436, 485, 486, 597, 653, 654, 803.

Kenite or Canaanite, ii, 571.

Kennedy, Col. Vans, Quoted, i, 15, 451, ii, 324; Referred to, ii, 237.

Ként’s cavern, Arrowheads from, ii, 549.

Kep, mother of time, i, 438.

Kephren, builder of second Pyramid, ii, 236.


Képti and Sektí for two times, i, 438.

Kerkés the Phoenix of the Turks, ii, 652, 653.

Kérnel, Powers of, i, 310; Seers have seen, of manner, i, 293; Tradition of, ii, 246.

Késhvar, Qaniratha the, ii, 802.

Kerya, Buried cities in oasis of, i, 17.
THE SECRET DOCTRINE.

Kesari, Anjanâ wife of, i, 212.
Keshin slain by Avâtâr, ii, 51.
Kesil or Orion, i, 710, 711.
Kether, Crown, the, i, 260, 376, 378, 380, 467, ii, 662; Principle, abstract, i, 336; Sephiroth and, i, 117, 472; Triad of, ii, 630; Triangle of, i, 125; Yod symbolical letter of, i, 423.
Kether Malekuth, quoted, i, 474.
Ketu the dragon's tail, i, 398.
Key of Urania, The, quoted, i, 718.
Key to the Hebrew Egyptian mystery in the Source of Measures, The, i, 326.
Key-note in nature, Radical, ii, 516.
Khâ or body, ii, 669.
Khâba, the shade, ii, 669.
Khâlo, Female forms, beings in, ii, 298; Minds, with little, ii, 284; Third and fourth, from, ii, 23.
Khamisim or old Coptic, i, 141.
Khandakâla, conditioned time, i, 91.
Khandas, Skanda derived from, i, 394.
Khanouch or Enoch, the Initiator, ii, 558.
Khanoom, Metropolis of, ii, 412.
Kheen or Yang, the membrane virile, ii, 511.
Khem, or Horus-Osiris, i, 240.
Khnoom adored at Elephantia, i, 393, 413.
Khoda, Persian for God, i, 370.
Khonso, the Lunar God, ii, 486.
Khoom, Water of space, i, 391; World, soul of, i, 513.
Khoo-rassan tribe from Afghanistan, i, 17.
Khopiroo, Khopirron or scarabeus, i, 391, ii, 582.
Khopri or scarabeus, ii, 582.
Khoproo or Khopron, to become, to be reborn, i, 391, ii, 582.
Khorlo used in Senzâr version of Stanzas, i, 50.
Khu-an-Khé, river in Tibet, i, 16.
Khunrath, Paracelsus, etc., i, 670, ii, 127.
Khwan or Yin, the pudendum muliebre, i, 54.
Kiâ-yâ, quoted, i, 476.
Kimah, Pleiades and, i, 710, 711.
Kimmerian Bosphorus, ii, 434.
Kimnurushis, Dynasties of, ii, 386.
Kim, Cain or evil, ii, 406.
Kinetic, Energy, life atoms and, ii, 710; Theories of, i, 527.
King, Ai, of, ii, 588; C. W., quoted, i, 403, 441, 507, 594, 595, 596, 598, 601, 602, 613, 630; Chamber of, in great pyramid, i, 285, 337, 421, 484, 488, 493, 580; Dynasties of, divine, ii, 293, 528; Gnostics and Their Remains, by, ii, 497, 505; Initiatives, ii, 519, 572, 582, 743; Osiris, of duration, i, 471; Race, ii, 791; Sagara, i, 614; Saturn, i, 496; Soma a, i, 249, 415, 425, 489, ii, 401; Stone, named by speaking, ii, 357; Thvetat, ii, 232; Worlds of, three, i, 453; Vima as, ii, 644; Yudish-thira a, i, 396.
Kingdom, Animal, i, 288, ii, i, 169, 672, 722, 725, 739; Development from animal, 725, 736; Door into human, i, 196; Elementals, of, i, 200, 499, ii, 326, 652; Man a distinct, ii, 59, 303; Mineral, i, 20, ii, 326, 672; Monad represents part of its, i, 692; Root-form of each, ii, 196; Sparks of lower, i, 141; Spirits, of, i, 216, ii, 252; Vegetable, ii, 169, 326, 672, 722; Vertebrate, ii, 125, 629; Violence of, heaven taken by, ii, 543.
Kingdoms, Elemental, i, 200, 499, ii, 326, 652, 778; Evolution in all, ii, 195; Lower, i, 62, 287, 663, ii, 179; Man passes all in first round, i, 183; Monadic essence passes all, i, 679; Nature of, ii, 170; Objective, three, ii, 190; Rudimental, i, 490; Series of numberless, ii, 475; Seven, four known, i, 666; Sons of lower, i, 663; Three elemental, i, 200, 499, ii, 326, 652; Two, sub-physical elemental, ii, 778; Universe of, i, 295; Vehicles of lower, i, 287.
Kings, Divine, ii, 24, 202, 330, 366, 369, 382, 807, 808, 817; Divine dynasties of, i, 243, 411; Divine dynasty of, imparted astronomy, ii, 33; East, of, ii, 414; Edom, of, i, 402, 473, ii, 57, 88, 478, 479, 511, 744, 745, 746; Egyptian human, ii, 455; Pre-Adamite, ii, 88; Primordial seven, i, 403; Quoted, i, 391, ii, 357, 483, 712; Races, of third and fourth, ii, 202; Real nature of, i, 477; Seven, i, 261, 714, ii, 597, 654, 791; Shishtas or, ii, 321; Statues of, ii, 385, 792; Superhuman, ii, 386; Third and fourth race claimed to be, ii, 23; Third root race, of, ii, 98, 204; Traditions of reign of, ii, 389; We are the, ii, 284.
Kingsford, Dr. Anna, i, 301, 305, 308, 734.
Kin-kwang-niing-King, ii, 510.
Kinnaras inhabit the astral plane, ii, 95. Kiou-îche, a Chinese astronomical work, ii, 657.
Kioto, Ascetic monks of, i, 197.
Kippûr, Definition in prayers of, i, 474.
Kircher, Father, quoted, i, 391, 489, ii, 217, 387.
Kirchoff, Achievements of, i, 575.
Kirjath-sepher, city of letters, ii, 557.
Kiu-ti, compiled from books referred to in Isis, i, 26.
Kî-y, Seven and ten, ii, 382.
Klaproth, quoted, ii, 213.
Klêé, F., on the deluge, ii, 563.
Kliphoth, world, ii, 117.
Kneeling prohibited as idolatry, ii, 292.
Kneph, Conceived breath of, i, 375; Egg issuing from mouth of, i, 389; Eternity, and snake-emblem of, i, 368, 377; Seven, and, i, 368, ii, 30.
Knights of round table, ii, 411.
Knives, Azazyel taught men to make, ii, 393.
Knooph, Symbol of, i, 513.
Knots on an endless cord, i, 272.
Knowledge, Absolute, i, 623; Adepts cannot communicate, ii, 741; Ancients of, i, 229; Antiquity, and, i, 125; Archai, ii, 659; Aryans, of ancient, i, 568; Astronomical, ii, 52, 563; Atlantic nations, of, ii, 444, 455; Beginning of human, i, 291; Brăhman, i, 292, ii, 494; Branches of, seven, i, 192; Cherubim, of, i, 152; Concealed, ii, 525; Cosmic energy, of guidance of, i, 666; Cyclic intricacies, of, ii, 53; Dhyan Chohans, of, ii, 740; Divine, i, 150, 152, 222, 285, 453, 500, ii, 101, 386, 400, 527, 595, 599; Dragon symbol of secret, ii, 365; Dzyal real, i, 133; Events, initiates of, i, 708; Eye of Dangma, through, i, 77; Fall result of, ii, 539; Fire of, i, 115, ii, 597; Forms, of past, ii, 312; Fourth path of, i, 64, 226; Fourth race, in, i, 211; Fruit of tree of, i, 403; Geologic, in Book of Enoch, ii, 563; Gnōsīs or hidden, i, 299; Good and evil, of, i, 267, ii, 55, 131, 225, 292, 306, 399; Gyan Ghan or true, ii, 411; Initiate into secret, ii, 524; Initiates, for highest, ii, 456, 458; Initiation, acquired at, ii, 518; Intuition and, ii, 475; Jhāna, Gnōsīs or, i, 92; Lamp of, i, 666; Love and, Angels' nature is, ii, 257; Lunar phases, of, i, 250; Mahā Vidyā, the great, i, 192; Minim drew highest, i, 432; Mother of, i, 63, 160, ii, 556; Non-separateness, of, i, 297; Occult, i, 28, 249, 464, ii, 30, 655; Paramā- thatasaya, through, i, 90; Path of, i, 64, 226; Paths of, right and left, i, 214; Relics of ancient, i, 670; Sacred and secret, i, 153, 292, ii, 561; Science of occult, ii, 30; Secret, of self, ii, 601; Seeds of divine, i, 222; Sense, differs from, i, 300; Serpent of, ii, 296; Shruti or revealed, i, 290; Siddhas, of, ii, 673; Soma fruit of tree of, ii, 524; Space called realm of divine, ii, 527; Spiritual, of Mahā Yogi, ii, 648; Tree of, i, 153, 403, ii, 4, 103, 185, 212, 214, 227, 288, 402, 414, 621, 622, 662; Universal soul, attained by man, i, 31; Wisdom hedged from, i, 189; World, of, nether, i, 516, ii, 680; World one with divine, i, 453; Zodiac, of, ii, 449.
Kreus an Arkite Titan, ii, 151.
Koh-i-baba, Bamian at foot of, ii, 333.
Koh-Kaf, Mountains of, ii, 416.
Kokab or Mercury, ii, 477.
Konch-hog in Senzav version of Stanzas, i, 50.
Königsberg, birthplace of Kant, i, 659.
Kon-ton or chaos, i, 234, 261.
Koorgan or tununli in Russia, ii, 795.
Koothoomi, Morvas and, i, 405.
Kor, Rider Haggard's city of, ii, 331.
Körön, ii, 485, 557.
Korschelt, E., on eyes of reptiles, ii, 313.
Kosha or sheath, i, 181, 669.
Kosmic reflection of God, Satan, ii, 245.
Kosmos, Active life of, ii, 244; Aggregate of, i, 52; All-inclusive, i, 55; Awakening of, i, 132; Being, manifested into, i, 223, 475; Birth in, law of, i, 169; Boundless, i, 31, 421; Breathing of, ii, 614; Builders of, i, 362; Building of, i, 130, 362, 650; Cause of, i, 279, 578, 701; Chaos, Theos, i, 365-372; Creation of, ii, 91; Cyclie processes in, ii, 77; Day of, new, i, 142; Death of, i, 400; Destiny of, i, 651; Differentiation in, ii, 247; Divine thought, springs from, i, 363; Dual force acting beyond, i, 540; Egyptian symbol of, ii, 372; Eternity in, i, 31, 174; Evolution of, i, 371, 672, ii, 69, 621; Forces of, ii, 104, 690; Genesis of, i, 676; God the Father and, i, 103; Good and evil in, i, 171; Growth in, law of, i, 168; Indiscrete principle, and, i, 568; Infinitesimal point in, i, 298; Inhabitants of, i, 670; Inorganic non-existent in, i, 268; Intra-cosmic soul or, i, 33; Invisible, i, 673; Kingloms, seven esoteric of, i, 490; Kwan-Shi-Yin and Kwan-Yin, and, i, 513; Lives of, i, 400; Logoi in, seven, ii, 32; Manifestations of, i, 72, 168, 581, ii, 27, 127, 534, 639; Material, i, 276, 279, 518, 701; Matter totality of existences in, i, 560; Meta-physical or physical, ii, 119; Monas applied to whole, i, 201; Mother's spawn and, i, 220; Mysteries of, i, 341, ii, 662; Noumenon the, i, 33; Occultism and, i, 268; One soul, aspect of, i, 582; Parabrahman and, i, 36; Philosophy, allegory, in every, i, 372; Re-absorption of, i, 172; Reality pervading, i, 43; Re-awakening of, ii, 481; Rebirth of, i, 695; Reconstruction of, i, 130; Rests, i, 540; Son above is whole, i, 90; Space, in boundless, i, 94; Spirit and, i, 279, 360, 481, 518, 575, 701; Spiritual energy in, i, 135, ii, 26; Tetragrammaton in, ii, 27; Triple one, emanated from, i, 360, 482; Unity of parts of, i, 520, 607; Universe merging in, ii, 199; Vāch and, i, 466.
Koutin-Long-Sang, Buddha's temple on, ii, 225.
Koyunjik, Mound of, ii, 4; Secrets of, ii, 5; Semachereb's palace of, i, 339; Tablets of, i, 341.
Krānān said to be a creative God, ii, 281.
Kratu a mind-born son of Brahmā, ii, 82.
Kratu-dvishas enemies of the sacrifices, ii, 526.

Kruncha one of the seven Dvipas, ii, 334, 422, 423.

Kruncha-Dvipa, ii, 423.

Krause on plurality of worlds, ii, 746.

Kriṣṣ, Meta-elements of, i, 597.

Kriṣhāśvya, Sons of, ii, 666.

Krisna, Animate form of, i, 584; Arjuna Chelā to, ii, 224; Avatāras, one of, ii, 580; Bāla-Rāma brother of, ii, 649; Bhagavad Gītā on, i, 113, 584, ii, 332, 675; Birth of, ii, 639; Bright Sun-God, i, 26; Brothers of, six, ii, 555; Buddhī or, or, ii, 332; Christ-state or, ii, 639; Crucified, ii, 592; Date of, ii, 236; Death of, i, 26, ii, 149, 555; Devakī mother of, ii, 51, 554, 555; Dionysus one with, ii, 438; Divine intellectual soul, ii, 332; Div-SEید slay by, ii, 425; Fifth race, of, ii, 149; Garuda and, ii, 337; Hero, i, 26; Jīvanmukta and, ii, 639; Kāliya and, ii, 396; Kali Yuga and, i, 26, ii, 149, 555; Kansa and, ii, 639; Kshen, slays, ii, 51; Logos or, i, 437, ii, 72, 240, 332, 555; Man, as, ii, 240; Manus of, ii, 149; Mathura birthplace of, ii, 622; Mother of, ii, 51; Nārāyana and, ii, 375; Orientalists on, i, 15; Paurānic story of, i, 15; Rāma, in, ii, 649; Reformer, a, i, 26; Reincarnation, a, ii, 375; Rishi Nārāyana, identified with, ii, 375; Rishis and, seven, ii, 332; Samba reputed son of, ii, 337; Saviour, as, ii, 241; Secret wisdom, taught, i, 588; Shankhāśura killed by, ii, 423; Shishupāla slay by, ii, 236; Six brothers of, ii, 555; Splendour of Vishnu and, ii, 580; Sun, incarnated, ii, 425; Sun-God, the, i, 26; Supreme Self of, ii, 675; Symbols of, i, 358; Unite oneself with, i, 437; Valla-bāčhāyas, of, i, 358; Vishnu, last incarnation of, ii, 236, 580; White devil slay by, ii, 425.

Krishna-Karna, Apollo Karneios a transformation from, ii, 47.

Krishna-Vishnu, Adept becomes, ii, 613.

Krita age, Devāpi and Maru return at, i, 404; Race who follow laws of, i, 405; Wisdom imparted in, ii, 507.

Kritchāśvya, Pielades or, i, 469, 726, ii, 454, 579, 580, 581, 654.

Krīyāhākta, Creation by, ii, 21, 182, 238; Fruits of, i, 232; Gift of, ii, 689; Meaning of, i, 312; Plane of creation on, ii, 296; Power of, ii, 193, 192, 455; Progenitors of, i, 231; Progeny of, i, 228; Third race powers of, ii, 673; Will or, ii, 148; Yoga-power or, ii, 62.

Krō-cap, referred to, i, 559.

Krōns one of the Arkite Titans, ii, 151.

Kronos, Curse of, ii, 433; Saturn or, sons of, ii, 151; Seven or, i, 439; Titans sons of, ii, 150.

Kronotypes, Seven primary, i, 439.

Krūra lochana or evil-eyed, ii, 32.

Kshatriya, Buddha a, i, 5; Military caste, or, i, 291; Race of solar dynasty, i, 405.

Kshetrajna or embodied spirit, i, 305, 623, ii, 114, 675, 676.

Ksīrā Ocean or ocean of milk, ii, 421.

Kuch-ha-Guf of the Kabalah, ii, 670.

Kuen-Lun, Hiding places in passes of, i, 8.

Kūhn, Adalbert, quoted, ii, 106, 431, 554.

Kuklos Anagkēs, the unavoidable cycle, ii, 396.

Kullākha Bhatta, referred to, i, 357, ii, 520, 789.

Kullaka on the Mānava-Dharma Shāstra, ii, 93.

Kumada-Pati or moon, ii, 48.

Kumadha, Sculptured rocks of, ii, 351.

Kumāra Guha or virgin-youth, ii, 400.

Kummāras, Agnihvāțtas and, ii, 92; Allocorical nature of, i, 151; Alter egos of four, ii, 112; Apollo one of the, ii, 400; Archangels, prototypes of, ii, 617; Arūpa Gods or, ii, 332; Asuras and, ii, 93, 174; Brahma, sons of, i, 493; Celibate, ii, 209; Chaste youths or, ii, 82; Create, refuse to, i, 496, ii, 186; Deprived, called, ii, 256; Devas, are real, ii, 95; Dīyaṇ Chohans called, ii, 613; Dhīyanis, are, i, 493; Eternal celibates, ii, 209; Ever pure, i, 494; Flames, called, ii, 258; Four youths, become, i, 116, 344; Great concern of humanity with, i, 495; Hindu pantheon, of, ii, 182; Horses, men with heads of, ii, 68; Jāta one of, ii, 333; Kapila and, i, 493, ii, 604; Kārttikeya one of, ii, 655; Kuśma Purāṇa, in, ii, 610; Makara and, ii, 97, 609; Maker's sons, or, i, 493; Mars, one of, ii, 399; Maruts an aspect of, ii, 649; Nahasur or, ii, 256; Nilalohita and, i, 493; Ninth creation, so-called, i, 492; Panchshikha one of the, i, 493, ii, 333; Prajāpatis and, i, 493; Purāṇas, in the, ii, 610; Rebels, divine, ii, 256; Reincarnation of, ii, 242; Ribhu one of, ii, 493; Rishi one of, ii, 86; Rudras and, i, 493, ii, 111, 202, 618, 649; Sanaka chief of, i, 399, ii, 333; Sananda, Sanātana, etc., were, i, 493, ii, 333; Sanandana becomes, ii, 612; Sanatkumāra one of, i, 493; Seven, i, 257; Shiva, incarnations of, i, 493, ii, 260, 295; Solar deities, are, i, 114; Sons of Brahma, mind-born, i, 493; Tempting demons, called, ii, 184; Toyāmbudhi visited by, ii, 333; Vaidhātra name of, i, 493; Virgin youths, ii, 253, 580, 654; Virgin-gods or, i, 493; Virgin-men or, ii, 493; Virginal estate of, ii, 245; Vodhu one of the, ii, 333; Yogins, were, ii, 610.
I, he, O, i, 65, 233; Thread O, our, i, 65, 251.

Lanoos of esoteric school, Inner, i, 147.

Lao-tze, Esotericism of, ii, 40; Mystics of the, sect, i, 197; Predecessor of Confucius, i, 9.

Laomedon, founder of archaic mysteries, ii, 840.

Lapis Philosophus or universal agent, ii, 119.

Laplace, quoted, i, 129, 173, 188, 541, 545, 546, 550, 629, 640, 643, 644, 647, 648, 651, 653, 655, 716, ii, 744, 848.

Laplantes call corpses Manee, ii, 818.

Lar, contraction of El-AR, ii, 377.

Lares, Etymology of, ii, 376, 377.

Lars, conductor or leader, ii, 377.

Lartet, Dr., quoted, ii, 291, 729, 730, 788.

Lassen, quoted, i, 12.

Lascivious, Parabrahmanic, ii, 28; Pre-cosmic, of primordial matter, ii, 88.

Laterc25 Coctiles or Babylonian tiles, i, 581.

Lathe, Cruciform, ii, 572; Vishvakarma, ii, 590.

Latitude, Aksha or, ii, 419.

Latona, Diana and, ii, 437; History of, ii, 377.

Lemuria, ii, 816; Niobe and, ii, 814, 815; Revelation, in, ii, 815.


Laurentian, Fossil of the, ii, 265; Life, in, 752; Period, ii, 159, 169; Rocks, ii, 722.

Lava, ii, 330, 331.

Lavana, a sea of salt water, ii, 334.

Lavater on plurality of worlds, ii, 746.

Lavoisier, quoted, i, 507.

Law, Absolute, ii, 92, 173; Absolute will, of, i, 378; Adepts, of celibate, ii, 87; Ah-hi gives to nature her, i, 70; Ahura Mazda, of, ii, 306, 644; Analogy, of, i, 174, 280, 592, 640, 662, ii, 69, 162, 256, 652; Association, of, i, 75, 312; Atavism, of, i, 282; Atlantean race, of, ii, 429; Biogenesis, of, ii, 710; Birth, of, i, 168; Buddha, of, i, 11, ii, 39; Catenated, stream of, i, 71; Continuity, of, i, 688, 707; Cosmological, i, 517; Cyclic, i, 45, 649, ii, 78, 160, 632, 763, 824; Darwinian, i, 180, 699, 704, 705; Electricity, of, ii, 658; Eternal, is, i, 176, 716, ii, 243, 438; Ethical causation, of, ii, 316; Evolution, of, i, 266, 680, 699, 702, ii, 58, 65, 69, 177, 181, 200, 208, 242, 273, 515, 563, 688, 706, 772; Gravitation, of, i, 532, 648, 661, 662; Great, i, 171, 701, ii, 81; Heat, of, ii, 658; Incarnation and karmic, ii, 542; Intelligences behind, ii, 650, ii, 585; Karma, of, i, 45, 130, 137, 216, 295, 297, 603, 695, 703, ii, 81, 98, 188, 296, 316, 319, 344, 429, 496, 542, 585, 717, 711; Leviticus, in, ii, 750; Light, of, ii, 658; Mahat and, ii, 486; Manu, of, ii, 95, 321, 429, 606; Manvantarie, i, 370, ii, 513; Matter, of, i, 641, ii, 28; Mechanical, i, 651, 658, ii, 566; Moses, of, i, 341, ii, 451, 594, 477, 566; Motion, of, i, 541, 578, 607; Nature, of, i, 44, 49, 349, 531, 640, 654, 670, 716, 735, ii, 84, 141, 159, 365, 645, 772; Occult science and, i, 562; Occultists and, in, 163; One, and divine control, i, 49; Periodicity, of, ii, 663, 664; Plato's, ii, 389; Re-births, of, ii, 242; Repulsion, of, ii, 386; Retardation, of, ii, 182, 207, 271; Thorah or, ii, 484; Universe, of, i, 45, 298, 666, ii, 585, 710; Varuna's, ii, 641; Zarathushtra, of, ii, 645.

Lay figures on Meru, ii, 810.

Lay-chelâs, European, i, 186; Master writes to two, i, 191.

Laya, Atoms issue from, i, 489, 621; Central sun and, ii, 250; Centres, i, 63, 162, 168, 169, 170, 171, 195, 203, 224, 608; Condition, i, 530, 565, 644, ii, 250; Divine breath from, i, 309; Fohat and, centres, i, 171; Ilus resting in, i, 164; Imperishable, centres, i, 168; Life in, i, 279; Matter in, state, i, 595; Nature in condition, ii, 568; Neutral or, i, 563; Point, i, 156, 608; Prana, locked in, i, 573; Protyle into, i, 568; Radiant one and, i, 162; Rod with serpents, i, 600; State of, i, 116, 224, 278, 591, 595, 601, 619, 621, 680; Zero point or, i, 155, 680.

Layam, Protyle is our, ii, 111.

Layard, referred to, i, 159, 151, ii, 4.

Laycock, quoted, ii, 659.

Layers, Globes of terrestrial chain, of, ii, 801; Human skin, of, ii, 96; Seven, of space, i, 38; Three strata or, ii, 801.

Le Couturier, referred to, i, 534, 537, 652, ii, 738.

Le Livre des Morts, quoted, i, 159.

Le Paganini du neant, ii, 476.

Leah, Mandrake of Rachel and, ii, 3.

Leap year, i, 338, ii, 558.

Lebanon, Cedars of, ii, 519; Nabatheans of Mount, ii, 476.

Lectures on Heroes, i, 233.


Lectures on Philosophy of History, i, 702.

Lectures on the Bhagavad Gita, i, 135, ii, 149.

Leda, Castor and Pollux, ii, 128; Egg, and, ii, 129; Fables and myths of, ii, 207; Swan of, i, 383.

Lesfèvre, Prof., quoted, ii, 70, 178, 197, 724, 782, 823.

Left hand, Adepts of, i, 450, ii, 519; Path of knowledge, i, 214.

Left path, Adepts of, ii, 221, 345; Initiates of, ii, 519; Sodales of, ii, 222.

Légendes Persanes, referred to, ii, 412.

Legg., quoted, ii, 390.

Legge, Dr., Life and Teachings of Confucius, by, i, 20.
THE SECRET DOCTRINE.

Lewins, Dr., quoted, i, 315, 316, 526.
Lewis, quoted, i, 713.
Lhas, Fivefold, i, 66, 258; Melha an ancient, ii, 67; Moon, of, ii, 107; Servant to seven, turns fourth, ii, 15; Spirit of earth, or, ii, 25, 60.
Lha-Chohan used in Stanzas, i, 50.
Lhakhang in mountains, i, 8.
Lhamayin of Below in Stanzas, ii, 17, 66.
Lhas, High, of the, ii, 17, 66; Men who had not built, ii, 22; Solar, ii, 19, 110, 115, 116; Spirits of high spheres, or, ii, 66, 67, 201; World, create, ii, 26.
L' Homme Rouge des Taileries, i, 120.
Liafail or speaking stone, ii, 357.
Liber Mysteri, quoted, i, 235.
Liberation, Creators who have reached, ii, 81; Desire for, ii, 603; Maruta-Jivas, of, ii, 651; Way to final, ii, 336.
Libra, Asher, in the sphere of, i, 715; Degree of, first, i, 722, ii, 455; Egyptian Zodiac, in, ii, 355; Enoch or, ii, 137; Greeks, invented by, ii, 528.
Libraries, Cave, i, 8; Desecration of, ii, 731; Imperial, in St. Petersburg, ii, 19; Occult fraternity, of, ii, 18; Temple, ii, 557.
Library, Adyar, i, 157; Alexandrian, i, 7; Mazarine, ii, 550; Nineveh, of, ii, 731; Sacred, of Fo-Kien, i, 292; Sargon, of, ii, 730.
Library of Contemporary Sciences, ii, 724.
Lice, Aphides or plant, ii, 142.
Lichens, Labrador, of, i, 666; Mineral or stone, from, i, 267.
Liddell and Scott's Lexicon, ii, 639.
Liége, Bones found at, ii, 291.
Lid, Descendants of, ii, 105.
Life, Absolute, i, 268, 279, 296, ii, 37; All is, i, 269; Antiquity believed in universality of, ii, 743; Arrest of conscious, ii, 597; Atoms, i, 65, 107, 245, 688; Beginning of sentient, i, 65, ii, 418, 628; Brahma, of, i, 395, 398; Breath of, i, 104, 233, 246, 247, 262, 264, 656, ii, 19, 26, 80, 171, 478, 623; Circle of, i, 242, ii, 587; Crystalline, i, 50, 602; Dawn of, ii, 750, 752; Death and, i, 45, 249, 371, 393, 398, ii, 484, 499, 539; Death necessary for, ii, 406; Earliest forms of, ii, 628; Electric fire of, ii, 120; Electric ocean is, ii, 661; Eternal bird, from, ii, 306; Fiery spirit of, i, 237; Fire is, i, 146, 656; First stage of cosmic, i, 489; Fish of fiery, i, 124; Fohat active force in, i, 136; Form, precedes, i, 65, 242, 264; Fountain of, i, 381, ii, 416; Globe, of our, i, 702, ii, 32, 363, 752; Golden thread of, ii, 540; Graphite and organic, ii, 746; Human, origin of, i, 34, 278; Immortality, in, i, 391, ii, 284; Jivatmá or one, i, 81; Light and, i, 35, 117, 162, 510, 588, 633, ii, 400, 595, 672; Linga Shārīra vehicle of, ii, 627; Lives, and, i, 268; Logoi of, i, 625; Logos is, second, i, 44, 138; Lunar magnetism and, i, 423, 427; Molecular action, and, i, 651, ii, 771; Monads in space, of, i, 679; Occultists and, i, 40, 163, 267, ii, 25; Ocean of, i, 58, 95; Odin endows man with, ii, 102; One, i, 32, 38, 66, 81, 98, 145, 155, 247, 258, 269, 283, 288, 289, 695, ii, 710; Organic, i, 173, 590, ii, 746; Origins of, i, 34, 119, 273, 278, 572; Planets, on, i, 579, ii, 742, 746; Prāna or, i, 181, 245, ii, 578, 627, 669; Primordial matter and, i, 105, 361, 566, 752; Rivers of, i, 296; Root of, i, 58, 98; Rounds of, i, 213, ii, 596; Sentient, i, 65, 163, 267, 280, ii, 25, 418, 628; Setting sun of, i, 737; Spirit of, i, 121, 154, 220, 237, 304, 499, 685, 686, ii, 45, 110, 251, 458, 582, 612, 616, 617; Struggle for, i, 178, 223, ii, 696; Sun giver of, i, 426, ii, 93, 629; Suns of, ii, 250; Svāstikā cross, inscribed on, ii, 620; Tan symbol of, ii, 625; Thread of, ii, 540; Tree of, i, 88, ii, 142, 225, 257, 521, 591, 662, 674; Vegetable, i, 278, 499, 634, ii, 714, 752; Water of, i, 57, 59, 93, 97, 351, ii, 381, 589; Whence does, come? i, 733; Zodiac of, i, 720.
Life of Numa, quoted, ii, 656.
Life of Sulla, quoted, i, 713.
Life-atoms, Kinetic energy and, ii, 710; Prāna of, ii, 709.
Life-bringer, Lucifer the, ii, 117.
Life-centres, ii, 36, 250.
Life-currents thrill through space, i, 579.
Life-cycle, Atoms, of, i, 672, ii, 690; Day of, last, i, 229; Day of Brahmā or, i, 252; Earth, on our, ii, 197; End of this, ii, 53; Eternity and, ii, 103; Foul, ii, 183; Germ of all, and, of, i, 100; Globe D. of, on, i, 183, 328; Great, i, 258; Higher lives in, i, 278; Lunar chain, on, i, 202; Mahā kalpa great, ii, 576; Man lives through, and, dies, i, 166, 697; Manvantara or, ii, 624; Men of our, i, 288; Middle point of, ii, 158; Organism, of, ii, 173; Our, is middle point of fifth, i, 26; Planet, on this, i, 253, ii, 335; Present, i, 228, Rebirths throughout, ii, 317; Renewed, i, 185; Round or, i, 191; Septenary, ii, 579; Substances after a, i, 164; Support of man's entire, ii, 286; Terrestrial, ii, 657; World, of, ii, 645.
Life-electricity, Central sun and, ii, 250; Spirit of life-giving or, ii, 69.
Life-elements, Transfer of, i, 195.
Life-energy, Globes parting with, i, 203.
Life-essence, Origin of, i, 590; Prāna or, ii, 631; Wasting of, ii, 429.
Life-principle, or, ii, 710.
Life-fluid our nervous ether, i, 579, 587.
Life-germ, Comet, from a passing, i, 529;
Fire-atoms and, i, 279; Mother, from, ii, 148; Physical world, of, i, 521; Planets, from, ii, 167.
Life-giver, Universal, i, 650.
Life-impulse, Globe, reaches, i, 191; Mineral forms, giving birth to, i, 210; Planetary, ii, 731; Sweep of, i, 201.
Life-origination, Archebiosis or, i, 491.
Life-principle, Animal, and, i, 211; Archæus and, ii, 691; Astral form and, ii, 124; Deity, and, i, 89; Fohat the, i, 659; Fourth, i, 89, 275; Jiva or, ii, 710; Life-energy or, ii, 710; Living creature, of, every, i, 218; Noumenon, as, ii, 710; Prana or, ii, 799; Science and, ii, 771; Sun, evolved from, i, 649; Universal soul, ii, 593.
Life-ray, Divine, ii, 116; Effulgent light, of, i, 87; One, i, 65; Thread through beads, like a, i, 242.
Life-renewals, Moon symbol of, i, 247.
Life-thread or Sutrātmā, i, 242, 258, 259.
Life-winds, Body, moving about, ii, 521; Breath, or, i, 122; Liftihrasr the coming Adam and Eve, ii, 105; Nārada or, ii, 598; Senses or, ii, 600; Udāna translated, ii, 599.
Light-absolute, i, 99, 222, ii, 41, 100, 171, 225; Abstract, ii, 41; Adam Kadmon, and, i, 359; Air from, i, 226; Allium, of, ii, 41, 42, 43; Aum source of, i, 363; ii, 138; Ancestors, essence of divine, ii, 110; Angels of, ii, 98, 117, 249; Anima Mundi, in, i, 217, ii, 255; Apollo God of, ii, 7; Astral, i, 571, ii, 119 (see also under Astral); Atmā a ray of, i, 264; Beams of, ii, 201; Birth of, i, 366; Black, ii, 299; Body, a?, i, 523, 525; Borrowed, i, 72; Buddhi, of, i, 265; Cause of, ii, 399, 561; Chaos and, ii, 399; Chemical action of, i, 653; Christos, of, ii, 41; Cold flame, is, i, 59, 109, 110, 655; Cold, ray of, i, 391; Colour and, i, 226; Consciousness of, i, 463, 688; Cosmic, i, 651, ii, 44, 119; Cosmogonies, from darkness in ancient, ii, 510; Creation and, i, 105, 274, 382, 485; Creative, i, 522, ii, 249; Cross, and, ii, 593; Currents of astral, ii, 78; Daviprakriti, called, ii, 313, ii, 41; Darkness and, i, 40, 57, 59, 72, 98, 99, 111, 135, 159, 407, 443, 474, 661, ii, 41, 100, 113, 259, 510, 513, 516, 636; Dawn of, ii, 399; Deity of, ii, 280, 541, 813; Dhyān Chohans and, ii, 41; Divine, i, 164, 374, ii, 639; Divine Hammer, from, i, 105; Divine unity of, ii, 636; Dragon of, i, 444, ii, 211; Drama in sidereal, ii, 537; Ea God of, ii, 147; Effulgent dawn, of, ii, 399; Egg, fecundated by, divine, ii, 98; Elements, from, i, 179; Essence of, ii, 98; Eternal, ii, 11, 62, 512, 554, 583; Evil, becomes, i, 102, 445; Eye and, i, 105; Face, from Lord of shining, ii, 15; Fathers Lords of, i, 216; Fetahil king of, i, 217; Fire and, i, 146, 195, 538, 671; First-born, i, 99; Flame, is cold, i, 59, 109, 110, 655; Flames and, i, 579; Focus of, ii, 294; Fohat and, i, 165, 650; Forces, and so-called, i, 318, 522, 551, 605; Forms, condenses into, i, 102, ii, 37; Genii, of, i, 434; God is, i, 522; Gods of, i, 305, 520, 735; i = 147, 379, 507, 536; Grove on, Sir W., i, 254; Harbinger of, ii, 254; Heat, and, i, 32, 462, 561, 620; Illusion of Māyā, is, i, 99; Ishvara, and, i, 160; Jehovah, of, ii, 41; Kabalists, of, i, 103; ii, 41, 42; Kings of, i, 217, ii, 443, 445; Laws of, ii, 658; Life and, i, 35, 105, 117, 510, 686, ii, 400, 513, 602, 672; Lights of, i, 442, ii, 280, 595, 602; Living fire, of, i, 218; Logos of, i, 161, 236, 313, 462, ii, 41, 45, 244, 418; Lords of, i, 216; Lucifer, of, i, 597; Manifested-unmanifested, of the, ii, 41; Matter, is, i, 99, 102, 561; Māyāvic, i, 72; Mercury and, ii, 418, ii, 31, 570, 571; Mineral kingdom and, ii, 179; Mode of motion, not a, i, 171; Mālāprakriti, permutation of, i, 493; Mysteries of, ii, 595, 597; Nature, mirrored in, ii, 376; Number of, three sacred, ii, 624; Occultism and, i, 164, ii, 41; Ocean of, i, 522; Od pure life-giving, i, 105; Oceahoo, of, i, 97, 101; Parāshakti and, i, 312; Particle of Divine, ii, 639; Planets, received by, i, 629; Point of garment of, indivisible, i, 379; Polarization of, i, 527; Powers of, i, 312, 634; Prakriti as, ii, 555; Primary creation of, i, 485; Primordial, i, 72, 236, 252, ii, 112, 138, 183, 427; Principle, ii, 571; Protagonos first-born, i, 99; Ra or, ii, 621; Race, Sarkhu the, ii, 5; Radiant, i, 58, 98, 139, ii, 636; Ray of, i, 57, 87, 94, 98, 252, 394; Reality, of one eternal, ii, 621; Rectors of, i, 148; Satan, might be called, ii, 406; Self-existent Lord, i, 113; Sephiroth and, ii, 42; Serpent first beam of, i, 437; Seven radicals, of, i, 169; Shadow and, i, 443, 445, ii, 224, 246, 534, 536; Shukra, through, ii, 33; Sidereal, i, 274, ii, 537; Solar, i, 579, 583, 647; Solar flames and, i, 579; Son of darkness, i, 72; Sons of, i, 26, 62, 129, 131, 144, 162, 217, 259, 522, 625, 628, ii, 284, 816; Soul and, i, 582, ii, 671; Sources of, i, 72, 235, 363, 579, 583, 617, 681, ii, 138; Substance cause of, i, 560; Super-astral, i, 104; Svara and, i, 291; Tenebrous, ii, 249; Ultimate causes of, i, 561; Understood, not, i, 354, 536; Unknown, i, 380, ii, 743; Web of, i, 57, 90.
Light of Asta, ii, 239.
Light-bearer, Lucifer or, ii, 540; Planets,
one of, ii, 87, 88; Venus, of earth, ii, 36.
Light-bringer, Lucifer the, ii, 117, 248.
Light-forces, Hajrasar, i, 551.
Light-giver, Zeus, ii, 432.
Light-maker, Bhasakara or, i, 61, 125, 129.
Lightning, Cybele, of, i, 361; Earth, brought to, ii, 548; Globular shaped, ii, 828; Ideas concerning nature of, ii, 554; Prometheus said to be, ii, 553; Supposed incarnation of, ii, 566.
Lights, Body of those called, i, 280; Crown, emanating from, i, 467; Hachomer reflected, i, 551; Name containing all, ii, 601; Northern, i, 604; Phenomenon of polar, i, 226; Rabbi Abba's six, ii, 664; Seven, from one, i, 63, 145, 147, 154.
Lignite and bituminous coal, i, 273.
Liburians and Aryan invasion, ii, 783.
Lila, Amusement or, ii, 56, 134.
Lilith or Lilatnu, i, 183, 185, 274, 298, 717.
Liliputians possible, ii, 302, 799.
Limbo, Illusion, of, ii, 245; Kama Loka, Hades, i, 264.
Limbs, Brahman (gatra), of, ii, 82; Heavenly man, of, ii, 662; Microprosopus, of, i, 235, 236, ii, 745; Ra creates his own, i, 252; Seven, or Sephiroth, i, 260.
Limbus, Early Christians, of, i, 377; Earth, on this, i, 501; Great and little, i, 304; Kama Loka, or, i, 356; Major, or primordial matter, i, 303.
Lime and intelligence, i, 660.
Lime-salt, Man evolving from, ii, 162.
Limestone, Formation of, i, 273.
Limeslone as Index of Geological Time, quoted, ii, 10.
L'Inde des Brahmes, i, 404.
Line, Adjustment, of, ii, 410; Circle, issuing from, i, 118, 386; Duality, corresponding with, i, 675; Neutral central, i, 602; One point fructifies, i, 118; Spiritual male, is vertical, ii, 626, 635; Square and second, i, 118; Vertical or male, ii, 635.
Linear measures, Origin of, i, 326.
Lines, Dots, circles, etc., why?, i, 124; Duad, representing, i, 678; Evidence of spectra and, i, 643; Map, in Confucian style on arachia, i, 475; Nidanâ and, i, 61, 120; Points, from, i, 467; Primas, between, of, iii, 556; Seven paths of, ii, 201; Spiders are called, i, 120; Spectrum, of, i, 594, 644; Symbolic sets of, i, 475.
Linga Sharîra, ii, 251; Astral body or, ii, 262, ii, 631; Human principle, third, ii, 627; Principle, second or sixth, i, 177; Vital, i, 581.
Lingam, Hindû, ii, 492, 494, 496; Indecent form of, ii, 89; Indian, i, 370; Jacob's pillar and, ii, 494; Jehovah and, ii, 496; Jod and, ii, 133; Phallic symbol, a, ii, 488; Sacr' means, ii, 489; Shiva-worship and, ii, 622; Worshippers, dead letter, ii, 495.
Linguistic case against ape ancestor theory, ii, 669.
Lingyonie, Pasha in hands of Shiva is, ii, 576.
Lining of God or good, Evil is, i, 445.
Link, Absence of, between ape and man, ii, 275; Ancestry, between man and his real, ii, 200; Angel and animal man, between, ii, 363; Heaven and earth, man, between, ii, 356; Missing, i, 207, ii, 194, 275, 301, 551, 757, 758, 757, 836; Prosimia a, now disposed of, ii, 718; Psychological, ii, 387.
Links, Chain, in one and same, ii, 26; Nomencloi and meta-elements, between, i, 604; Ungulates, between modern and Eocene, ii, 776.
Linnæus classification, ii, 141.
Linnæus, quoted, ii, 301.
Linteal and door-posts marked with blood, ii, 588.
Linus, referred to, i, 711.
Lingyoni of ark of the covenant, ii, 496.
Lion, Crown of, seven rays of, ii, 590; Egyptian Zodiacs, of, ii, 450; Evangelical zoötary, of, i, 385; Fourth race symbolized by, ii, 502; Gnostic jewels, on, ii, 505; God, who was the one, i, 450; Heart of, i, 726; Hydra, stands upon, ii, 451; Judah, of, i, 714; Michael, corresponds to, i, 152, ii, 121; Paw of, strong grip of, ii, 614; Puma and, ii, 836; Sacred animal, as a, i, 476; Saint Mark, fire, ii, 121; Scales, and three virgins, ii, 452; Six-pointed star, in, ii, 561; Solar, ii, 596; Virgin placed on a, i, 721.
Lion-bird, Monstrous, ii, 653.
Lions, Fiery, i, 234; Life of, i, 234; Toom luminous through two, i, 736, 737.
Lip and word, Period of one, ii, 473.
Lipi or writing, i, 130.
Lipika, Assessors and, i, 130; Astral records, and, i, 130, 131; Builders and, i, 130, 131, 135, 152; Circle guarded by, i, 156; Destiny, connected with, i, 131; Divine sons whose sons are, ii, 62; Erands, runs circular, i, 62; Fohat, sons of, i, 61; Groups of, three, i, 152; Humanity, and future of, i, 151; Karma, agents of, i, 130, 135, 313; Lipi writing, derived from, i, 130; Maharâjâs and, four, i, 313; Middle wheel, in, i, 62, 144; Occultists believe in, i, 131; Origin of, i, 133; Pass Not guarded by, i, 156; Planetary spirits and, i, 133, 152; Recorders, or, i, 130, 153, 157; Second seven who are, i, 61, 129; Separate spirit
INDEX.

and matter, i, 155; Spirits of universe, are, i, 153; Triangle, circumscribe, i, 62; Wheel, in middle, i, 62, 144; Writers or scribes, the, i, 139, 153.

Lipikas, Karnic, i, 214; Recorders of Karnic ledger, i, 154.

Liquor amnii in the womb, ii, 198.

Liquor vitae, i, 580, 581, 587.

Lithium, i, 602.

Lithoi, and combinations of Decad, i, 342, ii, 361.

Litthos or upright phallus, ii, 89.

Lithuanian tribes, ii, 283.

Littre, M., quoted, i, 547, ii, 780.

Lives, Alchemystical philosophers', ii, 806; Bodies built of, i, 245; Countless, in human tabernacle, i, 281; Crores of, numberless, i, 269; Dwellings for, no, ii, 17; Elements, of, i, 284, 311; Fiery, i, 283, ii, 123; Higher, i, 278; Immortal entity, of, ii, 582; Insects and small, ii, 55; Kosmos, of, i, 400; Life and, i, 268; Life-germs produce other, i, 279; Manifested, i, 35, 155; Monads or, ii, 60; Myriads of countless, i, 245, 282, 666; Periods, of first four, i, 269; Progress of countless, i, 288; Rishis of, ii, 581; Seven, and one, i, 66, 258; Soul and body two, i, 251; Spiritual, i, 666, ii, 173; Terrestrial, least, i, 245; Thriving without air, i, 270; Universe of, i, 269; Unseen, surrounding us, i, 666.

Livia Augusta and Delphic temple, ii, 613.

Living, Spirit of nature, i, 370, ii, 114; Tree of divine wisdom, i, 232; Word in Egypt, i, 439; World and living man, i, 580.

Living fire, i, 367; First race had no, ii, 120; Light and, i, 218; Prometheus and, i, 217; Spirit of light or, i, 361; Thinking man needs, ii, 107.

Living soul, Adam a, ii, 86, 478; Bhūtātman or, ii, 114; Formation of a, i, 260; Man, breathed into, ii, 159; Moses, of, i, 274; Serpent of evil has a, ii, 29; Vital or, i, 246.

Lizard, Evolution of, i, 698; Megalosaurus and, ii, 205; Mesozoic times, and, ii, 163; New Zealand, with three eyes, ii, 310; Winged, ii, 59, 229, 269, 404.

Loaf, Serpent round sacramental, ii, 225.

Lob-nor. Buried cities of, i, 17.

Lobe, Middle, in ape, ii, 682.

Locality, Fall of third race, of, ii, 807; Garden of Eden, ii, 212.

Localized Prakriti, ii, 69.

Location, Eden, of, ii, 212; World of illusion, only in this, i, 662.

Loch-maria-ker in Morbihan, ii, 795.

Locii, Mystical, ii, 101.

Locke, quoted, i, 37, 675.

Locrian, Timaeus the, ii, 485.

Lode-star, Draco ceased to be, ii, 35; Religion of Hindu-ARYan a, ii, 493.

Lodge, Prof, quoted, i, 529, 530.

Lodges, Masonic, ii, 105, 607.

Lodur and creation of man, ii, 102.

Logan or rock-ling-stones, ii, 358.

Logic, Alexander Bain on, i, 347; Analogy of, ii, 163; Creator of Monotheists and, ii, 167; Principles of inductive, ii, 518; Realm of probabilities and, i, 670; Specialists ignore, i, 526; Worlds, and invisible, i, 664.

Logic, quoted, i, 146, 271.

Logograms, Language by, ii, 350; Meaning of whole word in, i, 326.

Logography, Oeculent, ii, 350.

Logoi, Antiquity of, i, 101; Builders, or, i, 108; Compound unit of, i, 266; Creative potencies, or, ii, 591; Deities and, male, i, 89; Dragon and, i, 102; Earth has seven, ii, 626; Elohim or collective, ii, 402; Evolution and, i, 204, 324; First-born or, ii, 97; Pohat from, i, 659; Hermetic philosophers, of, ii, 162; Hierarchies of powers, and, i, 102; Houses of, ii, 637; Incarnation of, ii, 542; Kosmos, in, ii, 32; Life, of, i, 625; Light, correlations of, i, 465; Male-female, i, 101, 266; Minor, ii, 41; Nations, of all, i, 510; One and, i, 102; Ophites, of, ii, 224; Pymander, of Western continent, i, 103; Religious systems, of, i, 512; Self-born, i, 389; Seven, i, 162, 442, ii, 37, 542, 594, 626, 637, 673; Sexual aspect, of religions in, i, 377; Spirit, endow men with, ii, 103; Sun, symbolized by, ii, 47; Three, i, 481; Unit of, i, 266; World creative, in ideal, i, 407.

Logos, Absolute silent All, i, 359; Adam Kadmon is, i, 125, 161, 202, 235, 266, 463, ii, 40, 135, 156, 244, 574; Adi-Buddha and, i, 161; Adversary, became, ii, 64; Agathodæmon or, i, 441, ii, 64; Ahura Mazda and, ii, 244; Aja, is, ii, 72, 571, 612, 637; Akásha mother-father of, ii, 418; All, of absolute silent, i, 359; Amshaspends and, i, 463, ii, 512; Androgynous, i, 101, 118, ii, 40, 225; Anima Mundi, or, i, 88, 625; Anthropomorphic, ii, 431; Apex of Pythagorean triangle, ii, 27; Arctos and sevenfold nature of, i, 450, 481; Atman is, i, 135; Avalokiteshvara or, i, 101, 134, 155, 161, 461, 463, 512, ii, 188, 673; Benevolent, ii, 64; Bhagavat Gita, in, ii, 332; Bhavá called, i, 277; Brahman is, i, 38, 155, 161, 162, 277, 380, 409, 463, 468, 488, ii, 112, 136, 244, 258, 601, 673; Brahmanical and Buddhist, i, 155, 461, ii, 673; Brahmaheeth or, i, 402; Buddha, supreme, i, 134, 624; Bull symbol of, ii, 436; Celestial, i, 266; Centre of unity, i, 467; Christ, ii, 247, 507; Christian, i, 155, ii, 247; Christos
THE SECRET DOCTRINE.

is, i, 155, 159, ii, 241, 502; Circle or, unifying, i, 468; Conception, brought within range of our, i, 453; Conception of one, i, 204; Conscious energy of, i, 463; Cosmic, ii, 258, 685; Cosmic ideation called, i, 44, ii, 27; Cosmogony, of every, ii, 743; Create, desired to, ii, 515; Creation and being, in, ii, 502; Creation, second, of, i, 624; Creative, i, 134, 135, 237, 488, ii, 244, 247; Creative deity, or, i, 373; Creator, or, i, 277, 300, 378, 380, 408, 461, 474, ii, 58; Crown, assumes form of, i, 467; Daughter of, i, 160, 460, 464; Deity, i, 467; Demiurge, or, ii, 135, 300, 408, ii, 26, 28, 29, 501, 633; Devas and, i, 465; Devils subject to, ii, 240; Dhyān Chohans and, i, 300, 463; Dianoia and, synonymous, ii, 28; Divine, ii, 40; Dorjechang, called, i, 624; Dragon, symbol of, i, 102, 103, ii, 371; Duad or double-sexed, i, 380; Dual, true, i, 441, ii, 173; Dual man or, ii, 40; Earth, self-active wisdom on, ii, 241; Eastern esotericism and, i, 463; Ego reflected image of, ii, 677; Eliphaz Lévi on, ii, 623; Elohim and, i, 463; Emanation, first, i, 402; Emanations not by, ii, 58; Energies of, i, 162, ii, 324; Ennoia and Ophis are, ii, 225; Esoteric, i, 673; Esoteric meaning of, ii, 28; Esoteric philosophy, in, i, 408, 463; Ever-incarnating, ii, 52; Every creative, is host, ii, 247; Father and birth of first, i, 375; Female, i, 101, 161, 464, ii, 112; Feminine word or, i, 439; Feroner and, ii, 502; First, i, 44, 101, 102, 375, 409, ii, 135; First-being, i, 277, ii, 29; First cause or, i, 43, 44, 235, 437, 459; Fohat and, i, 134, 161, ii, 418, 685; Forms of, seven, ii, 673; Fravarshi or, ii, 502; Generative light of, ii, 244; Genesis is, God in, ii, 1; Genii, presiding over, ii, 389; Gnostics, of, i, 389, 441; Great unseen, ii, 324; Greek, i, 100, 103, ii, 37, 209; Heaven, in, ii, 241; Heaven-born, ii, 437; Heavenly man and, ii, 161, 260, 266, 466, 467, ii, 241, 244, 247, 431, 574, 633, 661, 662; Higher Self, is, ii, 40, 241; Holy one or, ii, 515; Horus and, i, 159, 372, ii, 244; Host of, i, 121, 468, ii, 389, 431; Ideation of, i, 467; Impersonal, i, 44; Incarnated, ii, 555; Individual consciousness as, ii, 707; Individualized, i, 375; Intelligence, called, i, 44; Invisible, ii, 26; Invisible celibate, called, i, 237; Ishvara or, i, 155, 160, 162, 277, 373, 461, 468, 626, 673; Jesus and, i, 101; Jhāna or, i, 92; Jñāna or, i, 471; Jupiter and, i, 101; Kabalistic, i, 125, 202, 463, ii, 40; Kakadémon or, i, 441; Kāma and, ii, 613; Krishna and, ii, 72, 240, 332, 437; Kwan-Shi-Yin primordial, i, 468, 512, 513; Life, called, i, 441; Light and, i, 103, 160, 162, 256, 313, 433, 462, 463, 466, 474, ii, 29, 40, 41, 45, 240, 247, 418, 743; Lord of all mysteries, i, 624; Lucifer is, ii, 171; Mahā Buddh, and, i, 44; Mahat and, i, 44, 104, 277, ii, 501; Male, i, 161; Male-female, i, 38; Manifestation of, i, 143; Manifested, i, 37, 44, 101, 102, 235, 236, 433, 483, ii, 28, 41, 225, 324, 626, 661, 662, 707; Mercury as, ii, 571; Microprosopus and, i, 235, 266, ii, 662; Mind, proceeded from, i, 374; Mirror reflecting divine mind, ii, 28; Monad, or universal, i, 674, ii, 325; Mother, i, 160, 460, 464, ii, 418; Mūlapakrati material to, i, 462, ii, 27; Mystery of, ii, 514; Names of, ii, 514; Nonmonon of matter, is, i, 44; Objective, ii, 27; Occultism on, i, 96, 465, 466, 626, ii, 685; Ogdoad as, i, 453; One, i, 102, 155, 294; One great unit, i, 107; Ophis manifested, ii, 225; Ophite Gnostics, of, i, 441; Ormazz is, i, 139, 463; Orpho-Christos or, i, 386; Osis, called, i, 463; Padmapani, called, ii, 673; Paramahman and, i, 39, ii, 27; Pashyanti form of, i, 162, 466; Paul called leader of, ii, 505; Personality, no, ii, 332; Pesh-Hun and, ii, 52; Planet of, each, ii, 29; Plato, of, i, 43, 235; Platonists, of, i, 135, ii, 574; Point within circle being, i, 459, 674; Power of, i, 463; Powers of seven, ii, 375; Prakriti and, i, 44; Pra-laya, sleeps in, i, 461, 463; Primeval divine thought, or, ii, 707; Promethian symbol of, ii, 431; Purusha, called, i, 44, 466; Pymander a, i, 103; Pythagorean, i, 467, 673, ii, 27; Ray into spirit, a, i, 138; Reason, is, ii, 209; Revealed, i, 673; Revealer of man, of God, ii, 623; Reveal-lation, in, i, 101; Rig Veda, in, ii, 612; Satan and, ii, 64, 172, 245, 541; Second, i, 44, 101, 102, 235, 260, 373, 376, 409, 483, ii, 26, 247, 501, 574, 594, 601, 624, 633; Self-born, ii, 371; Self-existent Lord or, i, 355; Serpent of wisdom and, ii, 434; Sevenfold, is, ii, 32, 594, 673; Sexless, ii, 40, 135; Shabda Brahman, i, 461; Shakti, and its, i, 513; Solar, i, 484; Son or, ii, 586, ii, 247, 658; Soul called Pthah, i, 378; Sound and, i, 276, 566, 588, ii, 418, 594; Source of harmony, i, 467; Speech, or, ii, 28, 209; Spirit, is, i, 626; Spirit of the universe or, i, 44, ii, 27; Spirit-matter or, i, 44; Spiritual, i, 260; Spiritual angels and men collectively, ii, 512; Spiritual light radiating from, i, 628; Subba Row on, i, 135, 155, 373, 461, 462, 463, ii, 324, 332; Sun and, i, 159, 462, ii, 29; Supra-conscious thought of, ii, 27, 28; Supreme being or, ii, 437; Symbol of, i, 103, 235, ii, 371, 431, 436; Synthesis of the host, ii, 390; Tetragrammaton or, i, 101, 125, 260, ii, 633; That, and, i, 459, ii, 324; Theologians,
of. ii, 499; Third, i, 44; Third, man as, ii, 28; Unconscious, i, 44; Unconscious universal mind, the, ii, 27; Universal Buddhi, and, i, 512; Universal monad, or, ii, 325; Universal principle, the, i, 512, ii, 332; Universal world-soul, the, i, 44; Universe has its, every, ii, 29; Universe mirror of, ii, 28, 166; Unmanifested, i, 44, 102, 235, 236, 298, 355, i, 41, 631; Unseen, ii, 324; Vâch, and, ii, 209; Vajradhara or, i, 624; Vedântins of, ii, 637; Vedas and, ii, 613; Venus mother of, ii, 436; Verbum, or, i, 100, 155, 160, 162, 276, 461, 463, 586, ii, 28, 571; Virgin of the world, and, ii, 241; Vishnu first, i, 409; Visible, ii, 27; Wisdiu is, i, 92, ii, 240, 241; Word, or, i, 37, 96, 107, 121, 125, 276, 369, 373, 374, 375, 512, 575, ii, 28, 40, 174, 439, 505, 571; World has its, every, ii, 29; Zens and, i, 101.

Lotus-Creator, i, 378.

Logos-Soul called Ptah, i, 378.

Lohita is Kârttikeya, the Red, ii, 47, 132.

Lohitânga or Mars, ii, 32.

Loka-Chakshuh or eye of world, i, 127, ii, 25.

Lokâlôka in Mount Atlas, ii, 422.

Lokanâtha or Lokapati lord of world, ii, 189.

Lokapâlas or right points of compass, i, 153, ii, 609.

Lokas, Atala and nether, ii, 420; Devachans or, i, 737; Hot and cold, i, 225; Names of various, ii, 335; Rings and circles, called, i, 225; Seven, ii, 245; Spheres or, ii, 390; Stanza I, mentioned in, ii, 16, 48; Voice to other, raise thy, ii, 16, 48.

Loki, Moon, hidden in, i, 432; Odin, brother of, ii, 296; Scandinavia, of, ii, 510; Water, Fire-God hidden in, i, 432.

Lolo language, MSS. of, the, ii, 293.

Long-headed types of images, ii, 352.

Longitude, Moon at time of Kali Yuga, of, i, 726; Stars marked by Hindu, of, i, 727; Sun and moon at Hindu epoch, of, i, 725, 728.

Longmontanus, Mean motions of, i, 729.

Looms, Neolithic, ii, 755.

Loris of Haeckel. the, ii, 704, 705.

Los Campos de los Gigantes, ii, 797.

Lost arts, Mementoes of, ii, 448; Post-diluvian forefathers, of, ii, 449.

Lotus, Astral light, and, i, 92; Brahman universe, containing, ii, 495; Bud of, i, 57, 91, 92; Construction of seeds of, i, 407; Cosmos, symbol for, i, 88; Flower of power, is, ii, 443; Generation, symbol of, i, 409, ii, 189; Genesis, idea in, i, 408; Glyphs, i, 387; Holy of Holies, symbol of, ii, 494; Hor rising from, i, 393; Isis holding a, i, 392; Lord of, ii, 16, 48; Man like, i, 266; Navel of Vishnu, growing from, ii, 34; Padma or golden, i, 88, 395, ii, 611; Sacred, i, 378; Seeds of, i, 87, 407, 409; Symbol, as a universal, i, 406; Vishnu with, i, 392, ii, 34; Water and heat, product of, i, 408; Womb, symbol of, i, 409, 413; Worship, and exoteric, i, 408.

Lotus-bearer, Padmapâni Chenresi, ii, 188, 189.

Lotus-born, Abjayoni or, i, 399.

Lotus-flower of Buddha, ii, 576.

Lotus-flowers, Solar Gods, and, i, 413 Symbols, as, i, 382.

Lotus-leaf, Brahma poised on, i, 369.

Lotus-leaves, Seeds, concealed in the, i, 408; Shvetâ-dvipa, of, ii, 342.

Lotuses, Garland of seven, ii, 50; India and Egypt, of, ii, 491.

Loubère, M. de la, Siamese tables of, i, 729.

Lubbock, Sir J., quoted, ii, 179, 328, 762.

Lucian, quoted, ii, 299, 638, 803, 812.

Lucianists, ii, 249.

Lucifer, Christ, as, ii, 369; Crescent-like horns of, ii, 35; Day-star, genius of, ii, 526; Devil and, i, 99, 100; Earth, light-bearer to, ii, 36; Hindu, ii, 248; Light-bearer, or, ii, 540; Loki and, ii, 296; Prometheus and, ii, 248; Satan or, ii, 117, 240; Sophia resides in, ii, 539; Star of, i, 99, 470; Ushanas-Shukra is our, ii, 49; Venus or, ii, 34, 49; Venus said to be, ii, 33; Verbum, one with, ii, 542.

Luciferians, ii, 249.

Lucretius, quoted, i, 32, 36, 527, 620, 633, 630, ii, 549.

Ludolph father of Ethiopic literature, ii, 560.


Lundy, Dr., quoted, ii, 506, 592.

Lung-Shu the Nagâjûna of China, i, 990.

Lunioiurgy, Ancient and Modern, quoted, i, 321, 422, ii, 583.

Luni-solar year, Emblem of, ii, 80. L’Univers explique par la Révélation, i, 550.

Lunus, God, i, 249; Khonsoo God, ii, 486.


Lutand, Sir, on Pasteur’s theory, ii, 159.

Luxor, Unfading colours of, ii, 449.

Luz, Huschenc built city of, ii, 415.

Ly a Dhyân Chohan, ii, 293.

Lybia, ii, 814.

Lydus, quoted, ii, 571, 572.

Lyell, Sir Charles, quoted, i, 344, ii, 9, 10, 714, 725, 732, 761, 795, 797, 799, 822, 827, 828, 831.

Lynceus killed by Pollux, ii, 129.

Lyra Nebula, i, 655.
Macrauchenidae and ungulate mammals, ii, 777.
Macrobius, quoted, ii, 380.
Macrocosm, Decad applied to, ii, 605; Dual character of, i, 304; Hexagon star and, i, 244; Makara and, ii, 669; Man a, ii, 187; Microcosm and, ii, 204, 288, 304, 367, 650, ii, 179, 187, 613, 723; Miniature copy of, i, 295; Septuagint constitution of, i, 191.
Macrocosmos, Chaos and, i, 303; Deities of, ii, 675.
Macroprosopus, Abstraction, an, i, 374; Ain. called, ii, 662; Ancient one, or, i, 90, ii, 661; Brow of, i, 260; Concealed, i, 107; Countenance, greater, iii, 374; Face, great, i, 90; Hna applied to, i, 107; Logos, the, i, 374; Negatively existent, ii, 662; Skull of, ii, 661; Square, perfect, ii, 662; Tetragrammaton, is, ii, 662.
Mad stones, Des Mousseaux on, ii, 361.
Maddina Nag or Venus, ii, 803.
Madeira and Atlantis, ii, 825, 835.
Mādhava and Mādhavi, titles of Gods, i, 412.
Madhusūdana, quoted, i, 437.
Madhyā, Definition of, i, 162.
Madhyāmyā form, i, 162, 456, 466, 583.
Mādhyaśikas, Paramārtha of, i, 75, 79.
Mādīm, Adam and Mars are the same, ii, 152.
Mādler, referred to, ii, 581.
Madurese, Skull of, the, ii, 550.
Maedler, quoted, i, 545.
Magadha, Cheta cave in, i, 4; Dynasty of, ii, 231.
Magau, Diorite brought from, ii, 236.
Magas, Caste of the, ii, 337.
Magasin Pittoresque, quoted, ii, 362.
Magendi, quoted, ii, 139.
Maghā, Kishis in, ii, 550, 581.
Maghāyanti one of the Pleiades, ii, 581.
Magi, Aryan, ii, 372; Chaldæan, i, 9, 440, ii, 337, 413; Chief of, ii, 224; Democritus pupil of, i, 142; Devis of, i, 631; Druids called, ii, 799; Egyptian, ii, 447; Emigration of, ii, 372; Fire worshippers and, i, 109; Mazdeans or, ii, 643; Nargal chief of, ii, 224; Occult literature of, i, 10; Orsi of, ii, 636; Persian, ii, 413, 799; Sacred fires of, ii, 802; Seven Devis of, i, 631; Star of, i, 717; Three, i, 717; Traditions of, ii, 411; Xerxes, of, i, 506; Yima with, ii, 644.
Magians, Cologne cathedral and, i, 717; Mazdeans and, ii, 97, 646; Origin of evil, on, ii, 514; Religion, ii, 5, 97; Sacred books, i, 21.
Magic, Aguesastra, ii, 445, 590; Alchemy and, i, 636; Arcanum, i, 275, ii, 597; Arts, i, 447, 508, 635, ii, 408, 538; Astrological, i, 715, ii, 597; Atlanteans, of, ii, 371, 805; Babylonians, of, ii, 597; Bacon and, Roger, i, 636; Black, i, 274, 448, 506, ii, 30, 148, 221, 222, 255, 381, 412, 520, 677; Cautious move towards, ii, 709; Ceremonial, i, 35, 255, ii, 709, 791; Chaldæan, i, 715, ii, 148; Confuscius and, i, 476; Devis, of, ii, 412; Egypt, of, ii, 383; Forces, seven, i, 737; Giant races, of, ii, 298; Great, agent, i, 275, ii, 537, 539; Greece, of, ii, 383; Head, i, 456; Hierophants in, i, 426; Incantations, ii, 805; Infernal, ii, 612; Initiation into, i, 513; Invention of, ii, 221; Mahā Vidyā or, i, 192; Mirrors, ii, 189, 393; Moon ruling over, i, 416; Mysteries of, quoted, i, 275; Neptune in, i, 371; Passions personified by, ii, 397; Schools of, two, ii, 222; Sound a. agent, i, 502; Syro-Chaldæan, i, 445; Thot-Hermes inventor of, ii, 221; White, ii, 221, 255, 381, 445, 520, 677.
Magic, quoted, i, 431.
Magie der Zahlen, quoted, ii, 663.
Magie, Histoire de la, quoted, ii, 375, 538.
Magique, Grand agent, i, 275.
Magism, Babylonian, i, 39, 499.
Maguet, Brain a, i, 616; Sun a, i, 540, 541, 546.
Magnetism, Biune creative, i, 435; Cosmic, i, 169, 540; Elementals and, i, 170; Kundalini Shakti and, i, 312; Mesmerism and, i, 316; Motion, not a mode of, i, 171, 562; Origin of, ii, 692; Seven forms of, i, 169; Solar, i, 541; Substance, cause of, i, 560; Terrestrial, ii, 593.
Magnetists, Nerve-aura and fluid of, i, 361.
Magnolia in ancient Greenland, ii, 10, 767.
Magnum, Mysterium, i, 305, ii, 537, 538.
Magnus Æther, Collective aggregate of, i, 353.
Magnus Limbus or Yliaster of Paraclesus, i, 394.
Magus and magne of theurgists, i, 26, 361.
Mahā, Chohans, ii, 231, 385, 484; Great Ones, ii, 295; Kalpa, i, 68, 83, 220, 395, 396, ii, 73, 596, 602, 651; Pralaya, i, 159.
Mahâ-Atmâ (see also Mahâtma), i, 392, 499.
Mahâ-Deva, ii, 89, 578, 626.
Mahâ-Guru, i, 229.
Mahâ-Loka, Progenitors reascend to, ii, 66
Mahâbharata, i, 121, 470, ii, 44, 47, 51, 71, 82, 147, 155, 193, 214, 261, 284, 289, 507, 413, 444, 520, 521, 555, 508, 625, 666.
Mahâbuddhi or Mahat, i, 44, 277, 358, 453, 486, 625.
Mahadeo Kunte, Prof., i, 370.
Mahalaleel and Cainam, ii, 409.
Mahâmanvantara, i, 39, 49, 74, 309, 384, ii, 83, 637.
Mahâmâyâ or great illusion, i, 299, 312, 406, 692, ii, 92, 105, 401, 466.
Mahâpurusha or Paramâtman, supreme spirit, ii, 114.
Mahar-loka, i, 398, ii, 335.
Mahârâjâs, Four, i, 147, 148, 150, 151, 313, 407, 439, ii, 445.
Mahâsura the Hindû Lucifer, ii, 248.
Mahat, Ahamkâra, progeny of, i, 280:
Aham-ship becomes, i, 104; Akâsha and, i, 277; Anima Mund, i, 625; Appearance, nascent, i, 490; Arjuna Mîshra on, ii, 676; Bhâva, called, i, 277; Brahmac and, i, 104, 236, 277, 374, 486, ii, 173, 176; Brahmac-Creator, first product of, i, 236; Buddh and, i, 277, 400, 489; Cause of all things, i, 277; Chit, root of, i, 308; Cognition, universal, i, 104; Collective, ii, 82; Consciousness swallowed by, ii, 61; Cosmic ideation, is, i, 44; Cosmic numenon of matter, i, 44; Cosmic principle of, ii, 649; Creation and, i, 104, 489, 490; Creative power of, i, 486; Creator, is, i, 277; Divine intellect or, i, 308; Divine intelligence, is, i, 625; Divine mind, the, i, 277, 486; ii, 82, 83, 540; Divine principle is, ii, 540; Divine thought, i, 104; Earth and, i, 277; Egg, formed an, i, 385; Egoism called, i, 104; Egotism progeny of, i, 280; Elementals and, i, 490; Emanciation from, ii, 501; Esoteric philosophy, in, i, 308; First was, i, 486; First-born, the, i, 92, 277; Flames born of, ii, 242; Gnosis, first-born of, i, 92; God, is, ii, 103, 660; Great, literally is, ii, 61; Great soul, or, i, 453; Hyle and, ii, 634; Incarnating spirits of, ii, 240; Indra and, ii, 649; Intellect or, i, 305, 308, 385, 400, 489, 490, ii, 61; Intellectual understanding or, ii, 395; Intellectual, world of, ii, 634; Intelligence, is, i, 44, 91, 92, 241, 352, 486, 625, ii, 540; Intelligent soul or, i, 585; Ishvara called, i, 277, 486; Jâana, first-born of, i, 92; Law, operating, i, 486; Linga

INDEX.
THE SECRET DOCTRINE.

Mahomet, i, 594, ii, 213, 485.
Mahometan mystics, i, 274.
Maia, Maya, Maria, etc., i, 15, 426, ii, 570, 571, 811.
Maier, quoted, i, 723, 725, 728, 729.
Maillet, quoted, ii, 682.
Maimonides, Rabbi, quoted, i, 424, ii, 142, 393, 476, 477, 478, 479.
Mainland, Mr. Edward, quoted, i, 734, ii, 460.
Maitreya, Brahmā, body of, ii, 61; Bud-
dha, i, 412, 510; Divyas, ii, 164; Indian
Asclepios, i, 396; Parāshara and, i, 399, 480, 492, ii, 336.
Makara, the tenth zodiacal sign, i, 239,
241, 254, 403, 412, ii, 97, 281, 370, 609, 610, 611, 613.
Makara-ketu is Aja, Kāma, the, ii, 611.
Mala, Field of Death in, ii, 362, 795.
Malacca and Polynesia, ii, 233.
Malachim or messengers, i, 370, 476, 500, ii, 392, 541.
Malay race, ii, 342, 345.
Malayak, messengers, angels, etc., ii, 541.
Malayan archipelago and Lemuria, ii, 233, 832.
Malays and Chinamen, i, 188.
Malays and Australians, ii, 823, 824.
Malcolm, Sir J., cited, i, 712.
Male-female, Ēons, ii, 480; Androgyn,
or Gods, ii, 636; Chaos, i, 252; Chokmah-
Binah, ii, 663; Chozzar, ii, 611; Deity,
Ea, ii, 122; First, then man and woman,
ii, 20, 139; Jah-Hovah, i, 138; Jehovah,
ii, 490, 566; Principle, i, 380; Theos, i,
369; Upper Adam is, ii, 479; YHVH, i,
678.
Ma-li-ga-si-ma, Chinese lost continent, ii,
381.
Malkuth, the earth, called bride of heav-
EN man, i, 221, 236, 259, 260, 261, ii,
449, 630, 693.
Malleable glass, ii, 449.
Mallet, Grand-masters', ii, 105; Masonic,
and Svastika, ii, 587.
Malta. Cave deposits at, ii, 230, 763.
Mammoth, Age of, ii, 765; Avalanche,
caught by, ii, 697; Bones of, ii, 357, 817;
Hatchets, exhumed with man-made, ii,
750.
Man and Ages, Mivart's, ii, 719.
Man before Metals, quoted, i, 166, 699, 789,
792, 793, 794, 834.
Man: Fragments of Forgotten History, i,
175, 184, 191, ii, 677.
Man-animal, ii, 274.
Man-bearing. Eggs, ii, 140; Globes, i, 191,
606, ii, 81, 162, 739.
Man-birth. Evolutionary stage of, i, 20.
Man-swan, Hamsa or, ii, 139; Third, of
the later, ii, 20.
Manas, Affinities of, i, 356, ii, 251; Agent
of transmission, ii, 60; Akāsha, corre-
sponds to and proceeds from, i, 41;
Akhun, and, ii, 666; Animal, of the,
lower aspect of, ii, 431; Animal soul,
listens to, ii, 520; Aspects of, ii, 185,
675; Atmā-Buddhi remains blind with-
out, i, 263, ii, 130; Brahman the Self,
not the, ii, 676; Buddhi and Kāma,
connected with, ii, 649; Buddhi liberated
from terrestrial, i, 489; Buddhi, light of,
and, i, 265; Buddhi, upādhi of, i,
128; Castor and Pollux, and, ii, 130;
Chit quality of, i, 328; Concious soul
or, ii, 267, ii, 547; Consciousness, neces-
sary for, on earthly plane, ii, 130; De-
velopment of, ii, 171, 177, 243, 266, 314,
708; Dhyanis endow third race with, ii,
50; Divine aspect, ii, 436; Divinewallop,
called, i, 249; Dormant, becomes, i, 404;
Dragon of wisdom, i, 210; Dual, i, 263,
356, ii, 520, 649, 675; Ego, the higher,
ii, 83, 252, 253, 621, 669; Endowment
with, i, 254, 267, ii, 22, 60, 92-118, 170,
195, 231, 251, 265, 266, 643; Essence
or incarnation of a higher being, ii, 85;
Experiences accumulated by, i, 204;
Fallen angel, ii, 540; Fifth principle, ii,
92, 95, 130, 177, 252, 258, 287, 609, 627;
Fifth round, full development in, ii,
314; First principle on plane of person-
ality, ii, 61; Flames, ii, 242, 258; Forest
tree, ii, 674; Fourth principle, vehicle of,
ii, 171; Heart, or, ii, 578; Higher, ii,
623, ii, 60, 83, 95, 116, 117, 251, 265, 430,
520, 675; Hōnir gives, ii, 102; Horizont-
al line of triangle, ii, 60, 84, 130; Hu-
man plane, on, i, 489; Human soul, i,
128, 177, 240, ii, 287, 631, 708; Hypos-
atising of divine beings into, ii, 287;
Indra is, in its dual aspect, ii, 649; In-
forming Gods, called to life by, ii, 130;
Intellec, ii, 480, ii, 50, 102, 395; Kāma
and, ii, 93, 251, 252, 265, 431, 438, 649,
708; Lank, a, ii, 173; Lords of Wisdom
and, ii, 429; Mahat and, ii, 104, 356, 489,
ii, 314, 395; Mind or, i, 240, 263, 300,
356, 357, 579, ii, 60, 61, 95, 103, 119, 201,
243, 256, 540, 631, 643, 675, 676, 778;
Mind-consciousness, as, i, 351; Mind-
less, given by Mānasaputras to, ii, 643;
Monad conjoined with, i, 259, 265, ii,
258; Monad, conscious principle of, ii,
116; Monad, corresponds to, i, 679;
Monad, divorced from, unconscious, ii,
130; Moon and, ii, 530, 531, 675; Nephe-
sh and, i, 262, 263, 265; Nirmānakāya
of Rudra-Kumāras, ii, 266; One Father,
of the, ii, 120; Passions, drawn into sphere
of, ii, 265; Pivot, ii, 251; Plane of, ii,
778; Pranidhāna, lords of, endowers of,
ii, 92; Primeval man lacked, ii, 81; Seb,
corresponds with, ii, 669; Self-con-
sciousness or, ii, 107, 243, 540, 675; Sex
and, i, 267; Solar angels endowers of,
Manvantara, Manvantara or, i, 92, ii, 322.
Manu-nadhya. Date of, i, 355.
Manus, Appearance of, in different charac-
ters, ii, 383; Brahmá, created by, ii, 247; Brahmá contains fourteen, day of, i, 92, 485; Brahmá, origin of, from, ii, 662; Crown, seven issue from, i, 467; Dhyán Chohans, identical with, i, 93, 488; Experiences, rate of knowledge of
their, ii, 324; Flames called, ii, 258; Forty-nine, ii, 653; Four preceding, ii, 332; Fourteen, i, 266, 397, ii, 73, 661; Genealogies of, ii, 259; Generations from, ii, 236; Generic name of, ii, 324; God or creator, each of, i, 93; Hindu,
of, ii, 443; Humanity, of primeval, ii, 321; Individualities of, mixed, ii, 375; Intelligences, informing, ii, 37; Kabir, identity of, with, ii, 377; Krishna, of,
ii, 149; Mahar-loka, in, ii, 398; Mahat, connection between, i, 488; Manusyas,
and, ii, 107; Manvantara, between two, i, 92, 395; Men, Minds, ii, 92; Minds
of, ii, 18; Mothers of, ii, 152; Order and list of, ii, 323; Periods personi-
formed by, i, 402; Potencies of Brahmá-Vishnu, i, 37; Primeval, ii, 321-324; Pu-
runas, in, ii, 3, 297, 690; Rishis, or, i, 256. 477, 703, ii, 137, 388, 263; Second
hierarchy, ii, 488; Seven, i, 256, 268, ii, 659; Thinking entities or men, i, 107;
Various, iii, 324; Vishnu and, ii, 617.
Manuscript, Archaic, i, 31, 39.
Mánushí, Bodhisattvas reappear as, i, 624; Solar Gods, or, i, 470.
Mánushí-Buddha, i, 83.
Mánushí-Buddhas, Dhyáni-Buddhas and,
i, 83; Human, i, 82; Liberated, i, 134.
Mánushis, sages of the third race, i, 26.
Manusiyá, Born, how were they, the, ii, 18,
107; Human, first, ii, 148; Manus with
minds, ii, 107; Men, ii, 107; Pitris,
first, on earth, ii, 95; Second, ii, 175;
Sons of Mahat and, ii, 108.
Manvantara, Ananta during, i, 438; Atoms
born at every new, i, 505; Atoms during,
i, 633; Being, or period of individual, i,
402; Brahmá in preceding, ii, 79; Buddhi
during, i, 45; Celestial hierarchy of pre-
sent, i, 242; Commencement of great,
ii, 27; Continent lasting during first, ii,
6; Creation, season of, i, 487, ii, 630;
Cycle of activity, i, 92, 302; Dawn of, i,
40, 85, 685; Day of Brahmá, a short, i,
696; Deities change with every, ii, 94;
Dhyán Chohans, guide during, i, 144;
Dhyán Chohans, men of past or coming,
i, 295; Divine breath in, ii, 582; Divi-
sions of present, ii, 752; Dragon of
Wisdom during, i, 510; Elements during,
i, 736; End of, i, 280, ii, 275; Esoteric
meaning of, i, 92; Evolution, not con-
fined to one, i, 490; Fire during, i, 570;
First, ii, 335; First-born of, ii, 83; Flutter
of first, i, 40; Forms change with new, ii,
770; Gods in another, i, 428; Great
breath during, i, 171; Great life-cycle or,
ii, 258, ii, 624; Heroes in, ii, 52;
Higher plane every, ii, 33; Humanity
of future, i, 196; Indescribable, of, ii,
418; Jyotis taught astronomy in, second,
ii, 809; Kapila at beginning of, ii, 604;
Law during, i, 716, ii, 92; Logos during,
i, 451, ii, 37; Mahá-kalpa or, ii, 526;
Man at new, ii, 60; Man during, ii, 166;
Manu during, i, 93; Manus, or between
the, i, 395; Maruts born in every, ii,
648, 650; Meaning of, ii, 323, 334; Men
during this, no more, i, 204; Men who
remain during, ii, 294; Millions of
worlds in, i, 167; Minor, i, 228; M-\n\textsuperscript{asc}ad during, i, 194, 285;
Monadic inflow in, i, 209; Monads from
previous, ii, 287; Mystery known as, i, 295; Nárâyana every,
ii, 109; Nature during, i, 278;
Next, i, 207, 288; Partial, i, 40; Period
of, ii, 258; Periodic agencies during,
ii, 77; Periods called, i, 40, 395; Planetary
and human, i, 283; Pralaya and, i, 40,
269, 395; Primordial active during, i,
116; Raivata, ii, 94; Rebirth of globe
after, ii, 713; Reincarnations in every,
ii, 242; Rishis of the third, the seven,
ii, 82; Root during, i, 40; Rotatory
motion during, i, 549; Round, our,
in pre-septenary, ii, 322; Rounds of, i,
269, ii, 452; Second, ii, 609; Seven periods
of, i, 68; Seventh, ii, 94, 149; Seventh
round at, i, 280; Sixth creation in our,
i, 492; Substance during, duad is, i,
677; Sun, new with new, i, 719; Suns,
for next, seven new, i, 310; Third, ii,
82; Turning point of, ii, 563; Vaivas-
vata, i, 26, ii, 72, 155; Vishnu during,
i, 438; Vishnu at beginning of, ii, 604;
Wheels or, i, 73; World's dissolution at
end of, ii, 321.
Manvantaras, Adepts of previous, ii, 99
Agnishváta in other, ii, 81; Buddhas of
previous, ii, 235; Cihandajas will-
born in different, ii, 618; Confused, in
preceding, ii, 489; Fourteen, i, 397, ii,
322; Kalpas, or, ii, 396; Kings in future,
ii, 287; Men of previous, i, 132, 297;
Munis from previous, i, 228; Nirmána-
káyas from other, ii, 98, 689; Periodical,
i, 481; Pralayas and, i, 400; Rishis
from previous, i, 228; Rishis, seven
classes of, in all, ii, 617; Rounds, or,
ii, 790; Seven, ii, 661; Succession of,
ii, 400; Worlds of preceding, i, 168.
Maqom or secret place, ii, 89, 479, 635, 647.
Mar, Sanskrit root of Mars and Ares, i,
140.
I'HU Phenomenal
holism Measurement, i, 256; Fish or, i, 384, 396, 413, ii, 147; Vaivavasava Manu and, ii, 321.
Matsya, Avatara, allegory, ii, 72; Fish or, i, 384, 396, 413, ii, 147; Vaivavasava Manu and, ii, 321.
Matsya Purána, quoted, i, 405, ii, 51, 93, 580, 647, 648, 806.
Matter, On, quoted, i, 732.
Maureyas or ten Moryas, i, 405.
Maurigasima or Ma-li-ga-si-ma, ii, 381.
Maurry, quoted, ii, 379, 504.
Maximus of Tyre, quoted, ii, 121.
Maxwell, quoted, i, 136, 166, 528, 559, 664.
Maya Indians of Guatemala, ii, 54.
Mâyä, Adi-Buddha an illusion or, i, 84; Advaita is, all but, i, 84; Akásha and Nirvána, when divided, i, 667; Buddha, mother of, i, 412; Cause of human, i, 39; Consciousness, until absolute, i, 72; Cycles of, ii, 155; Darkness of, i, 627; Day, of, i, 690; Dhyán Chohans and, i, 296; Essence of things, on, i, 77; Eternal, i, 627; Evidence of, ii, 54; Finite things, enters into, i, 71; Generic name, a, i, 426; Good and evil under, ii, 100; Great deep, and, i, 412; Human, i, 39; Illusion of, i, 5, 40, 79, 81, 92, 99, 114; Inaccessible translated as, i, 426; Ishvára, male aspect of, i, 534; Jesus, mother of, i, 15; Lap of, i, 37, 58, 90, 92; Light an illusion or, i, 99; Mary, or, ii, 106; Nations and places, varies with, i, 659; Nidána and, i, 70, 75; Noumena veiled by, i, 76; Objective in world of, i, 465; Phenomenal existence of, i, 75; Prádhána is called, illusion, i, 92; Prakrti is ever called, i, 276; Realities on this plane of, i, 618; Reality nearer to, farther from, i, 169; Ring, one of centres of, i, 40; Romakapura, assigned to, ii, 54; Sahasrāti origin of illusion or, i, 79; Sat is, manifestation of, i, 145; Sensation is, i, 31; Senses victims of, i, 573; Serpent, tempting and deceitful, i, 103; Seven worlds of, i, 66; Shadow cast into lap of, i, 92; Sons of, i, 412; Spirit and matter are, i, 693; Tvashthi was, mother, ii, 106; Universe is called, i, 294, 692; Vedántins’ use of term, i, 36; Veil of, i, 101; Waves of, i, 258; Webs of, ii, 649; Worlds of, i, 66, 247, 258.
Máýamah, the deluder by illusion, i, 451, 455.
Mayas, Hieratic alphabets of, i, 287; Quichés referred to the, ii, 38.
Máyásabhá, Sáabhá and, ii, 444.
Máyásura to Pándavas, Gift of, ii, 444.
Máyávi or astral body, ii, 252.
Mazarine Library, ii, 560.
Mazaruth, Scorpio and, i, 710.
Mazda, Law of, ii, 306; Prayer to, ii, 544; Wise, means, ii, 643.
Mazda, Ahura, ii, 97.
Mazdean, Magian religion, or, ii, 97; Mithra, ii, 31; Philosophy, ii, 502; Religion, i, 39, ii, 97, 544; Roman Catholics and, literature, ii, 499; Scriptures, ii, 64, 102, 428; Seven earths, view of, ii, 801; Symbolism for flood, ii, 643; Vendidad, ii, 282, 304.
Mazdeanism and Logos, ii, 374.
Mazdeans, Magi or, ii, 643; Vendidad of, ii, 301; Zoroaši Ákerne of, i, 138.
Mazdeism, Relics of, ii, 645.
Mazdhá, Ahura and Asura, ii, 97.
Maze of conflicting speculations, ii, 70.
M’bó Sha-aram, ii, 122.
Mbul, name for flood, i, 413.
McClatchey, i, 511.
McFarland, R. W., quoted, ii, 149.
McMillan Lodge, i, 118.
Measure for Measure, quoted, ii, 692.
Measurement, Circular, seven base of, ii, 615; Idea of, i, 272; Temple of Solomon, in, ii, 487.
Measures, Man and woman, in terms, i, 479; Notions of early Christians on, i, 336; Origin of, i, 410, ii, 590; Originator of, ii, 133; Planetary times, of, ii, 573; Religion of Aryans and, i, 336; Symbols of, i, 420.
Meborach, holy or blessed, i, 413.
Medea, Winged dragon of, i, 275.
Medes and Persians, i, 425.
Medha, an ascetic, ii, 386.
Medhá, Asura, ii, 97.
Meihāthithi, author of commentary, i, 355, 356, 357, ii, 424.
Media and the Persian Magi, ii, 799.
Median eye, ii, 312.
Mediator, Buddha plastic, i, 263; Ether common, i, 366; Manas or plastic, i, 262; Spirit and man, between, i, 263; Spirit sole, i, 301.
Medical Review, quoted, ii, 658.
Medicine, Men in Mexico, ii, 192; Sepulchral law and, ii, 659.
Medicus, Catherine de, ii, 74.
Meditation, Creation by, i, 625; Jayas lost in, ii, 618; Mahá Yogí, of, ii, 618; Real knowledge through, i, 468; Tree of wisdom, on, ii, 544; Yoga or mystic, i, 79.
Meditative, Early Áryans were, ii, 388.
Mediterranean Sea, ii, 8, 9, 735, 782, 795, 596, 580.
Medulla oblongata, ii, 309; Pineal gland, and, ii, 310.
Medusa, ii, 74.
Medusa, ii, 126.
Meerut, ii, 14.
Megaceros hibernicus, ii, 781.
THE SECRET DOCTRINE.

577; Hindu, mountain of, i, 364; Lay figures on, ii, 810; Milker, the, i, 428; Mode of, ii, 577; Mount, ii, 5, 108, 225, 378, 382, 810; Mountain of the Gods or, ii, 518; North Pole, is, ii, 225, 421; Pushkar lies at foot of, ii, 421; Roots of, ii, 419; Seat of Brahmas, is, ii, 829.
Meshia and Meshiane of old Persians, ii, 142.
Memonism, Hypnotism and, ii, 315, ii, 165; Magnetism, and, i, 315, 316.
Mesoned, referred to, ii, 319.
Mesopotamia, Gandunia was, ii, 46; Nebo of, ii, 477.
Mesopotamio-Iranian Mohammedan sects, i, 541.
Mesozoic, Age, skeletons of, ii, 215; Ages since, time, ii, 165; Animals, ii, 313; Batrachians of, ii, 255; Fauna and flora, ii, 774; Monsters, ii, 163, 307; Secondary or, ages, ii, 628; Times, i, 163, 165, 214, 714.
Messecreats of Stira, Skeleton found by, ii, 291.
Messiah, Advent of, foretold by stars, i, 718; Christos, ii, 26; Date of, i, 719; Eject, i, 717; Fishes, water and, i, 413; Great cycle, at end of, i, 412; Mercury, of sun, ii, 571; Naaseni, of, ii, 372; Perfect, ii, 206; Sun of, ii, 571.
Messianics, Pesh-Ithun one of twelve, ii, 52.
Meta-chemistry or new alchemy, i, 683.
Meta-elements, Elements and, i, 596, 597, 603; Noumenoi and, i, 604.
Meta-geometry, i, 676.
Meta-mathematics, i, 676.
Metal, Fire and, ii, 446; Land of, ii, 443, 446; Stone, and, i, 66, 258.
Metals, Adept-healers by, ii, 377; Cain first worker in, i, 447; Caloric in, i, 574; Dynasty of Huschenk and rediscovery of, ii, 414; Formation of, ii, 652; Gods presiding over, ii, 379; Period preceding use of, ii, 763; Rare earths and, ii, 330; Successive races named from, ii, 283.
Metamorphoses, Monads of, i, 679; Organism of, ii, 123; Ovid of, i, 417.
Metamorphosis, Animals undergoing, ii, 126; Jehovah, of, ii, 484; Lot's wife of, ii, 712; Stellar, i, 652.
Metaphysics, Ancients' knowledge of, ii, 113; Atoms belong to domain of, i, 559; Builders of, ii, 362; Contempt of scientists for, i, 526; Cosmic rebirths, of, ii, 84; Descartes, of, i, 689; Dogmas of, i, 651; Esoteric teachings in, ii, 65, 668; Expressions of Eastern, i, 538; Fiction, said to be, i, 731; Illusion, to universe is, ii, 351; Indian, ii, 439; Initiate into Eastern, i, 409; Modern Western, i, 348; Occult, i, 154, 169, ii, 123; Occultism and scientific, i, 530, ii, 687; Ontology, i, 594; Physics and, i, 76, 552, 593, 669; Prajñā in Eastern, ii, 578; Principles of, i, 518, ii, 669; Psychology, and, ii, 680; Science impossible without, i, 643, ii, 701; Secret Doctrine deals chiefly with, ii, 668; Substance not matter in, i, 553; Talmud, of, ii, 374; Theogony, of, ii, 375; Transcendental, i, 350; Western, and Eastern philosophy, i, 107, 173, 246; World of, ii, 27.
Metator, ii, 503.
Metatron, Angel of Briatic world, ii, 117; Archangel called, ii, 503; Perfect man or, i, 362; Shekinah, united with, ii, 226.
Metcalfe, quoted, i, 541, 571, 573, 587, 634.
Metempsychosis, Animal atoms and, i, 491; Cycle of, i, 268; Pythagorean doctrine of, ii, 198; Reincarnations or, i, 45; Soul, of liberated, ii, 552; Whirling of the soul and, ii, 621.
Meteor, Germ in, ii, 771; Life-germ from a, i, 529; Organic form from a, ii, 770.
Meteorites, Constituents of, ii, 746; Globes, from other, ii, 167; Psychometrizing, i, 222.
Meteoro-physiography of early Aryans, ii, 444.
Meteorological changes, ii, 739.
Meteoro-physiology of early Aryans, ii, 444.
Meteors, Black Faces, fell on lands of, ii, 446; Germs and, ii, 759; Modern science and, i, 548; Movement of, i, 708.
Methusael, Lamech, son of, ii, 409.
Methuselah or Methusael, Age of, ii, 205, 409.
Metis, Divine wisdom or, i, 412; Water, or, i, 363, ii, 138.
Metre of Vedas, i, 291, 310.
Metrographical manifestations, ii, 629.
Metrological key of Hebrew symbolism, ii, 629.
Metrology, Figures and symbols of, i, 427; Hebrew, i, 326, 496, ii, 591; Jews, of, i, 421.
Mennier, S., quoted, ii, 169.
Mexican MS., ii, 39.
Mexico. Early man in, ii, 787; Fallen demon of, ii, 510; Gulf of, ii, 442; Legenosis of, ii, 169, 192; Nagals of, ii, 220; Remains of, ii, 858; Sculptures, ii, 39; Third race, ii, 102; Traditions, ii, 325.
Miao-tse. Grottoes of, ii, 354; Modern, ii, 352; Race, antediluvian, ii, 293.
Michael, Angel of the sun, ii, 399; Apollo and, ii, 400; Archangel, i, 73, 116, 670, ii, 98, 239, 256, 503; Buddhist, a, ii, 67; Celestial host, generalissimo of, i, 450; Christ, and, i, 217, ii, 502; Conqueror of dragon, ii, 402, 580; Daniel, angel of, ii, 505; Dragon and, i, 216, 223, ii, 492, 535, 553, 580; God, like unto, i, 468, 471; Host against dragon, and, dis., i, 223; Hosts of, ii, 245; Indra Hisc...
INDEX. 179

of, first, i, 268; Earth, and, i, 206, ii, 130;
Ego or, ii, 670; Elemental, i, 691, 692;
Entity, as separate, i, 201; Eternal, ii,
633; Evolution of, i, 184, 198; Experience
acquired by, ii, 191; Fœtus and, i,
206, ii, 198; Form of, transitional, i,
206; Globe A, on, ii, 190, 672; God
and, i, 679; Greeks, of, i, 461; Higher
self or, ii, 108, 173; Homogeneous, i,
267; Hornblende, of an atom of, i, 201;
Human, i, 184, 200, 201, 206, 207, 208,
689, 672, 692, ii, 50, 108, 110, 196, 672;
Humboldt, of a, i, 201; Ideations of
divine, i, 286; Immetallization of, ii,
190; Immortal, i, 264, ii, 163, 552; Im-
personal, i, 195; Incarnations of, i, 198,
205, ii, 190; Individual, i, 200, 201, 285,
680; Indivisible thing, i, 623; Initiates
on the, i, 622; Inner being or, ii, 173;
Jiva or, i, 259, 266, 267, ii, 50; Journey-
ings of, i, 206; Kabalists and the, ii,
634; Kingdom of the, i, 692; La Pluche
on the, i, 672; Leibnitz on the, i, 683,
692, ii, 708, 710; Logos or universal, ii,
325; Looking-glass, a, i, 691; Man as a,
ii, 268; Manas merging into, i, 259, 264,
ii, 258; Manu on, ii, 325; Masons and,
i, 673; Mathematical point or, i, 672;
Mentality of, plane of, i, 198; Mineral,
i, 198, 199, 200, 201, 266, 491, ii, 45;
Mirror, a, i, 684, 691; Model for, i, 267;
Mystery, i, 412; Nirvana, reemergence
from, i, 287; One, is, i, 407, 475, 627;
Origin of, i, 622; Origin of all things,
i, 637; Osirification of, i, 160; Perfection
of, ii, 116; Physical, human, not,
i, 200; Pilgrim, a, i, 45; Pilgrimage of, i,
623; Plane, not of this, i, 198; Plane of
Illusion, on, i, 489; Planetary origin of,
i, 630; Planetary spirit, of, i, 692; Point,
ii, i, 459; 679; Porphyry on, i, 460, 677;
Pralaya, in, i, 623; Prakriti, manifest-
ing in, i, 201; Principle of all things, i,
467; Progress of, i, 191, 198, ii, 302;
Proper, i, 624; Prototype of, i, 267;
Pythagoras on, i, 460, 673, 679, ii, 708;
Reiscent of, i, 730; Rebirth of, i, 626;
Reflects, every, i, 684, 691; Reincarna-
tions of, i, 285, ii, 670; Renewed, called
the, ii, 670; Sattva, called, i, 68; Seventh
race and round, in, ii, 190; Soul, and, i,
144, 691, 692, 730, ii, 159; Spark or, i,
258, 624; Spirit in man, i, 144; Spiritual,
i, 200, 201, ii, 83, 163; Star, a, i, 198;
Totality of, absolute, i, 206; Transitory
vehicles of, i, 623; Triad and, i, 460,
627; Unconsciousness of, ii, 198; Unit
or, i, 489, 627; Unit-point, represents a,
i, 675; Universal, i, 680, ii, 81, 325; Ve-
table, i, 201, ii, 45; Vehicle of, i, 623,
674; Wisdom acquired by, ii, 191;
World, not of this, i, 198; Zodiacal
carbons and, i, 730.

Monad-Ego, Envelopes of the immortal,
i, 258.

Monadless, i, 693.

Monadologic, referred to and quoted, i,
687, 689, 690, 692.

Monads, Activity of, i, 204; Ancients of,
i, 672; Angelic, ii, 279; Animal, ii, 266;
Anthropoid apes, of, i, 207; Astral
doubles of, i, 203; Atomic souls, i, 679;
Atoms and, i, 598, 604, 679, 681, 683, 685,
692, 693; Breaths or, ii, 645; Classes of,
i, 166; Conscious, ii, 689; Cosmic, i,
679, ii, 325; Created, i, 692; Creators of,
i, 625; Cycle of evolution of, i, 203, 206;
Cylcings round septenary chain, i, 195;
Development of, i, 204; Dhyan Chohans,
of, i, 670, ii, 155, 317; Differentiation of,
i, 201; Divine, ii, 509; Divine spark of,
i, 203; Dumb races, of, i, 205; Egos or, i,
203; Elements and, i, 207, 693; Emana-
ted, i, 692; Emanators of, i, 625;
Emergence of, after pralaya, i, 49; Esot-
ericism and, ii, 708; Forms of, ii, 171,
176, 268; Globe A, on, i, 203, 204; Gods
and, i, 604, 669, 679, 683, 685, ii, 708;
Hosts of, i, 693; Human, i, 145, 207, 209,
625, ii, 59, 99, 325; Human kingdom,
entering the, i, 205; Human stage of,
i, 205; Identical in man and animal, ii,
85; immortal, i, 145; Imprisoned, i, 288;
Incarnating, i, 155, 287, ii, 297, 797; In-
cipient, i, 266; Individual, i, 200, 201;
Indivisible, i, 691; Individuation of, i, 693;
Jivas or, i, 237, 679, ii, 79; Jivatmás or,
i, 156; Karma and, ii, 223, 259, 316, 332;
Karmic development of, ii, 171, 287;
Leibnitz and, i, 132, 163, 539, 633, 672,
683, 689, 693, 692, 693, ii, 708; Limited
number of, ii, 317; Lives, or, ii, 60;
Lunar, i, 202, 203, 204; Manifested
unity or, i, 673; Manvantaras, of past,
ii, 689; Maruta-Jivas or, ii, 651; Meta-
physical bonds between, i, 692; Mineral,
i, 193; Muktas, or, i, 156; Mundane, i,
626; Nature, sentient, i, 604; New, no,
ii, 317; Nirmânâkayas and, ii, 99; Oc-
cultism and, i, 599; Passage of, ii, 268;
Perceptive, i, 693; Physical bodies, and,
i, 209; Planetary chains, ii, 325; Points,
metaphysical, i, 691; Preexistent, ii,
117; Pythagoras and, i, 672, ii, 708;
Races, of future, ii, 159; Reincarnation of,
i, 155, 259; Rounds and, ii, 177;
Semi-conscious, i, 288; Senseless, ii,
238; Seven, ii, 170; Seven lights or, i,
145; Shells, incarnating in empty, ii,
84; Souls or, i, 631, 679, ii, 117; Spirits
affecting mediums not, i, 254; Spiritual,
i, 193; Spiritual essence vivifying, i,
201; Stars are, ii, 511; Sub-planetary, i,
679; Tabernacles for, ii, 122, 223; Terres-
trial, i, 626; Third race of, ii, 615; Third
round, in, i, 203; Thoughts, and, i, 692;
THE SECRET DOCTRINE.

Uncompounded things, i, 201; Unconscious, ii, 84; Undifferentiated human, ii, 325; Units or, i, 201, 679; Unity or, i, 673; Unprogressed men, of, ii, 275; Vegetable, i, 193; Vehicle of, i, 204.

Monadship, Thread of immortal, impersonal, ii, 540.

Monas, Greek, i, 673; Kosmos, applied to whole, i, 201; Peripatetics, of, i, 200; Pythagorean, i, 93, ii, 95; Super-cosmic, i, 679; Unity, signifies, i, 673; Universal, i, 201.

Monasteries, Japan, of, i, 261; Mathams or, i, 292.

Monatomic, Atoms, i, 239; Elements, i, 602; Molecules, i, 558.

Monera, Generation of, ii, 169; Organisms of simplest kind, are, ii, 174; Protista, are, i, 491, ii, 162; Stages of, ii, 724.

Moneron, Darwinians, of, ii, 690; Exprotoplasmic, ii, 162; Haeckel, of, i, 592, ii, 160, 162, 163, 167, 196, 711; Man and, ii, 753; Exprotoplasmic species, called, i, 197; Sarcode, of, ii, 162; Science, of, i, 163; Self-diffision of, ii, 696.

Monean-like, moneron, i, 149; Mongols, i, 82; Moolah, i, 284; Monatomic, ii, 540; Monadship, ii, 131.

Library, of, ii, 355.

Mogol, Buddha in, statues of, ii, 619; Libraries of, i, 17.

Mongolian, Amlaka of, ii, 37; Asia, of, ii, 493; Burmesia, ii, 354; Chinamen offshoot of, ii, 188; Europe, in prehistoric, ii, 786; Fourth race, and, ii, 261; Innovators, i, 5; Scythian, and, ii, 212; Svatavka and, ii, 619; Tarim, visit remains at, i, 8; Tcheretchen, destroy a city near, i, 17; Wan of, ii, 587.

Mongolo-Turanian and Indo-European, i, 339.

Mongoloids of Huxley, ii, 329.

Mongols, Forefathers of, ii, 443; Negroes, i, 692.

Monier Williams, Sir M., and Esoteric Buddhists, ii, 602.

Monism, Materialism, and, i, 149, 575; Psychologists, of, i, 680; Single substance, of, i, 119; Western, i, 575.

Monist-Agnostic, i, 635.

Monistic nature, Primordial essence of, i, 303.

Monkey, Divine origin of, i, 207; Dryopithecus, i, 791; God, of, ii, 499; Mammalian type and, ii, 715; Man and, ii, 268, 725, 770, 791; Miocene fossil, ii, 774; Primitive and present, ii, 756; Quadrumanous, ii, 270; Special creation for, ii, 716.

Monkey-coloured fiends, ii, 107, 173.

Monkey-faced, Kapil-Vaktra or, ii, 52.

Monkey-God, Hanuman the, ii, 719.

Monkey-kingdom of Râmâyana, ii, 302.

Monks, Christian, ii, 691; Dark ages, of, ii, 460; Dwellings of, Buddha, ii, 333; Kiofo, of, i, 197.

Monogenesis, De Quatrefages and, ii, 205; Theories of, ii, 125.

Monogenism and Polygenism, ii, 178, 646.

Monolith from Karna, i, 430.

Monoliths, Immense, ii, 358.

Monosyllabic speech, ii, 209.

Monotheism, Anthropomorphic, i, 628, ii, 642; Egyptian, geographical, i, 738; Eighth God and, ii, 642; Jewish, ii, 44; 263, 461, 494; Step towards, first, i, 138.

Monoteists, Anthropomorphic God of, i, 542; Blasphemies of, ii, 318; Creator of, ii, 197, 585; Creators, blend totality of, i, 125; Deity of, ii, 581, ii, 160, 319; Interpretations of, ii, 400; Kabalah, and, i, 154.

Montaigne, quoted, i, 29, ii, 355.

Montanists, Heresies of, ii, 599.

Montenegrin giant, Danilo, ii, 290.

Montesquieu, quoted, i, 740.

Montfaucon, quoted, i, 430, ii, 571.

Monthly Magazine, quoted, i, 458, 489.

Montlosier, Count de, quoted, ii, 515.

Monumental Christianity, quoted, ii, 592.

Monuments Célèbres, quoted, ii, 216, 358.

Monza, Church of St. John at, ii, 620.

Moool Koorumba of the Nilghiris, Dwarfish, ii, 464.

Moon, Abrazas and, ii, 497; Adam and, ii, 490; Adoration of, ii, 712; Age of, ii, 69; Airyana Veäjö, in, ii, 365; Ancient measurement of position of, ii, 728; Androgynous deity, an, ii, 69; Anu identical with, ii, 65; Apollo and, i, 426; Arg and, ii, 434; Argha, is, i, 385, ii, 65; 153, 484, 490; Arjuna Mishra on, ii, 675; Ark and, i, 385, ii, 148, 490; Arka and, ii, 434; Artemis and, i, 249, 415, 426; Astoreth and, i, 426, 427, ii, 485; Aza-derel taught motion of, ii, 393; Beams of, i, 65, 257; Bel and, ii, 403; Bel-Shemesh, called, i, 427; Beneficial emanations from, ii, 403; Bi-sexual, is, i, 427; Book of Enoch on, ii, 562; Buddha son of, i, 49, 477; Castor and, ii, 170; Cat and, i, 322, 323, 324, 416, ii, 583; Chain progeny of, i, 194; Change of, ii, 330, 343; Childbirth and, i, 284; Christ-Judas and, i, 422; Christians' deity, i, 415; Clemens Alexandrinus, with, i, 415; Concealed side of, ii, 248; Conception and, i, 284; Conjunction of sun and earth, ii, 79, 454; Cosmic aspect of, feminine, ii, 69; Course of, calculated, ii, 385; Cowhorned, ii, 436; Crescent, ii, 485; Dark side of, ii, 388; Darwin on, i, 179, ii, 67; Dead, i, 172; Dead yet living body, a, ii, 180; Death, as Goddess of, i, 416; Deity, ii, 815; Deity of Christians, ii, 415; Deity of mind, i, 562, ii, 520; Demeter and, ii, 433; Determination of place of, by Brähmans, i, 729; Deus Lunus and, i, 415, 426, ii, 489; Diana
Sun and, i, 250, 426, 444, 628, ii, 26, 130, 454; Sun, reflects light of, ii, 583; Sun ray and, i, 586; Sushumna ray and, i, 562, 586; Sweat, cooled the, ii, 20, 139; Symbol, as, i, 249; Symbol of, i, 322, 323, 432, ii, 35, 585; Tautrakas and, ii, 180; Tārā carried away by, ii, 49; Telita and, ii, 143; Thalassa is, ii, 122; Thot and, i, 433; Tides and, i, 339; Time-measurer, as, i, 418, ii, 657; Trinity and, i, 416; Twofold in sex, i, 422; Unseen Gods of, ii, 485; Vennus and, ii, 35; Virgin, called, i, 486; Virgin Mary and, i, 422; Vitalizing power of, ii, 79; War in heaven and, ii, 404; Water, in clear tranquil, i, 79; War progeny of, ii, 69; Waters of, ii, 616; Weather, influences, ii, 739; White ibis sacred to, i, 388; White swan from, ii, 20, 139; Wife of, ii, 80; Witches and, i, 180; Woman and, ii, 483; Worship of, i, 432; Zarpanith the, ii, 477.

Moon-coloured, Faces, ii, 188; Race, ii, 24, 237, 260, 356; Zone, ii, 23.

Moon-like complexion, Celestial kings of, ii, 445.

Moons, i, 223, 540, 656.

Moore, Mrs. Bloomfield, quoted, i, 607, 613.

Moore, referred to, ii, 34.

Moor, referred to, ii, 578, 591, 592.

Moors and Egyptian-Atlantide, ii, 837.

Moot, Daughter, wife and mother of Amnon, i, 464; Moon, name of, ii, 486.

Mooth, or, ii, 486; Mother, the, i, 412;

Wilson on Goddess, i, 486.

Moor(h), Isis, ii, 487.

Mor-Isaac, quoted, i, 469.

Moraines, Weapons in ancient, ii, 725.

Moribihan, Initiates at Carnac or, ii, 793;

Menhirs of, ii, 367.

More Newcomin, quoted, ii, 215, 393, 489.

Mroch Nebuchin, referred to, i, 424.

Morgana, sister of King Arthur, ii, 416.

Morning star, Bible, of, i, 693; Bright and, ii, 569; Christian belief in, i, 661; Greeting of, ii, 803; Hathor, i, 430; Lucifer, ii, 49; Sun, and, ii, 64, 248; Virgin addressed as, ii, 555.

Mortillet, G. de, quoted, ii, 716, 724, 761, 791.

Morya dynasty, i, 405, ii, 580.

Morya-nāgara, i, 405.

Mosasaurus and flying camel, ii, 215.

Moses, Ancient philosophers before, i, 354; Ankh introduced by, ii, 34; Anonymous authors, and, ii, 475; Ark of rushes, and, i, 339; Biography of, ii, 447; Books of, ii, 483; Brazen serpent and, i, 275, 381, 389, 390; Burning bush, and, i, 146, 361; Chaldean tablets prior to, ii, 2; Chronology of, ii, 730; Chroib or cherubs of, ii, 121; Creation ideas from, ii, 31; Egyptians, and, i, 149, 377, ii, 535, 591; Elements, and, iv, 493; Esoteric wisdom of Egypt, and, ii, 591; Exodus, did not write, i, 390; Fire on Mount Sinai, and, ii, 568; First book of, ii, 444; Genesis of Enoch, and, ii, 280, 474; Giants in time of, ii, 284, 354, 798; Glory of the Lord, and the, ii, 568; Gods, forbids to revile, ii, 501; Hermes and, i, 102; Human soul of, ii, 47, 132; Tao of, ii, 487, 570; Ida-la-tohoi God of, ii, 407; Initiate, an, i, 332, 344, 336, ii, 487; Jehovah and, ii, 489, 568; Jews date from David not, ii, 496; Job prior to, i, 710; Kabalists, cited by, ii, 198; Laws of, ii, 64, 101, 394, 477; Leon, de, ii, 483; Living soul of, i, 274, 368, 379; Michael Angelo's statue of, ii, 243; Moon, and, i, 653, ii, 490; Mount Sinai, and, i, 401, ii, 598; Nebo, dies on, ii, 477; Noah, on, ii, 150; Numbers in name of, ii, 568, 569; Pelican and sway forbidden as food by, i, 109; Principle, and first, i, 459; Prophets before and after, ii, 491; Rabbi, ii, 483; Ram's horns on heads of, ii, 223; Sabbath of, ii, 638; Sargon and, i, 339, 340; Saturn prevailed according to, ii, 60; Seraphs of, ii, 404; Sodales, chief of, ii, 222; Story of, version of an Atlantean legend, ii, 445; Symbolical consonant in name of, i, 413; Tabernacle of, i, 150, 371, 421; Tables of stone, and, ii, 558; Tan, orders people to mark doorposts with, ii, 588; Tribes, and, twelve, i, 712; Water, and creation of a living soul from, i, 274, 368, 379, ii, 47, 132; Wilderness, and fiery serpents in, i, 380; Wisdom of Hermes, and, i, 102; Yaho told to, ii, 571.

Moses Cherenensis, quoted, ii, 631.

Mosses, Bacteria and, ii, 176.

Most Holy Place, No. 10 in, i, 421; Temple, in, i, 400.

Mōt, Ihus, mud or, i, 363; Phœnician Mut or, i, 486.

Mother, Aditi, of Mārtānda, i, 83, 380, 686, ii, 554; Aima, great, ii, 38, 401; Akāsha is, i, 354; Bali-lub, of, ii, 127; Bhūmi thy, i, 65; Binah, i, 421, ii, 89; Book of Deian and, i, 468; Bosom of, ii, 111, 112, 169; Brahmis, son and, i, 73; Breath of, i, 59, 111, 112; Bud of lotus, swells as, ii, 91; Chaos or, i, 655; Children of white, ii, 19; Cold, comely, but stone, i, 444, 593, ii, 498; Cometary substance, i, 127; Cosmos of, i, 46, 124, 313; Creative nature, i, 121; Crystalline abode of, ii, 501; Deep, i, 57, 94; Deity neither, nor father, i, 160; Depths of, i, 95; Diti, of Maruts, ii, 649; Divine, of seven, i, 60, 120; Duad, i, 674; Earth, of, i, 672; Eight houses
Mountains, Allegorical, ii, 335; Atala, of, ii, 422; Caucasus, of, ii, 432, 434; Damavend, of, ii, 415, 416; Holy, of, i, 519; Kaf, of, ii, 414, 415, 416; Seven, ii, 638, 652, 654, 791; Tree of life and three, ii, 227; World, or great men of, ii, 329.

Mousseaux, Des, quoted, ii, 361, 433.

Mout signifies mother, i, 119.

Mover, Nārāyana, on waters, i, 93; One life, of all, ii, 710; Unknownable, i, 86; Waters, on the, i, 399, ii, 808.

Movers, i, 370, 578, ii, 397.

Movers’ Phoinizer, quoted, i, 372, 391, 393, 499.

Myst principle, Radical, ii, 247, 572.

Mrida a form of Rudra, ii, 424.

MSS., Various, referred to, i, 9, 24, 106, 112, ii, 673.

Mud, Iliis or, i, 363.

Mugheir or Ur of the Chaldees, ii, 237.

Muhammadans, Max Müller on religious doctrines of, i, 25.

Muir, Dr., quoted, i, 455, ii, 647.

Mukhya, i, 481, 490.

Mukta, Unconditioned, i, 36.

Muktas, Jivámás or, i, 156.

Mukti, Ėnoch reached, ii, 560; Mâyá, freedom from, i, 3; Nirvána or, i, 3, ii, 860; Múla = root, i, 39.

Mūlaprakṛti, Absolute, aspect of, i, 43; Absolute point, conceals, i, 360; Adam’s earth called, i, 39; Adi-Shakti emanation of, i, 39; Ākáśa radiates from, i, 39, 67; Anupádaka, is, i, 92; Asat or, ii, 631; Brah̄mā, female aspect of, i, 39; Bhrāman, as one with, i, 92; Buddha corresponds to, i, 98; Chaos, primary aspect of, i, 585; Cosmic matter, and, i, 67, 463; Cosmic veil, i, 463; Creative cause, female aspect of, i, 39; Derivation of word, i, 39; Differentiations of, i, 199, 681; Dvâd, i, 460; Ever-invisible robes, i, 67; Evolution and, i, 161; Force and, ii, 28; Ishvara and, i, 155; Light of Logos, and, i, 461; Logos and, i, 155, 460, 462, 466; Manvantara, at commencement of great, ii, 27; Matter, abstract ideal, i, 161; Matter, unmanifested primordial, i, 39; Mother, i, 161; One principle, aspect of, i, 46; One, symbol of, i, 98; Parabrahman and, i, 39, 46, 98, 158, 202, 294, 360, 369, 460, 462, 464, 468, 568, 585, ii, 27; Phenomenon, basis of upádi of every, i, 67; Pradhāna, i, 92, 199, 276, 277; Precosmic root substance, i, 43; Presence, invisible yet comprehensible, i, 690; Primordial cosmic substance, ii, 27; Primordial homogeneous matter, i, 190; Primordial substance, ii, 67; Proteyle and, i, 636; Pythagorean triangle and, i, 681; Root, i, 104; Root of all, i, 171, 276; Root of all matter, i, 67; Root of nature, i, 92, 161; Root of Prakṛti, ii, 69; Root of That, i, 39; Root-matter, i, 585; Root-nature, i, 67; Root-principle of world stuff, i, 568; Sea of fire first radiation from, i, 104; Shekinah, or, i, 690; Soul of the one infinite spirit, i, 67; Subha Row on, i, 39, 161, 294, 462, 463, 681; Super-astral light first radiation from, i, 104; Svabhavat Buddhist aspect of, i, 90; Undifferentiated cosmic substance, i, 104; Undifferentiated matter, i, 39, ii, 631; Unevolved, i, 47; Vedāntic, i, 277; Veil of Parabrahman, i, 39, 294, 369, 460, 462; Zero-line, beyond, i, 568.

Mule symbolizes Uriel or Thantabaoth, ii, 121.

Mulīl, Sin the son of, ii, 118.

Muldil, Gods of the ghost world, ii, 382.

Müller, Max, quoted, i, 7, 8, 9, 11, 12, 13, 14, 15, 20, 21, 25, 28, 78, 98, 121, 126, 233, 321, 322, 385, 386, 387, 394, 405, 512, ii, 45, 77, 204, 236, 264, 410, 443, 451, 470, 598, 599, 669, 699, 761, 797, 807.

Multitudes, Spheres, passing on to other, i, 328; Tridasha, and, i, 58, 100.

Muluk-Taos, Lord Peacock, ii, 541.

Mumia in hieroglyphics, ii, 670.

Mummeries of Bráhmans, ii, 512.

Mummied dead, Sacred cross carried by, ii, 577.

Mummies, Egyptian, i, 13; Frog Goddesses on all, i, 414; Wheat placed in Egyptian, ii, 390.

Munniform, Glyph of a, God, i, 240.

Mummy, Corpse swathed like a, i, 441; Crocodile’s head, with, i, 241; Egg floating above, i, 391; Egyptian cross laid on, ii, 588; Ptah unveils face of dead, i, 377.

Mummy-form God with crocodile’s head, ii, 610.

Mummy-God, Theban Triad represented as, ii, 486.

Münchausen, Baron, Tales of, ii, 460.

Mundakopanishad, quoted, i, 584.

Mundane, Circle, Isis, attribute of, ii, 588; Cross, disc crossed by two diameters form, i, 34; Cycle, interval after every, ii, 482; Dissolution, Book of God on, ii, 500; Fire, symbol of male, i, 362, ii, 138; Intelligence or nous of Plato, i, 81; Plane, universal life on, i, 625; Satan, home and source of, ii, 235; Snake, matter, i, 110; Soul is Mahat on earth, ii, 395.

Mundane God. Deus mundus or, i, 501.

Mundane egg, Ain Suph penetrates, i, 109; Brah̄mā emerges from, i, 109; Brah̄mā or universe contained in, ii, 651; Chemis evolved out of, i, 393; Circle, or, i, 118; Dionysus sprang from, i, 385, 386; Elements of, seven, ii, 651;
Finite God, and, i, 378; Germ in, i, 31, 87, 94, 394; Golden womb, i, 117; Hiranyagarbha, i, 117; Horus-Apollo, Sun-God and, i, 393; Infinite space, i, 378; Khinoom model of men out of, i, 393; Khinoom placed in, i, 391; Mysteries, during, i, 385; Nârâyana penetrating, i, 109; Phantom-germ of universe, i, 394; Point in, i, 31, 87; Porphry on, i, 358; Prajâpati emerges from, i, 109; Pâth, the fiery God carries, i, 391; Ray emanating from, i, 378; Sphere of our universe, or, i, 117; Svâyambhuva, self-existent penetrating, i, 109; Swan and goose symbols of, i, 392; Swan and goose symbols of, i, 382; Vishnu born out of, i, 391; Universe of matter born out of, i, 391; Water of space, placed in, i, 391; Wûlospa, in, i, 394; Womb, as, i, 398.

Mundane tree, Norse legends of, i, 232; Serpent in, i, 102; Tree of evolution, ii, 271.

Mundi Donini, or world dominators, i, 353.

Mundi Tenentes, or world holders, i, 353.

Mundus, Jupiter, i, 501.

Munk, quoted, i, 483.

Muntakhab at Tabarikh of Badfoni, quoted, i, 8.

Mûnte, Bones of giants near, ii, 353.

Mûrtimât = embodied, i, 399.

Murrâd, or Silûk-Muludâg, ii, 500.

Musée des Sciences, quoted, i, 534, 546, 662.

Music, Inventor of, ii, 385, 557; Isis-Osis and, ii, 383; Mantrikashakti influence of, i, 312; Mathematicians, one of four divisions of, ii, 467; Septenary law confirmed by, ii, 664; Spheres of, i, 199, 466, ii, 635.

Musical Notation, ancient, ii, 635; Proportion, world constructed on principles of, i, 467; Scale, notes of, ii, 637, 664.

Musicians, Celestial, ii, 618; Indra's loka, of, i, 560.

Muspel, Sons of, i, 223.

Mût or Mout, Goddess, i, 119.

Mycean. Creuzer writes of, i, 360.


Mvitta identical with Aditi and Vâch of Hindu, ii, 47.

Myorica, Swans of, ii, 815.

Myrrha, mother of the Christian Logos, i, 412.

Mysore, Western Ghâts of, i, 292.

Mystagogae, Paul as, ii, 80.

Mystagogys, Esoteric, ii, 96.

Mystère et la Science, quoted, i, 733.

Mystères de la Vie Humaine, quoted, ii, 585.

Mystera of the Sabasia, ii, 437.

Mysteries Specialia, i, 394.

Mysteries, Adonis of, i, 222; Adytum of, occult, i, 687; Æschylus had profaned the, ii, 437; Amazons' circle-dance of the, ii, 483; Ammianus Marcellinus on, ii, 447; Ancient, ii, 625; Anthropography, of, i, 250; Anthropological, ii, 87; Arcane doctrines allegorically enunciated in, i, 222; Archai, i, 102, ii, 239, 840; Argia of the, ii, 434, 482; Ark of the, ii, 482; Art of agriculture, of, i, 703; Astral light of, i, 316; Astrology and the, ii, 525; Astronomical knowledge, based upon, i, 333; Astronomy, of, i, 332, 435, 652; Atlantean race, of, ii, 678; Baal, of, ii, 222; Baal-Adonis of, i, 501; Babylonians, of, ii, 597; Bacchus, of, ii, 222; Being, of, i, 645, ii, 619; Candidates in, ii, 484; Christian, ii, 591; Chronological, ii, 87; Church fathers and the, i, 22; Cicero on Sabasion, ii, 437; Clemens Alexandrinus and, i, 27, ii, 487; Cross-symbolism, of, ii, 578; Crucifixion of regenerated man in, ii, 592; Curses, may become, i, 609; Custodians of, ii, 294; Cyclic transformations, of, ii, 433; Dark Epaphos in Sabasion, ii, 433; Death in the great, ii, 484; Dionysiac, i, 385; Dionysus-Sabasion in Sabasion, ii, 433; Discipline and similitudes to virtue, a, i, 19; Divine, i, 68, ii, 400; Downfall of, i, 23; Dragon-slayers and, ii, 222; Earth, of our, i, 672, ii, 181, 294; Egg of the land of, i, 385; Egypt, of, ii, 413; Egyptian, i, 12, ii, 414; Emblem of mystery in the, i, 435; Establishment of, ii, 591; Evil, of, ii, 171; Explorer of ancient, ii, 38; Expressions used in, ii, 595; Faith, of the, ii, 468; Fathers of the church initiated into, i, 27; Fires, secret of, taught in, i, 111; Freemasonry, veiled under name of, ii, 840; Genesis came from Egypt of, ii, 1; Geography formerly part of, ii, 8; Gnosis, of the highest, i, 435; Gnostie vowels of the seven, ii, 596; Gods of, ii, 481; Great, death of candidate in the, ii, 484; Great Pyramid, and, i, 333, 337; Hebdomad, of, ii, 227, 614, 624; Hermes, of, ii, 244; Hero- dotus on, ii, 414; Hierophants during, ii, 397; Higher, ii, 598; Idaean, ii, 222; Initiates, inherited by, ii, 132; Initiates of, i, 142; Initiation of, i, 250, ii, 38, 250, 484, 518, 563, 589; Intuition, to be solved by, ii, 112; Jesus initiate of the higher, ii, 597; John could initiate, into which, ii, 598; Kabalah, of, ii, 574; Kabalist, i, 676; Median, ii, 667; Moon-God in death of, i, 426; Moses hierophant of, ii, 222; Name only used in, ii, 376; Number six in, ii, 625; Number seven, based upon, ii, 638; Occult, i, 609, ii, 131, 525;
Occult mystery of, i, 385; Olympic Zeus in, ii, 437, 438; Origen initiated into, i, 27; Orphic egg part of, i, 385; Orphic hymns sung during, ii, 143; Osiris, of, i, 337; Penance connected with, ii, 676; Persian Mithras, of, i, 480; Pre-Adamite nations, of, ii, 474; Pre-archaic period, of, i, 23; Pre-Babylonian Jews of, i, 501; Primordial, seven, ii, 648; Prometheus in, ii, 438; Pyramids and ancient, ii, 447; Rabbinical, ii, 414; Ragon on, ii, 840; Real, ii, 26; Reincarnation taught in Egyptian, ii, 582; Religions, fifth race and, ii, 131; Sabian, ii, 435, 433-434, 437; Sacred, ii, 471; Samothracian, ii, 3, 4, 111, 379; Satan Iao of, ii, 406; Secret in, great, ii, 141; Secret school, and, ii, 27; Serpent as a symbol in, i, 105, 435; Seven, i, 197; Seven Sabbath of, ii, 790; Sóid name for, ii, 222; Sodalian, ii, 670; Sóds, or, i, 501; Solar God, in, ii, 484; Sons of the dragon of, ii, 397; Sons of the serpent God of, ii, 397; Sun's initiation of, ii, 398; Sysvatica, of, ii, 104, 621; Synesius initiated into, ii, 27; Theogony as taught in, ii, 404; Time, and, ii, 454; Truths were perpetuated in, i, 20; Vikartana's initiation of, ii, 393; Wheat and corn of, ii, 391; Zánis, religious, of, ii, 665.


Mysteries of Magic, quoted, i, 275, ii, 532.

Mysteries of Roslin, referred to, i, 258.

Mysticism, meaning explained, i, 374.

Mystical Magnum, Elements are sprung from, i, 395; Paracelsus, of, i, 91, 638; Primordial matter or, i, 303; Synonyms of, ii, 537.

Mystery of the Ages, quoted, ii, 239.

Mystery-God, Iao, ii, 570, 638; Name unpronounceable, i, 393; Soma is, ii, 49; Uranus, i, 126.

Mystery-Gods, Seven chief, ii, 26.

Mystery-language, Bible, and, i, 338; Christian church, origin of dogmas of, i, 330; Church rituals, in, i, 330; Cycle of, i, 338; Facets of, i, 339; Kabballists, discoveries made by, i, 329; Keys of, i, 329; Mathematicians and, i, 329; Pre-historic races of, ii, 606; Scientists will adopt, i, 346; Seven sacraments and, i, 330; Strange records embedded in, i, 328; Theology sprung from, i, 329; Words of, i, 329.

Mystical meaning of cross, ii, 620.

Mystic, names, ii, 565, 570.

Mystical tongue, ii, 330.

Mystic-four, Arbo-al or, i, 360.

Mystic-idea, Astronomical value in, ii, 592.

Mystical meaning, Crucifixion of, ii, 592; Lotus, of, i, 406; Number five, of, ii, 608; Primordial chaos, of, i, 354; Quaternary, of, ii, 615; Root-principle of, i, 354; Sacred four, of, ii, 621.

Mysticism, Bath-Kol in Jewish, ii, 112; Circle of, ii, 583; Hindu religions of, ii, 233; Kaballistic, ii, 591; Northern, ii, 671; Occult, ii, 36; Religions, i, 567; Kig Veda, in, ii, 471; Roman Catholic church against heterodox, ii, 27; Spirit of, ii, 602; Swedenborg's, ii, 46.

Mystics, Antiquity of, ii, 558; Aryan, ii, 98; Astral body, on, ii, 138; Authority of, i, 670; Buddhist, i, 96; Chinese view of Svabhavat, i, 90; Christian, i, 46, 47, 235, 261, 374, 716, ii, 102, 479; Climacteric year of, i, 720; Double sign of Venus and Earth explained by, ii, 33; Dreams of, i, 560; Empirics, are, ii, 702; European, i, 683; Fire defined by, i, 146; Generations of, i, 306; Greek, ii, 145; Hindu, ii, 662; Japan, of, i, 96; Kabalah preferred by, i, 550; Lao-tze sects, of, i, 197; Mahometan, i, 274; Occultism amongst, i, 23; Planetary conjunctions significant for all, i, 720; Rosicrucian symbols not understood by modern, i, 47; Russian, i, 19; Shiva patron of, i, 495; Spirits, believers in, i, 670; Svasikia placed on defunct, ii, 619; Tibet, in, i, 19; Triad of, i, 46; Ultramontane, i, 714; Western, ii, 574; World of, i, 735.

Myth, Apollo of, ii, 400; Astronomical, ii, 668; Atlas of, ii, 805; Bordj of, i, 364; Egyptian, i, 223; Fallen angels of, ii, 183, 498; Fiske, on, ii, 830; Greek of, ii, 128; Jiva, a, is?, i, 661; Leda, of, i, 583, ii, 128, 129; Maker, primitive, i, 322; Meaning of, i, 458; Noah, is, ii, 408; Osiris and Typhon in Egyptian, i, 223; Prometheus of, ii, 106, 431, 433, 438; Satanic, ii, 395, 557; Serpent of, ii, 398.

Mythical Monsters, quoted, ii, 7, 9, 10, 57, 59, 228, 230, 293, 307, 316, 325, 381, 448, 459, 460, 726, 734, 754, 755, 760.

Mythoi of Peak of Teneriffe, ii, 835.

Mytholators, ii, 620.

Mythological Astronomy of the Ancients Demonstrated, quoted, i, 718, ii, 450, 452.

Mythological Geography, quoted, ii, 6.

Mythologie de la Grèce Antique, quoted, ii, 129, 131, 283, 319, 499, 549, 547, 806, 824.

Mythologie des Indes, quoted, i, 369.

Mythology, Ancient, includes astronomy and astrology, i, 418; Ancient history, is, ii, 766; Ancient science, and, i, 322; Aryan, i, 322, ii, 547; Atlantides of, ii, 804; Australians, of, ii, 823; Babylon, of, ii, 138; Comparative, i, 14; Disease
INDEX.

187

of language, said to be, i, 322; Early
thought, and, i, 322; Esoteric, i, 492,
ii, 130; German, ii, 442; Greek, i, 135.
284; ii, 31, 131, 186, 283; Hindu, i, 49.
322, 730, ii, 150; How to read, i, 428;
Norse, ii, 796; Northern, i, 223, ii, 564;
Origin and meaning of, i, 322; Pre-
Homerian Hellenes, of, i, 322; Renouf
on, i, 322; Scandinavian, ii, 442; Slavon-
ian, ii, 285; Vaidic Aryans, of, ii, 523.

Mythological age, i, 287.

Mythos, Bird, of enormous, ii, 653; Egyp-
tian, ii, 616; Moon, of, i, 415; Promethe-
us, of, ii, 441; Solar, i, 322.

Myths, Chaldaean pantheon, of, ii, 246;
Derivation of, ii, 228, 462; Dual mean-
ing of, i, 364; Explanations of, ingen-
ious, ii, 831; Facts and truth, built on,
i, 246; Genesis, in, ii, 471; Greek, ii,
246, 471, 625; Hindu pantheon, of, ii,
246; Homer of, ii, 470; How to read, ii,
544; Ibis, of, i, 388; Jewish pantheon,
of, ii, 246; Leda and Jupiter, of, ii, 207;
Max Müller on Vedic, ii, 470; North,
come from, ii, 818; Origin of, ii, 397;
Pococke on, i, 362; Veda of, ii, 470.

Myths and Marvels of Astronomy, quoted, i,
713.

Myths and Myth Makers, quoted, ii, 831.

Naaßeni, Messiah of the, ii, 372.

Naaßenian Gnostics, ii, 371.

Nabataean Agriculture, quoted, i, 431, 449,
ii, 424, 473, 474, 475, 476.

Nabataeans, Busra to Syria, came from,
ii, 477; Midian, came from, ii, 798;
Sahamans and, ii, 474; Star-worshippers
and, ii, 476.

Nabhastala, Space or, i, 398.

Nabhí Agnídhrá, son of, ii, 334; Bhárata,
son of, ii, 335.

Nabin, a seer and prophet, ii, 477.

Nabo of the Greeks, ii, 477.

Nabómidus, the Babylonian king, ii, 730.

Nach, the tempter, ii, 226.

Nachan. Votan founder of city of, ii,
38.

Nachash, Hebrew for serpent or brass, i,
590.

Nachyac, M. de, on colossi, ii, 354.

Nadír and number six, ii, 621, 625.

Nadir Shah, Vanáhl warriors of, ii, 353.

Nágá, Meanings of, ii, 218; Reasons for
calling an initiate a, i, 439; Sarpa and,
ii, 192; Serpent of wisdom, a, ii, 604;
Ulúpi, daughter of, ii, 665.

Nágá dvípa, a division of Bháratavarsa,
ii, 141, 526.

Nagal, chief sorcerer of the Mexicans,
ii, 224.

Nagálism called devil worship, ii, 192.

Nagals, American, ii, 224; Mexican, ii,
220; Nargals and, ii, 192.

Nágánjuna, Aryásanga rival of, i, 80;
Lung-shu of China, the, i, 90.

Nágas, Adepts, of, i, 435; Allegorical na-
ture of, i, 151; Astronomically, attend
the sun, ii, 221; Asuras and, i, 372;
Buddhist (esoteric) and, ii, 30; Celestial,
i, 440; Cosmic, or dragons, ii, 399;
Father of, ii, 140, 191; Incarnation of,
ii, 221; India and, ii, 390, ii, 224; Indra,
conqueror of, ii, 395; Initiates or, ii,
527; King-snakes or, ii, 398; Nether
world incarnations of, ii, 221; Nirmána-
kyás, of, ii, 211; Orientalists describe,
ii, 526; Primitive, ii, 192; Pula-tya,
father of, ii, 191; Secret books, of the,
ii, 440; Serpents, or, ii, 140; Sons of
will and yoga, ii, 191.

Nágéli’s principle of perfectibility, ii, 685.

Nagkon Wat of Cambodia, ii, 448.

Nágpur, ii, 361, 526.

Nahash or deprived, ii, 256, 257.

Nahuatl, Ancestors of the, ii, 38.

Nail, Vau a, ii, 482.

Nails of the cross a pyramid, ii, 592.

Naimittika, occasional or incidental, i,
397, ii, 72, 323.

Naja and Nága, i, 471.

Nakshatras, or lunar asterisms, ii, 581.

Náman, i, 400.

Name, Being defined by, i, 121; Fire self,
of, ii, 602; Ineffable, i, 217, ii, 295, 587;
Jehovah, of, ii, 536; Logos, of, i, 375,
376; Potency of secret, ii, 564; Pronun-
ciation of the ineffable, ii, 295; Unpro-
ounceable, i, 473, ii, 534; Unutterable,
ii, 470.

Nameless Deity, i, 145, ii, 570.

Nameless One, i, 228, ii, 535.

Names, Attributes or mystic, i, 376; Jeho-
vah, of, i, 472; Logograms composed of,
ii, 350; Mentioned, not to be, ii,
295; Power of, i, 121, ii, 817; Records
in, ii, 350.

Nan-chan, or eastern Tibet, i, 16.

Nanak, Nanar, or moon, ii, 148.

Nanda, Buddhist sovereign, ii, 580.

Nandi, the sacred bull, ii, 426.

Naphthal, Capricornus in the sphere of,
i, 175.

Naples, Eclipse observed at, i, 615.

Nara, Spirit of God or, ii, 520; Universe,
or, ii, 34; Water, body of, i, 494, ii, 520.

Nárá, Waters or, ii, 625.

Nara-sínha (man-lion), the Avatára, ii,
236.

Nárada, Asuramaya and, ii, 51; Brahá-
ma and, ii, 86; Bráhmanus advised by, ii,
337; Calculations of, ii, 73; Daksha
curses, ii, 288; Deva Rishi of occultism,
the, ii, vi, Devamata and, ii, 598;
Devarshi, a, ii, 527; Immediate rebirth
of, ii, 288; Interpretations of state-
ments of, ii, 600; Kumáras and, ii, 618;
National destinies in charge of, ii, 53;
Nature of, ii, 52: Rishi, one of the

greatest, i, 444, ii, 527; Sacrifice, on, ii,

599; Seven senses, on, i, 115; Strife-

making ascetic, the, ii, 180; Virgin

ascetic, the, i, 148.
Nārāyana, Brahman, a permutation of, i,

465; Brahmical, i, 93; Krishna identi-

tifies himself with, i, 375; Meanings

of, i, 359, 465, ii, 520, 625; Neptune

identical with, ii, 508; Prachetasas wor-

shippers of, ii, 611; Purusha, ii, 252;

Self-born spirit, i, 494; Self-existent

Lord, i, 355; Shri, wife of, ii, 80; Śvā-

yambhuva or, i, 109; Vishnu or, i, 369;

Waters of space, moving over, i, 37, 686.
Nargal, Assyrian and Chaldean, ii, 224;

Ulāpi, daughter of the king, ii, 665.
Naros, Cycle of the, ii, 655.
Narratives the cloak of doctrine, ii, 468.
Narrow gate of the king's chamber, i,

337.
Narrow-headed, Spark absent from the,

ii, 194; Third race, ii, 170; Wives from,

ii, 23, 284.
Narthex; the brand of candidate for ini-

tiation, ii, 545, 553.
Nasmyth, Discoveries of, i, 578; Willow

leaves of, i, 591, 616.
Nassirreddin, Tables of, i, 722.
Nāstika, a rejection of idols, i, 300.
Nāth or Lords, ii, 93.
National Deity of Israel, ii, 570; Ethics,

ii, 491; Faith, exotic, ii, 495; Fea-

tures, Jewish, ii, 492; Gods and heroes,

i, 710; Idea, evolution of the, i, 457;

Library of Paris, ii, 590; Polity of the

Jews, ii, 481; Progress, karma and, i,

348; Symbols, ii, 476.
National Reformer, quoted, i, 315, 316.
Nationalities, Admixture of, ii, 404.
Nativity, Creation and, ii, 660; Lunar

year of the, i, 718; Millennium divided by

year of the, i, 24.
Natura naturans, i, 444.
Natura non facit saltum, ii, 301, 736.
Natural Genesis, The, quoted, i, 435, 438,

469, 713, ii, 576, 620, 622, 638, 666, 667,

671.
Natural History (Pliny), referred to, i,

142, i, 140.
Natural Philosophy, referred to, i, 545, ii,

9.
Natural science, Prof. Pfaff on, ii, 91;

Testimonium panpteratis of, ii, 700.
Natural selection, i, 132, 224, 357, ii, 195,

313, 363, 444, 683, 684, 690, 692, 694, 699,

720, 721, 722.
Naturalist, on rock carving, i, 342.
Nature in abscondito, i, 38.
Nature, quoted, i, 128, 529, 530, ii, 68, 120.
Nature, Absolute, underlying, i, 43; Ac-

tuality of, i, 677; Adam Kadmon as, ii,

630; Aggregate of forces, an, i, 298;

Alchemical transmutations and, ii, 179;

Ancient creeds and, ii, 695; Animal

soul of, is Pohat, i, 136; Animale, i,

239; Astoreth a symbol of, ii, 485;

Author of, i, 531; Binah or intelligent,

ii, 88; Body of the whole or, ii, 199;

Cessation of motion not in, i, 124;

Chance not in, i, 716; Circulatory work,

a, i, 41; Conscious, i, 120, ii, 708; Con-

tinents, on former, ii, 525; Cooperative

work with, i, 300, ii, 466; Corporeal of

Brahmā, ii, 186; Coverings built by, ii,

79; Cow's horns a symbol of mystic, ii,

35; Creative, i, 34; Creative forces of,

seven, i, 696; Creative power, the dual.

i, 87; Creative principle of, i, 32, 337;

ii, 29; Cycles in, ii, 492; Decree of,

ii, 563; Deity in, i, 107, 439, 291, 679, ii,

473, 568; Diameter stands for, i, 118;

Divine, ii, 47, 78, 122, 573; Divine form,

loves, i, 449; Dual, i, 277, 508, ii, 30;

Economy of, i, 194, ii, 721, 740; Efforts of

early, ii, 58; Element in, male, i, 89;

Elements of, invisible, i, 599; Emblem of

physical, ii, 625; Essence of, primal, i,

142; Ever becoming, is the, i, 271; Ever

eternal, i, 34; Evolutionary scheme in,

i, 203; Failure of, to create alone, ii,

326; Failures of, ii, 466; Feminine, is,

i, 34; First, i, 211; Fivefold, ii, 618;

Fohat carries out the plan of, mind of, i,

136; Forces of, i, 163, 167, 236, 369, 734,

ii, 615, 632, 668, 701; Fountain of perennial, ii,

638; Freaks of, ii, 59; Gea or, ii, 69; Gen-

erative powers in, ii, 483; Geometrical

working of laws of, i, 640; Germ of all,

ii, 482; God as related to, i, 278, 311,

444, 501; Goddess of active forces in,

i, 161; Grossest physical transformation of,

ii, 436; Ground plan of, ii, 779; Har-

mony of numbers in all, ii, 658; Hea-

venly man, mingled with, ii, 2; Her-

metic, i, 310; Hidden truths of, i, 150;

Highest consciousness in, i, 626; Homo-

genous element in, i, 426; Illusions, a

bundle of, ii, 498; Imagination of, i,

279; Immutable, i, 654, ii, 50, 84, 114;

Inorganic in, nothing is, i, 553, 687, ii,

709; Intelligent, i, 120, ii, 88, 716;

Intelligent powers of, i, 233, 457, 528;

Johnson of, ii, 472; Jumps and starts not

in, ii, 205, 465; Karma-Nemesis whose

bondmaid is, ii, 317, 498; Key keeper of,

ii, 635; Kingdoms of, ii, 170, 196; Kosmos as

receptive, i, 95; Laws of, i, 44, 49, 124, 215, 640, ii,
INDEX.

159, 645, 772; Living spirit of, ii, 114; Lotus sacred to, i, 406; Manifestation of creative, i, 34; Manifested, i, 176, ii, 629, 691; Manifested, and mystery names, ii, 565; Man mingled with, ii, 279; Man the product of, ii, 768; Man's place in, ii, 693; Mankind, with its many, ii, 517; Manvantara, never stationary during, i, 278; Material, man not the product of, ii, 85; Matrix of, ii, 482, 492; Mechanical processes of, ii, 312; Men evolving from, ii, 2; Men not created by, ii, 282; Metaphysical, ii, 617, 640; Mind in, i, 661; Miracle of, ii, 690; Mālaprakṛiti root of, i, 92; Mysteries of, i, 179, 671, 736, ii, 157, 251, 580, 612, 657, 662; Mysteries of occult, ii, 580; Mystery of, ii, 390; Mystic, i, 468, 711, ii, 35; Necessity of, to run down, i, 172, 174; Numbers in, ii, 595; Occult, i, 305, 595, ii, 377, 580; Occultism and, i, 174, 178, ii, 111, 204, 498; One element in, i, 498; One God in, i, 38; Order of, i, 298, ii, 562; Pan, is God, ii, 406, 537, 612, 614; Perennial, ii, 638; Personal God outside, ii, 495; Phenomena of, ii, 701; Physical, i, 731, ii, 37, 56, 59, 72, 107, 625; Plan uniform in, ii, 272; Plane, does not act on a flat, i, 601; Prakṛiti or, ii, 68; Praayas and, ii, 697; Primary forces in, six, i, 312; Primitive models of, ii, 628; Principle in, third, i, 494; Principles of, i, 45, 144, ii, 33, 627; Productive and generative power in, ii, 46; Productive and generative power in, symbols of, i, 97; Properties of, ii, 667, 671; Prototype in, i, 512; Pymanther on, ii, 241, 247; Qualities of the two elements in, i, 573, 585; Radiations of primordial, i, 693; Radical keynotes in, ii, 516; Repeats herself, never, i, 207, ii, 740; Root number of, i, 496; Root principles of, i, 72, 125, 161; Ruler of, ii, 411; Rulers of various departments in, i, 153; Seminal principles in, ii, 168; Septenary division of, ii, 606; Sevenfold, i, 288, 400, ii, 663, 815; Several protyle in, ii, 778; Shatārūpa or, i, 121; Space and, are one, ii, 606; Spirit and, ii, 40; Spirit and soul in, i, 144; Spirit beyond manifested, ii, 120; Spirit of, ii, 120; Spirit-soul pervading all, i, 82; Spirit male, of female, ii, 485; Spirits which guide, i, 521, ii, 510; Spiritual, i, 246, 643, ii, 115; Stability of the laws of, i, 735; Structural energies of, i, 734; Submission of, to law, i, 349; Supreme sacredness of the religion of, ii, 542; Symbol language taught by, i, 341; Symbols of, ii, 376, 494; Temple of, ii, 51; Teutonic symbols of, ii, 202; Transformation of, i, 436; Triune co-equal, i, 673; Two agencies in, i, 571; Unaided, failures of, ii, 55, 59; Unconscious, cannot be, i, 298; Uncovered face of, ii, 662; Uniformity in laws of, i, 670; Unity in, i, 145, 297, 500; Universal and abstract, ii, 492; Universal deity in, ii, 267; Universal plane of productive, i, 674; Vāch a synthesis of all forces in, i, 161; Vacuum abhorred by, i, 93, 367, 537, 565, 731; Veil of, i, 395, 671; Vitality in, dormant, ii, 668; Voice of, i, 569, ii, 655; Womb of abstract, i, 400, ii, 244, 483; Worship based upon profound knowledge of, i, 427, ii, 286; Zi or spirit in, ii, 57; Nature Powers. Seven. i, 248, ii, 669; Nature Spirits, Elementals or, i, 170, 241, 498; Lower angels are, ii, 107; Model for, i, 246; Phenomena and, i, 171; Psychic, i, 170; Naudin, referred to, ii, 126, 127, 191, 682; Naught was, i, 56; Nautch-girls, Kedeshim of Bible and Indian, ii, 482; Nautchees of India, ii, 485; Nave, Christian symbol of, ii, 455; Navel, Ark corresponds with, ii, 483; Earth, of, ii, 418, 419; Lotus flower growing out of Vishnu's, i, 407, ii, 34, 495; Naves, Time's wheels and, ii, 647; Navi-formed Argha, ii, 434, 452; Navigation, Aerial, i, 611; Navis, Ship, ark or, ii, 147; Ship-like form of crescent or, ii, 485; Sidereal vessel or, ii, 495; Vehicle, boat-shaped, or, ii, 484; Nāya = harmony, ii, 556; Nazer, Moses a, ii, 487; Nazara or Nazarethi, ii, 101; Nazarean Gnostics, ii, 159; Nazarenes, Demiurge of, ii, 234; Mano of, i, 217; Mystery tongue and, ii, 350; Philosophical systems of, ii, 219; Religion of, i, 19; Scripture of, i, 216, ii, 101; Spirit a female power among, i, 216, 217, 218; Nazareth, Jesus of, i, 431, 717, ii, 404, 534, 653; N'cavjah, i, 35, ii, 489; Neanderthal skull, ii, 203, 724, 726, 765, 770, 787; Néant, non-being, i, 707; Neapolitan sailors' prayer, i, 507; Nebat Iavar bar Iafin Iafin, the third life or Mano, i, 217; Nebo, Generic name, a, ii, 221; Moses dies on, ii, 477; Mystic name of the caste devoted to, ii, 476; Wisdom, God of, ii, 477, 500; Nebuchadnezzar, ii, 474; Nebula, Bright lines of, i, 652; Primeval, i, 648; Spectrum of, i, 655; World's system reborn through a, i, 658; Nebulæ, Annihilation of, i, 128; Astro-
THE SECRET DOCTRINE.

onomy of, i, 156; Condensation of, ii, 264; Congeries of, ii, 338; Cosmic matter of, i, 112; Existence of, i, 643; Fohat and, i, 730; Gaseous, i, 655; Irresolvable, i, 269, 593; Mill-æolons, i, 644; Nature of, i, 649; Planetary, i, 654; Starry clusters mistaken for, i, 593; Stars and, i, 649; What are, i, 651; World-stuff or, i, 633, 651.

Nebular, Astral light in the, i, 394; Firmament, i, 656; Hypothesis, i, 656; Substance, i, 128.


Nebulosity of cosmic matter, i, 647.

Nebulous, Almighty, the, i, 351; Matter, i, 381; Primeval matter, i, 645; Rings, i, 173, 540; Transformations of matter, i, 226.

Necesarianism, i, 299.

Necesity, Circle of, ii, 317, 396; Cycle of incarnation or, i, 45, 247; Matter, force and, ii, 655; Sons of, i, 74; Universe son of, i, 56, 73.

Neck, Earth, of, i, 419; Three heads on one, i, 416.

Necromancer, Serpents in tombs of each, ii, 230.

Necropolis, the Chaldæan, ii, 485.

Nefelhelm, the mist place, i, 394.

Negation, Absolute, i, 43; Ain Sufh a term of, i, 462; Asat not merely, of Sat, ii, 470; Cecity of, i, 670; Deity, Satan, of, ii, 536; Spirit of paradoxical, ii, 515.

Negative, Dual nature positive and, i, 277; Electricity positive and, i, 169; Elements, i, 639; Forces, i, 302, ii, 27; Life is positive and, i, 661; Perfection of first humanity, ii, 100; Pole, i, 607, ii, 88; Positive and, mutually attracted, i, 268; Positive awakening, i, 311; Sexes, ii, 280; Svasnaka implies positive and, ii, 33.

Negatively existent one, ii, 662.

Negativeness, Realm of, i, 164.

Negritos and Lemuro-Atlanteans, ii, 206.

Negro, African, ii, 463; Central American, traces of, ii, 834; European types of, ii, 786; Papuan, ii, 203; Race, ii, 765, 825; Simian type of, ii, 716; Skulls, ii, 780; Turanian and, ii, 786; Type, bones of, ii, 291.

Negroes, Áryans and Mongols, ii, 642.

Negroids, Huxley on, ii, 329.

Nehirschim or serpents' works, ii, 427.

Nehushatan, Brazen serpent or, ii, 404.

Neill, Burmese for Nirvána, i, 70.

Neilos, Indus or, ii, 436; Nile or, ii, 436, 616; Sacred water of, ii, 435; Value of the world, i, 419.

Neith, Ammon was, ii, 143; Goddess, a demiurgical, i, 429; Nephtys or, i, 425; Queen of heaven or, i, 422; Saüs Goddess of, i, 429.

Nemesis, Greek, the, i, 704; Karma, ii, 319, 439; Pantheists, of Western, i, 702.

Neo-Aryans, Post-diluvian, ii, 372.

Neo-Platonic, Greek, i, 738.

Neo-Platonism, Christian veil over, i, 27; Mysteries of, ii, 807; Period of early, i, 738.

Neo-Platonists, Alexandrian, i, 440; Arche-typal ideas of, i, 302; Authority of legislations of, i, 670; Buddha, and, i, 28; Chaldæans and, ii, 571; Clement of Alexandria and, ii, 293; Fragments by, ii, 637; Micro-cosm applied to man by, i, 304; Sacred books of, i, 19.

Neo-Pythagoreans, i, 387.

Neodynamic, i, 165, 597.

Neolithic, Caves, ii, 367; Celts, ii, 763; Civilization, ii, 755; Era, date of, ii, 738; Flints, ii, 793; Lake villages, ii, 781; Man, ii, 714, 724, 755, 756, 762, 765; Palestine, men in, ii, 819; Remains, ii, 785.

Neophyte, i, 212, 337.

Neophytes used the sign of the cross, ii, 593.

Nepaul, Old school of Buddhism in, i, 33.

Nephesh, Aptitudes of, i, 265; Breath of life or, i, 233, 263, ii, 171, 395, 478; Chiah, i, 246; Garment of, ii, 329; Immortality of, i, 264; Living soul or, i, 215, 216; Lower, ii, 479; Manas or, ii, 262; Seat of the physical appetites, or, ii, 639; Tzemel of, ii, 670.

Nephilim, the Fallen Angels, ii, 64, 239, 292, 306, 798, 819.

Nephtys or Neith, i, 425.

Neptune, Atlantic islands sacred to, ii, 427; Atlantis divided by, ii, 424, 808; Chozzar or, ii, 610; Dragon or, ii, 371, 372; God of water, i, 500; Happy new year to Noah from, i, 478; House of, i, 129; Laomedon after, ii, 840; Leviathan, riding on, ii, 281; Light received by, i, 629; Nárâyana identical with, ii, 808; Nereus an aspect of, ii, 611, 810; Orbit of, i, 736; Phlegyan isle and, ii, 153; Satellites of, i, 128, 618; Uranus and, i, 173, 629; Varuna or, ii, 68.

Nereids, Goats sacrificed to, ii, 612.

Nereus an aspect of Neptune, ii, 611, 810.

Nergal-Serezer the Assyrian God, ii, 224.

Nergas the death God, ii, 2.

Neroses and Saroses, i, 719.

Nerve, Apperception, i, 201; Auditory, i, 694; Aura, i, 361, ii, 312; Cells, ii, 708, 711; Centres, i, 279, 590; Currents, i, 312; Diseases, ii, 387; Excitation, i, 588; Fibribs of brain, i, 316; Force, i, 490, 508, 554, ii, 691; Plexuses, ii, 96; Sensation, i, 201; Sishumá, i, 157; System, i, 572.

Nerves, Animal sensations, of, i, 617; In-
Nightmares, i, 322, 622.

Nights, Brahmā, of, i, 68, 73, 85, 92, ii, 84; Deity, of, ii, 575; Planetary chain, of, i, 178; Rest of Brahmā, ii, 255.

Nihil, Creating out of, i, 627.

Nihilistic idealism, ii, 165, 687.

Nil, Indus called, ii, 436; Ethiopis, ii, 435. Blue river or, ii, 436; Contests on the banks of, ii, 423; Mountain, blue, ii, 421, 425.

Nilakantha, i, 122, ii, 94, 521, 600, 674.

Nilalohita, Red and blue or, i, 493, ii, 112, 202.

Nile, Banks of, ii, 423; Celestial, ii, 613; Crocodile of sacred, ii, 610; Floods of, ii, 369; Great deep or, i, 339; Indus, Nileos or, ii, 436; To follow Ethiopis to, ii, 435; Isis-Osiris and, ii, 383; Isis personified, ii, 616; Lotus of, i, 109, ii, 495; Moses rescued from, ii, 447; Naming of, ii, 436; Osiris or river, i, 419, ii, 617; Present, ii, 789; Relics of history along, i, 12; Ruins on the banks of, ii, 448; Soundings in the valley of, ii, 792; Sources of, i, 22; Thebes, at, ii, 396; Tropical year and, i, 419; Valley of, i, 559.

Nilgiri Hills, the, ii, 464.

Nilson, referred to, i, 597, ii, 792.

nimitta, the efficient cause, ii, 36, 397.

Nimrod, Akkad capital of, i, 339; Bible, and, ii, 292; Cush, son of, ii, 474; Epic of, ii, 368; Izdubars or, ii, 351; Mighty hunter, ii, 391.

Nimrods, Prototypes of, ii, 284.

Nine chambers, Qabalah of the, ii, 107.

Nine letters only of Max Müller, i, 386.

Nine lives of a cat, ii, 583.

Nine, One he is and, i, 61, 125; Male number, ii, 227.

Ninefold divisions of the world, ii, 658.

Nineteen years of the lunar cycle, ii, 814.

Nineteenth Century, quoted, ii, 568, 814.

Nineveh, Library of, ii, 731; Oan or Fisherman of, i, 717; Tahmurath said to have founded, ii, 415.

Ninth Kaumāra in Vishnu Purāna, i, 104.

Niobe, Allegory of, ii, 814, 815.

Nippang, the Chinese Nirvāna, i, 70.

Nipur or Niffer, ii, 148.

Niraksha, the abode of the Gods, ii, 419.

Nirguna, Negative, ii, 100; Parabrahman the absolute, i, 92.

Nirmānākāyas, Bṛhme, guided by, i, 536; Egos of, ii, 650; Manvantaras, from other, ii, 98, 689; Monads and, ii, 99; Nāgas, of, ii, 211; Rudra-Kumāras, of, ii, 266; Siddhas are, ii, 673; Spirits affecting mediums are often, i, 254; Spiritual principles of men and, i, 157.

Nirmathya, Fire produced by friction or, i, 567.

Yirukta and the Sushummā ray, i, 561.

Nirupādhi, Prakriti and Purusha are, i, 637.

Nirvāna, Absolute annihilation, not, i, 5; Akāsha and, i, 667; Alaya not, i, 79; Attainment of, ii, 85; Buddhists, i, 650; Dhyāni-Chohans are all in, i, 142; Divine peace and, ii, 256; Dogma of, i, 5; Earth, reached on, ii, 500; Egos in, ii, 266; Fourth path leads to, i, 65, 226, 227; Genetic Eden and, ii, 214; Globes of, i, 196; Individual pralaya, i, 398; Inner man of the first knows not, ii, 294; Krishna Vishnu merged in, ii, 613; Lava or, i, 164; Liberation, final, ii, 253; Māyā and, ii, 3; Meaning of, i, 286, 287, 400, 621; Monads who have not reached, ii, 60; Mukti or, i, 3; Nirmanākāyas who have renounced, ii, 650; Opinion of, ii, 256; Paradise of bliss, a, ii, 214; Post-manvantaric, ii, 516; Promised land or, ii, 621; Sabbath or, i, 260; Shankara on, i, 623; Shekhinah a state like, i, 678; Third race, no, before the, ii, 645; Thread of radiance in, ii, 84; Vanishing point of differentiated matter or, i, 200.

Nirvānic, Condition of the seventh principle, i, 1990; Dissociation of all substances, i, 164.

Nirvānic state, Monad and, ii, 196; Negation of, i, 351; Purely, i, 215.

Nirvānās, Highest and earliest, i, 242; Mahā manvantaras, from preceding, ii, 83; Spirits of men becoming, i, 260.

Nishāda, a quality of sound, i, 583.

Nissi, the God, ii, 5.

Nitai, one of the Plearnades, i, 581.

Niti, parent of harmony (Naya), ii, 556.

Nitrogen, Air or, i, 146, 724; Crookes on, i, 602; Elements, one of the four, ii, 626; Elements saturated with, ii, 169; Linga Shāhara and, ii, 627; Molecules of, ii, 167; Noumenon of, i, 656; Paracelsus and, i, 317; Protoplasm contains, i, 698; Terrestrial manifestation of, i, 653.

Nitrozone gases, i, 110.

Nițya, Constant dissolution or, i, 398; Eternal, i, 98; Perpetual, ii, 72, 323; Pralaya, ii, 323; Sarga, ii, 323.

Niza, referred to, ii, 39.

Nizir, Mountain of, ii, 154.


No-form from form, i, 56, 83.

No-Gods, Gods became, ii, 258, 526.

No-Number, Boundless or the, i, 61; Non-being or, i, 115; Oi-Ha-Hou or, i, 125; One number issued from, i, 60, 113, 115, 121.

No-thing, Absolute, i, 234, ii, 583; Ain Suph or, i, 357, 677, ii, 136; Boundless and endless, ii, 133.

Noachidie, History of the, ii, 151.
INDEX.

Noah, Adam and, i, 479, ii, 444; Allegory of, ii, 232, 328; American, ii, 150; Ancient tradition about, ii, 277; Androgyny man symbolized by, i, 478; Ark of, i, 388, ii, 72, 322, 490; Atlantean, an, ii, 277; Black raven of, i, 477; Chinese, ii, 382; Copies of, supposed, ii, 380; Cush descendant of, ii, 474; Deluge of, i, 97, 397, ii, 3, 4, 35, 149, 369, 410, 417, 488, 563, 518; Dress, in a new, ii, 631; Egg and the ark of, i, 385; Enoch and, ii, 562; Female, the, ii, 485; Fifth race, belonged to, ii, 561; Grandfather of, ii, 766; Greek, ii, 812; Hanokh and, ii, 561; Hindu, ii, 630; Iapetus, one of the sons of, ii, 151; Indian, the, ii, 321; Jehovah and, i, 479; Jewish, the, ii, 153; Kabir, was a, ii, 408; Melchizedek identical with, ii, 409, 410; Pagan Gods and, i, 406; Patriarch, the, ii, 376, 629; Peiru-un, the, ii, 382; Pithec- cal, the, ii, 602; Prithvi, and to be, i, 718; Panhánic MSS. and, i, 15; Root man, seed man, and, ii, 632; Shishá, identical with Hindu, ii, 630; Spirit, the, ii, 154; Stories of, ii, 4; World-deluges and, ii, 350.

Noah-Xisuthrus, ii, 416.

Noahs, Deluges and their, ii, 147, 320.


Nobeleth 'Hokkhnah, quoted, ii, 134.

Noble crown, God Mir-Ku or, ii, 5.

Noble life, God Zl-Ku or, ii, 5.

Nod, Laud of, ii, 300, 412.

Node, Ascending, of moon, ii, 79; Determination of moon's, i, 726; Moon approached her, fourteen days after epoch of 1491, i, 725.

Nodes, Botanical term, i, 341; Moon of, i, 433; Motions of, i, 723.

Nodes in study of symbology, i, 144.

Nodec, Dianoia, ii, 28; Family, the, ii, 151.

Nofrhotpo, he who is in absolute repose, ii, 486.

Nomadic, Life, ii, 332; Tribes and Zodiac, i, 710.

Nome, God of the town or, i, 738.

Nominalism, Conceptionalists and, i, 32.

Nominalists, Mediæval, i, 295; Question signed by, i, 32.

Non-being, Absolute, i, 78, 522; Absolute being and, of Hegel, i, 44, 84, 215; Atman passes into, i, 215; Being born from, i, 368; Be-ness and, ii, 470, 662; Bliss of, i, 56, 83; Chaos and, i, 701; Intellectual life starting from, i, 707; Mystery of, i, 32; No number or, i, 115; One being eternal, i, 56, 75, 76; Pralaya and, i, 98, 719; Real being or, i, 76; Secret of being and, i, 190.

Non-Defined Forces, quoted, i, 707.

Non-Ego, Absolute neither Ego nor, ii, 633; Parabrahman is not, i, 155, 461; Parikalpitá causes a belief in, i, 79.

Non-entity, i, 167, ii, 185, 612.

Non-evolutionists, Mythology and, i, 322.

Non-existence, Bliss of, i, 70; Existence and, i, 75.

Non-existing or latent principles, ii, 279.

Non-initiated, Christians, ii, 65; Commentator, a, ii, 674.

Non-intelligent, Elementals, i, 297; Lunar Dhyáni, are, i, 211.

Non-Kabalists, Explanation for, ii, 491.

Non-luminous fire-mist, i, 656.

Non-nucleated jelly speck, ii, 162.

Non-occultist, Disadvantage of the, ii, 345.

Non-pantheistic evolutionists, ii, 700.

Non-rational stage, Man has passed the, ii, 313.

Non-separateness, All that lives, of, i, 98; Knowledge of, i, 297; Self in the sense of, ii, 600; Universe of, ii, 401.

Noonus, quoted, i, 430, ii, 152, 153.

Noo, the Goddess, primordial water, i, 471.

Noom, the heavenly artist, ii, 282.

Nooon. Androgynie unity, the, i, 378; Celestial river, i, 331, 378.

Noor Ilahhee, the light of the Elohim, ii, 541.

Nose, cruciform, or Pásha, ii, 578.

Noot, Celestial abyss, the, i, 248; Expanse of heaven called, i, 250, 378; Foliat issued from, i, 736.

Nordenskiöld, Islands discovered by, ii, 817.

Nork, quoted, ii, 632.

Norns sprinkle Yggrrasil, ii, 547.

Norse, Ask, ii, 102; Cosmogony, i, 460; Goddesses, ii, 105; Legends of Asgard, ii, 101; Legends of Loki, ii, 296; Legends of mundane tree, i, 232; Mythology, ii, 796.

North, Cradle of physical man in, ii, 818; Cross of, ii, 577; Eastern occultists of, i, 120; Evil comes from, i, 148; Gods and religious beliefs from, ii, 818; Positive electricity on, ii, 602; Prayer turning to, ii, 378.

North America, Colossal ruins of, ii, 353; Geometry of the Semites and, i, 327.

North Cornwall, ii, 340.

North Pacific, ii, 424.

North Polar region, ii, 340, 342.

North Pole, Cap of, ii, 388; Capricorn at, ii, 450; Continent, at first, ii, 419; Hyperborean continent and, ii, 6; Lemurians gravitated towards, ii, 286; Mount Meru is, i, 225, ii, 421; Separation of, ii, 146; Serpent and, ii, 372; South and, i, 226, 662; Zodiac horizon and, ii, 829.
North Sea, Level of the, ii, 793.  
North wind, Apollo and, ii, 814; Cursing, i, 148; Toom, i, 737.  
Northern, Lights, i, 694; Stocks, origin of, ii, 796.  
Northernray, ii, 347, 348, 442, 819, 831; Atlantis, and, ii, 442; Lemuria and, ii, 347, 348, 420; Pre-Lemurian continent, and, ii, 819; Rise of land in, ii, 831; Runic writing in, ii, 361; Scandinavia and, ii, 11; Severed parts, one of the, ii, 417; Tumuli in, ii, 442.  
Norwegian, America settled by, i, 315, 316; Lemming, migrations of, ii, 826; Mariners, ii, 442.  
Norwich, Orthodox of, ii, 455; Philosopher of, i, 718; Self-made adept of, ii, 378.  
Nostril, Breath from Toom's right, i, 737.  
Not-Gods, Asuras or, ii, 96, 97.  
Notes, Shankaracharya on, i, 626; Unknown, i, 632.  
Notation, Ancient musical, ii, 635; Aryan decimal, i, 386; Planets' movements of, ii, 573.  
Notes, Archaic stanzas on, the, ii, 1; Key-note which gives birth to the seven, ii, 516; Peoples, of history of, ii, 345; Scale of seven, i, 513, ii, 637.  
Notes and Observations upon several Passages in Scripture, quoted, ii, 489.  
Notes on Aristotle's Psychology in Relation to Modern Thought, quoted, ii, 299.  
Notes on the Bhagavad Giti, quoted, i, 681.  
Nothing, Nothing can come out of, i, 622; Something which is, i, 384, 462.  
Nothingness, Abyss of, i, 172; Jaanashakti or, of self, i, 312.  
Notre Dame, Pere Felix de, i, 733.  
Notre Dame de Paris, i, 424.  
Nott and Gliddon, quoted, ii, 636.  
Nought, Absolute nothing or, ii, 583; Circle or the, ii, 606; Nothing or, i, 374; Was, ii, 136.  
Novena, Cosmic element of, a, i, 625; Elements of, ii, 285, 626; Forces of, i, 701; Gods as, ii, 508; Nature, of the powers of, ii, 808; Occultism treats of, ii, 518; Phenomena, of all, i, 522, ii, 545; Realm of, ii, 144; Region of, ii, 111; Substance and, i, 350; World of, i, 481.  
Noumena, Cosmic element of, a, i, 625; Elements of, ii, 285, 626; Forces of, i, 701; Gods as, ii, 508; Nature, of the powers of, ii, 808; Occultism treats of, ii, 518; Phenomena, of all, i, 522, ii, 545; Realm of, ii, 144; Region of, ii, 111; Substance and, i, 350; World of, i, 481.  
Noumenal, Absolute independent of, power, ii, 632; Barriers of, matter, i, 675; Basis of the second triangle, i, 673; Cause, i, 170; Cosmos phenomenal and, separated by a rope, i, 118; Creative force as, i, 400; Elements, homogeneous, i, 239; Essence of the atoms, i, 124; Essences, i, 295; Existence, ii, 633; Nature, i, 409; Nature, aspect of the female power in, i, 404; Phenomenal expression of, i, 690; Phenomenal plane and, i, 93, 303; Super-astral or, light, i, 104; Super-spiritual or, ii, 657; Universe of thought, i, 677; Universe phenomenal and, i, 169; World, plane of, the, ii, 615.  
Noumenon, Meta-elements and, i, 604; Sravañ, of Amhaspends, ii, 402.  
Noumenon, Either of, ether, i, 553; Akâsha, of ether, ii, 274; Akâsha, of Prakriti, i, 277; Conscious cause of, electricity, i, 563; Conscious guiding of, forces, i, 604; Cosmolytic concerned itself with, the, i, 498; Cosmic matter, of, i, 67; Cosmic, of matter, the third Logos, i, 44; Cosmic phenomena of, i, 569; Deities, of minor, i, 124; Ego, of personal, i, 154; Electricity, of, i, 579; Elements, of, i, 399; Ether, of, i, 498, 553, 734; Fohat the power dividing the, i, 134; Forces, of, i, 694; Hydrogen, of, ii, 119; Individuality and intelligence of, i, 536; Kosmos and, i, 33, ii, 27; Life principle as, ii, 710; Light, of, i, 521; Matter, of, i, 57, 112, 555, 638, 670, ii, 279; Mulapaprakriti the, i, 92, ii, 60; Nebula, of irresolvable, i, 129; Newton on God as, of all, i, 534; One being is, ii, 76; One reality of, i, 348; Oxygen, hydrogen and nitrogen, of, i, 686; Parabrahman beyond the, of all noumena, i, 466; Powers of cognition influence appearance of, i, 71; Phenomenon and, i, 70, 76, 534; Physical particles, of, i, 239; Seventh state, of, i, 171; Spiritual fire, of, ii, 111; Thought, of, i, 43; Three in one of, ii, 119; Time, of infinite, i, 91.  
Nous, Dianoia, and, ii, 28; Divine wisdom or, ii, 393; Logos, and, ii, 28; Mahat, and, i, 497; Manu or, i, 103; Matter moving, i, 82; Mens or, i, 487; Mind or, i, 375, 374, 457, ii, 116, 585; Mundane intelligence of Plato or, i, 81; Psyche and, ii, 143; Quaternary, one of a, ii, 634; Spiritual soul or, ii, 605; Wisdom, the higher divine, i, 219.  
Nouti or Noutir, i, 738.  
Novi Alpha, Pyrenees of Persia, ii, 417.  
Novalis, referred to, i, 233.  
Novelles Recherches, etc, quoted, ii, 730.  
November, Extinguishing of fires on the first of, ii, 802; Meteoric showers of, i, 735.  
Nuah, Chaldean, the, ii, 153; Noah and, ii, 154; Universal mother or, ii, 485.  
Nubia, Egypt reached through, ii, 789.  
Nychthemeron of Apollonius of Tyana, i, 485.  
Nucleated cell, ii, 175, 696.  
Nuclei, Centres of life are isolated, ii, 36;
Numerically, Hebrew scrolls read, ii, 218; Jehovah, Adam and Noah one, i, 479.

Nun the fish, i, 284.

Nunius, Mercury called, ii, 31.

Nuraghi of Sardinia, ii, 367.

Nurse, Earth a kind, i, 178: Egypt, of Isis, ii, 371; Ether as agent referred to as, ii, 111: Ma, the root i, 426; One Thing (man), of, ii, 115; World, of, ii, 555.

Nursery, Adepts, for, i, 228; Monads, of all mundane, i, 626; Souls, of human, i, 238.

Nurses, Krittikās are, of Kārttikeya, ii, 579, 580.

Nursling, Ether or wind, of, ii, 115; Gods-revealers, of the, i, 615; Kārttikeya, of, Pleiades, ii, 654.

Nutation, Dr. Croll on, ii, 328.

Nutrition of the foetus, ii, 139.

Nux, Nyaya, Nyam-Nyam, Nymphs, Cannae, Ob, Obelisks, Oblate, Obscuration, Observations, revealers, i, as, Pleiades, Man-fish, and, Aour, Egyptian, Manvantara, 732.

Nyāya, Atoms of the, i, 357; Vedānta, and, i, 86.

Nyingpo or Alaya, i, 79.

Nymphae reunited of Audubon, ii, 459.

Nymphal state of animals, ii, 126.

Nymphs seduced by Indra, ii, 650.

Oan the Fish Man, i, 717.

Oannes, Babylonian Dog, ii, 611; Berosus, of, ii, 236; Chaldæan, i, 281; Dagon, ii, 3, 57, 147, 382; Ichthys, Jonas or, i, 717; Man-fish, the, i, 368, ii, 200, 520, 528.

Oases, Tibetan, i, 16.

Oasis in the Ogo desert, ii, 528.

Ob, Aub or, a serpent, i, 391; Od, and Aour, i, 105; Sorcerers, messenger of death used by, i, 105.

Obelisks, British Columbia, of, ii, 448; Egyptian inscribed, i, 24; Meaning of, i, 150, 151; Sais, at temple of, ii, 414.

Oblate spheroid unaccounted for, i, 649.

Obliquity of the ecliptic, ii, 426, 766.

O'Brien, quoted, i, 512.

Obfuscation, Manvantara and, ii, 743; Mars at present in a state of, i, 188; Period, i, 204, ii, 50; Pralaya of, ii, 72, 321, 697; Spirit, of, i, 198, ii, 774; Worlds under, ii, 744, 745.

Obfuscations, Cyclic, i, 182, 184, ii, 697.

Observations of Bel, Eclipses in the, ii, 732.

Observatory, The, quoted, i, 652.

Occasional, Dissolution, ii, 323; Naimitika, ii, 72.

Occultism, Ákāsha of, i, 164; Anthropology, and, ii, 727; Antiquity of man, on, ii, 157; Archaic, i, 138, 575, 730; Archaic Aryan works on, i, 683; Archaic cosmogony and, i, 169; Atom, teaches that there is life in the, i, 270; Atoms called vibrations in, i, 694; Atoms, on the selective power of, i, 599; Bacteria as viewed in, i, 245; Cis-Himālayan, ii, 51, 87, 637; Cosmic Logos of, ii, 685; Christian era, in early days of, i, 19; Christian Trinity and, i, 138; Creators, on, ii, 61; Darwinism and, i, 209, 238, ii, 205; Defence of, ii, 886; Deity a triad in, i, 47; Dogma in, oldest, i, 38; Double sign and, ii, 33; Earth always had life upon it, shows that, i, 278; Eastern, i, 43, 99, 261, 262, ii, 89, 678; Eastern schools of, i, 121; Eastern student of, ii, 51; Electricity is matter according to, i, 136; Elementals of, i, 169; Elements of, i, 239; Errors examined in defence of, i, 549; Etheric tremors, on, i, 561; Evolution, and modern, ii, 195; Fiery lives, and, ii, 123; Fohat key in, i, 736; Form, on, i, 303, Fundamental law in, i, 124; Geology and anthropology, ii, 75, 823; Hæckel, answers, ii, 689; Hebrew, i, 154; Hermaphroditism and, ii, 126; Himālayan chain, and, ii, 419; Hinduism, and, i, 72; Inorganic accepted by, nothing, i, 268; Kabalah and, i, 678; Kant, and, i, 669; Karmonic effect of, ii, 65; Keely and, i, 617; Kindled a fire in, to, i, 720; Language of, ii, 652; Light in, three kinds of, ii, 41; Leibnitz and, i, 687, 688; Mæstlstrom of, i, 149; Materialistic science and, i, 664; Metaphysics of, ii, 687; Minor teaching of, ii, 677; Monad in, third, i, 677; Monads or Jivas of, i, 690; Moon's influence, on, ii, 489; Motion and force, on, i, 558; Mysteries revealed by, i, 436; Mystic tenets of, i, 159; Mystics before our era knew, i, 23; Nārāda in, ii, 51, 87; Nature recognizes nothing outside, ii, 204; Nebular theory and, i, 652; North Pole, and, ii, 418; Number 7 in, i, 720; One existence and, i, 32; Opponents of, ii, 702; Origin of the universe according to, i, 659; Panorama of, in Isis, i, 25; Personal God and devil, on a, ii, 498; Phantasies of, i, 524; Phantom made apprehensible by, i, 530; Phraseology of, i, 602; Pineal gland, on, ii, 312; Planets of, seven, i, 107, 174; Practical, i, 169, 463; Primeval, of Aryāvarta, ii, 596; Primordial races, and seven, ii, 646; Principles of, ii, 670; Proofs of, ii, 190; Real divine, i, 251; Reasons for belief in, i, 472; Reject, those who, i, 260; Roman Catholic Church and, i, 27; Root of ungulate mammals according to, i, 777; Rudimentary organs, and, ii, 722; Sat as viewed by, ii, 61; Science, and, i, 523, 539, 603, 645, ii, 688; Science and, at war regarding matter, i, 301; Science of, i, 566; Science of numerals important in study of, i, 116; Secret Book of, data
INDEX.

from, ii, 55; Secret Doctrine written for
students in, i, 50; Seers of, i, 661; Senzar of, ii, 458; Solar flames, on, i, 579; Spheroidal form, on, i, 94; Stanzas enameled from, i, 21; Students of, i, 6, 737, ii, 619; Superstition, and, i, 21, ii, 839; Teaching of, ii, 49, 709; Terminology of practical, i, 110; Triangle and, ii, 628; Tyro in, ii, 160; Untrained mind in, i, 186; Universal unity, on, i, 88; Visible, makes the Logos, i, 463; Western students of, ii, 601.

Occultist, Adam-Adami, and, ii, 473: Adept, i, 169; Adi-Shakti as viewed by, i, 39; Akāśha not ether of, i, 315, 316, ii, 639; Antiquity of man as estimated by, ii, 725; Astral form and, ii, 697; Astral light of, i, 392; Astronomy of the, i, 129; Asuras the highest breaths for the, ii, 97; Balzac an, i, 96; Basis of, ii, 587; Böhme an, ii, 629; Book of Dzyan, and the, i, 6; Brähman, and, ii, 76; Causeless cause of, i, 43; Christian theology and, ii, 73; Cosmic evolution as taught by, i, 110; Count d'Onuchre an early, ii, 500; Creation of man according to, ii, 49; Crookes and, i, 681, 686; Demon the inverse of God, an, saying, i, 256; Eastern, i, 129, 250, 309, 675, 681, ii, 573, 621, 623; Egyptian zodiac, and, ii, 454; Elemental, and an, i, 508; Elementals and spirits from, standpoint, i, 297; Evidences which satisfy, i, 29; Fire of wisdom of, ii, 598; Five-pointed star recognized by, i, 35; French literature of, i, 96; Geologist and, ii, 10; Hindu symbology, and, i, 730; Inner man, in the, ii, 168; Kæly an unconscious, i, 608; Life of an atom, on, i, 167; Lives, and the, i, 38; Magic feats can be performed by, ii, 189; Mahat of, i, 82; Mystery of cross, and, ii, 587; Nāstika, a, i, 300; Naturalist and, ii, 10; Nature of moon known to, i, 180; Nature to, ii, 497; Nidānas and, i, 555; Nounmenon, sees in every force its, i, 536; One law, believes in, ii, 583; Paracelsus an, i, 281; Perceptive senses, estimate of ours, i, 689; Philosophical meaning to, ii, 147; Physical evolution of man, on, i, 698; Proof furnished by, i, 709; Providence, never speaks of goodness of, i, 704; Sabbath of, i, 522; Science, and exact, i, 732; Science as viewed by, i, 517; Science, will help men of, i, 279; Semitic-initiated, i, 156; Semites' God rejected by, ii, 573; Septenary law and, ii, 659; Sky radial beings of, i, 148; Soul, and, i, 645; Space, on, i, 172; Tasmanian women's sterility understood by, ii, 206; Vedāntin, i, 162; Vishishtâdvaita philosophy, and, i, 89; Worlds, and other, i, 662.

Occultists, Adepts, and, i, 525; Advaitin, i, 35, 37; Ancestors or Pitris of, i, 242; Anthropology of, ii, 713; Antiquity of writing claimed by, ii, 458; Ape, will not admit that man was an, i, 209; Appeal, right of, ii, 717; Astral light and akāśha, on, i, 277, ii, 427; Astral shadows spoken of by, ii, 197; Astrologers, and astronomers, i, 708; Asramayas and, ii, 54; Atmā, view of, i, 247; Axiom of, i, 701; Beliefs of, i, 661; Brähmans, differ from, ii, 321; Cause with effect, never confuse, i, 456; Christian, i, 46; Christian mystics and, i, 716; Chronology of, ii, 166; Climacteric year of, i, 720; Critics of, ii, 8; Cross, on the, ii, 571; Cycle merging into cycle traced by, ii, 199; Czoilbe and, ii, 164; Dark sayings in sacred books understood by, ii, 563; Darwinism and, i, 210, ii, 736; Diagrams made by, i, 239; Eastern, i, 93, 110, 125, 401, ii, 574, 575, 627; Eastern, of the north, i, 120; Empirics and, ii, 702; Entities of, i, 110; Esoteric Buddhism, and, i, 210; Esoteric Vedântik school of, ii, 247; Ether a reality to, i, 347; Evolutionists and, i, 163, ii, 689; Father-mother as viewed by, i, 125; Fire connected with every element by, ii, 112; Fœtus, on growth of, ii, 723; Fohat, on, i, 44, 136; Force which is called life by, i, 40; Forces, view of, ii, 647; God, reverential in not naming, i, 376; Hackel and, ii, 708; Hierarchy of sages, believe in a, ii, 441; Hindu, Mahâhârata analytic historical to, i, 427; Ignoramuses, will be thought, i, 519; Indo-Aryan, ii, 8; Interpretation of, i, 401; Kabalists and, i, 104, 255, 265, 285, 297, 397, ii, 479; Kant as viewed by, i, 695; Laws, do not modify, i, 531; Legends among, i, 228; Leibnitz, agree with, i, 688; Lévi incorrect according to, i, 274; Light of, ii, 41; Light to, i, 521; Living fire of, i, 361; Man, on double nature of, ii, 775; Materialism and, ii, 469, 682, 758; Matter not indestructible according to, i, 171; Mediaeval, ii, 26; Modern science and, i, 315; Modern theory of development and, ii, 197; Monas, view of, i, 201; Mother philosophy and, ii, 158; Nature, view of forces of, i, 167; One life of, i, 594; One unity, and, ii, 709; Orientalists and, ii, 156; Origin of man, on, ii, 180; Phenomena of, ii, 689; Philosophy of, i, 655; Pithecoid ancestry, and, ii, 161; Powers, called Dhyâna Chohans by, i, 250; Privation, view of, i, 89; Proposition, i, 174; Pure air as life-giving known to, i, 286; Reality of, i, 362; Sacred books of the past will reappear, believe, i, 18; Sacred numbers known to, i, 96; Sage known only to a few, ii, 466; Science and, i, 315, 518,
561, 697, ii, 700: Scientists and, ii, 691: Species, and differentiation of, ii, 775: Spirit and soul, on, ii, 710: Spirits, and, ii, 387: Spontaneous generation and, ii, 159: Stanzas understood only by a few, i, 50: Substance, use of the word, i, 556: Theosophists and, i, 317, 660: Traditions, known to be correct by, ii, 3: Trans-Himalayan, ii, 92: Unbelief, prepared for, ii, 457: Unconscious All of, i, 93: Unity of human species, and, ii, 642: Universe, view of, ii, 574: Vedántins, view of monad differs from that of, i, 45: Water a term used by, i, 94: Willow-leaf theory, and, i, 646:


mnia, ii, 7, 644, 718: Infinite and shoreless, i, 112, 522: Infinite, of the, i, 470: Island sinks in, ii, 352: Karshvars, which flows between the, ii, 801: Kashira, of milk, ii, 421: Life, of, i, 58, 95: Light, of, i, 522: Matter, of, i, 201, 578: Monad a drop out of shoreless, ii, 196: Mysteries beyond and within radiant, i, 694: Personalities, and, our, i, 258: Primordial, of space, i, 494: Prachetasas and, ii, 611: Radiant light, was, i, 58, 98: Shell, palace of au, ii, 423: Sidereal, ii, 485: Slime, protoplasmic dweller in, ii, 687: Solar system one, i, 398: Space called, i, 124, 494, ii, 801: Talk across, i, 611: Tethys wife of, ii, 69: Universal, of space, ii, 652, 755: Varuna, God, ii, 609: Venus from foam, i, 407:

INDEX.

Olympic Zeus, ii, 437, 440.
Olympus, Castor and Pollux in, ii, 130;
Gladstone on Gods of, ii, 809; Gods of, ii, 808; Greeks, of, ii, 213; Indian, i, 721, ii, 49, 422; Lay figures on, ii, 810; Prayers directed to, ii, 378; Seat of immortal Gods, ii, 636.

Omph, i, 466, ii, 47.

Omega and Alpha, Creation, of, ii, 105;
Eastern esotericism, of, ii, 470; Manifestations of deity, of, i, 33; Manifested nature, of, i, 510; Mystical conception, of, i, 674; Revelation, of, ii, 371; Road between, i, 288; Spirit and matter, of, ii, 588; Tau, of secret divine wisdom, ii, 614; Theogonies, of, ii, 46.

Omens, Garga could read, ii, 52.

Omoie, quoted, i, 234, 238.

Omoroka, Chaldcean Thavatth, i, 122;
Lady of Urka, or, ii, 143.

One, Absolute, i, 276, 655; Absolute Being, i, 42; Absolute homogeneous, and, i, 443; Absolute reality, i, 42, 84; Absolute truth, i, 84; Absolute wisdom, ii, 401; Adi first or, i, 3; Adi Sanat or he is, i, 61; Ain Suph is, i, 138, ii, 303; Aja first manifestation of, ii, 612; All, neither first nor last but, i, 486; Atom-souls and the, i, 620; Being, eternal non-being, i, 56, 75, 76; Being non-numen of all phenomena, i, 76; Be-ness, That is, i, 36; Breaths of, breath, ii, 645; Cause, causeless, i, 43, 85; Cause, Kosmos merging in, ii, 199; Cause, of occult philosophy, i, 678; Central wheel in the middle, i, 62; Circle or ring and, i, 49, 193, 420, ii, 658; Concealed deity, i, 104; Conception, original, i, 457; Cosmic element, i, 127; Creator, i, 474; Darkness, spirit the light of, i, 59, 111; Deity, i, 535; ii, 617, 675; Divine, region of the, i, 296; Dragon used to denote, i, 102; Egg, from the, i, 60, 116, 117; Eighth left out, i, 61; Essence, i, 155, 380, 428; Eternal God, Jehovah not, i, 535; Eye of the world, ii, 15; Eye, Loka Chakshus or, ii, 25; Father, To On or, ii, 120; Fire made threefold, i, 570; First, cube the, i, 62; First movement that stirred, ii, 185; First-born of, i, 586; Flame, i, 146; Fohat is, i, 163; Force, i, 559, 557; Four from, i, 65; Four sons who are, i, 160; Germ is, i, 57; God, ii, 404, 535, 643; God in nature, i, 39; Great unit. Logos the, i, 107; Harmony, is, ii, 607; Higher self or breath of, i, 123; Higher than the four is only, ii, 293; Immutable, emanations of, i, 363; Infinite absolute wisdom, ii, 401; Infinite Good, ii, 495; Infinite spirit, the soul of the, i, 67; Kosmos from the triple, i, 360; Law, i, 49, ii, 585; Life, i, 695, ii, 318; Logos, i, 294, 453, 481; Man separation of, ii, 286; Monads after Pralaya emerge from, i, 49; Mother spirit, from, i, 65; Nameless, i, 228; Nine, and, i, 61, 125; Objective universe aspects of, i, 104; Oeaooho is, i, 58, 97, 98; Original had no existence, ii, 585; Pan was once, ii, 614; Parabrahman and Mālaprakriti symbols of, i, 98; Point fruitifies the line, i, 115; Point, is the indivisible, i, 49; Primordial, i, 593; Radiant, i, 63; Ray of, absolute, i, 144; Real entity of Leibnitz and Spinoza, i, 687; Rejected son, is the, i, 61; Ring, is the, i, 40; Sacrificer, ii, 640; Saka or Eka, i, 102; Second, the, i, 62; Secondless existence, i, 54; Secondless principle, ii, 586; Self, i, 623, ii, 666; Self-existent, eternally, i, 115; Septenary, triad and decad merge into, i, 259; Soul, Kosmos an aspect of the, i, 682; Soundless, and, i, 82; States of, two, i, 279; Substance for Spinoza but, i, 689; Substance the extreme poles of, i, 96; Sun of our system, i, 126; Supreme and eternal, i, 135; Supreme energy, i, 49; Supreme essence, i, 154; Supreme or, spirit, ii, 155; Swift and radiant, i, 63, 162; Thing in Tabula Smaragdina, ii, 115; Three in, i, 65, 74, 627; Threefold appears and three are, i, 65; Triple and, i, 135; Two, becomes, i, 59, 65, 349, ii, 211, 266; Unknown space, and, i, 567, 463; Unknowable, ii, 769.

One All, Jewish deity never, ii, 573; Perception, not subject to, i, 371; Stanza on, i, 48; State of, during Pralaya, i, 48; Vedāntic equivalent of, i, 48.

One dimensional, Quality of triangle, ii, 634; Space, i, 271.

One element, Absolute Pralaya, only after, i, 40; Akāsha, i, 135; Conditioned modifications of, i, 41; Eternal, i, 85; Fire, i, 127; Fohat and, ii, 639; Primeval, i, 112; Universal, i, 104.

One existence, Asiatics, of, i, 68; Breath of, i, 85; Occultism sums up, i, 32; Purusha, ii, 633; Solar world, in our, i, 311; True, i, 35.

One form of existence, i, 56, 77; Life is, i, 79; Secret Doctrine, ii, i, 77.

One in many, i, 373, ii, 773; Achad, and, i, 137; Deity, i, 137; One transformed into, i, 138.

One life, Absolute, i, 588; Absolute deity of, i, 268; Electricity, i, 110; Eternal, i, 32; Fohat as, i, 135, 463; Formless and uncreate, i, 260; God, is very, i, 660; Invisible, i, 32, 246; Many into, from, i, 289; Motion, Jivatma or, i, 81; Occultists, of, i, 594; Oeaooho a name for, i, 98; Omnipresent, i, 32, 246; One law, closely related to, i, 695; Outbreathings of, i, 288; Parabrahman, or,
One light, Reflex of, i, 666; Seven lights from, i, 63, 147, 154.
One manifested, i, 59, 121, 135, 467; Consciousness of, i, 235; Great waters, and, i, 100; Universe, i, 115.
One number, All is, i, 113; Being or, i, 115; No-number and, i, 60, 115, 121.
One principle, Creator, not the immediate, i, 458; Eternal, i, 121; Nations lost sight of, i, 458; Parabrahman and Mūlapārakriti, two aspects of, i, 46; Seventh and, i, 45; Sexless and conditioned and eternal, i, 46; Unity of, i, 34; Universal, ii, 632.
One ray, All-devouring, i, 464; Her heart had not yet opened for, i, 57; Lap of Māyā, and, i, 88; Latent, i, 378; Life ray, i, 65; Logos, i, 108; Rays, and, smaller, i, 65.
One reality, Absoluteness, i, 44; Atma, i, 203; Cosmic ideaition and, i, 348; Great breath a term for, i, 42; Illusive reflection of, i, 556; Nameless deity, i, 144; Only, i, 314; Parabrahman or, i, 43, 92; Personality, weeded of its, i, 690; Plane of, i, 269; Potentiality latent in, ii, 28; Sat, i, 44; Seventh principle or, i, 46; Universe the dual aspect of, i, 44; Veil of, i, 294.
One unity, ii, 27, 709; Absolute, ii, 27; Atom traced to, every, ii, 709; First manifested sparks of, ii, 336; Infinity of space, through the, i, 675; Matter and spirit aspects of, i, 44; Universal, ii, 27; Universal life or, ii, 709.
One-eyed. Cyclopes, ii, 813; Hermaphrodite and, ii, 313.
One-faced, Double-faced became, ii, 308; One-legged men in the Bundahish, ii, 671.
One-toed horse, ii, 776.
One-vowelled sound, Names of, i, 484.
Onech and Kerkes stand for race cycle, ii, 653.
Oves, Four holy, i, 62; Living, i, 296; Seven great, i, 737; Shining, i, 59.
Onkelos, quoted, ii, 588.
Only one, ii, 632.
Only-begotten son is Brahman, i, 373.
Onokoro the newly created island world, i, 238.
Ontogenesis, Fundamental law of, ii, 696.
Oolitic, Australian fauna and flora, ii, 207; Period, ii, 206, 269.
Oömany, Oœul art of, i, 388.
Opera et Dies, quoted, ii, 547, 816.
Operations, etc., Vyse, ii, 378.
Orpheus on stones, ii, 357.
Ophidian symbols, ii, 371, 403.
Ophionorphos, Demirge and, i, 254; Michael identified with, i, 496; Serpent, Satan or Evil, ii, 407; Zodiac, Ophid, and, i, 445.
Ophionorphos-Chrestos, i, 445.
Ophites, Cycle representing, ii, 224; Divine wisdom or, i, 496; Gnostic, ii, 102; Logos, Enoia and, ii, 225; Zodiac, and, i, 445.
Ophis-Chrestos, i, 445.
Ophiite, Adamas, ii, 479; Cherubim, i, 152; Gems, ii, 570; Priest of, religion, ii, 356.
Ophites, Christ with the, ii, 512; Creator, call the serpent, ii, 220; Diagramma of, ii, 567; Egyptian Gnostics, ii, 404; Genii, on various, i, 434; Greek, i, 496; Iao and, ii, 570; Ildabaoth of, i, 631; Orpheus, and stones of, ii, 357; Serpent of, ii, 513, ii, 220; Symbolology of, ii, 121.
Optic, Thalami, ii, 315; Vesicles, ii, 310.
Oracle, Delphi, at, ii, 505; Persian, ii, 653.
Oracle, Chaldean, i, 255, 256, 500; Creator on, i, 50; Mercury, of, ii, 571; Saviour, as to birth of, i, 721.
Oracular stones, ii, 356, 357, 352.
Orai of Venus, ii, 631, ii, 557.
Oral, Teachings, ii, 7, ii, 642; Tradition, ii, 458, ii, 476.
Orange outang, ii, 203, 272, 274, 703, 716, 721.
Orange blossoms, Ptomaine in, ii, 282.
Oranges, Explosive, i, 614.
Orbital, Motions, axial and, ii, 549; Planes of the planets, i, 659; Venus, path of, ii, 35.
Orbits, Angles outside, ii, 547; Plane, conformity of planetary, to one, i, 540; Planets, of, i, 649; Uranus and Neptune, of satellites of, i, 173.
Orbs, Three secret, i, 629.
Oreus, Ignorant of, i, 216; Living fire of, i, 593; Mercury evokes souls from, ii, 31.
Ordeal, Stone of the, ii, 358.
Ordinances of Mann, quoted, i, 355, 484, ii, 666.
Orest., quoted, ii, 130.
Oreus, one of the stellar spirits, i, 484.
Organ, M.D., Mrs. M. S., quoted, i, 617.
On Organic Evolution, Lefèvre, quoted, ii, 754, 783.
Organic life tries to beget psychic life, ii, 691.
Örgelmir, Ymir, or seething clay, i, 450.
Oriel College, Oxford, ii, 2.
Oriental Collections, quoted, ii, 653.
Oriental Traditions, quoted, ii, 415.
Orientation of Great Pyramid, i, 333.
Origen, Book of Enoch, and, ii, 564; Celsius, on, i, 480; Chart of, i, 483; Crucif-
form couches, knew meaning of, ii, 590; Egyptian gnostics, and, ii, 557; Kabalabah and the Bible on, ii, 565; Mysteries, initiated into, i, 27; Seven names given by, i, 631.

Origin and Growth of Religion as Illustrated by the Religion of the Ancient Babylonians, ii, 730.

Origin and Significance of the Great Pyramid, i, 333, 337.

Origin of life, Blanchard on, i, 273; Egg symbol and, i, 392; Problem of, ii, 160.

Origin of man, Anthropoid, and, ii, 299; Chronology and, modern, ii, 729; Darwinism and, ii, 167, 705; De Quatre-fages and, ii, 681, 682; Esoteric philosophy and, i, 697; Evolutionists on, ii, 793, 735; Information by, on, i, 325; Inner nature and, i, 513; Mammals and, ii, 760, 702; Mystery and, ii, 252; Occultists and, ii, 180; Polygenetic, ii, 178; Round, in this, i, 253; Science and, ii, 681, 682, 729; Septenary group of celestial men, from a, ii, 251; Shinto accounts of, i, 261; Type superior to himself, from a, ii, 721; Universe and, ii, 386.

Origin of Nations, quoted, ii, 762.

Origin of species, ii, 683, 694, 751, 776, 779.

Origin of Species, quoted, ii, 200, 271, 684.

Origin of the Stars, i, 544.


Original sin, i, 411, ii, 273, 292, 318, 405, 431, 508, 540, 739.

Origine de tous les Cultes, quoted, i, 716.


Origins of Christianity, referred to, ii, 478.

Origen, Atlas, or, ii, 290; Briareus and, not myths, ii, 74; Ephialtes, brother of, ii, 291; Kesil Hebrew for, i, 711; Making of, i, 710; Nebula of, i, 655.

Orissa, Nila in, iii, 421.

Orlog, Karma or fate, ii, 547.

Ornament, Ahriman, i, 444; Ahriman and the bull of, i, 98; Ahura Mazda or, ii, 374, 438, 643; Anishaspends, chief of, i, 152, ii, 382; Eternal light, formed from, ii, 512; Father of our earth, ii, 402; King of life, ii, 512; Logos, is the, i, 139, 463, 471; Lord, or, ii, 280; Twig off tree of, ii, 541; Types of, earthly, ii, 47; Universal sun or, i, 139.

Ornithology. Septenary law in, ii, 659.

Ornithohynchuses, aquatic animals, ii, 216.

Ornithoscildea of Vogt, ii, 104.

Orpheus, Adept an, ii, 558; Æther and chaos, on, i, 459; Apud Proclum, quoted, ii, 151; Demi-god, a, ii, 380; Edris called, in Greece, ii, 557; Existence of, denied, i, 711; Generic name, a, ii, 280; Glacial sea, on a, ii, 821; Hero, a, ii, 380; Mystic, great, ii, 558; Phorminx, possessor of the, ii, 558; Tree, branch of one, i, 228.

Orphic, Cosmogony, i, 366; Deity, i, 425; Egg, Aristophanes and, i, 385; Greece, philosophy of, i, 657; Hymns, i, 391, 499, ii, 143, 151, 532, 828, 830; Proto-logos, Vishnu, ii, 113; Theogony, i, 47, ii, 695; Thrace, priesthood of, ii, 799; Titan, ii, 74; Triad on creation, i, 487; Zodiacal signs in poems, i, 711.

Orpho-Christos of the Alexandrian mystic, i, 389.

Orsi, one of the Magi, ii, 636.

Orthodoxie Françoise, quoted, ii, 607, 625.

Osericta, Asteria called, ii, 817.

Osh, Kesil and Kìmah, i, 710.

Osho, Rabbi, the thaumaturgist, i, 26.

Osirian, the, quoted, ii, 682.

Oslrification of every monad, i, 160.

Osirified defunct, i, 240, 241, 391.

Osiris, Aanroo in domain of, i, 737; Abraxas gems, on, ii, 596; Abydos, one God at, i, 738; Æther, representing, i, 363; Aish and Asr, compounded of, ii, 120; Amenti, in, i, 332, ii, 505; Ark or solar boat, enters, ii, 150; Assimilation to, i, 248; Brahóma, born from an egg like, i, 392; Builders, synthesis of, i, 471; Candidate initiated by, ii, 589; Creative God, a, ii, 494; Defunct receives judgment of, i, 248; Defunct sun, ii, 613; Dionysus is one with, ii, 438; Egyptians, of, i, 135, 152; Eye of, ii, 29, 583; God whose name is unknown, i, 104; Great God, a, ii, 375; Hawk symbol of, i, 391, ii, 616; Horus, ii, 241, 372, ii, 667; Jehovah, a new, very flattening copy of, i, 336; Logos, one of, i, 89, 463, ii, 743; Lotus associated with, and Horus, i, 460; Lunus, ii, 249, 426; Menes not identical with, ii, 391; Minos, or karina, i, 131; Moon and, i, 249, 417, 422; Mother of, i, 463; Murderer of, ii, 403; Phœnician worship of, ii, 812; Primordial God, as, i, 736; Prince on earth, as, ii, 375; Ra or, Ptah, i, 252; Reign of, ii, 384; Septenary sacred to, ii, 637; Seven luminous ones who follow, i, 332; Solar myth, not a, ii, 812; Soul before, accusers of, i, 130; Soul of each became an, in Egyptian rites, i, 159; Spirit of the earth, i, 501, Sun, i, 391, 416, ii, 589, 616, 617; Symbol of, ii, 616; Taurus and, i, 730; Thoth, and, ii, 590; Tiaou and, N., i, 249; Toom, says he is, i, 331; Types of, ii, 47; Typhon, and, i, 223, 444, ii, 98, 396, 398; Word, the, ii, 743.
Osiris and Isis, Androgyne Gods, ii, 625; Bull and cow sacred to, i, 419; Chronus, father of, i, 409; Crocodile sacred to, i, 440; Hor, son of, i, 393; Horus and, i, 372, 464, ii, 495; Interchangeable, i, 101; Latona, ii, 138; Mercury, minister of, i, 417; Thoth, ii, 484.

Ostriches, Rüttimeyer on, ii, 833.

Otoliths, Atmospheric vibrations transmitted to the, i, 694.

Otus, brother of Epheiltes, i, 291.

Otz of the Kabalists, i, 139, ii, 227.

Ou, a minister of Poseidon, ii, 611.

Ouecha, or Ouvea, ii, 234.

Oulom, Jewish meaning of, i, 378; Wisdom proceeded from, ii, 514.

Ouò, Ou or Ouòab, one of Poseidon’s ministers, ii, 611.

Ouranos, or Varuna, the chief Aditya, ii, 69.

Ouvea, or Ouecha, ii, 234.

Over-soul, the, Emerson on, i, 79, 163; Ideation of, i, 407; Unknown root or, i, 45; Universal, i, 45; Universal sixth principle or, i, 45.

Over-spirit, i, 627.

Overlapping of races, ii, 452, 463, 464.

Overseer, Every angelic virtue has an, i, 148; Nebo the, of seven Gods of planes, ii, 477.

Ovid, i, 417, ii, 129, 283, 546, 580, 815.

Oviform, Ball formed by vital fluid, i, 140; Curve, ii, 576; Globe, shape of our, i, 384.

Oviparous, Humanity, ii, 139, 175; Pro-creation, ii, 191; Sons of passive yoga became, ii, 175; Stage, ii, 697; Third race produced by, method, ii, 140; Verteb rates, ii, 776; Wisdom symbolized by serpent, it being, i, 389.

Ovid, Bodies from perspiration, ii, 187; Figure, ii, 577.

Orules, Cosmic children become, ii, 199.

Ovum, Future man in, ii, 198; Germ cell or, ii, 124; Human, i, 392; Protoplasm of, ii, 140; Segmentation of an, i, 243, ii, 743; Septenary law in, of an insect, ii, 659.

Owen, Prof., quoted, ii, 349, 682, 685, 719, 726, 753.

Owl-headed Goddesses, ii, 763.

Ox, Aleph, symbol of, i, 476, ii, 582, 607.

Oxen, Temple, driven from, i, 476; Ungulate mammals, place among, ii, 777.

Oxfordshire, Stonefield slates of, ii, 206.

Oxus, the, i, 500, ii, 210, 214.

Oxygen, Air, in, i, 146; Crookes on, i, 596, 602; Current of, i, 269; Elements, one of four, ii, 626; First born, one of, i, 683; Hydrogen and, i, 84, 686, ii, 121, 627; Intelligence and, i, 666; Microbes derive, i, 270; Molecules of, ii, 167; Nitrogen mixed with, ii, 627; Ozone and, i, 168; Phosphorus and, i, 639; Prána and, ii, 627; Protoplasm contains, i, 698; Ptomaine free from, i, 282; Substances, absorbed from, i, 283.

Oxyhydrogenic, i, 110.

Ozimandias, Catacombs of, i, 342.

Ozone, Allotropize oxygen into, i, 168; Chemistry, not to be made by, i, 666; Chemists, of modern, i, 280.

Ozonic gases, i, 110.

Pâ, the men-serpents of China, ii, 220.

Paccham, fifteen solar days, ii, 656.

Pachacamac, Temple of, ii, 331, 352.

Pachydermata, the, ii, 706.

Pacific Ocean, Blue the colour of, ii, 665; Discovery of the, ii, 833; Great waters, and, ii, 826; Indian and, ii, 348; Large former continent in, ii, 832; Lemuria disappeared beneath, ii, 7, 827; North and south, ii, 424.

Pacificus of Dr. Carter Blake, ii, 827.

Pādmapiśa, Creation, i, 460, ii, 56; Kalpa, i, 493, ii, 189.

Padma, Indian water lily or, i, 87; Kalpa, golden lotus or, i, 395; Lakshmi called, i, 407; Lotus or, ii, 611; Symbolism of lotus or, i, 88.

Pādma Purāṇa, i, 257, 487, ii, 93, 603.

Padmapāṇi, Avalokitēśvara or, ii, 188; Brahmā or, ii, 673; Daksha or, ii, 188; Fourth race children of, ii, 183, 188; Kwan-yin in China is, ii, 189; Lotus-bearer, or, ii, 188, 189.

Padmayoni or lotus-born, i, 399.

Pagaṇ Iduṭaluṭ, quoted, ii, 494.

Pagoda of Mathura, ii, 622.

Pagodas, Dragons on, ii, 216; Gurus of, i, 403; Nautch girls of Hindu, ii, 482; Phallic stones in, ii, 89.

Pahlavi translation of the Parsi scriptures, ii, 801.

Pairs of opposites, Azoons of, ii, 520, 601.

Palace, Ocean shell, a, ii, 423; Planet or house, ii, 32; Seventh, i, 381; Solomon, of, ii, 414.

Palaces, Seven of the sun, ii, 34; Tree of knowledge of, ii, 4.

Paklemonius the Tyrian Hercules, ii, 360.

Paleocosmic men in European caves, ii, 769.

Paleographer, Cryptographic characters defying, i, 7.

Paleolithic, Age, ii, 550, 765; Ancestor, ii, 269; Cave men, i, 229, 782; Cro-Magnon, type, ii, 726; Engraving, ii, 760; Hatches, ii, 458, 756, 763, 764; Landisere, ii, 761; Neanderthal skull, ii, 263; Races in Europe, ii, 779; Savages, ii, 330, 360, 726, 787, 792; Skeleton, ii, 269; Sketches, ii, 758; Tools, ii, 757.

Paleolithic man, Age of first, ii, 216; Ancestor of, ii, 713; Arboreal, ii, 692; At-
INDEX. 203

lantean, an, ii, 834; Calligraphist, a, ii, 769; Certainty, a, ii, 714; Dolmens remains of, ii, 795; Engravings by, ii, 756, 760; European, ii, 761; Neolithic and, ii, 724, 755, 762, 765; Palestine, of, ii, 819; Quaternary epoch of, ii, 755, 781.

Palaeography, ii, 216.

Palaeontological record, ii, 178.

Palaeontologist, Ideographic productions, ii, 458; Lartet the, ii, 729; Researches of the, ii, 713.

Palaeontologists, Age of man, on, ii, 228, 788; inscriptions in characters unknown to, ii, 459; Third eye, on, ii, 310.

Palaeontology, ii, 216, 722.

Palaeotheriidae among ungulate mammals, ii, 777.

Palaeozoic, Ages, ii, 628; Fishes, ii, 179, 180; Rocks, ii, 261; Speculations on, high tides, ii, 67.

Peninque, Cross, i, 419; Egyptian crosses in the remains of, ii, 587; Nacian identified by some with, ii, 38; Palace of, ii, 587, 793; Ruins of, ii, 342, ii, 448.

Paisestine, Abraham coming to, i, 403; Crusaders and, i, 382; Dolmens in, ii, 795; Jewish burial in, i, 621; Nations remote from, ii, 494; Nebo adored throughout, ii, 477; Palaeolithic man in, ii, 819; Promised land not only, i, 621; Seth primitive God of, ii, 86; Teaching penetrated into, i, 719.

Palgrave, quoted, ii, 375.

Pâli, Esoteric Buddhism referred to by a, scholar, i, 1; Jews and, shepherds, i, 332; MSS., i, 4.

Paleogenesis, ii, 666; Helm of, i, 361.

Pallas, Cybele or, i, 430.

Palmyra, Gigantic race at, ii, 798.

Palmyrene characters, Line of, i, 441.

Pamir, Garden of Wisdom on the Plateau of, ii, 214.

Pampas of America, Symbols in, i, 500.

Pamphlôs, quoted, i, 425.

Pan, Aërius or, i, 501; Plane on altar of, i, 361; Meaning of God, ii, 537; Nature God, i, 352, ii, 466, 612, 614.

Pancha Pândava, five Pândus, ii, 362.

Pancha-áana, Rudra Shiva as, ii, 528.

Panchadasha or Vedic hymns, i, 612.

Panchakaram or pentagon, ii, 609.

Panchakrîshytah or five races, ii, 641.

Panchama, a quality of sound, ii, 553.

Panchâvana, Shiva, or five-faced, ii, 611.

Panchapradîshah, the five regions, ii, 611.

Panchâshikha, one of the Kumâras, ii, 257, 493, ii, 333.

Panchâsya, Brahâma and the, i, 234.

Pândavârâni in the Mahâbhârata, ii, 555.

Pândavas, Kûti mother of, ii, 555; Mâyâsura, and, ii, 444.

Pandora, Gift of, ii, 282, 430; Hephæstus moulding, ii, 546.

Pândus or Pancha Pândava, Five, ii, 362.

Pâni, Grammar of, ii, 264; Modern thinkers, and, ii, 550; Writing in India in days of, ii, 236; Writing unknown in days of, ii, 458.

Panódoros, quoted, ii, 385.

Panorama des Mondes, i, 537, 545, 546.

Pansophia or wisdom, ii, 141.

Panspermic. Occult teachings are, ii, 141.

Pantheon, Cosmology and, i, 372; Errorneous ideas of, i, 35; Hindismus of, i, 595; Hylozoism and, ii, 167; Indian, long unknown to Europe, i, 12; Pagan philosophy, and, i, 416; Philosophical, i, 444; Polymorphic, ii, 536; Polytheism or, ii, 113; Rediscovered, may be, i, 581; Symbol of, cross within a circle, i, 34; Vedântin philosophers of, ii, 495.

Pantheist, Unknown of the, i, 349.

Pantheistic, Atâvâras, conception of, i, 83; Conceptions, i, 138, 409; German, schools, i, 149; Ideas, abstract, ii, 495; Intuitions of old world, ii, 575; Occultism answers on, grounds, i, 599; Occultist on the divine revealer, i, 336; Sense of, word, Monas, i, 201; Spirit soul, idea of a general, i, 82.

Pantheistical peripatetics, i, 679.

Pantheists, Advaitins and, i, 37; Adytum venerated by, ii, 481; Atheists, called, i, 37; Atlanteans, and, ii, 286; Atomists were, i, 622; Creator not denied by, i, 36; European, i, 44, 81; Pichte and German, i, 107; First cause nameless to early, i, 410; Leibnitz and Spinoza both, i, 689; Manu supports, i, 37; Nemesis of western, i, 762; Personal God, and, a, ii, 498; Triad of, i, 46; Upanishads and, i, 36; Western, i, 46, 702, ii, 27.

Pantheon, quoted, i, 513, ii, 220, 221.

Pantomorphos, giver of divine forms, i, 735.

Papantla, Pyramid of, i, 343.

Papuan negro, ii, 203.

Papuans, Civilization of, ii, 699; Dying out, are, ii, 825; Hæckel on, ii, 342; Lemurians and, ii, 823; Skulls of, ii, 177, 550.

Parâ, Meanings of, i, 110, 162; Vâch as, i, 465, 466; Valkhâri Vâch as, i, 162, 468.

Parable, History deduced from, i, 325; Life realities represented by, i, 325; Religious mysteries and, ii, 131; Spoken symbol, a, i, 325.

Parables of both Testaments, i, 334.

Parabolical mode of thought, ii, 350.

Parabrahman, Absolute all or, i, 689; Absolute cause or, i, 36; Absolute consciousness and, i, 43; Absolute Nirguna or, i, 92; Abstraction called, i, 84; Advâ Buddha and, i, 624; Advaitis and, ii,
633; Ain Suph synonym for, i, 138, 420, ii, 244; Anthropomorphized, even, i, 253; Atma-Buddhi and, i, 98; Brahmana and, i, 48, 235; Centres of energy in, i, 159; Chinmåtra or, ii, 631; Concealed unity or, ii, 583; Cosmic aspect of, ii, 61; Create, does not will or, i, 486; Ever-unmanifested principle or, ii, 244; First cause not, ii, 114; Four forms of, i, 466; God, not a, i, 35; Hindus, i, 35; Indivisible and, i, 103; Ishvara and, i, 86; Jehovah not a synonym of, ii, 256; Jiva pervaded by, i, 569; Kosmos and, i, 36; Logos and, ii, 27; Múlaprakrti and, i, 46, 98, 155, 294, 360, 363, 369, 452, 480, 568, 585, ii, 27; Oëachoo one with, i, 98; One ever-changeless, ii, 40; One life or, i, 247; One reality or, i, 43, 92; One unknown, i, 624; Pará aspect of Vách or, i, 162, 466; Point, only known through luminous, i, 466; Pradhána aspect of, i, 277; Pradhánika, Brahma spirit is, i, 480; Purusha distinct from, i, 637; Reality, unconditioned, i, 39, 89; Row, T. Subba, on, i, 324, 461; Secondless, i, 569; Seed, the, i, 585; Soul of whole, ii, 199; Sound of names answering to, i, 484; Spirit and matter aspects of, i, 43; Spirit of earth not, i, 456; Spirit of European Pantheists and, i, 81; Substance or, i, 89; Supreme All or, i, 36, 93; Supreme as cause, is, i, 35; Trinity of, i, 89; Universe contained within, i, 419; Unknowable or, ii, 136; Vedántins, and, i, 39, 44, 77, 302, 352, 378, 381, 474; Vedic, i, 460; Verbun of, i, 160; World, and manifested, i, 486; Zeruná Akerne or, ii, 244.

Parabrahmic Atma, state of, i, 626; Latency, ii, 28.

Paracelsus, Archeus and, i, 82, 581; Cause and phenomenon, on, i, 534; Father of modern chemistry, ii, 694; Haeckel must have read, ii, 710; Homunculi of, i, 368, ii, 127, 364; Isis Unveiled said to be a plagiarism from, i, 28; Liquor vitae of, i, 580, 587; Mysterium Magnum of, i, 91, 638; Nitrogen discovered by, i, 317; Referred to, i, 242, 254, 301, 302, 303, 304, 313, 560, 670, ii, 127, 538; Side-real light of, i, 274; Teachings of, ii, 693.

Paradesa of Sanskrit-speaking people, ii, 214.

Paradha or half the existence of Brahма, i, 395.

Paradigmatic, Adam Kadmon, ii, 478; Universe, i, 402.

Paradigms of Plato, ii, 280.

Paradise, Arctic circle, beyond, ii, 417, 817; Bliss, of, ii, 214; Eden or, ii, 212; Garden of, ii, 590; Heart, of man’s own, ii, 621; Mahomet, of, ii, 213; Northern regions of, ii, 817; Theosophic school in, ii, 297; Unphilosophical, i, 286.

Paradise Lost, quoted, i, 682, ii, 508.

Paradises, Lokas called, ii, 335.

Paradisiacal man, Mercurial, ii, 677.

Paragranum; Life of Paracelsus, quoted, ii, 588.

Parahydrogenic, i, 110.

Parama = above everything, i, 79, 117.

Paramapada, Bliss in, i, 156; Immaterial worlds or, i, 157.

Paramapadátmavat, above the condition of spirit, i, 452.

Paramarshis, greatest Rishis, i, 452.

Parmáthra, Absolute being or, i, 78; Álaya and, i, 56, 78; Madhyamikas’ view of, i, 75, 79; Possession of, i, 81; Self-consciousness or true, i, 75, 84; Svàsama-vedaná or, i, 75; Yogáchárya’s view of, i, 75, 79.

Paramáthrasatyá, Absolute truth, or, i, 79, 84; Knowledge through, i, 90; Self-consciousness or, i, 79.

Paramáthika, one true existence, i, 35, 380.

Paramátmá, Jivátmá and, ii, 37; Universal spirit or, i, 285.

Paramátmán, Mahápurusha or, ii, 114; Supreme soul or, ii, 520.

Parinirvána (see Parinirvána).

Paranishpanna, Absolute perfection and, i, 73, 74; Ah-hi in their, i, 56; Parámatthá and, i, 79; Parinirvána or, i, 84; Seeming existence and, i, 84; Senzar version of Stanzas used in, i, 50; Son of necessity and, i, 56; Unknown darkness, i, 83.

Paraxoxygenic gases, i, 110.

Paras, Pars, Pers, Persia, ii, 412.

Paráshakti, supreme force or power, i, 312.

Paráshara, Aryan Hermes, i, 306; Asuras, on, ii, 242; Daksha, on, ii, 258; Dhruva, on, ii, 513; Dissolutions, on, ii, 323; Divinities of, ii, 619; Earth described by, ii, 336, 419; Explanation of, ii, 61; Fallen Gods alluded to by, ii, 243; Institutes of, ii, 660; Kumáras, on, ii, 242; Magic arts of, i, 447; Maitreya and, i, 399, 450; Manu, on creation of, ii, 335; Munis, on, ii, 242; Nárada referred to by, ii, 51; Planets, on chariots of nine, ii, 513; Pralaya described by, ii, 800; Rishis on, ii, 580; Rudras, on, ii, 192, 242; Sacred islands and, ii, 340; Sorcery, of, ii, 242; Time, on, ii, 321; Vedic Rishi, i, 492; Vishnu Puráña in, ii, 80, 172; Vishnu, on, ii, 647; War recounted by, i, 452.

Parashú Ráma of race of Íhágavas, ii, 36.

Paratántra, Parikalpita and, i, 79.

Paravara = supreme, i, 35.
INDEX.

205

Parchments from the Alexandrian library, i, 18.

Parent, Doctrine, i, 27; Earth, of, i, 497; Ego, source of, i, 154; Eternal, i, 55, 67; Planet, i, 627; Race, i, 416; Sound, ii, 594; Space, i, 67; Stars, world and, ii, 36; Stock, variation from, ii, 773; Sun, i, 701.

Parentless, Second Logos, i, 624; Space, i, 39.

Parents, Mercury and Venus, of, i, 180; Our heavenly, i, 628; Sons of God born of immaculate, ii, 507.

Parents of man, Psychic and spiritual, ii, 181.

Parikalpita. Paratranata and, i, 79.

Parināmin, the expanding, i, 537.

Parinarvāna, Absolute perfection or, i, 73; Arhat must reach absolute knowledge before he can attain, i, 79; Bliss of, i, 280; Explanation of, i, 286, 287; Parināshpana or, i, 81; Past, present and future humanities in, i, 286; Perfection, not absolute, i, 74; Taught, formerly openly, i, 74; Threshold of, i, 159, 160, ii, 470.

Parinirvānic state, i, 287.

Paris-like, Soma, ii, 523.

Parisian, Cranial capacity of, ii, 177.

Parker, J. A., quoted, i, 332, 334, 336, ii, 574.

Parkhurst, quoted, ii, 137, 482.

Parmenides of Plato, i, 459.

Parnassus, the holy mountain, ii, 519.

Paropamisian Chain, ii, 353.

Parsi, Pers or Persia, ii, 412.

Pāris, Pīu, i, 417; Fire worshipper or, i, 146; Forefathers of, ii, 337; Guebra or, ii, 379; Jews, Armenians and, ii, 493; Masons and, i, 138; Mobed and, ii, 544; Mythology of, ii, 642; Persis ancestors of, ii, 416; Proof for, ii, 500; Sacred fire of, i, 361; Sun, and, i, 520; Uniniti- ated, ii, 643; Vendidad of, ii, 642.

Parthenogenesis, Heterogenesis and, ii, 187; Virginal reproduction or, ii, 694, 696, 697.

Particulars, Huan family, and, i, 295; Universals and, i, 177, 676, ii, 617.

Pārvaka, Progeny of, ii, 107.

Parzumphim, i, 403.

Pascal, Circle of, i, 94; Nature and God, on, i, 444; Plagiarism by, ii, 575.

Pāśa, a cord used by Shiva, ii, 578.

Paschavah or sacrificial animals, ii, 661.

Pasht, Cat form of, i, 323; Goddess Bāsh or, ii, 553; Serpent bruised by, i, 323; Sun watched for by, i, 323.

Pashtū or literal interpretation, i, 401.

Pashyanti, Vāch as, i, 465; Vākhari Vāch as, i, 162.

Pasigraphic of Demainieux, i, 330.

Pass not, Circle of, i, 118, 155; Ring called, i, 63, 154, 156.

Pasteur. Experiments of, i, 284, ii, 159; Referred to, i, 269, 270, 283.

Pātāla, Ameriica is, ii, 141; Antipodes or, ii, 192, 423, 425, 465, 665; Arjuna descended to, ii, 224; Hiranyaksha a ruler in, ii, 399; Infernal regions or, ii, 52; Initiate descended into, ii, 589; Mahā- sura hurled down to, ii, 248; Nether region or, ii, 373; Svastika in depths of, ii, 103.

Pātālas or hells, i, 399.

Patanjali, Adept of the school of, i, 182.

Pater æther, i, 38, 530; Omnipotens æther, i, 352, 553; Sadic, Mars and, ii, 410; Zeus not sexual or phallic, ii, 607.

Paternoster, Real, ii, 593.

Pat, Adepts of right and left, ii, 527; Christof Newling Sons on right, i, 157; Fourth, of knowledge, i, 64, 226; Golgotha of life, of, ii, 288; Initiates of right and left, ii, 519; Left, ii, 345; Lunar, i, 114, 285; Persecution of prophets of, ii, 529; Rebirths, of, i, 621; Right and left, i, 666.

Path, The, quoted, i, 683, 691.

Paths, Nirvāna to, i, 227; Right and left, of knowledge, i, 214; Seven, ii, 201; Two, i, 114; Wisdom of thirty-two, ii, 42.

Patunos, Drama of the seer of, ii, 537.

Patriarch, Abraham and Sepher Jetzirah, i, 26; Adam, i, 703; Book of Enoch work of a, ii, 506; Daksha, ii, 186; Enoch, ii, 558; Names in Bible, ii, 565; Noah, ii, 320, 376, 409, 563.

Patriarchal, Genealogies, ii, 335; Life, ii, 332.

Patriarchs, the, i, 380; Babylonian and Egyptian Gods transformed into, i, 719; Baily on biblical, i, 711; Biblical chronology and, i, 408; Biblical legends of, ii, 475; Destiny of, i, 715; Fables of, ii, 409; Genesis and, ii, 2; Gods presented as, i, 373; Hosts led by Rishis as, i, 370, ii, 137; Jews robbed of their, i, 718; Periods and, ii, 444; Prediluvian, ii, 137; Progenitors or, ii, 138; Reign over men, i, 287; Seven angels or, ii, 383; Verses concerning, i, 487; Zodiac, and, i, 420, 714, 715.

Patristic, Creation of, fancy, ii, 395; Fathers, i, 721; Forgery, i, 711.

Paul, St., Archaic mystery of cross and, ii, 586; Caution hints of, ii, 542; Creation of man, on, ii, 540; Initiate, an, i, 261, 744; Little one, as, ii, 530; Lystra, at, ii, 504; Monads referred to by, i, 633; Mystagogue, as a, ii, 80; Prince of air of, ii, 509; References to, i, 256, 628, ii, 79, 86, 118; Unknown God of, ii, 607.

Pauranic, Allegories, ii, 145; Aryan idea
of creation, ii, 134; Atlantis, accounts of, ii, 425, 427; Characters, ii, 610; Chronology, ii, 603; Cosmogony, ii, 660; Cross symbol in India, version of, ii, 577; Fancy of authors, ii, 184; Flood, versions of, ii, 148; Islands, ii, 423; Later, narratives of, ii, 523; Manus, account of, ii, 149; Monads, histories of our, ii, 297; MSS., ii, 580; Prajanya, account of great, ii, 860; Tradition, ii, 426, 423.

Pausanius, Hyperboreans, on, ii, 813; Prometheus, on, ii, 379; Referred to, i, 425, ii, 4, 31, 129, 152, 380, 437, 546; Speaking stones, on, ii, 357; Testimony of, i, 508; Tombs of giants, on, ii, 291; Zeus of, i, 361.
Pāvaka, Electric fire or, i, 567; Three fires, one of, ii, 60, 258.
Pavamāna, one of the three fires, i, 567, ii, 60, 258.
Pavana, Hanumāna son of, i, 212.
Payne Knight, quoted, i, 436.
Peace offerings and wave offerings, ii, 790.
Peacock, Wisdom, bird of, i, 655; Worship of the Lord, ii, 541.
Pedigree, Apes, of, ii, 727; Scientists denying, ii, 690; Ungulates, of, ii, 776.

Pedigree of Man, quoted, ii, 91, 181, 199, 200, 203, 310, 341, 342, 686, 688, 689, 690, 698, 700, 702, 705, 706, 708, 709, 718, 823, 833.

Pedigrees, Homeric heroes, of, ii, 693; Modern man, of, ii, 174.
Pégues, Abbé, ii, 291.
Peirun or Peiruan, Chinese, ii, 382, 818.
Pelagus or the great sea, ii, 818.

Pelagis et Cyclopes, Creutzer, quoted, ii, 360.
Pelasgian, Genius loci of the, i, 500.
Pelasgians, Aryan invasion, and, ii, 783; Cyclopean remains of, ii, 788; Future Greece and, ii, 818; Mysterious, ii, 3.
Pelasgic, Mounds said to be, ii, 795.
Pelican, Feeding its young, i, 109; Rose-croix, symbol of, 1, 109; Rosicrucian symbol, a, 1, 47, 382.
Pélion, Mount, i, 506.

Penance, Demons, of, i, 452; Mysteries connected with, ii, 676; Perfection of austere, ii, 648.

Penance of the yogis, ii, 619.
Pénates identified with Kabiri, ii, 376.
Pendulates with mighty energies, ii, 579.
Penetralia, i, 410.
Pengelly, W., Geological time, on, i, 619, ii, 735; Referred to, ii, 70, 76, 336, 822.
Penninsula, Atlantis, of, ii, 9, 149; Florida, of, ii, 142.

Peninsulas, Formation of new, ii, 422; Secret Doctrine and, ii, 8; Seven, ii, 638.
Pentacle, Chakra inscribed with a, i, 139; Egg contains, i, 62, 153; Five root races symbolized by, i, 150; Ring pass not, and, i, 155.

Pentagon, Five-sided sign or, i, 341, ii, 610; Makaram, Panchakaram or, ii, 609; Microcosm represented as a, i, 239, 244; Monogram, a divine, i, 412; Triangle becomes a, ii, 83.

Pentagram, Line, triangle and, i, 118; Symbol of, i, 107, 240.
Pentatelic Anniversary, on, ii, 501; Allegorical legends, a collection of, i, 39; Dark-cloaked Mosaic, ii, 511; Dead letter of, ii, 358; Diodorus and, ii, 818; Ezrâ and, i, 339, ii, 695; Five books or, ii, 483; Gladstone and, ii, 401; Origin of birth and, ii, 574; Primitive documents, origiu of, ii, 496; Rabbis knew inner meaning of, i, 39; Revelation and, ii, 2; Sepher Jetzirah and, ii, 566; Symbolology of, i, 140.
Pentateuchal garb, Jewish property in, i, 719.
Pentecost, Jewish liturgy for, i, 678; Tongues of fire at, i, 146, 361.

Penteglot of Schindler, quoted, ii, 222.
Per saltum, Nature never proceeds, i, 640.
Perata Gnostics, ii, 372, 610, 611.

Perdition, Eternal, ii, 508; Prometheus saves race from, ii, 436.
Perfect Circle, circumference value of a, ii, 574; Cube, i, 367, ii, 488; Devotee enjoined to approach form of, circle, ii, 583; Figure, triangle first, ii, 607; Figures, i, 3, 5, 7, are, ii, 39; Finite cannot be, ii, 511; Holy Adam, ii, 478; Spiritual evolution impossible to, ii, 253.

Perfect man, Divine, i, 284; Formation of, i, 268; God-like and, ii, 257; Heavenly man and, i, 267; Man-God or a, i, 265; Metatron, i, 362; One, ii, 490; Physically, ii, 645; Quaternary and ternary a, ii, 668; Spiritual, ii, 119; Square, ii, 587.

Perfect number, Heptagon a, ii, 637; Odd said to be, ii, 636; Quaternary, ii, 615, 636; Ten, ii, 582, 595, 605, 607; Tetrad, ii, 633; Tetrakys contained, ii, 496.

Perfect Way, referred to, ii, 239, 243.

Perfected men, Dhyan Chohans incipient or, i, 295, 296.

Perfeciibility, Ever-growing, ii, 498; Principle of, ii, 685.

Perfection, Absolute, i, 74, 79, ii, 431, 586; Absolute all, or, i, 102; Austere penance, of, ii, 648; Ceaseless striving towards, ii, 777; Corruptible, grows out of, ii, 100; Evolutionary, i, 208; Intellectual, ii, 434; Motionless, ii, 253; Paraniṣhpāna or absolute, i, 74, 79; Physical, ii, 434; Quiescence natural state of, ii, 515; Reformation and evolutionary, i, 208; Secondary, ii, 615; Serpent symbolizes, i, 102; Tau called, ii, 614; Unit, of, ii, 616; Work of, everlasting, i, 168;
plume of, ii, 61: Melha assumes, of a Buddha, ii, 67; Mortal, i, 700; Multiple, i, 37; One reality weeded of, i, 690; Paralyzing, i, 297; Selfishness of, ii, 116; Star of, i, 626; Terrestrial false, ii, 252; Third race and, ii, 645; Unreality of, ii, 320; Vogi destroys passions within his, ii, 650.

Personator, Demon or, ii, 535; Jehovah as a, ii, 254; Spirits as, ii, 536.

Persoئnication, Andriyaka, of, ii, 649; Allegory and, i, 632; Cross symbol of, ii, 590; Cyclic law, of, ii, 830; Devil, of, ii, 500; Eighth God, becoming, ii, 642; Pohat, of, i, 735; Force behind phenomena, of a, i, 302; God of Theists a, i, 453; Human passions of, ii, 397, 603; Nebo, of the secret wisdom, ii, 477; Ra, of, ii, 575; Symbolical of creative power, ii, 133; Twelve tribes a, of great Gods, i, 430; Uranus a, ii, 281; Virtues, of, i, 472; Yama, of shadows of Pitris, ii, 644.

Persoئnications, Abstract attributes of, i, 472; Bible astronomical, i, 715; Mystical, ii, 101; Poles, of terrestrial, ii, 379; Powers, of, ii, 113; Purânas, in, i, 447; Sons of wisdom, of, ii, 282; Symbolical personages and, ii, 136; Three fires of, ii, 258.

Persoئnification, Attributes of God, ii, 247; Moőu, i, 416; Primordial light, ii, 135; Symbols, ii, 479.

Persons of the Trinity, i, 512.

Perspiration, Evolution through drops of, ii, 183; Marishā born from Pramlochā's, ii, 185; Ovoid bodies produced from, ii, 187; Pramlochā, of, ii, 184.

Peru, Ancient buildings in, i, 250; Chulpas of, ii, 795; Cyclopean erections in, ii, 788; Early man in, traditions of, ii, 787; Manco-Capac of, ii, 382; Remains of, ii, 838; Ruins in, ii, 331, 332.

Peruvian skulls, ii, 782, 834.

Peruvians, Fairy tales of, i, 287; Svastika found with, ii, 620; Tradition of, of, ii, 150.

Pervader, Pohat called, i, 137.

Pesh Hun, Hindu possession, not only a, ii, 52; Nārāda or, ii, 51, 53; Stanzas on, ii, 53.

Pessimism, Schopenhauer, of, ii, 165; Von Hartmann, of, ii, 685.

Pessimists, Karma only reply to, ii, 318; Nature on, ii, 498.

Petals of the lotus in the seeds, i, 408.

Peter, St., Church of Rome and, ii, 356; Last days, on, ii, 500; Pope personifies, ii, 488; Quoted, ii, 663, 806; Trustee of, ii, 394.

Peter the Hermit and crusaders, i, 382.

Petermann, referred to, ii, 597.

Petition, Red Indian, ii, 458.

Petrach, Story told of, ii, 217.

Petrie, Mr., Piazzi Smyth and, i, 333; Referred to, ii, 236.

Petrified third eye, ii, 398.

Petrornius, referred to, i, 383.

Pfaff, quoted, ii, 388.

Pf cient, quoted, i, 91, 203, 698, 720, 725.

Pfounes, Capt. C., referred to, i, 261.

Phædrus, quoted, ii, 101.

Phæton, Death of, ii, 814; Sun, and, ii, 564.

Phalanx of active stellar systems, i, 172.

Phalli, Oil anointed, ii, 495.

Phallic, Brazen serpent is, i, 391; Chaldaeans, notions of, ii, 4; Conception which is not, i, 465; Cross when, i, 34; ii, 572; Crucifixion nails, ii, 592; Crucifixion when, ii, 592; Deities, i, 383; Element in old scriptures, ii, 605; Emblems, i, 419; Fish, meaning of, ii, 327; Form and use, ii, 133; Functions, symbols of, ii, 490; God, is, i, 379, ii, 482, 495; Hebrew letters are, symbols, i, 140; Hebrew records and, worship, i, 141; Jehovah, becomes, i, 34, ii, 492, 495: Jupiter, symbols of, ii, 381; Nails of cross, ii, 592; Number, i, 421, ii, 486; Pan a, deity, i, 383; Pater, Zeus not, ii, 607; Physiological meaning of cross, ii, 721; Profound science, become, i, 389; Prometheus, idea of, ii, 554; Ram's head and horns, ii, 192; Religion, element in, ii, 615; Rites became, ii, 378; Sacr' is of, derivation, i, 35; Serpent, a fourth race, symbol of, ii, 65; Shiva worship not simply, ii, 622; Signification, ii, 579; Stone, ii, 59, 496; Svastika separated from its circle becomes, i, 35; Tetragrammaton as a quaternary is, i, 473; Theology, element of, i, 332; Venus, significance of sign of, ii, 34; Worship, i, 5, 255, 512, ii, 493.

Phallic symbol, i, 512; Cross, a, i, 342, ii, 34, 577, 593; Holy of holies a, ii, 481; Jehovah a, ii, 495; Lingam and Yoni, ii, 488.

Phallic symbols, Ancient deities becoming, i, 47; Antiquity, of later, ii, 616; Meaning of, i, 339, ii, 617; Natural in beginning, were, i, 339; Uses of, i, 479; Phallicism, i, 391, ii, 106, 286, 292, 298; Anthropomorphists led to, ii, 286; Architect of the universe and, ii, 166; Body worship or, ii, 292; Divine, ii, 574; God names and, i, 336, 339; Humanity led to, i, 391, 488; Idea of, ii, 48; Jewish, ii, 218; Rabbis, of, ii, 89; Semites introduced, ii, 57; Sexual worship and, ii, 298.

Phallicism, quoted, i, 512, ii, 489, 496.

Phallicized, Arcanum has been, ii, 244.

Phallus, Ark, in the, ii, 490; Cross, often
INDEX.

Philo, Adam Kadmon, on, ii, 514; Adversary, on cursing, ii, 501; Creator, on, i, 374; Inconceivable, on, i, 376; Number seven, on, i, 438; Number six, on, i, 438; Quaesit. et Solut. of, quoted, i, 374; Wisdom, on, ii, 514.

Philo Byblus, quoted, ii, 137, 357, 487.

Philo Judaeus, quoted, i, 100, 357, 712, ii, 118, 210, 494, 501.

Philothea, quoted, i, 280, 560.

Philalethes, quoted, i, 577, 597.

Philalethes, Plato's, i, 460.

Philipp, the apostle, Pistis Sophia of, ii, 597.

Philistine, David with the, ii, 570.

Philips, Sir R., Theory of, on ii, 766.

Philo, Adam Kadmon, on, ii, 514; Adversary, on cursing, ii, 501; Creator, on, i, 374; Inconceivable, on, i, 376; Number seven, on, i, 438; Number six, on, i, 438; Quaesit. et Solut. of, quoted, i, 374; Wisdom, on, ii, 514.

Philologists, Antiquity of writing, on, ii, 458; Ares and, ii, 410; Dyzan, unknown to, Book of, i, 6; Problem for, i, 102; Riddle for, i, 105; Secret Doctrine not written for benefit of, i, 50; Vedas, on, i, 14.

Philology, Comparative, i, 8; Discoveries of, ii, 449; Science in its department of, i, 337.

Philosophia Naturelle, quoted, i, 577.

Philosophie, quoted, i, 375, ii, 3, 594, 610, 611.

Philosophy, esoteric, Age of mankind, and, i, 165; Atoms of, i, 239, 490; Attainment of consciousness a fact in, i, 298; Chaldæan scriptures and, ii, 478; Christian mysteries, and, ii, 591; Isis-Himalayan, ii, 606; Consciousness of, i, 79, 298; Cosmology connected with, i, 672; Creators in, ii, 81; Deity and, ii, 41; Egyptians and, ii, 390; Extension, on, i, 673; First lesson of, ii, 511; Hermetic fragments and, i, 308; Immortality of Gods and, i, 68; Isis and, i, 25; Kabalah and, ii, 41; Life and consciousness and, i, 79; Life periods and, ii, 752; Mâyâ and, i, 40; Number four and, ii, 634; Planets and, ii, 570; Primeval evolution and, i, 681; Problems of evolution, on, i, 697; Reconciliation of all systems in, i, 86; Rudras in, ii, 618; Science and, ii, 70, 206; Seven sons of, i, 162; Seventh eternity of, i, 61; Solar system and, i, 396; Special privileges not admitted by, i, 45; Spirit of, i, 680; Spontaneous generation and, ii, 159; Three strides of Vishnu and, i, 137; Time according to, i, 75; Traditions of, ii, 3; Universal wisdom of, i, 100; Universe in him, ii, 299; Virgin knew, ii, 628.

Philosophy, occult, Creation in, ii, 91; Cycles and, ii, 602; Essential truth of, i, 106; Evolution and, ii, 199; First cause and, i, 656; Law of analogy and, i, 174; Leibnitz contrasted with, i, 689; Matter, on, i, 701; Minor details of, ii, 676; Mysteries of nature, and, i, 581; One and primal cause of, i, 678; Origin of language and, ii, 208; Races, on new, ii, 463; Sibereal symbols of, ii, 582.

Philosoph. Placent., referred to, ii, 55.

Philosophical Historical and Critical, Lefèvre, quoted, ii, 70, 178, 197, 724, 750, 785, 824.

Philosophy of History, quoted, i, 83.

Philosophy of the Inductive Sciences, quoted, ii, 658.

Philosophy of the Unconscientes, referred to, i, 392.

Philosopher, Revealed scripture, and, ii, 351; Serpent legend of, i, 434; Skeleton spoken of, by, giant, ii, 291.

Philo-theo-sophia, i, 581.
The Secret Doctrine.

Phineate, Hermes worshipped by the, ii, 383.
Phlegyean island, ii, 152, 153, 277, 384.
Phlogiston, Derided name of, i, 557.
Phobos, Mars and, i, 188; Periodic time of, i, 189.
Phocis, Slime of the deluge in, ii, 546.
Phœbe, Castor, wife of, ii, 129; Moon, i, 415.
Phœbus, ii, 245, 814.
Phœnicia, Worship of the Kabirin in, ii, 380.
Phœnicians, Agnus, the, God, ii, 150; Astarte, prayer to, i, 597; Coin, cross and circle on, ii, 576; Coptic kinsman of, i, 140; Cosmogony, i, 135, 487, ii, 652; Elion or Elion, ii, 397; Empire, ii, 278; Globe, vessels circumnavigated, ii, 448; Môt, Mahat and, i, 468; Record of, religion, ii, 459; Southern Gaul, settlements in, ii, 793.
Phœnicians, Ancestorsof, ii, 343; Animated stone, ii, 358; Baal of, ii, 570; Descent of, ii, 812; Herodotus, of, i, 322; Hindus said to learn astronomy from, ii, 581; Kabiri with, ii, 286; Mysterious voyages of, ii, 807; Mystery Gods of, ii, 3; Navigators, ii, 424; Numerical system of, ii, 591; Origin of, ii, 786; Samothrace colonized by, ii, 3; Supreme God of, ii, 571; Writing, and, ii, 458, 459.
Phoenix, Bennoor or, i, 331; Garuda Indian, ii, 596, 655; Onoch Hebrew, ii, 652; Persian, ii, 415; Primordial man like, ii, 645; Resurrection of, ii, 653.
Phoebus Apollo, Light of life and the world, ii, 400.
Phenographe, Edison's, ii, 528.
Phorcyx, one of the Arkite Titans, ii, 151.
Phreg, seventh of the Uranides, i, 451.
Phorminx, the seven-stringed lyre, ii, 558.
Phoroneidae, an ancient poem, ii, 546.
Phoroneus. Hero, a, ii, 546; Melia, son of, ii, 548; Plato on, ii, 547; Promethens and, ii, 546.
Phosphates, i, 637.
Phosphorus, Satan lord of, ii, 540.
Phosphorus, i, 601, 602, 637, 639, ii, 76, 255, 538.
Photion on stones, ii, 357.
Photogenic matter, Envelope of, i, 579.
Photographed, Divine ideation of things to be, i, 402.
Photographs, Akâshic or astral, i, 46.
Photometers, i, 634.
Photosphere, envelope of sun, i, 578, 579.
Phrenic Logos, ii, 28.
Phræno-Kosmo-Biology, quoted, i, 315, 760.
Phrygia, Priests of, ii, 387; Worship of Kabirin in, ii, 580.
Phtah, Deity concealed by, ii, 583; Cabir, seventh, ii, 382; Khonsou confounded with, ii, 486; Unity of, i, 738.
Phylogenesis, Haeckel's, ii, 693.
Phylogenetic speculations, ii, 701.
Phylogeny, ii, 666, 700, 702, 775.
Physica, quoted, i, 651.
Physical Basis of Life, quoted, i, 733.
Physical Elogues, quoted, i, 366.
Physical man, Age of, ii, 262; Animal and, i, 281; Beginnings of, ii, 205; Consolidation of, ii, 312; Cradle of, ii, 442, 818; Cretaceous rocks and, ii, 717; Dakscha creator of, ii, 192; Esoteric philosophy on, i, 479; Evolution of, ii, 697, 707; Fashioners of, ii, 60; First truly, ii, 284, 808; Form of, i, 362, 619; Formation of, i, 668; Nascent, ii, 343; Originally a giant, ii, 8; Period of, i, 405, ii, 110; Rounds, and, i, 211; Science only recognizes, ii, 329; Shadow of, i, 258; Simply, ii, 279; Spiritual and, ii, 561; Third race of, ii, 698.
Physical nature, i, 304, 643; Construction of a perfect animal impossible to, ii, 107; Double, ii, 37; God of science is, ii, 731; Left to herself, ii, 59; Matter emanation of, i, 483; Principles of, ii, 627; Spiritual extinguished by, ii, 369; Transformations in, ii, 462.
Physical plane, Appearance of nature deceptive on, i, 669; Astral and, ii, 766; Dhyâna Chohan and, ii, 766, 707; Root of all things on, ii, 615; Sleep and, i, 69; Sound and colour on, i, 582.
Physical science, Absolute darkness on, i, 222; Arbitrary divisions of, i, 585; Atoms of, ii, 362; Chemistry and, i, 680; Domain of, i, 701; Ether and, i, 41, 277; Evidence supplied by, i, 187; Fire and, i, 98, 145; Hypothetical speculations of, i, 178; Ignorance of, i, 209; Last word of, i, 658; Master key to, ii, 587; Materials now unknown to, ii, 170; Metaphysics and, i, 526; Microscopic cells and, ii, 123; Modern, i, 687; Natural progress in, i, 143; Occult teaching and, i, 113, 158, 615; Periodicity as observed by, i, 45; Phraseology of, i, 201; Problems of, ii, 457; Pythander and, ii, 113; Riddle of the past and, i, 697; Secret Doctrine and, ii, 686.
Physical senses, Consciousness through, ii, 741; Correlation of seven, i, 583; Deities of, ii, 630; Impulses produced by our, i, 706; Origin of, ii, 114; Plane of our, ii, 442.
Physical world, Material or, i, 221; Revelation of, i, 703; Space, of, i, 689; Sun life of, ii, 521; Unity in, i, 145.
Physical worlds, ii, 421.
Physicalization, Astral, out of the, ii, 685; Incipient, ii, 778.
Physician's Hymn, quoted, ii, 55.
Physicists, Abyss of nothingness of, i, 172; Light, flame and electricity according to, i, 109; Matter of, i, 688; Monads and, i, 680; Nebulæ and, i, 156; Origin of things according to, i, 675; Primeval matter and, i, 129; Psychometer, should be a, i, 222; Rocks and rivers real to, i, 351; Substance of occultist and, i, 560; Unknowable of, i, 6.

Physicists, Ancients' belief as to the elements and, i, 164, 682; Atoms and, i, 156; Azoic ages and, i, 169; Cometary matter and, i, 653; Esoteric teaching and, i, 315; First cause and, i, 656; Hindu allegories and, ii, 49; Hindu chronology and, i, 178; Ilogical, i, 521; Kabalist remarks on, i, 674; Kepler and other, i, 645; Matter and, i, 642; Modern, i, 523; Moon a closed book for, i, 180; Our planet's age unknown to, i, 174; Primordial substance and, i, 171; Protyle, searching for, i, 677; Rotation theory rejected by, i, 542; Substance and orthodox, i, 556; Theosophists and, i, 733; Two distinct schools of, i, 558; Worlds which are invisible denied by, i, 664.

Physico-astral, Man, ii, 302; Root types, ii, 777.

Physico-chemical, Forces, ii, 689, 692; Phenomena, ii, 688.

Physico-ethereal man, ii, 302.

Physico-mechanical forces, ii, 174.

Physics, quoted, i, 732.

Physics, Ancients and, i, 537, 620, ii, 113; Archaic, i, 633; Brain of, ii, 711; Chemistry and, i, 657; Concepts of Modern, i, 523; Elements of, i, 498; Ether and, i, 366, 527; Fifth element and, i, 144; Fourth race taught, ii, 445; Inductive science and, i, 641; Law of analogy the key to cosmic, i, 174; Material universe and, i, 732; Metaphysics and, i, 76, 552, 669; Modern science and, i, 524; Nature, as a science of, i, 563; Occult, i, 282, 533, ii, 710; Pure force nothing in, i, 556; States of matter known to modern, i, 529; Unity in sphere of, ii, 27; World germ of occult, i, 222.

Physiological, Age of mankind, ii, 165; Anthropologists, proofs of, i, 197; Change, cause of, i, 282; Conjectures in, works, ii, 139; Creation, secrets of, ii, 574; Cross, meaning of, i, 721; Dhyan Chohans and humanity, relationship between, i, 247; Differentiations, ii, 127; Dual, potency, i, 512; Equipment, ii, 777; Evolution, i, 245; Fall, i, 214, ii, 292; Fourth race, nature of, ii, 429; Hebrews, spirit of, ii, 492; Jewish allegory of deluge is, i, 479; Law, ii, 206; Lemurians, transformation of, ii, 331; Magic, i, 284; Man and apes, differences between, ii, 703; Man, form of, i, 619; Manasas' refusal on, grounds, ii, 180; Moon, mystery of, i, 248, 419; Mysteries, ii, 263, 586, 668; Phenomena, i, 508; Preeminence given to the, ii, 492; Process, ii, 191; Procreation, spiritual and, ii, 433; Psychic and, element, ii, 186; Psychic discoveries, and, i, 158; Purity of third race, ii, 181; Racial, transformations, ii, 188; Secret key, i, 389; Seer, purity of, ii, 309; Selection, ii, 653, 779; Senses, ii, 312; Sexes, transformation of, ii, 156; Structure of the brain, ii, 686; Sun and moon, deities, i, 250; Symbols, ii, 106, 409, 567, 579, 617; Theories of science, i, 243; Titans founded on a, fact, ii, 163; Union, ii, 492; Variation, ii, 685.

Physiological Selection, referred to, ii, 444.

Physiologist, Richet, i, 702; Soul's working, and, ii, 686.

Physiologists, Astronomers and, i, 521; Haeckel on, ii, 702; Teratological phenomena and, ii, 198.

Physiology, Celestial bodies and, i, 339; Charcot's patients and, ii, 387; Curse, from standpoint of, ii, 429; Esoteric doctrine and, ii, 668; Essays on, ii, 364; Foster on, ii, 139; Lunar worship and, i, 427; Magician of future, i, 281; Man as known to, i, 697; Materialistic views on, i, 339; Mind and brain and, i, 660; Mistakes of modern, i, 213; Moon's connection with fecundation unknown to, i, 284; Nature of female and, i, 249; Organisms, of, ii, 123; Physics and, i, 657; Septenate in, ii, 659; Soul-functions, of, ii, 768; Spiritual senses rejected by, i, 582; Vital principle denied by, i, 660.

Phytophagous mammals, ii, 753.

Pi, Astronomical, i, 139; Value of, i, 118, 156; Variations of, ii, 42.

Piazz Smyth, Divine language, on, i, 336; Mosaic books and measures, on, i, 322; Opponents of, i, 333; Pyramid of Gizeh, and, i, 337.

Picardy, Britain joined to, ii, 793; Hatchets and mammoths in, ii, 780.

Picture, Gallery of eternity, i, 130; Writing of the Egyptians, ii, 138.

Pierius, quoted, ii, 583.

 Pierret, Paul, quoted, i, 159, 249.

Pigeon, Eggs of, ii, 629.

Pigmies, Age of, ii, 754; Ancient giants and modern, ii, 74; Giants and, ii, 204, 345; Science and, ii, 763.

Pigmy animals, ii, 230, 763.

Pigs among the ungulate mammals, ii, 777.

Pikermi, Monkey fossils at, ii, 764.

Pile villages of Borneo, ii, 755.

Pilgrim, Divine, ii, 266; Eternal, i, 45
623, ii, 769; Humanity and, ii, 288; Mourad, called, i, 45, 623; Soul, journey of, i, 196.

Pilgrimage, Cyclic, ii, 108, 466; Individual, i, 679; Soul, of every, i, 45; Wheel of the son, on new, i, 55, 72.

Pilgrims, Comets or, i, 269.

Pillaloo-codi, Pleiades called, i, 726.
Pillar, Attributes of, i, 462; Circle, and, ii, 486; Deity, form of, ii, 496; Fire, of, i, 361, 471; Heaven, Mount Atlas called, of, ii, 806; Jacob's, ii, 494, 495; Solomon's temple, of, ii, 483.
Pillars, Christianity, of, ii, 542; Curtain in temples drawn over five, i, 150, 500; Earth, of Atlas sustainer of, ii, 505; Egyptian, ii, 559; Hercules, of, i, 682, ii, 155, 233, 338, 412; House of wisdom, of, i, 381, 439; Mercury or Seth, of, ii, 558; Pyramids became, i, 371; Stone, of, ii, 558; Wisdom, of, ii, 678; World, ii, 102, 306.

Pilot, Sun in a ship as its, i, 440, 441.

Pimandre of Mercure Trismegiste, quoted, i, 516.
Pindar, Immortality of pantheons, on, ii, 807; Referred to, i, 431, ii, 3, 129, 130, 283.

Pineal gland, ii, 126, 308-313, 315.
Pines, Pyramidal shape of, ii, 629.

Pino, Don Baptista, quoted, i, 191.

Pippala, Haoma or, ii, 102, 103.

Pisces, ii, 174, 604, 732; Christ referred to in, i, 716; Haeckel on, ii, 174, 694; Nam, or, ii, 612; Vernal equinox in, ii, 732; Zabulon, in sphere of, i, 714; Zodiacaal sign of, i, 254, 403.
Piscine ancestors, ii, 724.
Pishâchâ, a female demon, i, 447, 624.

Pishshana the spy, ii, 52.

Pistis Sophia, Bhagavad Cita in light of, ii, 601; Book of Enoch quoted in, ii, 564; Brâhmans recognize Upanishads in, ii, 597; Date of, i, 441; Gnostics and, i, 631, ii, 484, 639, 654; Ieon in, i, 484; Knowledge-wisdom, or, ii, 157; Quoted, ii, 602; Rabbi Jesus in, ii, 595, 654; Revelation of St. John and, i, 442; Valentinian gospel, ii, 539; Vowes of, ii, 594.

Pit, Earth bottomless, ii, 248, 517; Leo in, ii, 830; Mountain and, ii, 373; South pole is, ii, 829.

Pitā, Father or, ii, 63.

Pitâra Devâta, Pitris or, ii, 656.
Pitaras, Fathers, Pitris or, ii, 336, 440, 640; Peris may be derived from, ii, 412; Pitris, celestial men or, ii, 49, 151; Progenitors of, ii, 92, 97.
Pithcænthropus of Haeckel, ii, 699, 715, 717, 718.
Pithecoid, Ancestry, supposed, i, 209, 2, 8, 161, 671, 686, 719, 720, 729; Ape in, family, i, 213; Apes, ii, 756; Creation, an accidental, ii, 272; Extinct, ii, 299; Fossil, ii, 712, 713; Genesis of, stocks, ii, 728; Man, i, 254, ii, 206, 707, 767; Man not, ii, 203; Neanderthal skull, ii, 726; Noah, ii, 602; Origin of man, ii, 725; Theoretical, man, ii, 705.

Pitri-Devatâs, Barhishad Pitris or, ii, 99; Procreation of, i, 157; Pitris or, ii, 181.

Pitri-Pati, the Lord or king, ii, 48.

Pitris, Agnishvatâ, i, 204; Ardba, three classes of, ii, 98; Asuras and, ii, 512; Barhishad, ii, 99; Brahmâ stands esoterically for, ii, 63; Brâhmanical system, of, ii, 128; Brâhmans count, sacred, ii, 95; Celestial men or, ii, 49; Chhâyas of, i, 204, ii, 127, 145, 511; Chittaka and, ii, 398; Classes, seven, i, 202, 237, ii, 81, 96; Corporeal and incorporeal, ii, 411; Daksha synthesis of, ii, 172; Dhûyân Chohans and, i, 210, ii, 84, 223, 243; Divine sparks or, i, 203; Doubles, have evolved their, i, 206; Elohim or, ii, 267; Ethereal doubles of, ii, 5; Evolution from, ii, 343; Fathers or, ii, 48, 339, 374; Fetal is one with host of, i, 217; Fire of, i, 567; Fires, and, ii, 107; First race oozed out from bodies of, ii, 183, 317; Flames or, ii, 258; Forefathers of men, i, 479; Formation of animal man by, i, 268; Gods and demons of, ii, 93; Governors or, ii, 279; Heavenly man or, ii, 721; Hierarchies of, i, 211; Hosts of seven, ii, 2; India, of, ii, 102, 382; Intelligences, informing, ii, 37; Jâma and, ii, 180; Kandu son of, ii, 185; Kumâras confounded with, ii, 112; Ladder, at lower end of, i, 588; Lha or, ii, 60; Lords of moon called, ii, 79; Lunar, ii, 693; Lunar ancestors or, ii, 181, 248, 281; Lunar Gods or, ii, 114, 117; Lunar monads or, ii, 203; Lunar spirits or, ii, 415; Mahar-Joka, in, ii, 396; Mankind offspring of, i, 245; Messengers of sacred fathers are, i, 116; Occultists, of, i, 242; Peris may be derived from, ii, 412; Pitara Devatâs or, ii, 151, 640, 656; Pitri Devatâs or, ii, 181; Prajâpati, and, i, 493; ii, 173; Primordial man evolved by, ii, 281; Progenitors or, ii, 492, 663, ii, 61, 62, 92, 116; Rishis and, i, 125; Rulers and, ii, 93; Science declares, are fictions, i, 670; Secret Doctrine synonym for, i, 119; Shadows of, ii, 644; Shishita or, ii, 173; Solar and lunar, i, 477; Solar deities or, i, 114; Somapa, ii, 624.

Pivô, Manas the, ii, 251.

Piyadasi, Inscription of, ii, 53.

Placenta, ii, 483, 686, 705, 706.

Placental, Animals before man, ii, 778; Mammal, i, 213, ii, 754.

Placentia, Divisions of, ii, 754-
INDEX.

273

Plagiarism, Demon accused of, i, 430; Evangelical, ii, 506; Legendary, ii, 505; Pascal, by, ii., 575; Sepp, Dr., by, i, 718, ii, 635; Systematic, ii, 506.

Plaksha, one of the seven dvipas, ii, 334, 422.

Plane, Absolute consciousness, of, i, 298; Absoluteness, of, i, 154; Abstraction, of, i, 68; Action of lower host, of, ii, 440; Akasha, of circle, i, 46; Arūpa or formless, ii, 116; Astral, i, 239; Atoms on, of matter, i, 696; Being, occult principles on every, of, i, 494; Circle, of boundless, i, 40, 673; Consciousness, of our, i, 399, 351, 592, 647, 661, ii, 513, 710; Consciousness, of, ii, 513; Correlation of each, i, 19; Cosmic, i, 163, 169, ii, 113; Creative, cube on, ii, 39; Death on terrestrial, ii, 561; Devalokic, i, 156; Dhyanis and Ēlohim, of, i, 297; Differentiation, of, i, 267; Divine, mystery on, i, 90; Dual idea carried through every, i, 421; Earth, of, i, 259; Effects, of, i, 591; Elements and gases on objective, ii, 119; Eternity of universe as a boundless, i, 44; Evolution of ethereal races, of, ii, 166; Evolution on cosmic, ii, 113; Existence of phenomenal world, of, ii, 584; Experience of any, an actuality for percipient, i, 315; Fall of angels repeated on every, ii, 280; First, of perception, i, 211; First race mindless on our, ii, 208; Fourth or lowest, of material life, i, 214; Globes two by two on each, ii, 801; Higher, of being, i, 663, ii, 85; Hydrogen is gas only on this, ii, 111; Illusion, of, i, 115, 302; Life, of conscious, i, 625; Lower manifested, i, 277; Manifestation of light on our, i, 280; Material and terrestrial, ii, 60; Material, of evolution, a, ii, 64; Matter, of, i, 68, 283, 531, 674; Matter on next higher, i, 592; Matter on objective, ii, 37; Māvāvic, i, 266; Mentality, of, i, 198; Metaphysical, i, 138; Mind on sensuous, i, 123; Monad not of this, i, 198; Moon on same, of perception as earth, i, 196; Mortals, of, i, 264; Mystic, i, 123; Nature, of differentiated, ii, 84; Nature on physical, i, 669; Nirvāna, a higher, after, i, 287; Noumenal world, of, ii, 615; Number on ideal, i, 374; Objective, i, 450, ii, 626; Objective and subjective, of nature, i, 173; Objective globe and chain, of our, i, 719; One unconditioned all, of, i, 288; Oxygen, etc., on a deeper, i, 686; Perception, ether is matter on another, of, i, 529; Perception, of, i, 295; Perceptions of deceptive, ii, 498; Personality, Manas on, of, ii, 61; Phenomenal, i, 124; Physical, i, 582, ii, 707; Physical senses of, our, ii, 442; Polarity on our, i, 559; Presence, of abstract, i, 31; Primeval differentiation, of, ii, 196; Principle of life on our, i, 588; Psychic and spiritual, ii, 116; Rays on, of spirit, i, 696; Senses, known by our, ii, 65; Seventh, i, 309, ii, 652; Sexual, ii, 88; Shapes from one, all, i, 420; Sound and colour on physical, i, 582; Spheres, light on our, is darkness in the higher, i, 485; Spiritual or astral, energy on, i, 706; Spiritual reproduced on cosmic, i, 200; Square, ii, 662; States of matter have only a relative existence on our, i, 351; Subjective, i, 303; Surface of circle, of, ii, 585; Surface, study by inductive method limited to, ii, 605; Sūtrāma, of, ii, 83; Terrene, our, i, 190; Terrestrial, i, 168, 370, ii, 96, 513; Thought, of, i, 272, ii, 567; Thought on astral, i, 149; Triangle on lower, i, 679; Triangular, i, 678; Universal consciousness, of, ii, 631; Universal manifestation, of, ii, 41; Universal, of productive nature, i, 674; Universe, of, i, 215, 294, 693.

Planets, Atoms, of existence of, i, 174; Beings from higher, ii, 92; Consciousness, of, i, 147, 220, iv, 741; Consecutive matter, of, i, 171; Creators active on intellectual, ii, 81; Descending, ii, 517; Divine instructors on various, ii, 374; Ether, of, i, 274; Evolution, of, i, 185; Existence, of, i, 622, ii, 169, 255; Fohat acts on all, i, 136; Globes overshadowing earth on superior, i, 189, ii, 802; Good and evil on manifested, i, 445; Illusion, of, i, 154, 637; Intermediate, of lower consciousness, ii, 287; Leibnitz, not risen above first, i, 687; Light waves on lower, i, 456; Manifestation, of, i, 167, 260, 269, 271; Materialist, inaccessible to, i, 582; Midway halt between two, ii, 779; Modes of thought on different, ii, 350; Monads on higher, i, 680, 693; Orbital, of planets, i, 659; Perception, of, i, 212, 350, ii, 387; Phraseology, beyond ordinary, ii, 350; Pilgrimage through all, of existence, i, 108; Pierōma, of, i, 437; Protyle corresponding to various, ii, 778; Reality, of only eternal, i, 677; Revolution, ii, 250; Septenary kosmos, of, i, 221; Seven circles are seven, ii, 513; Six-pointed star and, i, 236; Subjectivity and objectivity, of, i, 734; Terrestrial, sidereal, and moral, ii, 657; Two, ii, 294; Upper and lower, i, 678; World of formation, of, i, 176; Worlds, or, ii, 642; Zones and, i, 442, ii, 801.

Planets of being. Each atom has seven, i, 174; Invisible, i, 274; Seven, ii, 251, 669; Various, i, 116.

Planet, Age of our, i, 174; Age of this, of deuse matter, ii, 507; Angels or
The Secret Doctrine.

regents of a, i, 449, 630, ii, 88; Aura of, i, 255; Ball of fire-mist becoming a, ii, 162; Brihaspati, Jupiter, ii, 49; Calculation, predicted by a, ii, 460; Chain of our, ii, 802; Configuration of Venus, ii, 35; Creation of our, i, 345; Creator of our, ii, 297; Earth a small, passing through the habitable phase, ii, 75; Earth or any visible, i, 177; Elements of our, i, 167; Globes at pra- laya have their energy transferred to other, i, 182; Great architect over each, i, 477; Human stock adapted to, i, 189; Importation into area of, ii, 723; Inhabitants of every, ii, 48; Intra-cosmic, regarded as Māyā, ii, 40; Jupiter a critical, ii, 145, 147; Life cycle on this, i, 253; Mars, ii, 47, 132, 399, 654; Mercury, i, 417, ii, 31, 353, 477, 570; Moon and, Jupiter, ii, 147; Moon said to be a dead, i, 172; Nascent, i, 648; Nebo deity of Mercury, ii, 477; Nebula, formed from a, i, 49; Obscuration of resting, ii, 697; Organic evolution on, ii, 722; Palace house of, ii, 32; Principles of, transferred, i, 170; Pulse of, ii, 659; Revolution of our, i, 703; Satan God of our, ii, 245; Seven days, alters its appearance every, ii, 635; Seven principles of man, correlated to, i, 19; Shani, i, 496; Spirits from another, ii, 646; Spirits of this, ii, 6; Star or inhabited, ii, 48; Stellar chemical action not identical with that on this, i, 654; Temperature differs on every, i, 165; Theologians' view of mankind on this, ii, 158; Tidal action on our, ii, 67; Tower of Nebo, ii, 477; Venus, ii, 34, 36; World, sister of, every, ii, 36.

Planetary, Atmosphere, i, 167; Babylon, temple of, ii, 477; Chambers, i, 621; Combinations, i, 627; Composition of bodies, i, 653; Conjunctions, i, 720; Creators, i, 102; Dhyānis, ii, 32; Division, i, 177; Elohim, ii, 134; Evolution, i, 25; Forces, ii, 360; Genii, ii, 25; Humanity on our, chain, ii, 72; Impulses, ii, 736, 737; Inhabitants, i, 670; Macrocosmos, ii, 675; Manvantara, i, 46, 207, 283; Motion, i, 525, 526, 572, ii, 658; Nebula, i, 652, 654; Period, entities of previous, ii, 243; Powers, i, 693; Pra laya, i, 195; Principle, Emepht supreme, i, 393; Races of men, ii, 671; Regents, ii, 221; Round, i, 183; Spheres, i, 219, ii, 652; Suspension, i, 608; Temple of Babylon, ii, 477; Times, measures of, ii, 573; Venus, sign of, ii, 34; World, i, 288, 309, 655.

Planetary angels, Flocks of stars and, ii, 402; Forces or, i, 255; Group of creative, ii, 134; Incarnating, ii, 378.

Planetary chain, the, Antiquity of, ii, 737; Architect of, i, 153; Bibles and, ii, 743; Brahmā and, i, 73; Days and nights of, i, 178; Development of, i, 196; Dhyān Chohans of, ii, 155; Dvīpas and, ii, 334; Earth and, ii, 652; Esoteric Buddhism, in, i, 179; Evolution of, i, 19; Formation of, i, 176, 194; Globes of, i, 258, ii, 643; Last round, ii, 179; Life cycle of, ii, 335; Major manvantara and, ii, 372; Monads of, ii, 325; Mysteries of, i, 190; Nebula condenses forming, i, 49; Noah and, ii, 632; Obscuration of, ii, 333; Rebirth of, i, 182; Root-races of, i, 73; Seven spheres of, i, 137, ii, 402; Seven wheels are, ii, 168; Stanzas on, i, 90, 175; Vedas on, i, 270; Wheel or, i, 252; Worlds of, seven, ii, 640.

Planetary Gods, Adepta taught by, ii, 221; Aditya of, ii, 69; Patriarchs and, i, 420; Qualities of, ii, 584; Sun worshipped by, ii, 377; System, of our, i, 470.

Planetary spirits, Angels or, i, 703, ii, 332; Brahmā and, i, 731; Builders and, i, 133; Christians recognized, i, 130; Creative powers or, ii, 582; Dhyān Chohans and, i, 511, 696; Gods and, i, 39, 680, ii, 58; High, i, 298; Karma of, ii, 601; Lāpika and, i, 133; Monads of, i, 692; Primary or, ii, 321; Radiation of, i, 677; Saturn, ii, 25, 102; Stars, informing spirits of, i, 753; Three groups of the, i, 152; Vital soul or, i, 659; Watchers and, i, 630.

Planetary system, Formation of, i, 651; Higher plane on a, i, 84; Kingdom or, i, 127; Mysteries beyond, i, 142; Pre-genetic day of, i, 428; Pyramids and, ii, 378; Rotatory motion of, i, 477; Secret Doctrine deals only with, i, 83; Stanzas treat only of, i, 41.

Planetation of rings, ii, 648.

Planetoids, ii, 628, ii, 740.

Planets, Asīti mother of seven, ii, 483; Allegories about, ii, 619; Ancient view of, i, 627, ii, 386; Angels identified with, ii, 93, 332; Astronomers' theories about, i, 653; Astronomy, unknown to, ii, 187; Battles of, i, 128; Biographies of all, ii, 49; Blessed ones, on, ii, 615; Charts or, ii, 34; Choir of, i, 718; Combustible matter of, i, 658; Comets and, ii, 224; Conjunction of all, at Kali Yuga, i, 725; Conjunction of, in Pisces, i, 717; Course of, ii, 647; Density of, ii, 649; Difference of volume in, ii, 608; Direction of revolution of, i, 173; Discovered, i, 629; Division of, ii, 579; Earth, as seen on, ii, 535; Earth, influence of, on our, ii, 739; Earth one of a group of seven, i, 191; Elements, constellations and, ii, 121; Evolution of chain of, i, 48; Freaks of, ii, 546; Garga knew about, ii, 52; Generally treated of, i, 176; Genesis of,
INDEX.

i, 480; Genii of, i, 712, 715; Globes or, ii, 322; Gods or, i, 32, ii, 26, 504, 643; Growth of, i, 667; Guardian of, ii, 593; Habitability of, i, 665, ii, 738, 741; Harmonious motion of, i, 467; How an astral earth could affect, ii, 262; Human groups and chief, i, 626; Human races in connection with, ii, 449; Identity of motion in, i, 653; Incense burned to, i, 712; Jupiter and Mars between, i, 648; Jupiter and other, i, 726, ii, 144; Karshvares and seven, ii, 402; Lares, or regents of seven, ii, 377; Length of day on four inner, ii, 747; Life on other, i, 579, ii, 36, 742, 740; Life-germs from other, ii, 167; Lord is one of seven, ii, 567; Lucid stars and, i, 227; Mankind, connection between, and, ii, 525; Mars, Mercury and other, are septenary units, i, 188; Märttända, sun watches, i, 578; Matter composing, i, 519, 659; Measures of size of, ii, 573; Mercury and Venus, ii, 569; Miseception, as to, i, 176; Moons and other, battles between, i, 223; Moons of other, i, 180; Motions of, i, 723, ii, 79; Mutation, orbits of, subject to, i, 548; Mystery Gods of seven, ii, 26; Names of, i, 711; Nature’s adjustment of, ii, 573; Night, remain intact during, i, 46; Occultism, of, i, 107; One by one, extinguished, i, 403; Origin of the, i, 129, 544, 651; Periodical conjunction of, i, 713; Plurality of chains of, ii, 739; Primitive impulse of, i, 659; Principle animating, i, 142; Rector, moved by an intrinsic, i, 535; Regents of, i, 424, 630, 631, ii, 26; Religion, of every, ii, 374; Resurrection of, after a minor pralaya, i, 40; Rotation of, i, 547; Sacred, ii, 637; Saturn, sun and moon opposed to, ii, 60; Science, known to ordinary, i, 186; Self moving, i, 733; Seven, i, 233, 626, ii, 25, 637; Seven, Aletae the, ii, 377; Seven circles are the seven, ii, 513; Seven sons of light called after their, i, 628; Seventy, i, 717; Solar, i, 174; Solar world, limbs and pulses of, i, 590; Spheres, and, i, 632, 735; Spheres of seven, ii, 4, 306; Spirits of, i, 153, 255, 472; Stars and, ii, 87; Stellares or seven, i, 217; Strings or chains of, i, 190; Sun and, i, 227, ii, 27; Sun, detached from, i, 644; Sun, motion of, round, ii, 483; Sun near, i, 544; Suns, comets and, i, 129; System of progress of, ii, 557; System of, our, ii, 626, 741; Time measurers, as, ii, 657; Undiscovered, i, 629; Varied nature of, ii, 742; Venus most occult of, ii, 33; Vital soul of, i, 659; Well known, i, 186.


Plant, Animal, and, i, 491; Animal, becomes an, i, 132, ii, 758; Aphides or, lice, ii, 142; Beast, becomes a, i, 266, ii, 270; Die, to live as a, seed must, i, 495; Golden stem and azure blossom, of, ii, 443; Human, quickeners of, ii, 108; Immortality, of, ii, 98; Life, i, 637; Man a, i, 65, ii, 195, 196; Monad’s, life, ii, 159; Physical embryo a, i, 206; Protoplasm animal and, ii, 160; Sacred animal, after seven changes becomes a, i, 66; Saptaparna, ii, 606, 625; Seed, of the, i, 304; Soma, ii, 401, 524; Spark becomes a, i, 66, 258; Vital and intelligent force in, i, 311.

Plants, Alkaloids generated by, i, 282; Animals and, ii, 170; Apperception developed in, i, 490; Astral shadows of present, ii, 197; Atoms composing, living, i, 281; Coloured juices of, i, 634; Creation of, i, 274; Forms of, ii, 658; Gigantic, ii, 803; Greenland, in, ii, 10; Hard, that softened, ii, 16, 628; Hermaphroditism of, ii, 182, 696; Jivas of, ii, 624; Lake villages, of, ii, 781; Medical use of, ii, 389; Migration of, ii, 767; Miocene, ii, 767; Moon’s influence on, i, 202, ii, 111; Occult powers of, ii, 78; Old and new world, of, ii, 836; Sacred aquatic, i, 378; Senses of, i, 665; Sensitive, i, 491; Sunlight, would perish in eternal, i, 445; Three ages before Gods, came, ii, 55.

Plasm, Immortal part of our bodies or, i, 244; Spiritual and germinal, i, 238.

Plastic, Form of the globe, i, 280, ii, 67; Mediator, Buddhhi the, i, 263; Mediator, Manas or, i, 262; Minds of first races, i, 290; Modellers, ii, 159; Svabhavat, essence, i, 90.

Plastids of Haeckel, ii, 700, 709.

Plastidular souls, ii, 687, 700, 768, 799, 710.

Plastidule, Perigenesis of, ii, 709, 711.

Plateaux of Central Asia, ii, 233, 644, 786.

Platinum, Decomposition of, i, 563; Hydrogen gas and, i, 615; Psychic natures in, i, 666, 667.

Plato, Adept, an, i, 19; Androgyne of, i, 461; Anima mundi taught by, i, 81; Atlantis of, ii, 7, 149, 155, 328, 337, 420, 422, 423, 425, 426, 447, 478, 785, 808, 811, 835; Chaos soul of world of, i, 367; Christian dogmas reminiscences of, ii, 280; Decussated circle of, ii, 623; Decussated cross in space of, ii, 592; Decussated man of, i, 342; Deductive method of, ii, 605; Deity of, ii, 584; Divine idea of, i, 391; Dynasties, on divine, ii, 381; Four elements of, i, 498, 499, 619; Greeks, on descent of, ii, 812; Heraches a pupil of, 1, 142; Highest God of, i, 459; Highest principle of, i, 593; Human soul, on, ii, 92; Idea of evil of, ii, 389; Infinite and finite of, i,
Philo, Atlantic islands sacred to, i, 427; Eurydice carried off by, i, 830; Fire-flame of helm of, i, 561; God of earth, i, 500; Gold-abounding flood of, ii, 454; Hades, or, ii, 378; Serpent and, ii, 30; Spirits of the earth and, ii, 301; Pluto-Aidonens, the aërial Jove, i, 502; Pneuma, Anemos and, i, 565; Breath, voice, synthesis of senses, i, 123; Father and mother of, ii, 119; Wind or, i, 247; Pneumatics, Occult and kabalistic, i, 263; Pneumatologie des Esprits, referred to, i, 232, 422, ii, 292, 353, 356, 383, 474, 502, 558, 655; Pococke, quoted, i, 362; Poems, Orphic, i, 711, ii, 357; Point, Compounds and their dissociation, i, 639; Concealed and unknowable, i, 457; Cycle, meridian, of, ii, 314; Cycle of France, in the, i, 708; Departure, primumales, of, i, 671; Eastern esotericism, a symbol in, i, 341; Evolution, midway of, ii, 777; Foundations of universe said to rest on an inter-etheric, i, 607; Genesis of Gods and men from same, ii, 27; Indivisible, i, 569, 379; Kosmos a single, i, 367; Line generated from, i, 118; Logos or, ii, 674; Luminous, i, 466; Manvantaric turning, ii, 260; Mathematical, i, 673, 689; Metaphysical and physical, i, 690; Milky Way, unseen in, ii, 250; Mundane eggs, in, i, 31, 87; Neutral, i, 601; Plane, invisible on our, i, 531; Pluche, La, on mathematical, i, 672; Primordial, i, 634; Races, crucial, for, ii, 315; Round, racial, of this, ii, 273, 322; Sephiroth and later Sephiroth, ii, 117; Solid figures and mathematical, i, 676; Son proceeding from, i, 673; Triangle, within a circle or equilateral, i, 459; Universe evolving from a, i, 407; Veil over circle and, i, 676; Vernal
equinoctial, ii, 829; Zero, i, 601; Zodiac, sun at the first, of, i, 724.

Point, central, ii, 39: Atoms emanated from, i, 696; Circle with, i, 47, 390, 460, 463, ii, 583; Deity, ii, 647; Disk with, denotes dawn of differentiation, i, 31; No number to circle with, i, 118; Waters of infinite space, in, ii, 495.

Poison, Nervous ether and, i, 587; Ptolemaic alkaloid, i, 282; Visha or death, evil or, i, 571.

Poirot, Colossal stoues of, ii, 794.

Polar, Antitheses, two, i, 198; Axes, ii, 450; Cells, ii, 123, 124; Circles, seven, i, 225; Continent, ii, 411; Day and night, ii, 305, 817; Dragon, i, 438; Forces, ii, 88; Jupiter and Mercury, compression of, i, 639; Lands, ii, 819; Lands, submersion of, ii, 376; Lands, three giants are three, ii, 820; Latona as, region, ii, 843; Lights, i, 226; Planets', diameters, ii, 573; Regions, ii, 305, 338, 339, 340, 816; Satan represents, opposite, ii, 406; Seas, land beyond, ii, 11; Serpent, Eurydice bitten by, ii, 830; Sun, ii, 251; Sun revolving on, plane, ii, 250.

Polarity, Body, of a dead, i, 573; Dual effects called, i, 661; Evil, of matter and spirit, i, 418; Latent and active, ii, 706; Like and unlike, i, 169; Physical, i, 559; Spirit substance, of, ii, 555.

Polarization, Light, of, i, 527; Sexual, i, 436.

Pole, Africa, southern, shall crush, ii, 800; Continent, north, first, ii, 829; Creation, of, ii, 62; Ecliptic, within plane of, ii, 372, 451; Elevation of, ii, 419; Gany- medes or Aquarius raised above north, ii, 830; Great dragon or, ii, 830; Heavens, of, ii, 372; Immutable father or, ii, 371; Loss of sun at, ii, 812; North, ii, 820, 829, 830; Pit is south, ii, 829, 830; Positive, of creation, ii, 62; Southern, ii, 418, 800; Spirit, one, is pure, i, 522; Terrestrial and ecliptic, once coincided, ii, 449; Tropical, ii, 11, 345, 767; Ursa Minor's tail, of earth, ii, 812.

Pole star, Continent, has its watchful eye upon first, i, 6; Dhruva now Alpha, ii, 513, 648; Draco once, ii, 35; Mero or, ii, 829; Prajapatis all connected with, ii, 812; Pyramid builders and, i, 409, ii, 451.

Pole stars, Dhruvatara or, ii, 419.

Poles, Being of, i, 651; Changes at, ii, 333, 347, 820; Dragons and serpents, called, ii, 286; Dwarf races at, ii, 345; Earth and ecliptic, of, ii, 358, 581; Earth has two fixed points in, i, 662; Equator, agree with, ii, 339; Fourth movement of, ii, 356; Generators, as, ii, 378; Golden egg, of, i, 607; Heat at two, ii, 358; Heavenly measure, ii, 379; Inversions of, ii, 369, 455; Inverted, Kabirim and, ii, 376; Life, of, ii, 267; Mahat, of, i, 241; Mystic, ii, 373; Passage of, ii, 376; Personifications of, ii, 379; Right angles, at, ii, 450; Storehouses, said to be, i, 226.

Pollux, Castor and, ii, 128, 129, 131, 379.

Polygastric infusoria, i, 200.

Polygenesis, Modified, ii, 259.

Polygenetic origin of man, ii, 178.

Polygenism, ii, 178, 646.

Polygenistic claim, ii, 81.

Polygenists and the Darwinian theory, ii, 179.

Polyhistor, Alex., quoted, ii, 56, 57, 68.

Polynnia of Herodotus, quoted, i, 506.

Polyomorphic pantheism, ii, 536.

Polynesia, Aborigines of, ii, 342; Continent of, ii, 234, 342; Lemuria and, ii, 233, 812; Malacca and, ii, 233.

Polynesian Researches, quoted, ii, 204.

Polynesians, ii, 177, 346, 550, 825.

Polyphemus, ii, 809, 813.

Polyps, Primordial epoch, at, ii, 752; Procreation of, ii, 187.

Polytheism, Belief in creators no, ii, 626; Pantheism or, ii, 113; Philosophical, i, 628.

Polytheists, Greek, i, 504; Occultists are not, ii, 204.

Pomatou or Poumoutou, ii, 234.

Pompel, ii, 246, 460, 538.

Poniard, Yima's, ii, 644.

Pontiff- name, Lucifer a, ii, 36.

Pontifice, Breast-plate of, i, 712.

Pontification, Pironis of Egypt, ii, 385.

Pope, Authority, as, ii, 330; Gregory and the cross, ii, 620; Peter and Jesus Christ personified by, ii, 488.

Popes, Heliocentric system and, i, 476; Infallibility of, ii, 248; Initiates, some of early, were, i, 330; Literature branded by, i, 416; Lucifer one of, ii, 36.

Poplar, Lombardy, ii, 141.

Poplars in ancient Greenland, ii, 10.

Popol Vuh, referred to, i, 368, ii, 38, 58, 101, 102, 169, 191, 232.

Popular Astronomy, quoted, i, 112, 593, ii, 158, 734.

Popular Science Monthly, quoted, ii, 459.

Popular Science Review, quoted, i, 554, 571, 578, 580, 657, 660, ii, 825.

Population of earth, ii, 630.

Porch, Solomon's, ii, 243.

Pores, Parents, men born from the, of their, ii, 71; Roma- Kupas hair or skin, ii, 193; Virabhada created from, of skin, ii, 193.

Porphyria, the scarlet Titan, ii, 400.

Porphyry, Mundane egg, on, i, 385; One principle, on, i, 458; Pythagorean monad and dual, on, i, 460, 677; Pythagorean numerals, on, i, 386; Sarcopha-
THE SECRET DOCTRINE.

gus in king's chamber, i, 337; Speech of Hermes, and, ii, 572; Stone, white oriental, ii, 559.

Porpoise, Heavenly, ii, 579, 648; Shishumāra or, ii, 579.

Porta-Pia, Sarcophagus of a tomb near, i, 441.

Portents, Akibeel taught meaning of, ii, 393.

Portugal, Trigonocephals of, i, 282.

Postidon, Amours of, ii, 819; Dragon, ii, 372; Fourth root-race symbolized by, ii, 809; Giants, personation of vices of, ii, 819; Homer, in, ii, 417; Ministers of, ii, 611; Neptune or, i, 502, ii, 610, 808; Nereus and, ii, 810; Trident of, ii, 408.

Poseidonis, Atlantis or, ii, 328, 338, 425; Confusion between great continent and, ii, 811; Deluges and, ii, 793; Esoteric Buddhism and, ii, 277; Inhabitants of, ii, 427; Third step of Vishnu and, ii, 803.

Positive, Electricity, i, 737; Ether, phenomenal, i, 553; Matter, pole acts in world of, i, 607; Awakening, ii, 311; Philosophy, in, ii, 261; Polarity, ii, 706; Pole of creation, ii, 62; Sexes, ii, 280.

Positive and negative, Electricity, i, 169, 602; Forces, i, 302, ii, 27; Life is, i, 661; Mutually attracted, i, 268; Polar forces, ii, 88; Polos of dual matter, i, 277; Svasti- tika implies, ii, 33; Triple deity said to be, i, 370.

Positivism, i, 38, 519.

Positivist. Paul d'Assier, ii, 157; School of Spencer is, ii, 165.

Positivists, Buddhists of old school called, i, 33; Materialists and, i, 680; Stellar systems, asked to explain, i, 172.

Post-Atlantean giants, ii, 443.

Post-Babylonian Jews, ii, 457.

Post-Christian, Book of Enoch not a forgery, ii, 564; Fancy, ii, 480.

Post-diluvian, Ages, ii, 372, 456; Bible, men of, ii, 411; Father of humanity, ii, 644; Forefathers, ii, 449; Jews, lan- guage of, i, 250; Navigators, ii, 424; Neo-Aryans, ii, 372.

Post-genetic mysteries, Earlier, i, 657.

Post-glacial, Drift, ii, 74, 725; Relics of Somme valley, ii, 780.

Post-human, Mammalia are, ii, 723, 727.

Post-Mahābhārata period, India of, i, 51.

Post-manvantaric Nirvāna, ii, 516.

Post-miocene depression, Possible, ii, 822.

Post-mortem, Separation of animal and divine man, ii, 521; Zones of, ascent, i, 442.

Post-planetary, Ethereal fluid of Leib- nitz is, i, 687.

Post-secondary man, ii, 726.

Post-tertiary period, the, ii, 59, 751.

Post-types of Aditi and the spirit, ii, 480.

Posthumous Humanity, referred to, ii, 157.

Postulant, Sun at mysteries represented by, ii, 484.

Potassium, i, 602, 640.

Potatoes, Sidereal motions and diseases of, i, 707.

Pothos, the union of spirit and chaos, i, 363.

Potter and the clay, ii, 304.

Potter, Ed., referred to, ii, 437.

Potter's wheel, Ammon making men on a, ii, 223, 305; Khnnoo, fashioner of men on, i, 393.

Pottery, Ancient art of, ii, 762; Fragments of, ii, 764; Neolithic, ii, 755.

Poumoutou (? Pomaton), ii, 234.

Poussinière, or Pleiades, i, 726.

Prabhavāpyaaya, the place of origination, i, 77, ii, 113, 114.

Prachetās, the Sanskrit of Varuna, ii, 611.

Prachetasas, Deep, come forth from, ii, 520; Devotions, absorbed in their, ii, 519; Narāvana, worship, ii, 611; Personified soul or, ii, 521.

Prachetasas, Mārīshā and, ii, 186, 187.

Pradhāna, Alaya in one sense is, i, 80; Beginningless and endless cause, i, 595; Brahmnā, a cause superior to, i, 397; Chaos or, i, 457; First product of, ii, 61; Matter, unmodified, i, 480, 656; Māyā, called, i, 92; Mūlaprakriti, is, i, 276; Prakriti, an aspect of, i, 81; Pri- meval matter or, i, 276; Primordial homogeneous matter, or, i, 199; Primordial substance or, i, 365; Purāṇas and, i, 277; Sāmkhya teaching as to, i, 86; Substance undifferentiated or, i, 92, 236.

Pradhānīka Brahman spirit, One, ii, 276, 480.

Prelectiones Theol., quoted, ii, 392.

Preternatural voice from heaven, ii, 112.

Prabhāla, son of Hiranyakashipu, i, 453.

Prajāpati, Akāsha, derived from, ii, 601; Arjuna Mishra refers to, i, 122; Athi- vāhikas or, i, 157; Bhṛgu one of, ii, 33, 36, 80; Brahmnā or, i, 109, 122, 459, ii, 661; Creative forces, or, ii, 606; Creators or, ii, 82; Dḥruva and, ii, 579; Intel- ligences, as informing, ii, 37; Lord, i, 625; Mahābhārata, of, ii, 44; Male, called first procreating, i, 118; Mind- born sons of, ii, 149; Osiris, chief, i, 471; Rishi, i, 477, 624; Seed of life and, ii, 159; Seven, ii, 117, 494; Universe, or this, i, 464; Vāch of Vedas, i, 161, 461, 464, 466.

Prajāpati, Arūpa Gods not, ii, 334; Brahmnā, mind born sons of, ii, 186, 662; Brahmnādas were, ii, 151; Brahmnā- nas, of, ii, 297; Braisheeth, synthesized by, i, 402; Chief and Lord of, ii,
INDEX.

219

172; Creators, are, i, 370; Crown, issue from, i, 467; Daksha, chief of, ii, 86, 258; Forefathers of men, i, 479, ii, 271; Genealogies of, ii, 259; Higher, i, 493; Individualities of, i, 256; Jyotis, one of, ii, 809; Lords of being or, ii, 63; Manu produced the, ii, 322; Manu Svâyambhuva synthesis of, ii, 744; Manus or, i, 268; Period, of this, ii, 650; Pitrís, and, ii, 173; Pole star connected with, ii, 812; Progenitors and, ii, 646; Pravanas, of, ii, 297; Rishis and, i, 624; Sephiroth, are, i, 380, ii, 137; Seven and ten, ii, 264, 382; Seven builders or, i, 470; Ten semi-divine, i, 373.

Prajás or creatures, Lords of the, ii, 151.

Prajñā, Perception, or capacity of, i, 163; Potentiality of, ii, 631; Seven states of consciousness or, ii, 32, 673, 678.

Prākrita, Creations, i, 460, 481, 490; Primary or creation, i, 499, 492.

Prakriti, Akāsha and, i, 277; Arāni as, ii, 555; Brahmac in its totality has aspect of, i, 47, 502; Buddhist spiritual modification of, i, 623; Essence, or, ii, 555; Ether and, i, 553; First form of, i, 636; Gaia, earth as, ii, 68; Indiscreele same as discrete, i, 400; Jiva in every particle of, i, 569; Light, as, ii, 555; Male of, i, 487; Material cosmos or, i, 376; Matter or, i, 92, 109, 111, 267, 467, ii, 633; Mineral kingdom and, i, 201; Mother of wisdom, ii, 556; Mūlapra-kriti and, i, 92; Nature and, i, 39, 595; Pradhāna is subtle, i, 80, 81; Prism of, ii, 672; Pravanas, i, 660; Purusha and, i, 44, 82, 268, 304, 309, 402, 602, ii, 45, 130; Spirit and, one Brahman, i, 453.

Time aspect of, i, 47; Womb, which bore Brahmā in its, ii, 555.

Prākritika, Brahmac, occurs at end of age of, iii, 398; Elemental dissolution or, i, 599, ii, 72, 323.

Prakritika, Seven, i, 350, 357, 358.

Pralaya, Absolute, i, 40; Atoms during, i, 685; Antarikta third, i, 398; Beginning of, i, 310; Builders reconstruct kosmos after every, i, 130; Chain after, i, 205; Cosmic deluge or, ii, 72; Cosmic idealism ceases during, ii, 633; Darkness symbolical of universe during, i, 98; Day of judgment means minor, ii, 653; Deity latent in, i, 370; Dissolution or, i, 398, 602; Duration of, i, 719; Evolution after, ii, 530; Final, i, 400, ii, 465; Geological race, ii, 422; Great age and, ii, 266; Great and minor, ii, 46, 190; Hour of, i, 276; Incidental, i, 399; Kinds of, many, i, 84; Kosmos will run down to appear after, i, 173; Logos in time of, i, 461; Mahā, i, 396, 398; Manyantara and, i, 40, 260; Meaning of, ii, 323; Minor, i, 49, 46, 190; Monad, i, 623; Mother during, i, 686; Motion finds intervals in, i, 540; Night of Brahmā or, i, 72; Night of rest or, i, 70, 482; Noah's raven symbol of cosmic, i, 478; One all during, i, 48; Passivity of being or, i, 302; Purānic account of great, ii, 800; Periodical, of globes, i, 220; Planetary dissolution or, i, 182, 195; Prākritika second, i, 398; Primordial latent during, i, 116; Process of creation after, i, 402; Purusha and Prākriti one during, i, 637; Races, of, third, ii, 344; Reabsorption or, i, 510; Reawakening of universe after, i, 49; Ring not passable till next, i, 157; Round, after seventh, ii, 597; Round preceded and followed by long, i, 185; Seventh period, after, i, 403; Solar, i, 41, 84, 580; Soul slumbers during, i, 31; Space and eternity in, i, 31; Spiritual energy during, i, 155; Uniformity in, i, 286; Universal, i, 349; Vāch disappears during, i, 464; Worlds after manifestation going into, i, 168; Zodiac foretold, i, 713.

Pralayas, Allegory of two, ii, 814; Cosmic and solar, i, 46; Different, i, 397, 603; Interval between minor, ii, 321; Obscurations or, ii, 697; Poles, at, ii, 339; Round, during this, ii, 344; Seven sabbaths are, ii, 790; Times of, ii, 812; Universal unity during, i, 672.

Pralayaic, Darkness of chaos and non-being, i, 719; Eternities, ii, 85; Inactivity, ii, 103; Non-existence of cosmic ideation during, periods, i, 350; Sleep, i, 266.

Pralīna, i, 399.

Pramantha, God armed with, ii, 554; Prometheus and, ii, 548; Sanskrit word, ii, 431; Stick, or, ii, 552.

Pramatha signifies theft, ii, 431.

Pramathī, son of Pohat, ii, 431.

Pramlochā, Kāna sent, i, 186; Kandu and, ii, 184, 185; Nymph, ii, 180; Pious, ii, 429.

Pram'zimas, the master of all, ii, 283.

Prāna, Apāna and, i, 122, ii, 600; Atmā and, i, 247; Breath of life or, ii, 669; Breaths or life winds, or, ii, 598; Human principle, second, ii, 627; Jiva and, i, 573; Life or, i, 181, 245, 262, 573, ii, 578, 631, 709; Material, or life, i, 283; Offering, portion of the, ii, 599; Principle, fifth or third, i, 177; Principle, second, i, 263.

Prānamayakosha, Astral body and Prāna or, i, 181.

Praṇava, Most sacred term is, i, 466; Vāch, called, i, 162, 466.

Prāṇayāma, Vital winds or breath, i, 123; Yoga practices, in, i, 122, ii, 600.

Pramidhāna of the Yogis, ii, 92.
THE SECRET DOCTRINE.

Prasanga Madhyamika teaching, i, 75.
Prasadeyummi mentioned by Crookes, i, 165, 597.
Prashraya explained by Vinaya, ii, 556.
Pratisanchara, the incidental dissolution, i, 399.
Pratisarga, or secondary creation, ii, 112.
Pratt, Henry, M.D., quoted, i, 38, 247, 365, 674, ii, 257.
Pratyahāra, Dissolution or, i, 123, 277.
Pratyagātmā, Jīvātmā or, ii, 37.
Pratvayasarga, Pratyagat尼亚, Pratyahara, Prayaga Pravahawind.
Pratvayasarga, or intellectual creation, i, 492.
Pravaha wind, ii, 617.
Prayāga or Allahabad, i, 422.
Prayer, Airyama-ishyó, called, ii, 544; Anthropomorphic being, to, i, 307; Black magic, often, i, 506; Christian churches, books of, i, 505; Devaki, to, ii, 555; Earth spirit's, to sun, ii, 31; Incantations and, i, 508; Jehovah and Boreas, to, i, 506; Jewish, i, 678; Nmeticsis, to, i, 704; North, chanted turning to, ii, 378; Rain, for, i, 505; Revenge, for, i, 448; Sailors, of Neapolitan, i, 507; Storm and danger, during, i, 508; Vishnu, to, i, 452.
Pre-Adamic, Alchemists on, earth, i, 368.
First root-race, i, 402; Men, ii, 324.
Pre-Adamate, Deluge, ii, 415; Kings, ii, 68; Man, i, 345, ii, 789; Nations, ii, 412, 474; Period, ii, 297; Races, i, 345, ii, 189, 263, 302, 745; Races, Atlantean not Satanic, were, i, 346.
Pre-animal human races, ii, 687.
Pre-archaic periods, Mysteries of, i, 23.
Pre-astronomical cosmic flood, ii, 369.
Pre-Atlantean Titans, ii, 408.
Pre-Brāhmanical Asuras, etc., ii, 173.
Pre-Christian, Cross is, ii, 620; Gnostic gems are, ii, 596; Kabalist, i, 425; Pīstis-Sophia is, ii, 597; Scandinavia, ii, 588.
Pre-geological ages, i, 686.
Pre-glacial man, ii, 74, 759.
Pre-Homeric Greeks, ii, 10.
Pre-human, Ethereal race, ii, 174; Evolution of water-men, i, 671; Fauna and flora, ii, 775; Monsters, ii, 121; Period, ii, 297, 329, 336; Type, ii, 716.
Pre-Lemurian continent, ii, 819.
Pre-matter or protyle of Crookes, i, 350.
Pre-natal, Man, ii, 349; Shells of third race, ii, 267; Sphere of embryo, ii, 199.
Pre-uterine period, i, 488.
Pre-physical, Races, ii, 758; Types, ii, 722.
Pre-planetary forms of Saturn, ii, 439.
Pre-protoctie, World stuff and, i, 654.
Pre-secondary race, a, ii, 754.
Pre-septenary manvantara, Our round in a, ii, 322.

Pre-sexual condition of third race, ii, 34.
Pre-tertiary man, Originally a colossal giant, ii, 8; Science and, ii, 726.
Preceptor of the Daityas, ii, 35.
Preceptors of mankind, First, ii, 374.
Precepts of Yoga, quoted, i, 88.
Precession, Cycles of, i, 469, 713; Cyclic, of all that lives, ii, 275; Equinoxes, of, ii, 726, ii, 328, 580, 732; Noting, ii, 581.
Precinct of Minerva, Sacred, ii, 413.
Precincts of the sacred adytum, i, 687.
Precious stones, Hidden virtues of, ii, 445; Rediscovery of, by dynasty of Huschenk, ii, 414; Zodiac and, of Pottiffs, i, 712.
Précis Élémentaire de Physiologie, quoted, ii, 139.
Precosmic, Darkness, i, 485; Deluge, ii, 154; Differentiation of elements, i, 485; Ideation, i, 43; Divine Gods, i, 470; Latency of primordial matter, i, 85; Periods, ii, 272; Root substance, i, 43; Source of wisdom, i, 478; Theogony, ii, 98; Transformations, ii, 153; Yuga, ii, 156.
Predestinarianism, ii, 318.
Predestination in geological life of our globe, ii, 702.
Predestines, Law of retribution, no one, ii, 319.
Predetermination of events, i, 707.
Prediluvian, Ages, ii, 170, 630; Patriarchs, ii, 137.
Preéminent number, Seven a, ii, 623.
Preexistence, Consciousness, of a universal, ii, 515; Creature, of each renewed, ii, 653; Universe, of, ii, 298.
Pregnesthetic, Ages, i, 686, ii, 262; Appearance of manifested point, i, 672; Battles, i, 128; Day, ii, 428; Glory of unit, i, 677; Kosmos, i, 47, 676; Matter electrified into life, i, 105; Primordial atom, i, 172; Primordial matter, i, 643; Purvāja, or, ii, 113.
Prehistoric, Antiquity, ii, 75; Atlantis, events of, ii, 411; Brussels, Congress at, ii, 794; Cities, ii, 763; Civilization in Central Asia, ii, 16; Civilization in, times, ii, 450; Continents, ii, 1, 320; Cycle of events, ii, 77; Darkness, ii, 496; Facts, ii, 443; Geikie's, Europe, ii, 755; Giants, ii, 290; Hierophants, i, 359; India, ii, 341; Lemuria, existence of, ii, 7; Monuments, ii, 795; Nations, i, 736, ii, 784, 785; Past, ii, 453, 700; Ranges of mountains, ii, 510; Records, pages from a, i, 51, ii, 273; Science, ii, 761; Tradition, ii, 448; Truths, landmarks of, ii, 821; World, Secret Doctrine religion of, i, 18.
Prehistoric ages, Atlanteans and, ii, 285; Darkness of, ii, 70; Doctrines of, ii, 474; Figure of Satan in, i, 444; Lyell,
INDEX.

on, ii, 766; Mystery language of, i, 328; Negro type in Europe in, ii, 756.

Prehistoric man, Antiquity of, ii, 761; Continents, in submerged, ii, 766; Historical and, ii, 364; Lubbock's, ii, 762; Mementoes of, ii, 448; Remains of, ii, 229.

Prehistoric races, Anthropogenesis of, ii, 5; Heroes of, ii, 298; Mystery language of, ii, 606; Philosophy of, ii, 838; Symbolism of, i, 384.

Preparatio Evangelica, quoted, i, 440, ii, 409, 572.

Presence, Abstract ever-incognizable, i, 31; All, ii, 623; Angel of his, ii, 503; Angels of, i, 358, ii, 247, 666; Deity an unseen, witnessed to by, light, i, 32; Ever-invisible, i, 259, 690; Gilt-clefts of, ii, 722; Planetary powers may become a, i, 693; Sacrificial victims to, i, 301; Shekinah an absolute, i, 678; Spirits of, i, 472; Universal, i, 309, ii, 586.

Present Position of Evolution, quoted, ii, 687.

Presentments, Filmy, ii, 196; Monads of, of men, ii, 60.

Preserver, Fire the, i, 109, ii, 120; Noah, of animal life, ii, 632; Vishnu the, i, 306, 327, 495, 573.

Preservers, Râkshasas called, ii, 174; World, of this, ii, 511.

Presidential Address to the Royal Society of Chemists, quoted, i, 165, 636.

Preservation, Astrology not, i, 708; Holy ones of, ii, 365.

Priapian monster, ii, 480.

Priapic, Gods became, deities, i, 382; Image, ii, 485; Jehovah a, deity, i, 34.

Priapus, Celestial, ii, 480; Euhemerized, ii, 573.

Pride, Demon of, ii, 287; First physical men, of, ii, 284; Flying dragon, of, ii, 510; Lord Peacock emblem of, ii, 541; Third and fourth became tall with, ii, 284.

Priest, Ahura Mazda of, ii, 644; Architects, initiated, i, 230; Assyrian, ii, 397; Colleges, ii, 222; Daitya Guru a, instructor, ii, 33; Every man a, to himself, i, 364; Hierophants, ii, 582; High, personified God, ii, 488; Hilkiah the high, ii, 712; Initiates, ii, 544; Jehoth, of Midian, ii, 571; Marriage rite, at the, ii, 674; Midian, investigator, ii, 487; Moses a, of Nebo, ii, 477; Most High God, of, ii, 489; Ophite religion, of, ii, 396; Ugrasena, of, ii, 337.

Priestess mother of the Zuni Indians, ii, 665.

Priesthood, Babylonian, ii, 731; Materialism, responsible for, i, 632; Orphic, ii, 799; Phraseology of ancient, ii, 138; Tenets disfigured by, ii, 99; Thrace, of, ii, 799.


Priestly, referred to, i, 683.

Priests, Aleim a college of, ii, 212; Angisaras said to be, ii, 640; Apollo, of, ii, 7; Argba of high, ii, 483; Armenian, ii, 588; Bath Kol and Jewish, ii, 113; Chronology of, ii, 656; Good actions only, i, 301; Hercules, of, ii, 212; Hierophants Adeptus or, ii, 384; Hotris or, i, 115; Hyperboreans, of sun, ii, 814; Initiated, ii, 519, 567; Jewish erudite, ii, 495; Kabiri, of, ii, 377; King-Initiates and, ii, 572; Libraries under care of, ii, 557; Magas as, ii, 337; Mexican, ii, 192; Paternoster and, ii, 593; Phrygia and Asia Minor, of, ii, 387; Sals, of, ii, 387; 388; Sanctorum Sanctorum and, i, 500; Seven sacrificial, i, 123, ii, 600, 601, 666; Sun of, ii, 337, 814; Termini of Hermes-Mercury anointed by, ii, 571; Troy, ii, 620; Vibratory motion of astral light known to ancient, i, 372; Zufs, of, ii, 665.

Priests of Egypt, Atlantis and, ii, 422; Eggs not eaten by, i, 392; Egyptian dynasties and, i, 287; Great nation mentioned by, ii, 792; Herodotus and, ii, 347, 385, 449, 563; History of, ii, 349; Knowledge of, ii, 807; Resources, of, ii, 832; Septenary and, i, 439; Solon and, i, 278, 413; Wheat sacred to, ii, 390; Wisdom of, ii, 34; Zodiacs of, ii, 455.

Prima Materia, Cosmic matter, i, 361; Kant, of, i, 654; Mother or, i, 310; Pro tyle and, i, 686; Solar system, of our, i, 590; Universal mind, emanation of, i, 659; Water as, i, 368.

Primal cause, i, 479, 659, 678, ii, 127, 585.

Primal causes. Sphere of, i, 518.

Primaries. Atoms shadows of, i, 521; Cosmical elements, of, i, 371; Matter, of, ii, 626; Reflections of their, i, 399.

Primary creation, Aryan, ii, 512; Brahmah and, ii, 56; Commentary on, ii, 120; Elemental kingdoms and, ii, 326; Elements of, i, 239; Eternal light of, ii, 62; Law of, ii, 772; Light, i, 485; Mahat in, i, 104; Meaning of animals in, i, 497; Prâkrita or, i, 492; Secondary and, ii, 56, 113.

Primate, Man in the uterus becomes a, ii, 107, 704.

Primates, Fossil, ii, 714.

Prime cause, Root-manu the, i, 256.

Primeval chaos, Deluge and, ii, 55; Evolution of life from, i, 129; Female space or, ii, 89; Waters or, i, 361.

Primeval man, Astral, ii, 727; Creation and, ii, 200; Ethereal, ii, 157; External form of, ii, 199; Mindless, ii, 54; Ophite Adamas, ii, 479; Pitris and, ii, 92; Pyg-
Primordial waters, Abyss of, ii, 613; Cosmic matter, i, 103; Deep, of, i, 108; Space, of, i, 498; Váhana of Vishnu on, i, 102.

Principalities, Christian dogma, of, i, 119; St. Paul, of, i, 374, 693; Venus ruled by, i, 469.

Principes or genii, i, 217.

Principia, The, referred to, i, 532, 533, 557, ii, 712.

Principia Rerum Naturalium, quoted, i, 143.

Principium, Parable in work in, ii, 530.

Principium viarum Domini Behemoth, ii, 510.

Principle, Fifth, Ākāsha or, i, 41; Human soul or lower, i, 47; Individuality and, ii, 130; Latent, i, 231; Manas, i, 240, ii, 92, 95.

Principle, Fourth, Fifth and, i, 248, ii, 252; Fohat preserving, i, 136; Helen personified, ii, 540; Mind has affinity with, i, 182; Nephesh, i, 263; Vehicle for fifth, ii, 171.

Principles, Active and passive, ii, 556; Ākāsha's lower, ii, 650; Animal kingdom, of, i, 288; Animals, latent in, ii, 279; Barhishad on a level with lower, ii, 82; Brahmā unites in himself male and female, i, 357; Chaos, in, ii, 403; Chitkala have punished man with his fourth and fifth, i, 308; Conquest of lower, ii, 284; Cosmic and human, i, 147, 163, 233, ii, 630, 631, 677; Cosmic great body, of, i, 687; Cosmic space, of, ii, 647; Creation by spirit mixing with, i, 487; Creative, in Gods, ii, 113; Dhyān Chohans, of, i, 296; Divine essences, of, i, 685; Divisions, zones and, i, 737; Earth, of, i, 183; Eastern initiates of, i, 218; Elements, of incorporeal, i, 334; Emanations from three higher, of man, ii, 119; Esoteric division of man's, ii, 390; Ether, of, i, 353; Ether one of, of Ākāsha, i, 316; Faculties and senses, of, ii, 599; First and two following, i, 459; Five inner, i, 248; God, of unknown, i, 731; Gods, atoms and monads of, of, i, 693; Heavenly man, of, ii, 630; Higher, of man, i, 196; Human, i, 177, 194, 247, ii, 627, 665; Incarnating, choice of, ii, 332; Inner and lower, of third race men, ii, 128; Kosmos and Vāch, of, i, 466; Latent in man, i, 177; Life winds or, ii, 521; Lower, of man, i, 196, 257, ii, 83; Male and female, lower aspect of one principle, i, 46, ii, 89; Man, animals representing four lower, in, i, 388; Man, of, i, 246, 402, ii, 329; Matter, enclosed in, ii, 298; Metaphysics, in Egyptian, ii, 669; Middle, two, i, 267; Monad a combination of last two, in man, i, 201; Miśaprakriti, of, i, 681; Mystic, in na-
Promised land, i, 621, ii, 798.

Prophecies, Ancestors, of, ii, 105; Ancient and modern, i, 707; Book of Enoch, in, ii, 564; Natural, i, 718; Prometheus fixed modes of, ii, 432; Shankarâchârya, by, i, 27; Sidereal, i, 716.

Prophecy, Astrology not, i, 708; Christ, of, ii, 433; Earthquakes, of, i, 708; Gift of, ii, 383; Gravitation about, i, 538; Hindu figures and Christian, i, 718; Isis Unveiled, in, i, 685; Joseph’s dream called a, of Christ, i, 712; Kali Yuga, concerning end of first period of, i, 27; Kepler and a, of Saviour, i, 716; Mysteries of, ii, 427; Promethean myth is a, ii, 433, 435, 437; Record beforehand or to, ii, 657; Reminders, not, but, ii, 517; Roman Catholic, ii, 432; Secret books, of, ii, 463; Seventh race, about, ii, 105; Stones, by, ii, 361, 362.

Prophet, Adam as, of moon, ii, 489, 490; Baal, ii, 427; Dag-on, i, 717; Ezekiel, ii, 583; Initiate attacked by a, ii, 527; Mahomet, ii, 476, 485; Moses, ii, 591; Nabin, ii, 477; Nazarene, ii, 653; Nebi. God of wisdom, ii, 477; Spiritual eye of, ii, 70.

Prophetess, Scandinavian song of, ii, 394.

Prophets, Abominations of, ii, 222; Baal, of, ii, 483; Bible, of, i, 506; Breath, and mystery of, i, 142; Chosen people, of, ii, 491; Cross and, ii, 500; Generations of, i, 293; Genii of planets and, i, 712; Hazy metaphors in, ii, 522; Hebrew, i, 425; Initiates or, ii, 517; Inspiration of, ii, 667; Israel, of, ii, 112; Jealous God of Hebrew, i, 425; Jewish phallic worship and, ii, 622; Jewish realism and, ii, 481; Right path, adepts of, ii, 221, 529; Secret colleges of, ii, 561; Seers, and, i, 251; Word, supreme reason of, or, i, 96.

Prosperina, i, 425, ii, 427.

Prosimite, Haeckel’s, ii, 704, 718; Loris allied to, ii, 705; Mammals, or inciuciate, ii, 656, 706.

Prosperity, Goddess of, ii, 80.

Prostitute of the temple, Sacred, i, 512.

Protogonos or Plato, quoted, ii, 431.

Protomachos, one of the Monera, ii, 114.

Protean, Æther, giant, i, 354; Evolution, i, 701; Light, i, 634; Mother, i, 167; Substance, i, 733; Toom, God, i, 736; Unknowable, differentiation of, ii, 769.

Protector, Asia, of, ii, 188; Chosen people of Israel, of, ii, 570; Tibet, of, ii, 189.

Protectors, Excellent land, of, ii, 443; Gods the, ii, 374; Law of Buddha, of, ii, 39.

Protein the base of protoplasm, i, 698.

Protestant, Biblical society, ii, 567; Church, ii, 394, 567; England, i, 56; Providence of Christians, i, 695; Theologians, i, 246, ii, 392.

Protestants, Catholics, dogmatic beliefs of, and, i, 542; Garden of Eden, and, i, 671; Roman Catholics, and, ii, 790.

Proteus, Either this hypothetical, i, 347; India. Logos a, in, i, 373; Ocean, Atlas and, and depths of, ii, 805; Primordial substance or, i, 352.

Protista, Animals not, ii, 628; Molecular souls of, ii, 687; Molecules of lively, ii, 686.

Protistic Monera, i, 491, ii, 162.

Proto-Chaldeans or Akkadians, ii, 213.

Proto-organisms, Creation from, ii, 127; Ethereal, ii, 194.

Protogenes, one of the Monera, ii, 174.

Protogonoi, the first-born, ii, 47.

Protogonos, First-born, ii, 514, 743, 744; Heavenly man, ii, 28; Light, or first-born, i, 99, 366; Manifested Logos or, ii, 625.

Protologoi or all the creative Brahmâ, i, 358.

Protologos, Archetypal man or, i, 380; Purvaja or, ii, 114; Vishnu Orphic, ii, 113.

Promateria, Primordial, i, 303.

Promyxa, one of the Monera, ii, 174.


Protoplasmic, Body and cell soul, ii, 711; Egos, i, 303; Model, ii, 159; Molecules of Protista, ii, 656; Moneron, speck called, i, 199; Phantom of earth, i, 214; Plastidules or, molecules, ii, 709; Primordial, form of man, ii, 76, 200.

Protostatic, Anthrogyne Adam, ii, 478; Body of man, ii, 118; Ocean slime, dweller in, ii, 687.

Protoplasts furnished with means of returning to their pristine nobility, ii, 297.

Prototypical form of mankind, i, 245.

Prototype, Act of procreation, of, ii, 574; Adam, of second, ii, 478; Aryan, of Jehovah, ii, 132; Astral regions, of man from, i, 199; Buddha, each, i, 134; Divine, i, 134, 285; Elohim, of man, ii, 88; Fohat, of Erôs, ii, 69; Forms and shapes of, all, ii, 393; Heaven, in, i, 512, 700; Human being in spiritual sphere, of every, i, 256; Indra, of Kârttikeya, ii, 400; Kronos, of Jehovah, ii, 150; Macrocasmic, of microcosm, i, 153; Man, of, ii, 236; Man shadow of his, ii, 285; Model, or, i, 267, 472; Patristic fancy of, ii, 395; Proteus, of, ii, 431; Ritualistic worship, of, ii, 49; Roman Catholics and ethereal, ii, 504; Sargon I, of Moses, ii, 739; Serpent, of
INDEX.

Azazel, ii, 405; Spiritual, i, 267, 472; Type and, in universe, ii, 127; Tzature or, ii, 478; Venus spiritual, of earth, ii, 34.

Prototypes, Animals, of, ii, 191; Archangels, of, i, 670, ii, 617; Astral, ii, 72, 197, 268, 309, 661, 778; Astral envelope of earth, out of, ii, 753; Atlanteans, of, ii, 8, 284; Buddhas, of, i, 133; Fallen angels, of fallen men, ii, 407; First race, of, i, 492; Ideal, caused by Fohat to expand, i, 93; Fourth round, of, ii, 196; Incarnating Jivas, of, i, 237; Mammal, ii, 727; Men, of, i, 625; Monera, of, ii, 167; Physical from astral, ii, 777, 779; Primeval astral, ii, 195; Prometheans in every theogony, of, ii, 438; Races, of our, ii, 102; Saturn, of, i, 466; Science-stuck public, of, our, i, 734; Scraps of Moses, of, ii, 404; Shed by man, ii, 722; Types and, of our present race, i, 268; Universe, sacred animals refer to, of all to be found in, i, 476.

Prototypic causes of the heavenly orbs, ii, 582.

Protozoa. No change in the, ii, 269.


Protynial state of the atoms, i, 680.

Protyle, i, 350, ii, 778.

Proverbs of Solomon, quoted, i, 381, ii, 143, 678.

Providence, Active, i, 453; Divine light or, i, 374; Karma and, i, 695, ii, 319; Man need not accuse, i, 706; Synonym of, i, 704; Ways of, i, 705.

Pruner Bey, referred to, ii, 719.

Prytaneum, Stone which ran from the, ii, 361.

Psalm of David, ii, 142.

Psalmist, King, i, 132.

Psalms, quoted, i, 132, 148, 152, 501, ii, 482, 534.

Psammites, Amulets made of, ii, 786.

Psammites, referred to, i, 142.

Psellus on ether, i, 353.

Pseudo-Berosus, ii, 752.

Pseuatrographs, Forged, ii, 461.

Pseudology and chemistry, i, 682.

Pseudonym of God, Chance the, i, 716.

Psuche, the reflection of Nous, ii, 393.

Psyche, Caterpillar emblem of, i, 103; Greek emblem of soul, i, 103; Nous and, ii, 143; Quaternary, one of a, ii, 634; Wisdom, lower terrestrial, i, 219.

Psychic. Animal, guided by, ii, 431; Cell, ii, 250; Consciousness, i, 190; Craze, ii, 365; Cycles, ii, 838; Dhyan Chohans and humanity, relationship between, i, 247; Element, i, 250, ii, 186; Elements, aspect of, ii, 375; Essence of man, ii, 30; Events, Book of Enoch and, ii, 561; Evolution, i, 238, 672, 680, ii, 65, 92, 115, 253, 382, 428; Faculties, i, 597; Force, i, 361, ii, 59; Function, prototype of every, ii, 96; Gandharva Devas of a, character, ii, 619; Hallucination, powers of, ii, 387; Intellect, i, 231; Intuition, spirit and idea of, i, 592; Involution, ii, 307; Man, characteristics of, ii, 312; Man, formation of, i, 610; Monads, principles of, i, 693; Moon, phases of, i, 426; Nature, i, 170, 180, 245, 643, 666, 667, ii, 202, 332, 650, 668; Organic tries to beget, life, ii, 601; Organizations of adepts, i, 294; Parents of men, ii, 181; Phenomena, i, 568, 708, ii, 62; Physiological and, discoveries, i, 158; Plane, ii, 116; Powers, ii, 399, 508; Primitive man, form of, ii, 163; Principles, i, 494; Realms, i, 521; Relations, man in his, i, 247; Round, changes in man in every, i, 185; Satan and Deity, aspect of, i, 219; Seer and, i, 218; Semi-divine, i, 288; Shadow, i, 248; Sphere of action, ii, 657; Spiritual and, teachings, i, 189; Spiritual life, and, ii, 158; Stones, powers of, ii, 357; Struggle between spiritual and, ii, 284; Struggle on physical and, plane, ii, 67; Sun and moon, deities, i, 250; Symbol, meaning to each, ii, 657; System, i, 389; Universe from a, standpoint, i, 615; Vibrations of atmosphere seen by, a, 694; World, energy in, i, 554.

Psychic Force and Etheric Force, quoted, i, 610.

Psychical, Ether, cause of sound, i, 316; Mankind, groups of, i, 610; Moon on earth, influence of, i, 203; Mystery of moon, i, 248; Phenomena, spiritual and, ., 201; Principle, ii, 686; Regeneration and immortality, i, 102.

Psychically, Man, considered, i, 498, ii, 439; Moon, dead, i, 172.

Psychics in European armies, i, 615.

Psychism not psychology, ii, 165.

Psycho-chemical principle, i, 364.

Psycho-mental evolves from the spiritual, i, 239.

Psycho-metaphysical symbolism, ii, 600.

Psycho-physicist, Evolution of the, i, 680.

Psycho-physiological, Phenomenon, ii, 157; Symbol, i, 324.

Psycho-spiritual faculty, ii, 387.

Psycho-theistic thought, Ancient, i, 436.

Psychod of Thury, i, 361.

Psychological, Aspect, a, ii, 25; Atomic theory, side of, ii, 687; Creation, secrets of, ii, 574; Evolution, i, 566; Hindu and Egyptian, spirit, ii, 491; Kandu's, state, ii, 184; Link, a, ii, 387; Manifestations, ii, 165; Mystery, i, 285, ii, 596; Physiological and, ii, 492; Plane, ii,
THE SECRET DOCTRINE.

678; Problems, i, 158; Prometheus taught, insight, ii, 431; Soul of man, ii, 668; Vagaries of modern sciences, ii, 85.

Psychologists, Eternity of universe rejected by, ii, 515; Law of periodicity and, ii, 657; Materialists and, ii, 660; Modern, i, 680, ii, 472; Soul, and, ii, 85.

Psychology, Ancients' knowledge of, ii, 113; Aryan and Egyptian, i, 247; Eastern, a fundamental idea in, i, 84; Fifth element more to do with, than physics, ii, 144; Lunar worship based on, i, 437; Man as known to, i, 607; Materialism, now crass, ii, 165; Metaphysics and, i, 680; Modern, i, 519; Negative, i, 149; Science a trespasser on grounds of, ii, 701; Septenary division in Egyptian, ii, 670; Sevening and, ii, 668; Spiritual science, claimed as a, ii, 708; Transcendental, ii, 264.

Psychometer, Every astronomer should be a, i, 222.

Psychometry, Jānānashaktī and, i, 312.

Psychopathic persons, Spirits and, ii, 387.

Psychopompic genius, Mercury as a, ii, 571.

Ptah, Āscolapius or, i, 377; Egyptian, i, 361; Fiery God, i, 391; He who opens, means, i, 377, 393; Logos soul or, i, 378.

Ptah-Ra, the Egyptian, i, 361.

Pterodactyl, the, ii, 160, 215, 217, 229, 404, 715, 736.

Ptolemaic period, Egyptian religion of, i, 330.

Ptolemaios of the Greeks, ii, 53.

Ptolemy, Astronomer, as, i, 722; Calendars of, i, 726; Hindū epochs not derived from, i, 723; Hypothesis of, ii, 158; Kabolitze, on, ii, 210; Positions determined by, i, 727; Reincarnation, said to be a, ii, 340; Vindication of, ii, 384.

Ptomaine of modern science, i, 282.

Pueblos, Artñas of the, ii, 191.

Puissance des Nombres d'après Pythagore, referred to, ii, 607.

Pūjā made to a statue of Jesus in Southern India, i, 101.

Pulaha, a mind-born son of Brahmā, ii, 82.

Pushtya, Brahmā, son of, ii, 82, 242; Progeny, one of first, i, 447; Serpents and Nāgas, father of, ii, 191; Vishnu Purāṇa received from, i, 492.

Pulomā, daughter of Dānava, ii, 390.

Pulse, Desire, of, ii, 244; Septenary law and human, ii, 659; Universe, of, i, 236.

Puma to lion, Similarity of, ii, 836.

Pums, Brahman and, i, 480; Brahman and, i, 276; Supreme spirit, a portion of, i, 400.

Punarjanman or rebirth, i, 312.

Pundarikākṣa or supreme glory, ii, 114. Punjāb, finest men in the, ii, 429.

Purāṇa, Allegory of calf in, i, 428; Padma, i, 447; Seven creations found in almost every, i, 481; Tāraka war described in every, ii, 523; Vishnu, i, 372.

Purāṇas, Agni, vāstra of, iii, 236; Allegories of, i, 370; ii, 61, 174, 180, 183; Arctic continent referred to in, ii, 11; Atala of, ii, 420; Atlantis, and, ii, 424; Bhūtras in, ii, 107; Bible and, ii, 133; Brahmā in, i, 135, 238, ii, 56, 606, 652; Brahmu Vāch bisexual in, i, 101; Brāhmans and, ii, 157, 597; Branches of knowledge in, i, 192; Calf allegory in, i, 428; Chronological order of, ii, 236; Chronology of, i, 336, ii, 235; Computations in, ii, 71; Contradiction in, ii, 155, 334; Cosmogony of, i, 371, 374, 684, ii, 56; Creation in, i, 238, ii, 78, 85; Creation, on first, i, 486; Creators, on, i, 409; Criticism of, i, 452; Cube in, perfect, i, 367; Dark sayings in, ii, 563; Dead letter of, i, 276, ii, 333, 618; Demons and, ii, 62; Departed lands in, ii, 276; Dīti in, ii, 618; Doctrines of, said to be incompatible, i, 453; Emblems, are written, i, 324; Esoteric lining to, i, 188; Esoteric works, once, i, 452; Prthu, on, i, 352, 641; Evolution, on, ii, 191, 262, 482, 694; Fables of, i, 358; Fall in, ii, 296; Fallen Gods, on, ii, 424; Geology of, ii, 265; Geometrical figures in, i, 95; Golden egg, on, i, 385; Hindū, i, 26, 140, 306, ii, 3, 54, 424, 476; Historical, ii, 337; Initiated Brāhmans, written for, ii, 334; Jewish liturgy and, i, 678; Kāmā-deva in, ii, 185; Kapila in, ii, 603, 604; Kumāras in, i, 494, ii, 182, 610; Legends of giants in, ii, 307; Literally, never to be taken, i, 396; Manus and Rishi in, ii, 650; Mārīsha in, ii, 186, 187; Mind-born sons, on, ii, 288; Mythical language in, ii, 26; Nārada in, ii, 51, 52; Nirinānakayas in all, ii, 98; Noah and, ii, 630; North of Meru referred to in, ii, 340; Number seven in, ii, 38; Origin of, ii, 428; Personifications in, i, 447; Personnel of, ii, 297; Pitrīs, on, ii, 96, 128; Pradhāna in, i, 277; Prakriti of, i, 650; Pratisargā in, ii, 112; Pre-human period, on, ii, 297; Primordial substance, on, i, 352; Progenitors in accounts of, our, ii, 147; Proofs of old teachings in, i, 325; Pushkara in, ii, 421; Radiant matter in, i, 683; Religion in, i, 141; Rig Veda compared with, ii, 395; Rishi Yogis in, ii, 82; Royal Society, versus, i, 641; Rudra in, ii, 649; Rulers of, ii, 102; Sacrifice of Daksha in, ii, 192; Sankhya philosophy and, ii, 603; Secondary creation of, i, 112; Septenary in, ii, 636, 647, 651, 668; Serpent symbolism
INDEX.

in, ii, 398; Seven continents, on, ii, 801; Seven creations of, i, 48; Seven Pra-krits of, i, 357; Shaiva, ii, 609; Shaktadvi-pa in, ii, 423; Shisthas, on, ii, 321; Shukra in, ii, 433; Sound and speech in, ii, 594; Spirit in, ii, 40; Sweat-born in, ii, 184, 186; Symbolic religion of Aryans, on, i, 336; Tārā-dāitya of, ii, 421; Vēdas, and, ii, 555; Veiled language of, ii, 153; Vishnu's Shvetā-dvi-pa in, ii, 5, 382; Wars in heaven in, i, 223; Wilford, Col., and, i, 15, 718; World, on great architect of, i, 477; Year of, ii, 657; Yogas, on, ii, 73.

Purānic. Adversary in, literature, i, 441; Astronomy, ii, 264; Deva-loka, accounts of, i, 156; Devas in, legend, ii, 66; Dualist system, a, i, 276; Esoteric writings, i, 276; Kārana of, commentators, i, 77; Legends, ii, 4, 48, 66; Phrase, oft recurring, i, 132; Shiveta-dvi-pa in, literature, ii, 5, 382; Text quoted, ii, 122; Writers referred to, i, 223.

Purgations of matter, i, 245.

Purgatory, i, 621.

Purification, Effort of will towards, i, 700.

Purity, Air would secure continuous life, of, i, 280; Corruption of physical, a temporary curse, ii, 297; Director of, ii, 5; Krita age of, i, 405; Languages of, ii, 209; Nirvāna a state of, ii, 85; Śaty age of, i, 706; Seer, of, ii, 309; Spirit is inherent, of, i, 215; Spiritual, destruction of, i, 240; State of, ii, 603; Third race, i, 212, ii, 181.

Purohitā or family priest, ii, 49, 337.

Purple, Tyrian, ii, 449.

Pūrūravas and the celestial Gandharva, i, 569.

Purusha, ii, 743; Being or, born from non-being, i, 368; Created deity, a, ii, 114; Heavenlyman called, ii, 640; Logos, and, ii, 743; Matter and, union of, i, 392, 499; Parabrahman distinct from, i, 637; Phanes, Prōs or, i, 487; Pradhāna and, are one, i, 637; Prakriti and, ii, 44, 82, 268, 304, 400, 462, 592, 602, ii, 45, 130, Principle or, seventh, ii, 606; Principles, or, seven, i, 357; Spirit or, ii, 109, 111, 218, 267, 487, 637, ii, 633; Sukta, ii, 641; Supreme spirit, and, resolve into, i, 400; Waters created by, i, 494.

Purushottama or infinite spirit, i, 593, ii, 602.

Pūrvāja, Living spirit of nature or, ii, 113, 114.

Pūrvādīlā, quoted, ii, 422.

Pūrvāśādālā in the Bhagavata Purāna, ii, 580.

Pusher, Original, i, 577.

Pushkara, Dīvpa or, ii, 333; Jambhu and, ii, 422; Pātāla of India, ii, 425; Seas, sur-rounded by, ii, 334; Varshas of, ii, 425; Zone, seven, ii, 421.

Pushkara Māhātmya on separation of sexes, i, 388.

Putalā, the first intellectual father, ii, 669.

Puto in China, Island of, i, 101, 511.

Putra, Priyavrata son of, ii, 386; Prenomen or, ii, 172, 193.

Putrefaction, Son of, ii, 608.

Pu-tsi-k'iun-ling, i, 511.

Pygmalion in the Greek allegory, ii, 159.

Pygmaliows of primeval man, ii, 108.

Pyramidal, Ancestral spirits, on, ii, 4; Celestial man in, i, 251; Darkness, on light from, ii, 510; Deluge, on, ii, 56; Descent into materiality, on, i, 449; Divine thought, on, ii, 513; Duality of sex, on, ii, 101; Esoteric, truly, i, 516; Heavenly man in, ii, 2, 108, 109, 518; Hermetic, i, 93, ii, 246; Jupiter in, ii, 282; Kabalists disfigured, Christian, ii, 121; Logoi, one of, i, 103; Mouth of mystery, and, the, ii, 121; Nature in, ii, 247; Pitrīs, on, ii, 279, 280; Seven circles of fire in, ii, 242, 287; Seven regents of, ii, 512; Seven sons of God of, ii, 223; Thought divine, i, 658; Traces of the real, ii, 516; Trinity in, ii, 113; Verbum of, ii, 572; Virgin of world, on, ii, 241; Workmen or rector of, ii, 102.

Pyramid, Alpha Draconis of, i, 438; Black, ii, 456; Builders, i, 333; ii, 732; Cheops, of, i, 140, 387, ii, 484, 589; Dodecagonal, ii, 610; Gallery of, ii, 491; Gizeh, of, ii, 337; Inverted, i, 456; Kephren builder of second, ii, 236; Nails of cross a solid, ii, 592; Notation, of Cheops built on measures of decimal, i, 387; Number, a, ii, 490; Points, of, i, 675; Pythagorean triangle and, i, 677; Solomon's temple and, ii, 335; Sound, could be lifted by, ii, 606; Symbol, ii, 384; Ten points inscribed, like, i, 675; Triad or, is form, ii, 634; Triangular base of, ii, 608.

Pyramid, The Great, quoted, ii, 368.

Pyramid, Great, Age of, ii, 459, 451, 793; Biblical pyramidalists and measures of, i, 334; Cholula, of, ii, 289; Egyptian Zodiac and, ii, 454; Esoteric foundations of, ii, 457; Exact science in, i, 333; Hebrew text of Bible and, i, 333; King's chamber of, ii, 421; Mysteries, indestructible symbol of, i, 333.

Pyramidal, Fire is, ii, 629.

Pyramidalists and the solar system, i, 333, 334.

Pyramids, America, of, i, 342; Aztecs', i, 343; Cement of, is indestructible, ii, 449; Dates of, ii, 732; Deluge associated with, ii, 368; Egypt, of, i, 12, 371, 473, ii, 448; Great Gods, built under supervision of, i, 469; Initiates and, ii, 399; Mackey on, ii, 455; Meaning of, i, 150;
Measurements of, ii, 236; Molecules of salt form, ii, 628; Passages in, ii, 447; Perfection of proportion in, i, 230; Seth and Idris, burial place of, ii, 378; Symbol of, i, 151; Theodosins and king builders of, i, 331; Triangular stones or, ii, 367; Various, ii, 367.

Pyramids and Temples of Gizeh, Petrie, i, 334.

Pyramids, Cube, and, ii, 634; Tetrad, with base of a, ii, 636; Triangle figure of fire, whence word, ii, 628.

Pyrolithic age, ii, 169.

Pyrrha, Dencalion and, ii, 283.

Pythagoras, Adept, an, i, 19, ii, 558; Aristotle and, i, 674; Cosmogony of, i, 475; Date of, i, 387; Dead of, i, 460, 675; Dual system introduced by, ii, 605; Earth’s rotation taught by, i, 142; Gods of, i, 459, 535, 538, 672; Harmony and music of the spheres, on, i, 466, ii, 655; India, brought allegory from, i, 372, 387, ii, 615; Instructions of, ii, 583; Kosmos of, ii, 634; Method of, ii, 162; Monad of, i, 460, 672; Neo-Platonists and, i, 28; Number seven and, ii, 38; Number six, and, ii, 626; Physical knowledge of, ii, 550; Pillar and circle (IO) perfect number with, ii, 486; Point of, i, 675; Quoted, ii, 638; Sacred planets of, ii, 637; Secret wisdom of, ii, 563; Separation of sexes, and, ii, 227; Shukra-Venus and, ii, 34; Spirits, believer in, i, 670; Symbols brought by, i, 671; Tetrad esteemed by, ii, 633; Twelve sacred to, number, i, 712.

Pythagorean, Decad, i, 68, 341, ii, 584, 605; Formula of cosmogony, i, 366; Fragments, i, 677; Hicetas, i, 142; Ideas, i, 467; Key, ii, 617; Logos, idea of, i, 497; Marcus whose philosophy was, i, 484, ii, 564; Metempsychosis, doctrine of, i, 198; Monad, i, 673, 679, ii, 708; Monas, i, 93, ii, 95; Numbers, i, 496; Sacred books, knowledge of existence of, i, 19; Svaristika and, scales, ii, 621; Symbol, ii, 584; Teachings, i, 677; Tetraktys, i, 90, ii, 635, 638; Theory, corpuscular, i, 525, 552; Triangle, i, 356, 672, 675, 676, 677, 681, ii, 27, 117, 634.

Pythagorean Triangle, quoted, i, 138, 673, 676, ii, 634, 677.

Pythagoreans, Binary hated by, ii, 607; First and final figures of, i, 386; Heptagon, and, ii, 637; Initiates, were, ii, 162; Key-keeper of nature, and, ii, 635; Number seven and, ii, 615; Numbers and, connection between, ii, 608; Plato best of, ii, 653; Soul of world of, i, 361, 367.

Python, Helius and, ii, 112.

Python, Apollo and, ii, 396; Demon dragon of, ii, 400; Dragon-serpent ora-
cle, ii, 398; Egyptian, ii, 543; Sun conqueror of, ii, 219; Universal symbol, a, ii, 510.


Quaiyin, Ge’boor-ah or, ii, 329.

Quaniratha, or Hvaniratha, ii, 502.

Q’lippoth, or shells, ii, 539.

Quadrature, Parker’s, of circle, i, 335; 336; Perfect, of infinite circle, ii, 368.

Quadruman, ii, 266, 269, 703.

Quadrumanic ancestors, Supposed, ii, 203, 699.

Quadrumanous order, ii, 253, 715.

Quadrupeds and bipeds, ii, 665, ii, 172, 193.

Quain on pineal gland, ii, 314.

Quarters, Cords of four, ii, 621; Cross symbol of four, ii, 576, 577.

Quartiles and signs of Zodiac, i, 341.

Quaternaries, Root fire completes the, ii, 120.

Quaternary, Ages, ii, 166, 216, 705, 716, 725, 751, 780; Dhyān Chohans of, ii, 250; Double, ii, 634; Extinct species of, ii, 793; Father, mother, son, and life, i, 89; Figure is, first, ii, 608; Four wicks are, i, 257; God a, i, 375; Group of rupa angels, i, 238; Hierarchies, of, i, 234; Higher or lower, ii, 639; Interlaced triangles, in, ii, 626; Jah-Noah at head of lower cosmic, ii, 630; Key keeper of nature, ii, 635; Logos, and light of, i, 462; Lower, i, 262; Magical and scientific, ii, 587; Man may disappear with, i, 264; Manifested, i, 116; Men of, epoch, ii, 781; Microprosopus and, ii, 661; Middle nature of, ii, 627; Perfect number, ii, 615; Qualities of lower, i, 241; Races of, period, ii, 779; Rocks, ii, 750; Savage of, ii, 792; Science and occult science on, ii, 755; Strata, ii, 713; Symbol of, ii, 631; Syrian ten worlds, our, i, 470; Tetragrammaton as a, i, 473; Tetragrammaton or, triangle concreting into, i, 102; Triad and, i, 262, 263; Triangle and, ii, 647; Triangle and, symbol of septenary man, ii, 625; Triangle and, became Tetraktys, i, 674; Wisdom and intellect, of, ii, 38; YHVH, i, 678.

Quaternity, the superficies of Olympus, ii, 636.


Quatremère, quoted, ii, 474.

Quetzio-Cohuatl, or serpent deity, ii, 397.

Qui circumambulat terram, ii, 509, 542.

Races, Adam, before, i, 345; Adam's sons represent, ii, 416; African, ii, 203, 444; Ages of each of seven, ii, 208; America, of, ii, 535; Animal, i, 325, ii, 345; Antiquity of human, i, 708, ii, 814; Aryan Hindu belongs to oldest existing, ii, 493; Asia, which took refuge in plateau of, ii, 786; Astral or phantasm, ii, 292; Astronomical cycles and, ii, 345; Atlantic, i, ii, 147, ii, 286, 387, 388; Australian, ii, 342; Birth to animal and man, giving, ii, 261; Black, ii, 443, 735; Blue, ii, 202; Boneless, ii, 203; Branch or family, ii, 453; Brown, ii, 443, 735; Cabiri, of, ii, 411; Canaries, of, ii, 835; Cast-off types of human, ii, 275; Colossal statues, represented by, ii, 355; Coloured, ii, 202, 237, 366, 443, 735, 786; Commentary on four, ii, 294; Complete human, ii, 230; Conception during previous, i, 249; Confusion of, for a blind, ii, 336; Consolidated, less, ii, 833; Continents and, three, ii, 645; Creators of, ii, 456; Cycles and, ii, 314, 461, 775; Daksha synthesis of preceding, ii, 188; Details of four preceding, ii, 428; Deucalion ancestor of human, ii, 546; Development of human, ii, 457, 463, 657; Dhyān Chohans, of, i, 210, ii, 189; Diagram showing, evolution of, ii, 314; Differences in, 196, ii, 462; Divine, ii, 131, 383; Divine leaders of, i, 287; Division of, i, 705, ii, 260, 661; Dumb, ii, 22; Dwarfish, ii, 444; Dying out, ii, 824, 825; Dynasties are, ii, 386; Earth, on, i, 184, ii, 36; Enoch between two, ii, 562; Esoteric classification of, ii, 260, 761; Etheral, ii, 243, 672, 707; Evolution of, i, 25, 252, ii, 8, 208, 246, 260, 265, 276, 314, 326, 428, 437, 701, 726, 749, 761; Extinct, ii, 302; Faculties of humanity of earlier, i, 586; Failures in ethereal, ii, 243; Fall, two, at, ii, 5; Family, ii, 452, 453; First, i, 303, 312, 724; Five, i, 261; Formative powers of, ii, 116; Forty-nine, ii, 654; Fourth round, of, ii, 191; Garments of, ii, 329; Generally treated, i, 211, 212; Globe and, development of our, ii, 457; Gods, from, i, 443; Great, seven, ii, 32; Greek poets mention, ii, 285; Haeckel on distribution of, ii, 341; History of first five, i, 26, ii, 294, 562; Human, i, 708, ii, 131, 137, 205, 230, 260, 275, 302, 336, 463, 546, 567, 577, 614; Humanity of future, will differ from our, i, 667; Instructors of primeval, ii, 411; Knowledge, destitute of, ii, 299; Mammals and, of, men, ii, 754; Mānas period of our, ii, 314; Manu representative of, ii, 321; Mars and Venus, of, ii, 738; Meridian of, ii, 314; Metals, named from, ii, 283; Monsters, of, ii, 202, 392; Mystery language of prehistoric, ii, 606; Noah androgyno of first three, i, 478; Overlapping, ii, 452, 453; Paleolithic, ii, 779; Panoramic view of early, ii, 275; Parallel evolution of, and strata, ii, 260; Pentacle symbol of five root-, i, 150; Period of various, ii, 235; Persian traditions of, ii, 414; Physical, ii, 201, 816; Planets, and, ii, 449; Plastic minds of first, i, 290; Position of, i, 703; Post-tertiary period, during, ii, 59; Pralaya of, ii, 344; Pre-Adamite, ii, 181, 745; Predestination in history of, i, 702; Prehistoric, ii, 606, 838; Pre-physical, ii, 758; Present, i, 667, ii, 477; Primeval, i, 268, ii, 693, 728, 729; Primitive, ii, 141, 201; Primordial, and occultism, ii, 646; Prometheus and early, ii, 432; Records of ancient, ii, 101, 361; Red, ii, 202, 443; Religious ethics of early, ii, 284; Representative of first three, ii, 644; Rishis stand for seven, ii, 147; Root, i, 73, 402, ii, 737; Rounds, and, i, 183, 191, 205, 737; ii, 596, 651, 790; Science, and, ii, 448; Second continent, of, i, 396; Seeds of, ii, 463, 665; Semidivine, ii, 170; Semi-human, ii, 781; Septenary law, and, ii, 641, 659; Seth progenitor of, of earth, ii, 135; Seven, i, 19, 261, 268, 713, ii, 32, 147, 208, 388, 492, 596, 610, 641, 671, 745, 791; Sexless, ii, 109; Size of men of early, ii, 768; Spiritual, purely, ii, 137; Stars influence, i, 709; Sterility between two human, ii, 205; Superior and inferior, ii, 444; Svastika and ancient, ii, 587; Symbolology of, i, 35, 131, ii, 304, 481; Two and a half, first, i, 268; Venus, of, ii, 738; Vishnu protects three, ii, 597; White, yellow and negro, ii, 825; Wise, ii, 443; Worlds, in other, i, 345; Written records of oldest, ii, 361; Yima symbolizes three, ii, 304.

Rachel and Leah, Mandrake of, ii, 30.

Radiance, Chaos a cool, i, 655; Divine light, of, i, 280; Elohim, of, ii, 435; Mutable, ii, 665; Solar selenic, i, 226; Thread of, ii, 53.

Radiant, Central sun, energy of, ii, 250; Child of two, i, 58, 100; Discoverer of matter, ii, 653; Dwellings or gaseous clouds, i, 141; Egg, ii, 492; Essence, i, 58, 95, 96; God, Lyre of, i, 190; Heat, i, 603; Light, Ocean was, i, 58, 98, ii,
INDEX.

231

636; Matter, i. 560, 594, 614, 681, 683, 685; Monads like, snow, i. 691; One, swift and, i. 65, 162; Ptah, God, i. 393; Second of seven transformations, i. 226.

Radicals, Long handed sidereal, i. 548; Seven, i. 160; Simon Magnus, of, ii. 601.

Radiometer, Crookes', i. 560.

Ragon, quoted, i. 26, 126, 389, ii. 607, 608, 614, 616, 625, 626.

Rahasya, Brähmanical wisdom in the, i. 292.

Ra'h-min or Seth, ii. 329.

Râhu is mythologically a Daitya, ii. 398.

Raivata, Manvantâra, ii. 94.

Râja Yoga of India, Târaka, i. 123, 181, 182, ii. 637.

Râjâgriha, Cave in, i. 4.

Rajamsi, Prithivi, above, ii. 642; Vishnunand, and, ii. 658; Worlds, or, ii. 402, 688.

Râjârshi, Damaghosha, i. 236.

Râjârshis or royal, ii. 527.

Rajas, Active or, ii. 357, 371, 584.

Râjasas, Deities called, ii. 94; Mânasas and, ii. 93.

Râkshasa devours father of Parâshara, i. 447.

Râkshasas, Bhárateans, war with, ii. 820; Càmines, and, i. 447; Ceylon, of, ii. 551; Creation of, i. 624; Demons, i. 445-ii. 241; Dwellings of, ii. 362; Evil spirits, or, ii. 173; Giant demons or, ii. 301; Indian races, of, ii. 286; Lankâ, of, ii. 74, 289, 795, 820; Pioneers became human, ii. 338; Preserves or, ii. 174; Pûlastya progenitor of, ii. 242; Râma-yana, of, ii. 411; Siuhalese heirs of, ii. 426; Sons of will and Yoga, and, ii. 237.

Râkshasi Bhâshâ, Language of, ii. 209.

Râlston Skinner, quoted, i. 332.

Ram, Discus and horns of, ii. 223; Phœnician coin, on, ii. 576; Râms, not in authority over a flock of, ii. 389; Symbol of generating power, ii. 192.

Ram-headed, God of Egypt, ii. 305; Khûnoon and Amnon arc, i. 393.

Râma, Hamunâma, adviser of, i. 417; Lankâ conquered by, ii. 235; Opponents conquered by, ii. 289; Parashta, ii. 36; Râvana, and, ii. 520.

Râmânnâchâryâ, i. 568.

Râmâyana, quoted, i. 407, 614, ii. 151, 173, 242, 261, 302, 411, 520, 521, 602, 648, 649, 666, 710.

Râmâyes, Records going to time of, ii. 384; Second, ii. 589.

Raoul Rochette, quoted, i. 430, ii. 360.

Rapa-nui, or Easter Island, ii. 551.

Raphael, Archangel, i. 682; Denouncer, ii. 400; Dragon, i. 152, ii. 121.

Râshichakram, Zodiac, i. 403.

Râ-shoo or solar fire, i. 331.

Râsit or wisdom, ii. 482.

Râta or sacrificial offering, ii. 544.

Ratio, Diameter to circumference of, i. 118; Modified form of, i. 333.

Rational Reputation, A, quoted, i. 315.

Râtri, night, one of four bodies of Brahmâ, ii. 61.

Raumas, Gods, and, strife between, ii. 192; Roma-kâpas, created from, ii. 71, 193; Virabhadrâ, created from, ii. 717.

Râvana, Atlantean race, personification of, ii. 520; Lankâ, king of, ii. 235, 242; Sîtâ, carries off, ii. 602.

Raven, Dove and, ii. 488; Source, number and value of word, i. 478.

Ravens, Black, i. 477; Human beings with, faces, ii. 2; Odin, of, ii. 105.

Rawlinson, quoted, i. 15, ii. 5, 30, 138, 450, 762.

Ray, Ain Suph, of, i. 235, 373; Androgyne or double, ii. 514; Atmâ, of absolute, i. 252, 264; Atomic, vehicle of, i. 200; Brahmâ emanation of primordial, i. 108; Cold light, of, i. 394; Concealed Deity, from, i. 471; Constellation of certain, ii. 189; Cosmic depths, dropped in, i. 100; Creative, i. 135; Divine, i. 99, 242, ii. 116, 201; Energizing, ii. 484; Eternal egg to thrill, causes, i. 58, 94; Ever-darkness, of, i. 60, 87, 116; First mother, of, ii. 634; Gern, had not flashed into, i. 57, 58; Hansa-vâhana, is, i. 108; Immaculate root, fructifies, i. 95; Incarnation of divine, ii. 241; Life, of, ii. 116; Light drops one solitary, i. 57, 94; Logos one, i. 108, 138; Male, ii. 588; Man, of unseen spirit, in. ii. 286; Manifested, first, i. 131; Mundane egg, penetrated into, i. 378; Nomonom of spiritual fire, from, ii. 111; Omnispreadt spirituql, i. 98; One, i. 57, 65, 68, 144, 242, 464, ii. 516; Paramârthika, from, i. 380; Primordial arc, i. 115; Radical triple, ii. 27; Ray, from, to, i. 700; Reason, of, ii. 201, 241; Septenary, ii. 639; Sevenfold, ii. 29; Sunlight, of, i. 666; Uncreated, i. 624; Universal Mahat, from, ii. 314; Universal mind, of, i. 43; Vehicle of, by Jivas, i. 237; Virgin egg, shoots through, i. 57; Water of space, and, i. 252; Waters, of darkness moving on, i. 378; White, one, ii. 516.

Rays, Atoms become, i. 666; Brightness, from home of, i. 460; Chaldean Heptakês, of, i. 248; Creative forces, are, i. 522; Dark flame, of, ii. 244; Diyân Chohans, or, i. 155; Essence, of, i. 147; Father-ray, of one, ii. 626; Intercepted, i. 654; Life-ray through countless, i. 65; Lion's crown, of, ii. 596; Monads are, i. 267, ii. 176; Osiris, seven, of, ii. 150; Plexuses, seven, of seven nervous, ii. 96; Prakriti, seven, of, ii. 672; Procreation, i. 108; Religion, in every, i.
626; Self-God and lower, i, 700; Seven, i, 108, 145, 155, 243, 310, 397, 501, 571, 572, 624, 626, 628, ii, 72, 96, 150, 640, 643, 646, 648, 672, 815; Soil, shed on uncongenital, ii, 294; Solar orb, of, ii, 168; Spiritual monad from, i, 200; Sun, of, i, 310, 397, 501, 571, ii, 72, 116, 643, 646, 815; Sūrya, of, ii, 640; Tetragrammaton, of, i, 102; Thought, direct, of, i, 462; Time's seven, ii, 647; Velocity of chromatic, i, 528; Vishnu enters, of sun, i, 397, 571; Wisdom, of, ii, 201.
Re-absorption, Dreamless sleep, not a, i, 286; Kosmos, of, i, 172; Laya state, into, i, 601; Renovation and, i, 510.
Read, T. MELLARD, quoted, ii, 10.
Reade on sedimentation in Europe, ii, 734.
Realism, Conceptionalists and, i, 32; Error of, i, 271; Jews, of, ii, 481, 492.
Reason, Creation of, i, 522; First race endowed with, ii, 259; Humanity endowed with, ii, 379; Logos, and speech, ii, 209; Number seven, and, i, 438; Radicals, one of six, ii, 601; Ray of, ii, 241; Seat of, i, 263.
Rebekah and Esau, i, 745.
Rebellion, Angels, of, i, 217, 631, ii, 64, 248, 257, 402; Archangels, and fall of, ii, 65; Children of, i, 331, ii, 222; Cronus, of angels and Devas against, i, 450; Demon of, ii, 287; Intellectual life of, ii, 108; Nārada against Brahmi, of, ii, 618; Rudra, of, ii, 649; Satan, of, ii, 394, 517; Sons of, ii, 463.
Rebellious, Divine, passive law, to, ii, 83; Gods, ii, 61; Spirits, ii, 183.
Rebels, Cronus destroys mightiest, i, 451; Divine, ii, 108, 256; Genii separated from, i, 217; Karnic law, under, ii, 99; Self-sacrifice, of, ii, 253.
Rebirth, Bhārata, of, ii, 335; Brāhmanas, of, i, 624; Cosmic, ii, 84; Cyclic law of, ii, 242, 256, 320; Devotees exempt from, i, 114; Divine essence, of, ii, 258; Doctrine of, i, 194, 259; Doom of continual, ii, 641; Druid belief in, ii, 803; Duration of successive, i, 697; Ego or monad, of, ii, 670; Essenes believed in, ii, 118; Globe, of our, ii, 743; Gods and demons, of, i, 495, ii, 390; Individuality, of same, ii, 317; Karnic and cyclic, ii, 244, 316; Kosmos, of, i, 695; Mahā Pralaya, after, i, 398; Man, of, i, 391, 474; Monad, of, ii, 626; Nārada and, ii, 288, 337; Personalities or, i, 237; Planetary chains, of, i, 182; Primitive Gods, of, ii, 382; Puranajman, or, i, 312; Purification, after 3,000 years of, i, 413; Religious and doctrine of, ii, 259; Spiritual, ii, 492, 572; Symbolic, pre-clothing and, i, 435; Worlds, of, ii, 173; World-saviours, of, i, 721.
Reborn, Dhyāni, a, ii, 268; Gods and demi-Gods, ii, 259; Gods, in every age, ii, 242; Initiate, ii, 524, 530, 591; Karmic effects, by reason of, ii, 176; Kumāras cursed to, ii, 618; Nārada, in every cycle, ii, 337; Phoenix, from itself, ii, 652; Rishis, as men, ii, 332, 819; Sages sacrificed themselves to be, ii, 375.
Recouerches, etc., des Mammifères, referred to, ii, 230.
Reckoning among all nations, Mode of, i, 410.
Recoalescence, Brahmi’s contingent, ii, 72, 323.
Recollection, Divine soul, of, ii, 442; Lost, of our divine origin, i, 287.
Recorders, Ancient wisdom, of, ii, 557; Archaic teaching, of, ii, 686; Lipika, of Karma, i, 130, 153, 154, 157.
Records, Alpha and Omega of, ii, 46; Ancient, i, 669, ii, 101; Antediluvian, of, ii, 564; Antiquity of, of, ii, 457, 458; Archaic, ii, 1, 2, 26, 65, 163, 442, 455; Assyrians, of, i, 440; Astral, i, 131; Astronomical, ii, 369; Atlantis, of, ii, 443; Babylonian, ii, 730; Belus, in temple of, i, 10; Buddhas of confession, of thirty-five, ii, 441; Chinese, i, 292, 381; Christian wars, of, i, 506; Church, destroyed by, i, 27; Egyptian, i, 18, 136, 413, 447, 670; Floods, of, ii, 347; Fourth race, of, ii, 559; Hermaphrodite, of primeval divine, ii, 138; Hindi, ii, 724; History, symbolic, of, ii, 796; Initiates and, ii, 456, 792; Jewish, ii, 428, 496, 591; Kabalistic, ii, 479; Lemurians, of, ii, 275; Lipika and, of our world, i, 153; Matter, of every act in world of gross, i, 130; Names, in, ii, 350; Nations, of, ii, 838; Number seven in, of peoples, ii, 38; Occult, ii, 174, ii, 666; Oldest races, of, ii, 361; Past and future, of, ii, 449; Pesh-Hun, of, ii, 53; Philosophers, of early, i, 734; Pre-Christian history, of, i, 24; Pre-historic periods, of, ii, 70; Preservation of, ii, 262, 316; Racial development, of, ii, 705; Rāgveda oldest known, ii, 641; Sealed, of past, i, 699; Secret Doctrine, of, i, 18, 22, 28, ii, 54, 65, 463; Serpents of wisdom, of, ii, 356; Tanned skins, on, ii, 731; Temples, of, ii, 457; Zodiac, and, ii, 709; iii, 53, 347, 385; Zuni Indians, of, ii, 665.
Rector, Hierarchies, of, ii, 27; Mahārājāh or, i, 148; Powerful, ii, 503.
Rectores, Kepler’s, i, 541; Mundi, i, 474, ii, 247; Progenitors or, ii, 306; Tenebrarum, i, 48.
Rectors, Light of, i, 148; Planets or, i, 535; Pymander, seven, of, ii, 102; Regents or, i, 628; World, of, ii, 440, 449.
Recueil de l’Académie des Inscriptions, quoted, i, 722.
Red, Atlanteans, ii, 452; Dragon, ii, 396,
Religions of India, ii, 471.
Rémusat, Abel, referred to, i, 512.
Renan, referred to, i, 28, ii, 204, 214, 349, 354, 473, 475, 476, 478.
Renewals of globe, Seven, ii, 105, 595, 653.
Renouf, referred to, i, 322, 428, 432.
Rephaim or primitive men, i, 368, ii, 292, 521.
Reproduction, Animal, ii, 226; Budding by, ii, 123; Chasm between systems of, ii, 776; Engravings of, i, 554; Fissiparous act of, ii, 141; Modes of, ii, 175, 181, 695, 697; Organs of, i, 421, ii, 137; Power of, ii, 479; Processes of, i, 666; Ram's head symbol of, ii, 192; Season of, ii, 124; Sexual, ii, 106, 141; Tendency to, ii, 626; World, of, ii, 533, 744.
Reproductive system, Sensitiveness of, ii, 683.
Reptiles, Ages of, ii, 59, 165, 211, 214, 269; Avarice, ii, 674; Birds and, i, 434, ii, 194, 363, 775; Eyes of, ii, 313; First trace of, ii, 753; Fœtus like a, ii, 198; Garuda's descent from, ii, 265; Physical embryo, i, 206, ii, 287; Physical man, preceded, ii, 628; Salt of, poisonous, i, 282; Septenary law and, ii, 658; Third round, resultant of, ii, 722.
Reptilia to the Aves, ii, 691.
Reptilian, Fauna, ii, 723; Gigantic, monst er, ii, 163, 628; Secondary age or, ii, 166, 628.
Republic, Plato's, ii, 807.
Researches on Light in its Chemical Relations, i, 634.
Resha 'Hiv 'Rah, the white head, ii, 88.
Responsibility and free-will, ii, 430, 439.
Responsible, Men made, ii, 266.
Rest, Activity, and, i, 92; Brahman, of, i, 404; Centre of, ii, 259; Cosmic, ii, 324; Creative force, of, i, 401; Cycles of, ii, 575; Eternal, i, 261; Forty-nine stages of, ii, 790; Land and water need, ii, 766; Motion and, i, 142; Nirvâna and, ii, 294; Parinirvâna, of, i, 159; Sabbath means, i, 269; Worlds at, ii, 745.
Resurrection, Adytum symbol of, i, 481; Church lamps, I am on, i, 414; Emblem of, of nature, i, 512; Field of, ii, 105; Frog symbol and, i, 413; Jesus, of, ii, 571; Life, of, ii, 484; Many into one life, of, i, 289; Mystery language, and, i, 330; Phœnix bird of, i, 331, ii, 653; Sarcophagus symbol of, ii, 482; Sound by, i, 606; Witnesses, of old, ii, 780.
Retardation, Law of, ii, 182, 271; Planet, of a, i, 547; Tidal, ii, 67.
Retractens muscle, ii, 719.
Retribution, Bitter cup of, i, 210; Karma law of, i, 130, 695, ii, 319, 585.
Retzius, Professor, quoted, ii, 837.
Reuben, Aquarius, in sphere of, i, 714.
Reuchlin d Cabala, quoted, ii, 634, 636.
Reuel-Jethro, the Midian priest-initiator, ii, 457.
Reveler, Fifth, in next round, i, 74; Logos of God, of man, ii, 623.
Revelation, Christ in, ii, 669; Conditions of new, ii, 303; Cosmogony, of system of, i, 191; Cycle of, ii, 655; Damaged, has been, ii, 409; Divine, and Jewish derivations, i, 10, 322; Enoch, and, ii, 508, 522, 537; Genesis not a, ii, 471; Hæckel's, ii, 708; John of, Saint, i, 442, ii, 371, 506, 532; Marcus, of, i, 375; Meaning of, i, 328; Mother of, i, 721; Pentateuch a, ii, 2; Primeval, i, 14, 381, 682; Prometheus, of myth of, ii, 438; Races and rounds in, ii, 597; Religion and, ii, 842; Sciences, of, ii, 380; Secret spiritual knowledge of, i, 290; Semitic, from Aryans, i, 718; Shruti or, i, 290; Thought inspired by, i, 361; Universal language, and, i, 336; Vâch to Rishis, of, ii, 112; World, to each, ii, 749.
Revelations, Bible and other, ii, 698; Centuries before further, i, 22; Seven, four out of, i, 73; Spiritualistic, ii, 740; Veiled, are misleading, ii, 537.
Reversion, Ancestral features, to, ii, 724; Science, of, ii, 59; Tree, of growth of, i, 437; Type, to, ii, 307.
Revised version of gospels, i, 623.
Révolution du Globe, quoted, i, 532, ii, 215.
Revue des Deux Mondes, quoted, i, 547, 739.
Revue Germanique, quoted, i, 540, ii, 475, 551, 554.
Reymond, Du Bois, referred to, i, 564.
Reynolds, Prof. Emerson, referred to, i, 601.
'Re Ya', quoted, ii, 316.
Rhea, Cronus and, ii, 281; Goddess, i, 481; Titans, sons of, and Cronus, ii, 150, 151.
Rhinoceros, ii, 777, 794, 817.
Rhipæns, Mount, ii, 6.
Rhizomata, Four elements called, ii, 634.
R'Hiz'qee-yah, a Kabalist, i, 423.
Rhodes, Ironworkers of, ii, 408; Telchines, birthplace of, ii, 409.
Rhomboid, Egyptian egg of world, i, 441.
Ribbus, Planetary spirits or, i, 493, ii, 58.
Riccioi, Mean motions of, i, 729.
Riccius, Augustinus, quoted, i, 727.
Richardson and Barth, quoted, ii, 361.
Richardson, Dr. B. W., quoted, i, 541, 571; 573; 574; 579, 581, 589, 634, 660, 695, ii, 691.
Richet, C., quoted, i, 702, ii, 165.
INDEX.

Richter, quoted, i, 519.
Riddle, Ages, of, ii, 375; Biblical, ii, 392; Birth of, i, 265; Chinese, ii, 488; Comprehension of, i, 766; Cross, of, ii, 587; Eighth sphere of, i, 180; Past, of, ii, 697; Science, of, ii, 69; Sphinix, of, i, 185, ii, 131, 421, 543, 569.
Rider, Thought is the, i, 62, 133.
Rig Vedâ, the, Aditi of, i, 34, 126; Adityas in, ii, 640; Aja, is Logos in, ii, 612; Ancient of records, most, ii, 641; Aryan, is, i, 11; Ashvinis in, ii, 640; Asuras in, ii, 62, 97, 525; Atresia and, ii, 500; Brahma not in, i, 459, 479; Brahma-naspati in, i, 145; Britaspati in, i, 459, ii, 49, 524; Budha in, ii, 523; Colebrooke translated, i, 52; Contains 10,580 verses, i, 11; Cosmogony of, i, 117; Cow in, i, 460; Creation, on, i, 370; Daksha, on, ii, 258; Deluges, on, i, 97, ii, 147, 282; Dhyânis in, ii, 201; Divisions of time in, i, 55; Fohat in, i, 736; Gandhurva of, ii, 619; Guignault on, ii, 508; Heavenly man of, i, 217; Hymns or mantras of, i, 291, 470, 477, ii, 475, 610; Idâ or Ilâ in, ii, 147; Indra in, ii, 649; Kama in, ii, 185; Karshvanes in, ii, 402; Mandala divisions of, i, 412; Maruts in, ii, 648; Misunderstood, i, 11; Poetry of, ii, 471; Rudra, the howler, in, ii, 578; Unknownable in, ii, 136; Sanskritists on, ii, 470; Vâch, in, i, 162, 464, 465, ii, 436; Vaishvânara in, ii, 399; Vishnu in, i, 137; Vishvakarman in, ii, 106, 590; World divided in, ii, 658.
Rig Vîdhâna said to be modern, i, 470.
Right One, or Pater Sadic, ii, 410.
Right-hand, Adepts, i, 450; Jupiter, of, i, 431; Paths of knowledge, i, 214.
Right path, Initiates of, ii, 519; Prophets, adepts of, ii, 221; Sodales of, ii, 222.
Riksha and Great Bear, i, 248, ii, 668.
Rimmon, God of storms, ii, 568.
Ring, Body in, during worship, ii, 583; Luminous, round moon, i, 645; One is, i, 40; Pass not, called, i, 63, 154, 155; Pralaya, not till next, i, 157; Septenary, our, i, 168, 627; Wheels watch, i, 63, 154; Zodiacal, relic of, ii, 528.
Rings, Dwâpas form concentric, ii, 801; Lokas called, i, 225; Nebulous, i, 156, 173, 540, 544, 648; Planetary chains or, i, 182; Rounds, used for, i, 191, ii, 302; Saturn, of, ii, 245; Servants small, ii, 15, 31; Yugas called, i, 608.
Risha Havurah, White hidden fire in the, i, 362.
Rishabha, a quality of sound, i, 583, ii, 426.
Rishayah, Deva-putra, ii, 640.
Rishi Kapila, branch of one tree, i, 228.
Rishi-Manus, Seven and ten, ii, 352.
Rishi-Prâjâpati, Primeval, i, 38, 152, ii, 382.
Rishi-Yogis more powerful than Gods, ii, 82.
Rishis, Agni, and, ii, 580; Allegory of, ii, 755; Ancient, ii, 647; Aumpâdaka and, i, 624; Ark, in, ii, 327; Aryan scriptures of, ii, 648; Asuras and, i, 630; Bhîrugu one of, ii, 36, 80; Brahmâ and, ii, 662; Brahmâ-Prâjâpati and, ii, 47; Brahmâ-Vishnu and, i, 37; Buddhâs or, ii, 441; Cabiri Titans, resemble, ii, 151; Caves of, ii, 398; Classes of, ii, 647; Cosmogony of, ii, 470; Creative, i, 233; Creators or, i, 380; Crown, issue from, i, 467; Daksha's daughters and, i, 567; Deep, come forth from, ii, 520; Deity is, i, 139; Descendants of, ii, 235; Devas and, ii, 90; Earth, walking, i, 428; Fathers, ii, 271, 304; Fifth race of, ii, 641; Flames and, ii, 258; Genealogies of, ii, 259; Generic name of, ii, 324; God of, i, 58; Great, ii, 143; Great Bear, of, i, 382, ii, 513, 581, 668, 812; Gurus, called, ii, 462; Hindâs, of, i, 37, ii, 443; Indian, ii, 192, 157, 382; Individualities of, i, 256, ii, 375; Intelligences, ii, 57; Inventors were, ii, 580; Kabir and, ii, 377; Kashyapa one of, ii, 399; Krishna, from mind of, ii, 332; Lords of being, are, i, 370; Mantras, authors of, i, 477; Manu saved with, ii, 147; Manus and, ii, 703, ii, 188, 264, 297, 377, 383; Manvantaras, from past, i, 228, ii, 82; Meanings of, historical and ethical, i, 140; Messengers or angels to, i, 220; Mortals, reborn as, ii, 819; Mysterious, ii, 579; Nârâda one of, ii, 444, ii, 51, 86, 288, 618; Nine, instead of seven, i, 470; Paramarshis or, i, 452; Parâshara on, i, 492, ii, 242; Past and present, ii, 601; Period, created and perish at one, i, 403; Pesh-Hun one of, ii, 52; Pitris, and, i, 125, ii, 48; Pleiades, and, ii, 580, 551; Prajâlochâ's child by, ii, 185; Progeny of, ii, 191; Prîvânas, in, ii, 297, 650; Ruler, would not leave earth without, ii, 552; Saptarshis, become, ii, 93; Second race, of, ii, 809; Secret Doctrine, in, i, 119; Secret wisdom of, ii, 563; Seven, i, 248, 373, 398, ii, 72, 661; Soma and, ii, 524; Stars, and, i, 219, 488; Third root-race, of, i, 229, ii, 98; Three classes of, ii, 527; Transformations of, i, 477; Ursa Major, and, ii, 812; Vâch and, ii, 464, ii, 112; Vaivatsava Mana and, ii, 39, 150, 154, 221; Vishnu and, ii, 327; Year of seven, ii, 321.
Rishoon is lunar spirit, Adam, ii, 415.
Ritual, Egyptian, i, 331, 385, ii, 671; Mysteries, ii, 286; Magic, founded on, i, 511; Spirits of stars, for, i, 148.
Ritual, quoted, i, 240, 249.
Ritualism, Biblical, ii, 573; Church, ii, 400; Hindû, ii, 81; Orthodox and sec-
tarian, ii, 598; Yogins, opposed by great, i, 447.
Ritualistic, Dogma of John Baptist, ii, 598; Exoteric, form, ii, 49, 600; Pomp, ii, 529; Worship, ii, 49, 791.
River-Gods of Greeks, i, 368.
Rivers, Animals in, i, 666; Genius loci of, i, 500; India, of, ii, 638; Life, shores of, i, 269; Past, of, ii, 500; Running waves of, i, 65, 257; Seven, of heaven and earth, i, 370, ii, 336, 640, 652; Sky, of, ii, 641; Source of four, ii, 214.
Rivers of Life, by General Forlong, i, 436.
Rivett-Carnac, referred to, ii, 361.
Roarer, Passions of Rudra make him, ii, 578.
Robe of my strength, Glorious, ii, 613.
Robes, Ever invisible, i, 55, 67, 74; Noumenon, stand for, i, 67; Sun’s outward, i, 576, 638.
Rochas, A, de, quoted, i, 707.
Rochester Cathedral, ii, 59.
Rochette, Raoul, quoted, ii, 576.
Rock-temples of Hindustan, i, 341.
Rocket, Agneyastra a, ii, 666.
Rocking stones, ii, 358-363.
Rod, Caduceus, of, i, 660; Four karmic deities, of, ii, 445; Two serpents twined round, ii, 381.
Rods, Bunch of metallic, ii, 544; Hawk’s wings, with, ii, 376.
Roger Bacon an adept, i, 604, 636.
Rohiane, Atma-Vidvä called, i, 221.
Rohini, Krishua and Logos, ii, 555.
Rollston, Prof., quoted, ii, 768.
Rourkesh, Ramaas created from, ii, 193; Sanskrit for hair-pores, ii, 71.
Romaka-pura, Asuramaya lived in, ii, 71; Atlantis, part of, ii, 54; Mâyâ assigned to, ii, 54.
Roman, Civilization, ii, 448; Colonization, era of, ii, 764; Foot, inch is base of, i, 333; Gallows cross, ii, 620; Sacred records, ii, 428; Sacrat-factum of, priest, ii, 489; Septenary in, thought, ii, 648.
Roman Catholicism, Proofs of inspiration of, i, 432; Religion of sensualism, ii, 89; Symbolism in, i, 588.
Roman Catholics, Angels recognized by, i, 152, 255, 256, ii, 93; Ardent, i, 506; Belief of, i, 255; Xible, version of, i, 152; Borrowings of, ii, 505; Christians, i, 661; Claims of, i, 430, 496, ii, 408, 790; Colossal stones, and, ii, 560; Count de Maistre and, i, 662; Creation, on, i, 503; Deduction from a dogma of, i, 450; Ethereal prototype, and, ii, 504; Genii of seven planets of, i, 219; Greek Church, and, ii, 672; Heavenly hosts of, i, 128; Interpretation of, i, 522; Kabalists and, ii, 502; Luther and, ii, 135; Magicians, legends of, ii, 248; Mar-
riage with, is a sacrament, ii, 489; Mazdean literature, and, ii, 499; Moon, and Virgin Mary and, i, 422; Mussulmans, and, ii, 35; New Testament, i, 380; Occultists, and, i, 27, 147; Peasants of, i, 670; Prometheus, and drama of, ii, 431; Prophecy by, ii, 432; Providence female with, i, 695; Ritual of, i, 148; Satan and, i, 671, ii, 537; Scholastics, ii, 427; Stars, believe in seven great, ii, 476; Theologians of, ii, 392; Vase of election of, ii, 556; Virgin Mary, and, i, 119, 422; Zodiac, and, i, 712, 714.
Romance of Natural History, quoted, ii, 459.
Romanes, F.R.S., G. J., quoted, ii, 444, 683, 719.
Romans, Atlanto-Aryan, remnants of, ii, 455, 785; Atmä and wind identical with, i, 247; Chronology of, from India, ii, 656; Ciphersing among, i, 387; Cross used by, for torture, ii, 591; Hindús gave, astronomy, i, 722; Races, used vowels to denote five, ii, 480.
Rome, Civilization before that of, ii, 530; Classics of, by monks, ii, 460; Eliphias Lévi and, ii, 593; Pope of, styled Lucifer, ii, 36; Spirits of stars not honoured at, i, 148; Svastika found at, ii, 620.
Romunus regarded as a myth, i, 373.
Roulorakas, Images at, ii, 352.
Root-abstraction, ii, 575.
Root-base of hierarchy of Arhats, i, 228.
Root-essence, Creative force radiating from, i, 696.
Root-form of each kingdom, ii, 106.
Root-Kumát, Shvatolobita, ii, 260.
Root-man, every round a, ii, 335; Globe A, on, ii, 155; Noah and, ii, 632; Prime cause, i, 259; Seed-man, and, ii, 256, ii, 322.
Root-principle, Primordial chaos, and, i, 354; Universe, of, i, 268; World stuff, of, i, 568.
Root-Race(s), America and Europe, in, i, 518; Ancient people of fifth, ii, 638; Apes descend from fourth, ii, 721; Arhatship at end of this, i, 227; Aryan, our, ii, 5, 738, 825; Atlantic or fourth, i, 211; Bisexual unity of third, ii, 143; Changes with every, i, 206; Course run by every, ii, 525; Dawn of a new, ii, 824, 829; Dhyánus and, i, 73, ii, 50; Distinct, ii, 135, 462; Divine dynasties in every, ii, 447; Divisions of, ii, 452; Downward tendency of each, ii, 830; Earliest, ii, 165; Enoch and Noah and, ii, 561; Equatorial line, our, has crossed, ii, 315; Ethereal, first, ii, 49; European humanity, of, ii, 737; Evolution of, ii, 9, 51; Evolvers of first, i, 492; Fifth, i, 50, 138, 139, 149, 208, 208, 209, 518, 668, 714, ii, 8, 452, 453, 638, 673, 737, 825;
INDEX.

First, i, 183, 214, 402, 492, ii, 38, 49, 88, 89, 146, 155, 265, 279, 723, 745, 754; Fourth, i, 132, 211, 229, ii, 132, 138, 154, 177, 188, 346, 388, 707, 721, 755; Genealogical tree of fifth, ii, 453; Globe D, on, i, 183; Greek temples, recorded in, ii, 480; Hermaphrodites of third, ii, 33; Human, ii, 479; Incarnation of third, ii, 258; Last sub-races of third, ii, 808; Mankind of first, ii, 155, 265; Men at close of third, ii, 209; Nàrada in each, ii, 87; Origin of Aryan, ii, 738; Penta- cle symbolized five, i, 150; Period of a, ii, 422; Pole-star and founders of, ii, 812; Pre-Adamite, i, 402; Present or fifth, i, 714; Primitive, ii, 33; Production of life in next, i, 436; Races, applies to one of seven, ii, 208, 737; Religion of third, ii, 285; Revealer necessary for each, i, 74; Rishis and Devas of third, i, 229, ii, 82; Round, of each, ii, 415, 597; Rùtra Shiva and, ii, 528; Sacred, three typhics, ii, 109; Sages of fifth, ii, 673; Second, ii, 5, 71, 124, 146, 151, 174, 176, 723; Seed of fifth, i, 139; Seed of man at beginning of, ii, 155; Senses of each, ii, 113; Seven keys open mysteries of seven, i, 346; Seventh, i, 133, ii, 288, 463, 654; Shells in first, i, 493; Sixth, i, 133, 207, 317, ii, 403, 463, 464, 824; Sons of wisdom and third, i, 228; Species change with every, ii, 737; Sub-races of, ii, 346, 452, 650; Tau glyph of third, i, 35; Third, i, 34, 138, 203, 210, 212, 228, 229, 245, 287, ii, 3, 33, 50, 71, 82, 98, 102, 132, 143, 144, 159, 176, 181, 187, 209, 258, 285, 320, 386, 444, 454, 559, 707, 808; Three and a half, ii, 116; Yuga may mean a, ii, 156.

Root-types, Astral, ii, 778, 779; Mammalian, ii, 727, 770, 777; Primeval animal, ii, 685.

Rootless, Root, i, 42, 43, 98, 437; Trees, ii, 511.

Rope of angels, i, 118.

Rosary, Blessed virgin, of, ii, 44; Serpent, on neck of a, ii, 189.

Roscelini, referred to, i, 32.

Rose and cross, Union of, i, 47.


Rosenkranz, Fluid on, i, 99.

Roseneath, quoted, i, 235, 420.

Rosetta stone, i, 738, ii, 486.

Rosicrucian, Alchemist, and, i, 670; Fire, definition of, i, 146; Jehovah screen for, i, 472; Magi, idea of fire from, i, 109; Manuscript, cypher, ii, 212; Paracelsus a great, i, 304; Philosophy, i, 36; Rosy cross, origin of name, i, 47; Side-real light of, i, 361; Tenets of, i, 99, ii, 247.

Rossi, De, quoted, ii, 620.

Rossamuller, quoted, i, 701.

Rosy cross, Brothers of, i, 47, ii, 636.

Roxte, Wheels called, i, 142.

Rotation, Axis of, displacement of, ii, 553; Collision produced, i, 269; Contradictory hypotheses as to, i, 549; Disturbances in axial, ii, 328; Earth of, i, 622, ii, 67, 339; Etheric centres of, i, 608; Force of, i, 543; Generation of, i, 620; Incipient, i, 550; Intelligences, result of, i, 658; Magnet, of molecules of a, ii, 759; Mand or manth implies, ii, 431; Mass, not self-generated in, i, 544; Motion of, i, 577; Nebula, of a, i, 648; Planet's, on its axis, i, 648; Satellites, inverse of, i, 629; Science, theories of, in, i, 544; Svastika and, of time, ii, 104; Theory of, i, 542.

Rotational evolution of our solar system, i, 545.

Roth, Professor, quoted, ii, 640.

Rougé, Viscount de, referred to, i, 159, 428, ii, 384.

Rougemonn, De, quoted, ii, 387, 388, 475.

Round, Antiquity of man in this, ii, 757; Astral man, began with, ii, 180; Awakening at beginning of, ii, 322; Cast-off materials of, ii, 72; Cataclysms in every, ii, 347; Continent lasts through each, ii, 6; Culmination of a, i, 704; Cycle of our special, i, 702; Deluge in this, ii, 396; Development, brings a new, i, 185; Duration of, ii, 595; Earth in this, governors of, i, 134; Evolutionary work of preceeding, i, 209; Fifth, i, 184, 185, 207, 278, ii, 273; Fifth truth, next, brings, i, 74; First, i, 183, 197, 271, 273, 278, 279, ii, 50, 72, 155, 672; Form of man at beginning of this, i, 531; Fourth, i, 40, 73, 132, 164, 185, 200, 208, 209, 214, 227, 267, 273, 274, 280, 478, ii, 67, 72, 119, 171, 195, 196, 197, 391, 314, 322, 335, 628, 672, 707, 722, 723, 744, 816; Geological cataclysm which put end to, ii, 274; Globe and, our, i, 671; Humanity, our, and, ii, 649; Island at North Pole prevails during this, ii, 418; Kalpa or, ii, 50; Lunar chain of, i, 194; Mammalians in this, ii, 164, 190; Man in this, i, 50, 210, ii, i, 477; Mann, of, every, i, 93; Manus in every, fourteen, ii, 650; Manusvarta or, ii, 648; Midway, present, is, ii, 171; New, compound elements in every, i, 271; New type at beginning of each, ii, 303; Planetary chain in last, i, 179; Pra- laya and, i, 184, ii, 344; Race and, this, i, 310; Relics of preceding, ii, 753; Renewal or, ii, 595; Root-races in each, seven, ii, 597; Second, i, 196, 271, 272, 273, 280; Sedimentation in this, ii, 754; Seven, of each, i, 737; Seventh, i, 41, 180, 260, 562, ii, 177, 516, 597; Seventh race of our, ii, 105; Sixth, i, 41, 181, 185; Speaking race in this, first, ii, 473;
Spirits and matter in this, i, 204; Table, ii, 411, 416; Terrestrial, i, 183, ii, 723; Third, i, 254, 267, 273, 280, ii, 60, 82, 122, 174, 197, 200, 724, 723, 772; Third root-race in fourth, i, 212; Tower of Bhaugapore, ii, 89; Transition point of this, ii, 273; Vaivasvata manvantara or, i, 26; Yuga may mean a, ii, 156.

**Rounds of Ireland**, quoted, i, 512.

Rounds, Actuality of seven, ii, 737; Cycle, in preceding, i, 287; Destruction of fossils of, ii, 770; Ego in remote, ii, 302; *Esoteric Buddhism*, in, i, 208; Evolution, as arena of, ii, 268, 596; First four, i, 269; Generally explained, i, 197, 199, 204, 205, 206, 211, 252, 253; Globes, and, i, 182, 184, 220; Interim between, ii, 753; Life and evolution of, ii, 596; Life, cycles and, i, 191; Man in previous, ii, 265, 775; Manvantaras and, ii, 190, 452; 790: Material evolution through, i, 272; Monads and, ii, 59, 177; Numbers concerning, i, 193; Pralaya makes gulf between, i, 185; Races preceding our, ii, 651; Root-races, and, i, 73; Scriptures, and races in, ii, 790; Seven, i, 183 298, ii, 415, 653, 654; Three, to come, i, 183, 261, ii, 191, 321, 563; Types from preceding, ii, 607; Wheels, or small, i, 72; Routers or rockstone, ii, 360, 361.

Row, P. Sreenivas, Computations by, ii, 73.


Royal Asiatic Society, i, 397.

Royal Institution, referred to, i, 322.

*Royal Masonic Cyclopædia*, quoted, i, 152, 324, 620, ii, 117, 557, 587.

Royal Society, Bacon to, from, ii, 458; Fellow of, i, 687; Geological periods, on, ii, 9; Mellard Read before, ii, 10; Nebular theory and, i, 651.

Ru, Hieroglyphic, ii, 577; Third eye is, set upright, ii, 578.

Ruach, Evolution of ideas and, i, 264; Hayum, Boreas called, i, 504; Image, able to substitute, i, 265; Nephesh, united to, i, 215; Seat of passions, or, ii, 639; Spirit or, i, 246, 263, ii, 87, 395; Spiritual soul or, i, 262; Tzelemu of,ii, 670; Wind, equals, i, 247.

Ruhl's or spirit, ii, 329.

Rubidium, Crookes on, i, 603.

Rudbeck, a Swedish scientist, ii, 420, 817.

Rudiment, Element means, i, 619.

Rudimentary, Elements, ii, 115; Man, i, 268, ii, 119; Organs, ii, 182, 194, 719, 722; Principles, i, 490; Tall, ii, 343, 719.

Rudiments, First and second races of, ii, 114; Sense of, future, i, 487.

Rudra, Brahmā, from head of, i, 169; Creates beings, i, 494; Destroyer, ii, 397, ii, 72; Getting married, after, ii, 295; God of fire, ii, 578; Indra and, led Gods, ii, 523; Janárdana, becoming, i, 397; Kárttikeya, son of, ii, 654; Kubhāra, a, ii, 260, 609; Mahādeva, as, ii, 578; Mrida form of, ii, 424; Nilalohita, or, i, 493, ii, 112, 202; Principle, immediate production of first, i, 491; *Rig Veda*, ii, 479; Saints, birth of, and, i, 492; Shiva, a form of, i, 397, 493, 496, ii, 399, 648; Vishnu as, i, 397.

Rudra-Kumāras, ii, 111, 266, 649.

Rudra-Shiva, Destroying God, ii, 173; Names of, ii, 528; Seed of, ii, 580; Vishnu becomes, i, 573; Yogī great, ii, 528.

Rudras, Apsarasas and other, ii, 619; Arūpa Gods, are, ii, 332; Aryas, of ancient, ii, 90; Classes of, ii, 192; Dhyān Chohans and, ii, 293; Grandfathers, called, ii, 238; Incarnation of, ii, 256; Maruts, or, ii, 578, 651; Parāshara on, ii, 242; Pre-Brahmanical, ii, 173; Tempting demons, called, ii, 184; Vedic deities, eleven, were, i, 100.

Rūdī is two months of mortals, a, ii, 656, 657.

Ruins, Archaic towns of Tibet, of, i, 17; Atlantis, of, ii, 426; Babian, of, ii, 638; Colossal, ii, 353; Cyclopean, ii, 275, 356; Palenque, of, ii, 448; Peru, in, ii, 788; Primitive system, of, ii, 484; Uxmal, of, ii, 448.

**Ruins of Empires**, quoted, i, 772, ii, 455.

Ruler, Dayanis, of men, i, 427; Ego-ism the, i, 356; Hiranyaksha, of Pātāla, ii, 399; Invisible, i, 659; Mithras, of year, ii, 497; Nature, God of Semite, of, i, 411; Sphere, of, ii, 601; Universe, of, ii, 40; Varā, of, ii, 5; Zarathushtra, ii, 5, 645.

Rulers, Appearance with man's, ii, 343; Atoms, of these groups of, i, 604; Divine, ii, 331, 382; Elementals guided by, i, 170; Four high, i, 150; Globe, sidereal, of our, ii, 739; Governors or, ii, 101; Heaven, of sidereal, i, 535; Pitrīs, and, ii, 93; Planet, of this, ii, 539; Planetary Gods and, ii, 49; Primeval races of, ii, 411; Regents or, of world, i, 125; Seven, i, 440; Sidereal powers, Kabirī, of, ii, 350; Spheres, astral, of, i, 631; Stars, of, ii, 442; System, of our, ii, 657; Third race men, of, ii, 826; World, of, i, 714, ii, 102, 541; Rumbling stone of Irish, ii, 358.

Runes, Sigurd learned in, i, 435; Runic writing, i, 361.

Runners or Theoi, i, 370.

Rūpa, Arūpa, and, i, 143, 154; Chhāyā, a, ii, 18, 107; Corporeal, i, 219; Earth in her first, i, 279; Form or, i, 83, 206, 214, 669; Group of angels, i, 238; Hierarchies, ii, 332; Lords, of, ii, 20, 170; Manas,
INDEX

Specimen of the first page of the book which is not visible in the image. The text is too small and the resolution is not high enough to extract meaningful content.
gelists, grouped around, i, 476; Glyphs of, i, 387; Zodiac, and, i, 120, 481, ii, 26-191.

Sacred books, Brâhmans, of, i, 392; Buddhist, i, 21; Commentaries on, i, 18; CRYPTOGRAPHIC characters, in, i, 7; Initiates and, i, 18; Magamâs, i, 21; Root-race called manvantara in, ii, 650.

_Sacred Books of the East_, quoted, i, 29, 115; ii, 97, 102, 304, 402, 504, 520, 598, 674.

Sacred bull, Nandi, ii, 426; Thot, of Mendes a form of, i, 413.

Sacred fire, Angels robbed seven circles of, ii, 84; Barhishad and Aguishvatta Pritis classed in relation to, ii, 81; Higher beings, from spark of, ii, 181; Psellus on, i, 353; Svastika, instrument for kindling, ii, 106, 431.

Sacred four, Circle enclosed within, i, 61, 125; Primordial flame and, i, 115; Svastika, an emblem of, ii, 621; Tetraktys or, i, 115, 126, ii, 658.

Sacred island, Central Asia, in, i, 230; Initiates of, i, 452; Sons of God and, ii, 230.

Sacred mysteries, ii, 471; Great pyramid of, i, 337; Kuklos Anagês, of, ii, 396; Science and, ii, 471; Seven, number of numbers for those initiated into, ii, 38.

_Sacred Mysteries among the Mayas and Quiches_, References to, i, 287, ii, 38, 39, 239, 532.

Sacred name, Jah-Hovah a, ii, 133; Sanskrit and Hebrew conceal, i, 106.

Sacred number, Four, with all mystics, i, 116; Nature, in, ii, 428; Seven, i, 139, ii, 38, 638; Tetrad, most, ii, 633.

Sacred numbers, _Book of Dyzyn and the Kabalah_, in, i, 95; Metaphysical, are purely, i, 96.

Sacred planets, Seven, ii, 87; Spheres ruled by, i, 637.

Sacred science, the, Birth and evolution of, ii, 838; Legends of Initiator among students of, i, 228; Nature of, i, 23; Numerals, of, i, 116; Vidyâ, or, ii, 457.

Sacred spark, Human reason, expands into, ii, 99; Savages, missing in, ii, 439.

Sacred symbol, E. Delphicuni, ii, 613; Svastika, ii, 103.

Sac-factum and sac-fice, ii, 489.

Sacifice, Abel, of, ii, 285; Artemis, of human victims to, i, 425; Ashvamedha, ii, 602; Black magic and, i, 448, ii, 242; Bright spirits, of, ii, 285; Butler purified by, ii, 166; Ceremonial of, reviled by Asuras, i, 455; Daksha, of, ii, 71, 192, 193; Fiery angels, of, ii, 257; Fruit, whence all, ii, 555; God pleased with, i, 297; Great, i, 228, 229; Let thy, cease, i, 448; Objective, an evidence of piety, ii, 599; Prometheus a, ii, 592; Queen of heaven, to, ii, 485; Senses offered in, ii, 600; Triform, ii, 555; Victim of the Gods' of man as, ii, 641; Vishvakarman, of, i, 289, ii, 630; Winds, to, i, 505.

Sacrificed themselves, Four, ii, 294.

Sacrificer, Cain, as, ii, 285; Yima his own, ii, 641.

Sacrificers, Ædityas or, ii, 640; Atlanteans first, to God of nature, ii, 285; Gods, Hierophants, divine ancient, ii, 471.

Sacrifices, Brâhmans, and mummeries of, ii, 512; Fire produced by attrition at, ii, 552; Kratu-divishas enemies of, ii, 526; Nemesis, to, i, 704; Special prayers are, i, 505; Thetis, to, i, 506.

Sacrificial, Animal, man a, i, 481; Animals, Pashavah or, ii, 661; Ceremony, ii, 106; Chalice, Argha as a, ii, 483; Fires, ii, 81; Flame, ii, 552; Ritualism, ii, 676; Victim, Azazel, ii, 393; Victims, i, 301.

Sacrment, ii, 486.

Sacti, Yogini adored as, i, 512.

Sacy, M. de, quoted, i, 562.

_Sâdah, Vendîdîd_, quoted, ii, 544.

Sadaika-Rûpa, Changeless, or, ii, 114; Essence, or, ii, 50.

_Sâdharâmbânkâra_, Sacred canon of Lamaism, i, 11.

Sadducee, Modern, i, 6, 29.

Sadducees, Guardians of the laws of Moses, ii, 64; Israelite sects, most refined of, ii, 495; Laws of Moses, held to, i, 341.

_Sâdhus_, Third age of, ii, 333; Râkshasas shown to be, ii, 174.

_Sâdhyas_, Divine sacrificers, ii, 640; Great Gods called, ii, 94.

Sadic, Cain or Vulcan or Pater, ii, 410; Sadik or, ii, 409; Sydic or, ii, 409.

Sadu, Spirits and genii called, ii, 285.

Sagarâ, Kapila slew progeny of, ii, 603, 614; Râmâyana, in, ii, 602; Weapon bestowed by Aurva upon his Chelâ, ii, 666.

Sâgara or Bay of Bengal, ii, 604.

Sage, Actualities visible only to real, i, 20; Agastyâ, ii, 242; Bhrigu a Vedic, ii, 33; Confucius, i, 20; Devamata, ii, 598; Kandu, ii, 184; Kapila, ii, 604, 614; Kashyapa, ii, 398, 649; Nârada, ii, 86, 598; Pânini, ii, 458; Parâshara, i, 447; Plato, ii, 585; Quality of darkness cannot exist in a, ii, 603; Quoted, ii, 496, 676; Reverence of, for unknowable, ii, 623; Ulysses, ii, 813; Vaivasvata, ii, 148; Western plains, of, i, 666; Zoroaster, aphorism of, ii, 492.

Sages, Aja on, ii, 612; Ancient, i, 223, ii, 472; _Aınkîlît_, in, ii, 598, 675; Archaic, ii, 585; Arhats, or, ii, 176; Authority of legions of, i, 670; Brahmâ, or Kumâras live as long as, i, 493; Confucius, one of the greatest, i, 475; Deep, come forth
Sâis, Initiate's tomb at, ii, 413; Inscription at, i, 422; Neith of, Goddess, i, 429; Priests of, ii, 387, 785.
Sâltic, Isis, mother, ii, 662; Period, statuette of, ii, 487; Priests, ii, 388.
Saka or Eka and dragon of wisdom, i, 102.
Sakkarah, Inscriptions at, i, 469.
Salamander, Gigantic, ii, 367; Venomous alkaloid in salvia of, i, 282.
Salamanders derided, Idea of, i, 663.
Samâl, Melchizedek king of, ii, 410.
Salisbury plain, Stones on, ii, 358.
Saliva, Venomous alkaloid in human, ii, 282.
Salt, Alchemical, ii, 120; Seas, for, i, 637; Solution, ii, 628.
Salt's of nature, Spirits of the, ii, 121.
Salvation, Ark of, ii, 326; Dogmas of, i, 673; Mankind, of, ii, 226, 204; Spiritual humanity, of, ii, 83; Star of, i, 511, ii, 555; Sun of, i, 719; Thoth Lunus, he who operates, ii, 457.
Salverste on winged serpents, ii, 215.
Samâdhi, Bodhi or, i, 3; Buddha in posture of, ii, 354; Jayas, lost in, ii, 94; Mystic trance or, ii, 601; Turiya state of, i, 623.
Samaêl, Angel of death, ii, 117; Cain generated by, ii, 407; Chief of the demons in Talmud, i, 449; Devil, ii, 406; Dragon of evil, chief of, ii, 427; Elohim, one of, i, 450; Fall of man, caused, ii, 118; Kbabalah, in, ii, 426; Kâma, kabalistic name for, i, 262, 263; Lucifer-Venus abode of, ii, 34; St. Michael, shown to be, ii, 395; Satan, is, ii, 395, 402, 406; Saturn, and Schemal a symbolical form of, i, 450; Serpent of Genesis, is, ii, 402; Simoon, is identical with, ii, 403.
Samaêl-Ljilith, ii, 274.
Samaêl-Satan, ii, 395.
Samaêls must be dethroned, All the, ii, 438.
Samâna, Prâna, subject to, ii, 600; Principle offering to Udâna, ii, 599; Speech finally dwells in, i, 122; Vyâna, and, ii, 599, 600.
Samaria, Giants probably existed in, ii, 798.
Samaritans, Iabê (Yahva) of, ii, 487; Tau closed alphabet of, ii, 614; Yahva, pronounced Jeve, ii, 137.
Samarium, a so-called element, i, 597.
Sâmâba, reputed son of Krishna, ii, 337.
Sambhuat, Hari born of, ii, 94.
Sammtati, daughter of Daksha, ii, 555.
Samo, Aborigines of, ii, 234.
Samoans, Stature of the, ii, 346.
Samos, Aristarchus of, i, 142.
Samothrace, Island of Electra, or, ii, 3; Kabiri in, ii, 378; Mysteries of, ii, 4.
THE SECRET DOCTRINE.

111; Phcenicians, colonized by, ii, 3; Titanic tradition in, ii, 408; Volcanic formation of, ii, 409.
Samothracean mysteries, ii, 3, 4, 376, 379.
Samson, Modern, i, 641.
Samuel, Book of (II), quoted, i, 505, 506, ii, 404, 452, 570.
Samuel, Rabbi, quoted, ii, 142.
Sanuvarta, the wind, ii, 321.
Sanvritti, origin of illusion or delusion, i, 75, 79.
Sanvritisatya only relative truth, i, 79.
San Giulio, Catacombs of, ii, 620.
San Marco, Campanile of, ii, 89.
Sana and the Kumaras, i, 493, 496.
Sanaka and the Kumaras, i, 116, 399, 493, ii, 112, 149, 333.
Sanakadikas, Kumaras who visited Vishnu, ii, 618.
Sananda, Create progeny, refused to, ii, 617; Kabir, may be the alter ego of a, ii, 112; Kumaras, one of the exoteric seven, ii, 333; Kumaras, one of four, i, 116.
Sanandana, i, 493, ii, 149; Brahmâ, son of, ii, 81, 612; Kumâra, a, i, 493; Vedhas, son of, ii, 182, 186.
Sanat, Brahmâ called, i, 125, ii, 661; Kumâra and, i, 496.
Sanatana, Kabir, may be alter ego of a, ii, 112; Kumâra, one of, i, 116, 493, ii, 333.
Sanatkumâra, ii, 149; Create progeny, refused to, ii, 617; Kabir, may be alter ego of a, ii, 112; Kumâra, a, i, 116, ii, 333; Meaning of name, i, 494.
Sanatsujâta, Kumâra, a, i, 493, 496, ii, 149.
Sanchoniatho, Cabiri of, ii, 411.
Sanchuniathon, Aletâc, on, ii, 150, 377; Atlantis, has preserved the history of, ii, 804; Cosmogony of, i, 135, 353, 366; Eusebius, in, ii, 397, 409; Kabiri, on, ii, 409, 410; Philo Byblus and, i, 137; Phcenicians and, ii, 459, 812; Stones, on animated, ii, 357; Synchronistic tables of, ii, 732; Time, on, ii, 514.
Sanctuaries, Arts and sciences preserved in, ii, 604; Egypt of, ii, 450; Hellenic, of sun, ii, 6; Secret Doctrines of, ii, 493.
Sanctuary, Egyptian Gods and, i, 393; God of heaven, of, ii, 296; Holy of holies, has become, ii, 244; Keys of the, ii, 243, 244; Pope entering inner, ii, 488; Veiled language of, ii, 473.
Sanctum Sanctorum, Adytum, or, ii, 481; Egyptian and Hebrew temples of, i, 500; Occult, i, 639; Pagans, of, ii, 482; Stooping man at entrance of, ii, 492.
Sanḍhis, intervals between each Manu, ii, 73.
Sanḍhyā, Dawn or, i, 578; Evening twi-
light or, ii, 63, 263; Four bodies of Brahmâ, one of the, ii, 61; Length of, ii, 322; Period of, ii, 621; Vâch called, i, 495.
Sanḍhyâmsha and Sanḍhyâ, ii, 322.
Sanḍhyâs, Central sun during, ii, 249; Twilight or, i, 227.
Sands, Spirit of, the, i, 237.
Sandwich Islands, Lemurian origin of, ii, 234, 832.
Sangbâi Dag-po, Conceleved lord or, i, 83.
Sangnis in alchemy, ii, 120.
Sanaye Khâlo, chief of the Liliths, ii, 293.
Sanjâ, Spiritual consciousness, or, ii, 106; Vishûvakarman, daughter of, ii, 183.
Sânkhya, Evolution elaborated in, philosophy, i, 304; Kapila, author of, philosophy, ii, 604; Kapila, founder of, philosophy, ii, 603; Philosophy, pure, i, 358; Pradhâna in, philosophy, i, 86, 397; Purusha and Prakriti in, philosophy, i, 267, ii, 45; Seven Prakritis in, philosophy, i, 277; System, ii, 264.
Sânkhya Kârikâ, quoted, i, 277, 358, 492, 493.
Sânkhya Sâra, quoted, i, 104.
Sânkhyan more than a Purânic idea, i, 483.
Sânkhyas, Intellectual creation of the, i, 492.
Sannâda, one of the seven rays, i, 561.
Sanskrite, Ahura is in, Asura, ii, 643; Alphabet, i, 121; Ares, scholars on etymology of, ii, 410; Atlanteans did not speak, i, 59; Babylonia seat of, learning, i, 15; Commentary in, ii, 446; Commentators, i, 106, ii, 334; Creation, words used in describing, i, 487, 490; Derivation of, ii, 233; Difference between Shastra and Astra in, ii, 666; Disappearance of, works in India, i, 18; Forgery in correct and archaic, i, 15; Greek, said to be progeny of, i, 21; Hebrew, not derived from, i, 102; Jah and Yah, in, ii, 138; Language of the Gods, i, 290; Nomenclature, ii, 608; Numerals, i, 356; Oxford, Sir M. Williams, professor of, at, i, 78; Promethens derived from, word, ii, 431; Root of, mystery tongue, ii, 210; Scriptures, i, 126; Senzar commentaries, translations of, i, 50; Shlokas, i, 684; Stanzas, i, 50; Texts, ii, 646; Works, i, 6.
Sanskrit literature, Imposition, said to be an, ii, 381; Testimony of, ii, 606; Weber, on, ii, 53.
Sanskrit MSS., Astronomy, on, ii, 581; Secret doctrine scattered through thousands of, i, 6.
Sanskrit-speaking, Agni with, races, ii, 106; People, ii, 214.
Sanskritists, Dayânand Sarasvâti, i, 14; Fitzedward Hall, ii, 94; Max Müller,
great Oxford, ii, 599; Pandit and, ii, 235; Romaka-pura and the, ii, 54; Western, ii, 619; Wilson, ii, 666.

Sankritis, Agneyastra and modern, ii, 666; Chronology of, i, 492; English and American, i, 710; Researches of, i, 5; Kig Veda, and, ii, 470, 471; Trojan inscriptions in characters unknown to, ii, 459.

Santati of a particular Manu, Each root-race, ii, 149.

Saphor, one of the three seraphim, i, 120.

Sapta, Chatur and Tri produce, i, 58, 100.

Sapta Samudra, or seven oceans, i, 371, ii, 743.

Saptaloka, Seven lokas or, ii, 245.

Saptaparna, Atma-Vidyä and, i, 221; Cave, i, 4; Heart of the man-plant called, i, 65, 251; Man became a, ii, 624; Man-plant, i, 257; Plant, a seven-leaved, ii, 666, 625.

Saptarsbi, Great Bear abode of, ii, 668; Planetary spirits, and, ii, 332.

Saptarshis, Brahman, mind-born sons of, i, 470; Great Bear, stars in, i, 438; Hindus, of, i, 471; Krittikas, and, ii, 580; Present age, closely connected with our, ii, 579; Rishis become, i, 477, ii, 93; Stellar and lunar spirits connected with, i, 219.

Sar, saros, cycle or circle, i, 139.

Sarah, Abraham's wife, ii, 184; Human womb, Eve or, ii, 495; Sara, name changed to, ii, 80.

Sara, Pharaoh and, i, 454; SRI = the wife of Abram, ii, 80.

Sarama, Hermae and Hindu, ii, 32.

Sarameya, Hermae and Hindu, ii, 32.

Saraph, Fiery, of Isra'ak, ii, 66; Fiery or flaming venom, ii, 216, 223; Mehophel, ii, 216; Seraphim, singular of, ii, 527; Serpent, or, ii, 404.

Sarasvati, Brahman and, ii, 80; Devasenä aspect of, ii, 209; Vâch, later form of, i, 122, 377; Watery, ii, 80.

Sarcoide, Moneron, of, i, 152, ii, 162; Proto-plasm, generally known as, ii, 162.

Sarcophagus, Adytum, placed in, ii, 481; Ark and, ii, 482; Candidate for initiation entered, ii, 484; Female principle, symbolic of, ii, 484; Giants, of, ii, 291; King's chamber, in, ii, 493, 580.

Sardiniia, Giant tombs of, ii, 795.

Sargina, king of Akkad, i, 340.

Sargon, Accad, of, ii, 730; Agadi, or Akkad, capital of, i, 339; Babylonian Moses, was, i, 339; Kouyunjik, and history of, i, 339; Moses, and, i, 340, ii, 447; Naram-Sin, son of, ii, 730; Reign of, ii, 730.

Sarissipa, Swapada, insects and small lives, ii, 55.

Sarku, Light race or, ii, 5.

Sarmatian Bouh, ii, 636.

Saros, Great, i, 703; Sar and, or cycle, i, 139; Synodical months, composed of, ii, 719.

Saroses, Berosus and the 129, i, 719.

Sarpa, Naga, serpent, ii, 192, 527.

Sarparram, Book of, quoted, i, 103; Earth called, i, 103; Queen of the serpents, ii, 50.

Sarpas, Flying, ii, 21, 193, 526.

Sarva-mandala, the egg of Brahma, i, 277, 400.

Sarva-medha ceremony, ii, 640.

Sarvaga, All-permeant, i, 637; World, substance of, i, 487, 637.

Sarvatma, Lords of being concealed in, i, 117.

Sarvâvasu, one of the seven rays, i, 561.

Sarvesha, Spirit or, i, 400.

Sat, Asat and, ii, 470; Be-ness, absolute, i, 42, 145, 167, ii, 321; Ever-unmanifested, i, 309; Existent nor being, in itself is neither, ii, 470; Hermes (the later Sat-an) or, ii, 558; Is or, i, 592; One reality, Absoluteness, the, i, 44; Satya or, i, 98; Universal soul or, ii, 61; Unknowable absoluteness of, i, 607; Untranslatable term, an, i, 91; World of truth, or, i, 144.

Satan, ii, 374, 534, 535; Adversary or, ii, 64, 392; Ambition of, ii, 296; Angel of death, same as, ii, 403; Angel of the manifest worlds, is, ii, 245; Anointed, identified with, ii, 244; Atenaneus on name of, ii, 35; Belief in existence of, ii, 821; Christ and, ii, 522; Christian church and, ii, 536; Christianity, not first conceived by, i, 443; Conqueror of, Michael regarded as the, ii, 531; Creator, the real, ii, 254; Deity, in relation to, i, 219; Dethroned, will be, ii, 438; Devil, or, ii, 446; Dogma of redemption, cornerstone of, ii, 541; Doorkeeper is, ii, 243; Dragon of wisdom, miscalled, ii, 93; Dragon, or, i, 216; Eliphas Levi describes, ii, 533; Enemy of God, or, ii, 49; Energy, ever active, ii, 533; Energy of universe, represents centrifugal, ii, 255; Esoteric view about, ii, 243; Evil, personification of abstract, ii, 501; Fiends, and, i, 671; Gnostic allegory of, ii, 254; God and, two supremes, i, 218; God, cosmic reflection of, ii, 245; Gods become, ii, 247; Hades, angel of, ii, 245; Hermes called, ii, 298, 558; Holy Ghost and, ii, 539; Host of, i, 215, ii, 182; Ideals, grandest of, ii, 533; Idol, as an, i, 445; Innocence of, i, 536; Jehovah, identical with, ii, 404; Jewish, Samael, ii, 427; Justice of God, magistrate of, ii, 244; Kafalâth, in, ii, 117, 246; Lair of, ii, 532; Legions of, ii, 245; Lightning, seen to fall as, ii, 240, 241,
510; Logoi of non-Christian religions, masquerading as, ii, 247; Logos, one with, ii, 240, 541; Logos, the first-born brother of, ii, 172; Lucifer or, i, 100, ii, 66, 240, 266; Madonna and, i, 433; Man, inextricably interwoven with, ii, 501 Many names hath God given, ii, 244; Materialism, of, i, 660; Matter, or, ii, 246; Meaning of, ii, 249; Merodach or, ii, 56; Messenger, ever-loud, ii, 254; Mind in man, is, ii, 540; Much-slaughered, i, 445; Ophiomorphos, or, ii, 254, 407; Orthodox types of Nimrods, etc., ii, 284; Pember on, ii, 239; Philosophical view of, i, 220; Phosphoros, lord of, ii, 540; Polar opposite or reverse of everything, is metaphysically, ii, 406; Reality of, ii, 219, 537; Rebellion, and his, ii, 394, 517; Roman Catholics and, i, 671, ii, 537; Root-idea of orthodox, ii, 500; Samael and the, 449; Talmud, ii, 406; Samael or, serpent of Genesis, ii, 402; Sea dragon Tiamat, female, ii, 64; Secret of, quoted, ii, 243; Serpent-formed, ii, 254; Serpent is not, ii, 405, 406; Serpent, seducing, ii, 117; Shamael or, ii, 215; Slayer of, ii, 503; Son of God, i, 444, ii, 395, 513; Svastika and, ii, 103; Talmud on, ii, 501; Theologians, of, ii, 499; Theology, of, ii, 64; Transformation of divine alter ego, in, ii, 499; Transformation of universal soul into, ii, 537; Tsaba, or army of, ii, 526; Typhon, or, ii, 621; Venus-Lucifer and, ii, 33, 35; War between the angels of God and, ii, 820; Western theology holds copyright of, ii, 212.

Sat\textsuperscript{a}tan, in Hebrew S\textsuperscript{a}t\textsuperscript{a}tan, an adversary, ii, 404.

Sat\textsuperscript{a}tan le Diable, quoted, ii, 536.

Satanius, Sect of, ii, 407.

Satanic, Blushing bride, i, 346; Eternal injustice quite, i, 242; Kriy\textashakti power regarded as, ii, 238; Legions of the church, i, 353; Myth, ii, 395, 557; Pride amongst the seven rectors, i, 447; Science said to be, ii, 49; Will-effort called, ii, 256.

Satanism, Hypnotism will soon become, ii, 678; Idols, of, ii, 356.

Satellite, Earth, moon, only physically, of, i, 202; Gross body of its invisible principles, i, 202; Mother, of child, i, 203; Occult connection of our, with secundation, i, 284; Our, only, i, 202; Rarefied spirits in earth's, i, 255.

Satellites, Jupiter, of, i, 649, ii, 145; Origin of, i, 651; Planets and their, i, 128, 648, 653; Uranus and Neptune, of, i, 173, 629; Venus and Mercury have no, i, 179, 180, 188, ii, 35.

Sati and Anouki, triadic Goddesses, i, 393.

Satiety, K\textsuperscript{a}\textsuperscript{a}ma R\textsuperscript{u}p\textsuperscript{a} results in, ii, 627.

Satt\textsuperscript{a}\textsuperscript{a} sole existence, i, 490.

Satt\textsuperscript{a}panni of Mah\textsuperscript{a}vans\textsuperscript{a}, i, 4.

Sat\textsuperscript{v}ta, i, 371; 584; Atma-Buddhi, name given in Ary\textsuperscript{a}sanga school to, i, 98; Buddhi, rendered by Shankara to mean, i, 98; Understanding, is original for, i, 98.

Saturday or day of Saturn, i, 716.

Saturday Review, Max Müller in, i, 321.

Saturn, i, 628; Abraham and, i, 631; Aegyptus, and Syd\textsuperscript{y}k same personage, i, 150; Angel presiding over, i, 496; Chium, or, ii, 408; Cronus, or, i, 275, 450; Cronus-Syd\textsuperscript{y}k, or, ii, 376; Dagon, and, i, 703; Doctrines of Nabatean Agriculture taught by, ii, 475; Emblem of prudence and, i, 275; Genius of, ii, 567, 569; God and planet, ii, 26; Golden age of, ii, 276, 440; Government of, ii, 389; House of, i, 129; Idlabaoth and, i, 484, 631, ii, 567; Jehovah identical with, i, 450, 631, 652, ii, 134; Jupiter and Mars, conjunction of, i, 720; Jupiter, and our earth on same plane, i, 176; Kali Yuga, at commencement of, i, 725; Kronos or, ii, 151; Kr\textsuperscript{u}\textsuperscript{a}\textsuperscript{a}jo\textsuperscript{\textsuperscript{h}}\textsuperscript{a}na, Shani or, ii, 32; Lemuria, kingdom of, ii, 812; Lemurians, ruled, ii, 808; Mass huge as, i, 549; Moon and, fourth race born under, ii, 32; Moon, revelation from, through idol of, ii, 475, 476; Moon-God, or Jewish, ii, 66; Music of spheres, and, ii, 635; Nations born under, i, 631; Period, transformed from eternal duration into a limited, i, 451; Planets, and sacred, ii, 145; Planets, sun and moon opposed to, ii, 66; Pre-planetary form of, i, 439; Progeny, devoted his, i, 737; Regent group of, i, 134; Reign of, ii, 821; Reviled by worshippers of other Gods, i, 631; Rings of, ii, 425; Saba\textsuperscript{b}oth, or, ii, 630; Satau, or, ii, 245; Saturday, or day of, i, 716; Shani or, ii, 32; Stone, Jupiter swallowed by, under form of a, ii, 356; Syd\textsuperscript{y}k, Kronos, or, ii, 410; Thrones, ruled by, i, 499; Time, is Chronos or, ii, 356; Uranus denser than, i, 649; Velocity of equatorial, i, 649; Vul-cain, Chium, or, ii, 408.

Saturn-Cronus, Rudra-Shiva, or, ii, 528; Titans of third race personified by, ii, 809.

Saturn-Jehovah, i, 631.

Saturnine land. Hyperborean or, ii, 821.

Satya, Absolute true being, or esse, means, i, 79; Age, i, 405, ii, 155; Krita Yuga, or, ii, 155; Loka, ii, 335; Purity, age of, i, 706; Sat, or, i, 98.

Satya-Yuga, ii, 518, 547; Age after deluge, first, i, 97; Ages, always first in series of four, i, 404; End of, ii, 211; Great flood at end of, ii, 154; Kapila of...
INDEX.

245

604; Manvantaras, plus period of one, make a day of Brahmā, fourteen, ii, 72; Rishis of, i, 256; Watchers reign during, i, 287.

Satyas lost in Samādhī, ii, 94.

Satyāt Nāsti Paro Dharmah, i, 25.

Satyavrata, Noah seen in, i, 718.

Satyrs, ii, 300; Fables, not, ii, 274; Nephilim of the Bible, of tradition, ii, 798, 810.

Saul, Armies of, discomfited, i, 506; Divination practised by, ii, 476.

Saurian, Flying, ii, 215; Scale-bound gigantic, ii, 160.

Saurians, Aquatic animals, ii, 216; Mesozoic, ii, 313.

Savage, Anthropoid, and, ii, 717; Atlanticans, condition of later, ii, 786; Chiefs, white, ii, 786; Crossing of Europeans with certain, tribes produces sterility, ii, 205; Discerns good from bad, i, 455; Hackel's speechless, ii, 715; Inferiority of, accounted for, ii, 259; Neolithic man more of than Palaeolithic, ii, 762; Palaeolithic, engraving made by, ii, 760; Primeval, ii, 181, 762; Primeval in, Miocene age, ii, 716; Quaternary ages, of, ii, 792; Races, Max Müller's remarks upon, ii, 761; Spirits inferior to lowest, ii, 587; Trees, tribes build abodes on, ii, 714.

Savagery, Golden age has no features of, ii, 762; Relapse, a, ii, 762; State of relative, Europeans might fall back into, ii, 444.

Savages, American, ideographs of the, ii, 458; Ape's not imitated by, ii, 714; Immigration of, into Somme Valley, ii, 780; Palaeolithic, ii, 339, 360, 734; Proof that there have been, ii, 540, 759; South Sea Islands, in, ii, 439; Stone hatchets used now by, ii, 756.

Savaihi in chain of our planet, ii, 802.

Savarnā, mother of Prachetasas, ii, 611.

Saviour, Animalism, from, ii, 540; Christ as one God and, ii, 522; Christian, i, 720, ii, 240, 433; Civilized nations, of present, i, 510; Dhyān Chohans transformed by church into, ii, 617; Divine mother of, ii, 602; Earth, Christ the Logos, on, ii, 507; Epithets applied to Christian, i, 720; Gnostic, Agathodæon, ii, 480; Gods imprisoned; from death of, ii, 5; Humanity, of, ii, 189, 490; Kali Yuga, of humanity cannot appear in, i, 510; Kepler finds prophecy of, i, 716; Kwan-shi-yin, of all living beings, i, 511; Man his own, i, 706; Oracles that related to birth of, i, 721; Sacred island, will come from, ii, 366; Sacred name of, in connection with brazen serpent, i, 390; Satan in light of a, ii, 254; Vaivasvata, of our race, ii, 149; Words put into mouth of, i, 449.

Saviours, Agnishvātta our, ii, 430; Avatars, and, i, 700; Creators of divine man, and, i, 215; Cyclic, ii, 433; Humanity, of, ii, 183; Humanity or of Brahmā, of, ii, 173; Rebels are our, ii, 108; Satanic origin, said to be of, ii, 506; Spiritual, Pisces a symbol of all, i, 717.

Sāvitra, Vāch named, ii, 136.

Saxou derivation of God, i, 370.

Sāyana and Idā or Īṇā, i, 147, 151.

Sayce, Prof. A. H., quoted, ii, 57, 213, 477, 485, 730, 731, 732.

Scale, Angelic beings, of, i, 239; Chemical elements and colour, of, ii, 661; Cosmic, i, 685; Creative forces, of, ii, 516; Evolution of, ii, 704; Hierarchic degrees, of, i, 588; Manifestation, of, i, 163; Matter, of, ii, 141; Nature, of, ii, 720; Seven notes of, i, 480, 583; Spirit and matter, of, i, 219; Spiritualities, of, i, 254; Temperature in universe, of, i, 166.

Scale of existence, Beings on highest, i, 116.

Scales, Evolution, of, i, 272; Guardian of, i, 240; Karmic, i, 205; Lïon and, ii, 452; Pythagorean and hermetic, ii, 621.

Scaled dragons, Winged and, ii, 370.

Scaly one, ii, 370.

Scandinavia, Ases of, ii, 102; Cross in pre-Christian, ii, 588; Falling demon of, ii, 510; Kings of, ii, 362; Norway and, ii, 11; Runic inscriptions in, ii, 361.

Scandinavian, Cosmogony, i, 394; Creation, i, 460; Eddas, i, 368, ii, 30, 403; Hel, ii, 517; Legends of war in heaven, i, 223; Odin or Woden in, mythology, ii, 442.

Scandinavians, America reached and settled by, i, 316; Fair faced, ii, 797; Fire and water, beliefs as to, i, 433.

Scandium, an element, i, 597.

Scapegoat, Azazel, of Israel, ii, 406; Fall into generation, symbol of, ii, 537; Israel, of, ii, 495, 427; Satan needed as a, i, 444.

Scarabeus, Egyptians, of, ii, 582; Khophiroo, or, i, 391.

Scarlet, Woman in purple and, ii, 790.

Scene of initiation, Bas-relief at Philae representing a, ii, 589.

Sceptic, All-denying, i, 670; Beliefs, i, 287.

Scepticism, British, Bacon's advice to representatives of, ii, 462; Fever of, malignant, ii, 78; Greeks were moderns in their, ii, 299; Inadequacy of, i, 512; Jungles of modern, i, 739; Mad, makes a man, i, 520.

Sceptics, Astrology, laugh at, i, 707; Handbook of modern, i, 670.
Scroll, Anubis holding out a, i, 441.

Scrolls, Mosaic, remodelled, ii, 496; Mysteries were never recorded in, i, 250; Numerically, read, ii, 218; Porta Pia, discovered at, i, 441.

Scrolls of Wisdom, referred to, ii, 105.

Sculptor, Model in mind of, ii, 697; Model of, molten brass poured into, ii, 118.

Sculptures, Mars the lord of, ii, 410.

Sculptured Implements, bone, ii, 755.

Sculptures, Mexican, old, ii, 39; Temples, in most ancient, i, 386, 387.

Sculpturing on rocks, ancient, ii, 361.

Seythe, Cronus with his, i, 451; Education called a northern, ii, 812; Old time with its, i, 496.

Seythia, Herodotus, of, ii, 434; Hyperborean land not near, ii, 6; Hyperborean land said to be beyond, ii, 11.

Seythian people, Arismaspes a, ii, 813.

Seythis, Origin of the, ii, 212, 818.

Sea, Abyss of learning, called, ii, 528; Caspian, ii, 664; Consecrated inland, ii, 528; Culture-god comes from, ii, 236; Deity compared to a shoreless, i, 381; Ethereal fluid, of, i, 574; Extermination of first product of, ii, 430; Great, of space, ii, 537; Great, waters of, ii, 537; Hathor, light of the, i, 430; Jambudvipa surrounded by, ii, 334; Mare or, i, 413, 495; Monsters, ii, 8; Mother-water great, ii, 17, 67; Pelagus, great, ii, 818; Sahara a, ii, 781; Salt water of, ii, 334; Space, of, ii, 501, 531; Thalassa, ii, 68, 122; Thalathth, ii, 57; Venus Aphrodite personified, i, 495; Virgin Mary Mare the, i, 495; Visible, became, ii, 501; Zohar on secrets of land and, ii, 8.

Sea of Aral, ii, 434.

Sea of Curds, milky way, ii, 335.

Sea of Fire is nomenual, i, 104; Shoreless, i, 59, 100.

Sea of Knowledge, ii, 528.

Sea of Milk, Lakshmi springing from, i, 407; Milky way, ii, 335.

Sea of Sorrow, ii, 531.

Sea-anemone, ii, 176.

Sea-bottom, upraising of, ii, 340.

Sea-dragon, ii, 61, 528, 610.

Seal, Apocalypse seventh, of, ii, 202; Solomon’s, double triangle, i, 143; Svashtika, on living initantes, ii, 619.

Seang of Wei, king, ii, 316.

Seas, Allegorical, ii, 335; Carbonic acid, of liquid, i, 273; Metaphorical names of, ii, 334; Midgard snake coiled at bottom of, i, 438; Neptune ruler over, ii, 68; Salt for, i, 637; Seven, ii, 638, 652; Silurian period, of, ii, 723.

Seas-serpent, ii, 217, 501.

Sea-slime, our ancestors were, ii, 276.

Seasons, Beginning of change of, ii, 211; Book of Enoch on, i, 667; Cause of, ii, 572; Confucius on, i, 475; Cosmic divisions of, ii, 77; Hanokh computed, ii, 561; Jupiter, of, ii, 746; Kabiri regents over, i, 703; Mars, of, ii, 747; Points of compass, meaning, i, 475; Pre-creation, of, ii, 430; Periodical return of, i, 707; Shifting of, ii, 739; Titan-Kabirin regulators of, ii, 379; Venus, of, ii, 747; Vicissitudes of, i, 703.

Seats of Blessed, ii, 443.

Seats of Knowledge, ii, 443.

Seats of Mercy, ii, 443.

Seaweeds, algae, ii, 752.

Seb, Ancestral soul or, ii, 669; Egg of, ii, 391; God of time and earth, i, 385; Goose, carries a, i, 382; Hawk, issues from egg like a, i, 385; Osiris, son of, i, 471; Tefnoot and, ii, 390.

Sebekh, Crocodile called, i, 241; Sevekh, or, i, 240.

Sebti, Kepti and, i, 438.

Seccili, Father, quoted, i, 591.

Second, Manifestation, stage of, i, 472; Primal cause becoming, i, 678; Universal soul, principle of, i, 587; World, spark becomes plant in, i, 66, 258.

Second Adam, Androgyne formed from, ii, 480; Gnostics, of, ii, 479; Protoplastic androgyne Adam called, ii, 478; Septenary, ii, 1.

Second birth for the dead, i, 391.

Second causes, Naund in does not consider, i, 126; Science, of, ii, 127.

Second continent, Greenland belonged to, ii, 146; Primeval races, of, i, 396; Remnants of, ii, 10.

Second division of ancestral series of man, ii, 705.

Second earth, No earth, is, i, 402; Vapour, disappeared as, i, 473.

Second floor, Universal or, ii, 154.

Second God, Creator, Philo called, i, 374; Logos or, i, 376.

Second line, Chakra inscribed in, i, 139.

Second Logos, Adam Kadmon, i, 235, ii, 28; Ampsis-Ouraan, ii, 601; Demiurge, or, ii, 26; Manifested, i, 102, 483; Platonists, of, ii, 574; Sound, or, ii, 594; Tetragrammaton, ii, 633.

Second one and pentacle, in the egg, i, 153.

Second race, Adam-Eve or, ii, 142; Androgyne, ii, 142; Appearance of, ii, 157; A-sexual, ii, 122, 123; Astral, ii, 259, 727; Belt of earth during, ii, 418; Brihaspati (Jupiter), born under, ii, 32; Chhâyás evolved, ii, 123; Continent of, ii, 327; Cycle between first and, ii, 184; Ethereophyical, ii, 312; Evolution of, ii, 115; Fathers of sweat-born, ii, 122, 124; First created, by budding, ii, 140; First, emanated from, ii, 174; First, how
formed from, ii, 124; Forms of, ii, 128; Fourth round humanity, of, ii, 723; Groups of, ii, 317; Hyperborean continent, on, ii, 6; Jod-Heva or, ii, 142; Kâma Rûpa, devoid of, ii, 123; Land during, ii, 419; Mammalia contemporary with, ii, 723; Marîshâ symbol for, ii, 185; Mentally, psycho-spiritual, ii, 312; Mexican primitive ancestor and, ii, 169, 170; Northern Asia and, ii, 419; Preservers and incarnating Gods, endowed by, ii, 174; Primitive race merged in, ii, 128; Production of, ii, 19; Sons of Mahat and, ii, 108; Sound-language, had, ii, 208; Sub-races of, first, ii, 124; Sweat-born, called, ii, 124, 157, 174, 184, 186; Third, evolved, ii, 139; Third, gives birth to, ii, 140; Third produced unconsciously by, i, 228; Uranus a Dhyan Chohah of, ii, 509; Yima progenitor of, ii, 644.

Second round. Element of, i, 280; Elements, developed two, i, 271; Explanation of, i, 183; Globe luminous during, i, 273; Human element in, i, 197; Matter in, i, 272.

Second seven, i, 61.

Second sight, astral light cause of, i, 279.

Secondaries, Trithemius on the seven, i, 488.

Secondary, Chaos, ii, 210; Creations, i, 481; Cosmic evolution, stage of, i, 461; Deity, ii, 662; Evolution, stage of, i, 656; Formations, ii, 265; Gods, ii, 82; Mesozoic ages or, ii, 628; Rocks, ii, 750; Strata twice the thickness of the Tertiary, ii, 735; Suns, ii, 250; Transmutations, ii, 704.

Secondary age, Cataclysms of, ii, 754; Hindu Primogenius of, ii, 776; Man in, ii, 10, 302, 754, 756; Northern Lemuria in, ii, 348; Primary and, ii, 166; Tertiary, twice length of, ii, 755; Third race and, ii, 751; Third race Titan of, ii, 8.

Secondary Angels, i, 359.

Secondary causes, Intelligences beyond, ii, 585; Variations, of, ii, 685.

Secondary creation, Beginning of, i, 484; Eleventh crore, or, ii, 326; Every cosmogony begins by, ii, 62; Mahat of, i, 104; Ninth and, i, 104, 492; Pratisarga or, ii, 112; Primary and, ii, 113, 120; Vârâha or, ii, 56.


Secondary Man of de Quatrefages, ii, 726.

Secondary period, Australia during, ii, 7; Fourth creation and, i, 490; Mammalia in, first traces of, ii, 723; Man in, ii, 273, 279, 724, 788; Modern and esoteric science on, ii, 753; Triassic rocks of, ii, 723.

Secondary spirit, Spiritus representing the, ii, 608.

Secondless, Existence, one, i, 84; Parabrahman, i, 569; Sat, i, 145.

Secondless principle, God, ii, 586.

Secondless reality, Parabrahman, i, 35; Unknowable cause of all, ii, 534.

Secrecy, Divine truths, with regard to, ii, 603; Maimonides enjoins, ii, 478; Mysteries of life and death preserved in, ii, 471; Occult and religious mysteries, of, ii, 131; Occult truth, regarding, ii, 619; Symbology, of, i, 389; Theology, less dangerous than, ii, 545.

Secret, Ages, of, ii, 543; Ain Suph, from head of, i, 38; Ancient thought, of, i, 324; Archangel whose name was, i, 474; Being and non-being, of, i, 190; Birth or social position, of, ii, 171; Cycles of ancients kept, ii, 414; Death, which gives, i, 318; Dragon, of, ii, 397; Elohim, of, ii, 432; Embryology explained, of, i, 244; Fires, of, ii, 111, 112; Formation of a body, of, i, 723; Generation of a single atom, of, ii, 733; Great, i, 604; Inequalities of intellect, of, ii, 171; Kumâras, three of, i, 493; Malleable glass, of, ii, 449; Occult sciences, in, ii, 745; Priests have kept things, ii, 385; Reincarnation kept, ii, 582; Satan, of, ii, 243; Secrets, of, i, 378, ii, 295; Septenary system kept, ii, 639; Symbols, of, ii, 655; Védas, of, i, 231.

Secret annals of Lemurians, ii, 549.

Secret book, Apocryphon, ii, 557; Bible is, according to Origen, Clemens and Rabbis, ii, 565; Kabalah is, ii, 565; Pasture during contemplation, on, ii, 583.

Secret books, Astronomy, on, i, 224; Atlantis, on, ii, 422; Celestial Nâgas of, i, 440; Data of, ii, 739; Four hidden dragons of wisdom of, i, 440; Mirror of the Future among, ii, 53; Occultism, of, ii, 55; Planets enumerated in, i, 176; Procreation, explained in, ii, 90.

Secret catechism of Druses of Syria, ii, 30.

Secret Colleges of prophets with Jews, ii, 561.

Secret Computations of Japanese, ii, 597.

Secret Cycle, Phoenix symbol of, ii, 652.

Secret Cycles, Nârada closely connected with, ii, 86.

Secret doctrine, Adam-Adami, on, ii, 473; Ancient races, on, i, 101; Androgynes and first three races of, ii, 131; Archaic ages, of, i, 6; Archaic, echo of, i, 104; Atheism, teaches no, i, 309; Atlantis, date of, ii, 412; Axiom in, i, 42, ii, 143; Basic conceptions on which rests, i, 48; Be-nesc, symbolized, i, 42; Books of, ii, 355; Brahmans, of initiated, i, 5; Buddhism upreared on tenets of, i, 79;
INDEX.

249

Cataclysms, on, ii, 158; Century all of, that can be given out this, i, 22; Christian fathers endeavour to obliterate, i, 24; Chronology of, ii, 5, 53, 74, 77, 471; Collection of facts, a, 1, 29; Corroboration of, i, 471; Cosmogony of, i, 293, 737, ii, 62; Cosmos and man, elements of, i, 88; Cradle of physical man, ii, 412; Creation, on, ii, 582; Crookes' near approach to, i, 687; Curse of incarnation, on, ii, 256; Daksha's sacrifice and, ii, 193; Darwinian accounts of origin of man, and, ii, 167; Defenders of, i, 739; Deluge of geology and, ii, 153; Derision expected for, i, 360; Dhyān Chohans, on groups of, i, 49; Divine essence explained by, i, 33; Divine Pymander and, ii, 1; Dogma, not, ii, 273; Dragon, meaning of, in, ii, 396; Earlier men, common property of, ii, 838; East of, i, 1, ii, 167; Egyptian papyri and, i, 737; Egyptians believed in, i, 146; Esoteric Buddhism and, i, 2, 181; Esoteric cosmogony of, i, 653; Esotericism of Jews and, ii, 44; Evolution in, corroborated, ii, 191; Evolution of man according to, ii, 162; Father, evolution of life and, i, 104; Father and mother, Aditi, i, 379; Few fundamental truths from, i, 5, 6; Figures symbolical in, i, 68; First book of man's appearance and, i, 49; Full consciousness, teaching as to, i, 132; Fundamental principle of, ii, 565; Garuda, furnishes key to, ii, 596; Gautama, of, i, 5; Genesis and, ii, 131, 391; Gerald Massey and, ii, 671; Gnostics and, ii, 454, ii, 65; Great flood, records, i, 361; Hebrew Bible and, ii, 292; Heptad, on, ii, 637; Hermetic fragments and, i, 307; History, authentic, i, 18; History, teaches, i, 287; Illusion, on, i, 662; Indian philosophy, religion and, ii, 92; Initiation of Egyptians, taught at, ii, 146; Isis Unveiled not, ii, 257; Islands, takes no account of, ii, 8; Japanese fables and, i, 238; Kabalah and, accord, ii, 135; Logos or collective creator, admits, i, 300; Mānas in, i, 180; Metaphysics dealt with, ii, 686; Minds, first beings called in, i, 114; Modern science and, ii, 462; Nāgas of, ii, 191; Natural genesis and, i, 713; Nazarenes, echoed by, ii, 101; Nebular theory, on, i, 653; Norse legends and, ii, 101; Occultism, written for students in, i, 50; Once open to all, ii, 643; One absolute being first axiom of, i, 42; One form of existence, postulates, i, 77; One number issued from no-number, i, 121; Order of nature, on, ii, 562; Orientalists and, ii, 471; Origin of man, on, ii, 178; Partial sketch of, attempted, i, 78; Periodicity, asserts law of, i, 45; Philosophies, on antiquity of, i, 416; Planetary chain, especially occupied with, i, 90; Plato's teaching and, ii, 589; Primeval matter on, i, 641; Pristine bisexual unity in, ii, 143; Progressive development, taught, i, 74; Propositions of, i, 44, 45; Records of archaic, ii, 65; Religion of prehistoric world, i, 18; Renovation and reabsorption, on, ii, 510; Risshis, genealogy of, i, 470; Root- andSeed-Manus, on, i, 256; Rosicrucian creed outcome of, i, 47; Scholars will recognize, in twentieth century, i, 21; Schools of oldest, ii, 637; Science and, ii, 169, 679; Sciences, esoteric key to all, ii, 510; Scientific, is, i, 51; Scientific objections answered by, i, 317; Sepher Yetzirah and, i, 121; Small portion of, imparted, i, 2; Solar systems and, i, 90; Sons of fire, on, i, 114; Sons of God and wisdom, on, ii, 668; Specific unity of mankind taught by, ii, 205; Sun, teaching as to, i, 126; Synonymus in, i, 119; Theogonies, esoteric key to all, ii, 510; Third race built boats before houses, ii, 417; This cannot create, teaches, i, 36; Tibetans, traditions, and, i, 17; Traditions of, ii, 586; Two lost continents, on, ii, 254; Unity conceded by, ii, 583; Universal cosmogony of, i, 364; Universe, on, i, 307, ii, 582; Upanishads rest on, i, 78; Vedas, antedates, i, 21; Voltaire knew nothing of, ii, 785; Wisdom of ages, accumulated, i, 293; Secret doctrines of Aryans, ii, 250; Secret elements, three, ii, 651; Secret figures of man's age, ii, 262; Secret fragments of Astramayya's data, ii, 7; Secret idea attached to scarabæus, i, 582; Secret Initiations and Satanic myth, ii, 395; Secret knowledge, Disappearance of, ii, 561; Dragon guarded entrance to, i, 152; Dragon symbol of, ii, 396; Gupta Vidyā or, ii, 524; Self, of, ii, 601; Upanishads and, i, 290; Secret language built upon No. 10, i, 386; Secret Learning, Thoth God of, ii, 589; Secret meaning, Adytum, of, i, 481; Daityas, of allegory of, i, 456; Exodus, of, i, 413; Purusha Sukta, of, ii, 641; Secret mysteries, initiation into, ii, 38; Secret Name, Phœnician God of, ii, 571; Name, potency of, ii, 564; Unpronounceable, i, 473; Secret orbs, three, i, 629; Secret philosophy, i, 267, ii, 672; Secret place on the shrine, ii, 89; Secret power of Satan, ii, 563; Secret reading of first verse of Genesis, i, 478;
Secret records, Calculations of, ii, 54; Exoteric texts and, ii, 350; Hebrews', ii, 591; Mystery of genesis of man and, i, 344.

Secret science, Alexandrian library, and, i, 7; Asiatic nations have, ii, 840; Concealed for ages, i, 18.

Secret sciences, Creation of man and, ii, 742; Deity, emanate from, i, 96; Gandharvas instruct man in, ii, 618; History of, ii, 528; Japanese, i, 96.

Secret scientists and occultists, i, 730; Sense in Bhagavat Gīḍa, ii, 147.

Secret Symbol, Kārttikeya a, ii, 654.

Secret systems, Hindū and Kabalistic, i, 380; Septenary constitution of man in, i, 262; Teaching on the egg symbol, i, 384.

Secret teachings, Ahura, respecting, ii, 643; Atlantis and Lemuria, about, ii, 420; Christian Saviour and, ii, 241; Cis-Himalayan, ii, 322; Elements, on, order of, i, 273; Evolution of universe, on, i, 639; Heliocentric theory, on, ii, 164; Nabatean Agriculture identical with, ii, 474; Universal kosmos, as to, i, 41; Vairājas, on, ii, 93.

Secret texts, Kabalistic, ii, 136.

Secret theogony of Chaldeo-Hebrews, ii, 569.

Secret things done in heaven, ii, 400.

Secret volumes, Anthropology of, ii, 728; Kabalistic books, of, ii, 566.

Secret wisdom, Adept in, ii, 561; Bible, of, i, 336; Chaldean hierophants, of, i, 377; Dual power of, ii, 381; Enoch represents, ii, 561, 562; Female form symbolizes, i, 375; Hebrew initiates got, i, 377; Jonas and, i, 717; Moses and, i, 377; Nebo God of, ii, 476, 477; Patrons of, ii, 221; Purānas and, ii, 618; Pythagoras, of, ii, 563; Rishis and, ii, 563; Tau and, ii, 614; Thot-Hermes representative of, i, 433; Upanishads, in, ii, 624.

Secret work of Chiram, ii, 119.

Secret works, Figures of, ii, 73; Number of, inexhaustible, ii, 457; Paracelsus, of, i, 581.

Secret worship of Jews, ii, 495.

Secrets, Angels, of, ii, 563; Astral light, of, i, 316; Creation, of, ii, 574; Dangerous in ignorant hands, i, 324; Esoteric doctrine, of, i, 291; Generation one o’most hidden, i, 215; Gods, of, ii, 414; Heaven, of, i, 599; Hermes, of, ii, 244; Important to humanity, i, 324; Initiation of, i, 449, ii, 55; Keely at threshold of great, i, 607; Kouyunjik, of, ii, 4; Land and sea, of, ii, 8; Nature’s, i, 275, ii, 77, 230, 333, 388; Primeval, loss of, ii, 643; Race, only in our, ii, 333; Satan uncovering heavenly, ii, 245; Svara and light profound, i, 291; Terrestrial plane, on, i, 641; Unknown, of, i, 657; Unreveable, i, 18.

Secretary, Isis of Hermes, i, 417; King Saturn, of, i, 496.

Sects, laughter at the mutual expense of, i, 708.

Sed et Serpens, ii, 218.

Sedimentation, Commencement of, ii, 166; Europe, in, ii, 734; Huxley on period of, ii, 75; Round, in this, ii, 754.

Sediments, Primary epoch of, ii, 160.

Seed, Abraham’s, i, 631; Action, of, i, 258; Adulterer, of, ii, 622; Animal man, the, of the, i, 244; Appearing and reappearing, i, 64, 220, 222; Ark, of all things in an, ii, 321, 645; Die, to live, or plant must, i, 495; Divine knowledge, of, i, 223; Dust of earth, shall be as, ii, 493; Ethereal organism, is an, i, 222; Evolution from, i, 304; Fifth root-race, of, i, 139; Fohat turns, i, 736; Force which informs, i, 311; Force that makes, germinate, ii, 622; Fruit whose, is in itself, i, 408; Genesis, in, i, 408; Golden egg, became, ii, 355, 374; Humanity, of future, ii, 6, 297; Incomprehensible drops, i, 374; Jacob’s, ii, 493; Karma and divine wisdom, of, ii, 429; Kārttikeya born out of, ii, 590; Knowledge, of, i, 295; Kriyāshakti, i, 232; Life, of, ii, 149, 155, 159; Lotus bears its own, ii, 405; Man, of, ii, 155; Material life, of all, ii, 65; Mysterium of plant, is, i, 304; Potential force in, ii, 470; Pothos, sprung from, i, 363; Rudra-Shiva, of, ii, 580; Self-existing Lord cast, i, 355; Serpent’s and woman’s, ii, 429; Shiva, of, ii, 654; Terrestrial, or Sperm, i, 304; Theogony, in, ii, 222; Tree of being, of, ii, 622; Triple aspect of, ii, 622; Universe, of, ii, 572, 625; World-germ or, i, 222.

Seed-humanity or Shishta, i, 205.

Seed-Manu, Noah and, ii, 632; Prime cause, is effect of, i, 256; Round, in every, ii, 335.

Seed-Manus, i, 256, ii, 173, 322, 323.

Seed-race, Fifth, ii, 632.

Seeds, Ark, brought into, ii, 304; Atlanteans, of future, ii, 285; Civilization, of, ii, 208; Elements, of, ii, 602; Human beings, of, i, 405, ii, 507; Life of, ii, 148, 393; Lotus, of, i, 407; Male and female, ii, 39; Races, for new, ii, 463; Races, of past, present and future, ii, 665; Religions, of existing, ii, 507; Wisdom, of trinity of, ii, 288.

Seemann, Prof., quoted, ii, 301, 348, 825.

Seer, Actualities visible to real, i, 20; Beings of higher plane, can commune with, ii, 294; Böhme, mediaeval, ii, 670; Divine breath seen by, i, 309; Enoch
INDEX.
and, i, 356, ii, 540; Monads may reach a higher plane of, i, 203; One Self, or, ii, 636; Origin of delusion necessary to, i, 75; Paramárthasatya or, i, 79; Pilgrim soul passes through, i, 198; Pitrít endow man with, i, 588; Plane of, i, 203; Sat at root of, ii, 61; Spark expands into, ii, 99; Speck, seed or germ have no, ii, 690; Spirit, in pure, ii, 84; Tortures of, ii, 439; Universal, i, 356; Universal soul at root of, ii, 61; Wisdom of, ii, 119.

Self-development of Rudras, ii, 618.

Self-division, Procreation by, ii, 175, 696.

Self-evolution of Mahat, i, 486.

Self-evolving forces, i, 481.

Self-exertion, Divine powers through, ii, 82.

Self-existence, Created personally, i, 36; Eye of, i, 45.

Self-existent, Angelic or, ii, 252; Atma-bhú or, ii, 186, 612; Concealed Lord is, i, 83; Creations, called, ii, 252; Earth, on, ii, 173; Heavenly man or self-born, ii, 160; Káma is, ii, 186; Lord, i, 60, 113, 355; One, i, 115; Spirit, ii, 40; Svayambhú-Náráyana, ii, 136; Sváyambhuva, i, 109; Theory of, ii, 160; Three in one, i, 74; Tsi-tsai, i, 381.

Self-existing, Basis, matter, i, 349; Reality, i, 32; Unknown mover or, ii, 86.

Self-generation, Mystery of, i, 95.

Self-generated, Being, i, 384; Rotation, i, 545.

Self-God, Unity with, i, 700.

Self-hood, first outline of, i, 488.

Self-initiated higher Gods, ii, 131.

Self-luminous, Globe, ii, 162; Matter, i, 645; Nebula, i, 643.

Self-manifested Kwan-Slu-Vin, i, 511.

Self-moving, Atoms, i, 733; Numbers, ii, 582.

Self-perception, Living fire, due to, ii, 107; Pilgrim-soul, of, i, 198.

Self-produced, Giants, princes, ii, 511; Kosmos consists of, beings, i, 696.

Self-redeemed man, ii, 438.

Self-sacrifice, Dragón of wisdom and of, ii, 98; Prometheus, of, i, 440; Rebels, of, ii, 253.

Self-worship and Atlanteans, ii, 285, 286.

Selves, Celestial, i, 624; Personal, ii, 115.

Seinele and Jupiter, i, 430, ii, 379.

Semi-astral, Earth, ii, 262; Forms, ii, 728; Race, ii, 724, 727.

Semi-demon of Babylonia, ii, 200.

Semi-demons of fourth race, ii, 333.

Semi-etheral, Conditions, ii, 158; Earth, ii, 326; Evolution from ethereal to, i, 793; Monad and, being, ii, 672.

Semi-intelligent, Elementals, i, 297, 298; Forces, i, 307, 519, 560.

Semi-spirits and androgynes, ii, 132.

Semi-terrestrial mixed natures, i, 288.

Seminal principles, ii, 168, 572.

Semite, Kabalist, ii, 493; Man stooping with, ii, 492; Mind, ii, 573; Temptation invented by, i, 411.

Semites, Adani, descendants of red, ii, 444; Adami taken by, ii, 473; Aryans and, ii, 151, 210; Deep of wisdom and, ii, 56; Divine hermaphrodite and, ii, 134; Ea changed into Tiamet by, ii, 56, 84; Holy of holies of, ii, 479; Procreating highest purpose of, ii, 572; Proto-Chaldeans, borrow from, ii, 213; Savages and, ii, 439; Seth primitive God of, ii, 86; Triadic deities of, ii, 57.

Semitic, Aryans, ii, 278; Cosmogony, ii, 251; Deity, ii, 567; Empire, ii, 730; Genius Locii, i, 500; Khamisim contains germ of, i, 141; Language, ii, 210, 798; Milton, ii, 506; Mind, i, 411; Races, ii, 155; Religion, i, 10, 13, 20, 411; Revelati-
don, i, 718; Systems, i, 479; Theo-
anthropographies, ii, 135; Traditions of Satan, ii, 407; Tribe, Jews a little, i, 339.

Sema, Tibetan for soul, i, 83.

Sempiternal death and silence, ii, 601.

Sempiternity, i, 68.

Sená, Kárttikkeya, female aspect, ii, 655; Yogini equivalent with, i, 512.

Senary, Hieroglyphical, ii, 625; Inter-
laced triangles, in, ii, 626; Man, applied by sages to, ii, 625; Six or, ii, 614; Unity, and, ii, 615.

Seneca, quoted, i, 712, ii, 799.

Senile representations, ii, 824.

Sennacherib’s palace, i, 339.

Sensation, Animal life of, ii, 552; Animals have, ii, 708; Atom, in every, ii, 711; Consciousness, resting on states of, i, 31; Mâyá, is, i, 31; Occultists on, ii, 710; Plane of, i, 592; Sound, of, i, 694; Space outside any act of, i, 606; Sun, radiated from, i, 590.

Sensations, Animals, i, 617; Jñánashakti, power of mind in interpreting, i, 312; Objective consciousness and, i, 667.

Sense, All that lies beyond threshold of, i, 561; Buddha seventh, ii, 676; Chaos obtaining, i, 366; Creation of, i, 522; Explorer of nature’s secrets must transcend limitation of, i, 518; Haeckel on organs of, ii, 310; Individuality of every, i, 582; Knowledge differs from, i, 300; Manas merged in sixth, ii, 576; Mind serving both, and action, i, 356; Personality, of, i, 296; Self and live organs of, i, 356; Shadow with no, ii, 18; Sixth, i, 278, 583, ii, 676; Solidarity, i, 231.

Sense-born phenomena, i, 605.

Senseless, Anthropoid apes direct product of, man, i, 207; Astral man, i, 206; Chaos
called, i, 363, 366; Forms, first men were, ii, 646; Humanity, ii, 240; Life, desire to live, ii, 116; Mankind, physiologically, ii, 429; Motion of science, i, 163; Pitaras created, ii, 449; Primordial men, i, 402.

Senses, Auidriyaka or creation of, i, 489, 490, ii, 649; Amugita on, i, 583; Consciousness through physical, ii, 741; Creation of, i, 489, 490, ii, 649; Deities of physical, ii, 600; Development of higher, i, 278; Division into five of, i, 583; Double set of, i, 582; Elements and, ii, 112, 113; Emancipation, are causes of, i, 584; Evolution of, ii, 113; Existence, five, not necessity for, i, 665; Fatal destiny or, world of, ii, 513; Growth of outer, ii, 308; Higher, ii, 675; Higher self and, ii, 675; Impulses produced by our physical. i, 706; Inner, atrophied during racial development, ii, 307, 308; Insufficiency of our, i, 662; Lost, replaced by others, i, 582; Material plane of evolution not known to our, ii, 65; Matter attenuated to our, i, 665; Matter, and, i, 272; Matter of science at lowest extreme of our, i, 689; Mental plane, on i, 583; Mind and understanding two higher, ii, 675; Physical plane, on, i, 583; Planets on planes outside our terrestrial, i, 176; Prabhavapayaya, from, ii, 114; Primeval matter beyond five, i, 658; Primeval physical matter beyond our normal, i, 650; Principles and their, ii, 599; Protean substance that eludes, i, 733; Rudiments of future, i, 481; Sacrificial priests, are seven, i, 123, ii, 665; Science, and, i, 361; Scientist, of, i, 677; Secondary creation, pertain to, ii, 112; Seven, in man, i, 123, 288, ii, 665; Seven functions of seven, ii, 675; Seven principles and seven, ii, 666; Spiritual, i, 582, ii, 113; Spiritual or intellectual soul one with, ii, 114; Substance, transitory illusion of, i, 619; Symbolized by five temple pillars, i, 500; Synthesis of seven, i, 124; Third race, physiological, of, ii, 312; Vaikhāri Vāch objective to our physical, i, 465; War result of opening of men's, ii, 288.

Sensitive, Fire that develops eloquence in, i, 361; Plants, i, 491.

Sensitives. Beings of other spheres seen by, i, 663; Inuer vision of, ii, 308.

Sensuous, Existence, circles of, ii, 540; Life, matter of, ii, 29; Plane, mind on, i, 123.

Sensuous perception. Induction method depended on, ii, 605; Thraldom of, ii, 621.

Sentient beings, Kosmos is guided by hierarchies of, i, 295.

Sentient formless life, beginning of, i, 233

Sentient life. Beginnings of, ii, 25; Microcosm of its higher macrocosm, i, 288; Second round developed individual, i, 280.

Senzar, Catechism, i, 38; Commentaries, i, 50; Occultism, of, ii, 458; Sacerdotal secret tongue, i, 26; Stanzas, version of, i, 50.

Separation of the sexes, Adam and Eve, and, ii, 203; Animals, among, ii, 190, 194, 778; Binary symbol of, i, 412; Bronze age of third race, during, ii, 547; Daksha, and, ii, 288; Death known after, ii, 644; Dhāyanis incarnate after, ii, 238; Evolution and, i, 35, ii, 694; Fall of man or, i, 426, ii, 153, 651; Fifth sub-race of third race, during, ii, 755; First manifested beings, of, i, 160; Fourth Adam after, ii, 529; Genesis, iv. in, i, 370; History of races begins at, ii, 326; Holy of holies pointed to, ii, 492; How of, i, 207; Human crossing and, ii, 205; Mamals before appearance of, ii, 753; Monosyllabic speech after, ii, 209; Nandin on, ii, 126, 161; Noah and, i, 478; Occurred slowly, ii, 211; Polar cells and, ii, 124; Programme of nature, in, ii, 227; Races mindless even after, ii, 299, 300; Schmidt on, ii, 182, 194; Shalaphatha, in, ii, 156; Signs of zodiac and, ii, 528; Third eye began to lose power after, ii, 308; Third race mindless at period of, ii, 279; Third root-race, in, i, 109, 140, 259, ii, 279, 308, 547, 673, 727, 755.

Separator of the one. Man is the, ii, 286.

Sepher, Cipher, means to, ii, 42; M'bo sha-arim, ii, 122; Seraphim, one of three, i, 120.

Sepher Jezirah or Yetzirah, quoted, i, 26, 119, 121, 154, 318, 360, 492, ii, 40, 42, 43, 214, 565, 566.

Sephirot, Active power emerges as, i, 378, 379; Adam Kadmon, and, i, 25, 161, 233, 298, 451, 54, Aditi is, i, 83, 379, ii, 46; Ait Suph on left hazza of, i, 674; Androgynes, as, i, 379; Binah female, i, 235, 251, 423; Brahmana identical with, i, 125; Chokmah and Binah, and, i, 125; Creator, assumes office of, i, 379; Crown, i, 125, 236; Descent, fourth in, i, 674; Devamātri in Zohar called, i, 83; Father and mother Aditi of Hindu cosmogony, i, 379; Globe, or sixth, i, 260; Heavenly man and, i, 467; Holy Ghost, air or, i, 360; Jehovah a, i, 251; Kabalistic tree of life, in, i, 674; Kadmon, and, i, 266; Kether, in abstract only, i, 236; Kwan Yin, and, i, 465; Latent deity emerges from within, i, 379 Logos, female, i, 465; Male, becomes, i, 379; Malkuth generated by, i, 260;
THE SECRET DOCTRINE.

Mother of, i, 83; Numbers of, i, 376; Osiris chief, i, 471; Point, ii, 117; Primordial waters, creates, i, 379; Primordial point, or, i, 360; Sacred aged, i, 266; Sephiroth and androgynie synthesis of ten, i, 117, 125, 379, ii, 117; Sephirothoed triangle, and upper, i, 125; Shekinah or first, i, 379, 464; Spiritual light, i, 359, 379; Triad, of, i, 117; Triangle, emerging from dotted side of, i, 379; Universal soul, of, Jews, i, 377.

Sephira-Eve, i, 380.

Sephirah, Binah third, ii, 401; Chokmah male, ii, 88.

Sephiroth, Abba, father and Amona, mother are two, i, 380; Adam Kadmon, and, i, 420, ii, i, 244, 306, 744; Ain Suph, manifestation of, ii, 42; Alhim created six, i, 365; Androgynie synthesis of ten, i, 12; Angels, or, ii, i, 117; Archetypal man, composing, i, 420; Architect generic name for, i, 634; Ases of Scandinavia identical with, ii, 102; Binah and, i, 34; Builders are representatives of, i, 152; Builders of universe, i, 402, 634; Chokmah and Binah, i, 397, ii, 663; Circle with diameter picture of ten, i, 420; Construction, of, i, 401, 402; Creation, in their work of, i, 464; Creators, become, i, 380; Dabaram, called, i, 465; Deity manifests itself through ten, i, 259; Dhyân Chohans, are, i, 402, ii, 382; Dhyanic attributes, called, i, 472; Divisions of ten, i, 376; Duad or double sexed Logos, and, i, 380; Egyptian Tau, and, ii, 39; Elements are veiled synthesis standing for, i, 362; Elohim, or, i, 251, ii, 405; Elohim in, hidden wisdom of, ii, 43; Elohim-Javeh, ii, 47; El-hi Jehovah and, i, 380; Emanations, i, 420; Emanations of heavenly light, i, 42; Forces, or, ii, i, 11; Forces of nature, or, i, 402; Heavenly Adam created by, ten, ii, 118; Heavenly man, ii, 244, 574, 47; Hosts, i, ii, 1; Individualities or abstractions, as, i, 693; Jehovah one of, i, 34, 219; Jetziratic world, of, ii, 118; Kabalah rects on ten, ii, 40; Kabalistic, ii, 39; Kabalist: meaning of male and female, ii, 597; Kether, Chokmah and Binah are, i, upper triad, i, 260; Light, described as, ii, 42; Limbs of body, and, i, 29, 260, 379; Logos, or, ii, 244; Lower creation, are applied to, i, 376; Male and female, i, 593; Man was created by, ii, 47; Manu, ii, i, 402; Material world, to create manifested, ii, i, 1; Men and connection between, i, 517; Metaphysical, i, 472; Numbers, or, ii, 40, 42; Oeaghoos son of the sun contains in himself, i, 100; Patriarchs, become, i, 380; Periphrasis of Jehovah or metaphysical, i, 472; Physical or sidereal, i, 472; Prajāpatis, or, i, 380, 402; Prajapatis and, the, ii, 137; Pythagorean triangle, and, ii, 117; Rays or Dhyân Chohans, or, i, 155; Root-races, and, i, 402; Second Adam, seven lower, ii, i; Sephira and, i, 464, ii, 117; Sephira esoterically contains but two, i, 379; Sephira esoterically contains all the other nine, i, 379; Sephira mother of, i, 83; Sephirothoed triad emanates lower, i, 155; Sephirim, or ii, 42, 43; Seven, i, 117, 152; Seven angels of presence, or, i, 402; Seven centres of energy, or, ii, 639; Seven creative hosts, i, 100; Seven spirits of presence, i, 472; Seven splendours, of, ii, 638; Sixth and seventh principles in man, or, i, 402; Smaller face is formed of six, i, 261; Spiritual psycho-physical spheres of septenary chain, or, i, 402; Spiritual man, are applied to, i, 376; Ten esoterically, i, 117; Ten limbs of heavenly man are, i, 235; Ten worlds, called in Kabalah, i, 466; Tetragrammaton and, i, 367, ii, 662; Three groups of, i, 472; Totality of subordinate creative powers called, ii, 573, 574; Tree of, ii, 306; Triad, of upper, i, 260, 376, ii, 1, Triad, synthesized by upper, ii, 102; Uni-triad and, i, 379; Universe, symbol of manifested, i, 125; Weight, measure and number attributes of, ii, 244; Words, ten, ii, 40.

Sephirothoed-Elohim, Jehovah called, i, 154; Sephirothoed host, Adam is, ii, 49.

Sephirothoed number, Ten, i, 200.

Sephirothoed tree, Adam Kadmon is, ii, 4; Binaries, of, i, 258; Crown, i, 200; Logos and, ii, 28; Mexican MS. represented in, ii, 39; Ten number of, ii, 630; Tetragrammaton and, ii, 662; Triangle, of, i, 679; Unitis, of, i, 258.

Sephirothoed triad, Archetypal world, placed in, i, 234; Binah, Chokmah and first, ii, 282; Formless fiery breaths identical with upper, i, 234; Jehovah-Binah (intelligence) left angle of, ii, 630; Sephirothoed emanates from lower, i, 155.

Sephirothoed triangle, i, 125, ii, 630.

Sephirothoed aspects of Ain Suph, i, 374.

Sephirothoed tree, Religions, in other, ii, 102; Universe, is, i, 376.

Sephirim, Sephiroth, or, ii, 42, 43, 244; Wisdom of Alhim in, ii, 43; Words in ciphers or figures, or, ii, 44, 244.

Sepp, Dr. quoted, i, 717, 718, 719, ii, 506, 655.

Sept Légons de Physique Générale, i, 531.

Septemparte, Earth, ii, 800, 801, 802.

Septenary, Akaasha is, i, 574, 586; Ancient esoteric school teaches man is, ii, 639; Ansated cross is ensouled living man, ii, 634; Anugitá, symbology in, ii, 674.
Army of the voice, and, i, 124; Atoms, aggregation of, i, 679; Being; man in seventh race and round, ii, 177; Biblical chronology is, ii, 660; Biblical creative God is, ii, 630; Celsus' system, i, 480; Chains, Mars and Mercury are, i, 189; Chains of worlds, i, 182; Clef des Grandes Mystères, diagram in, i, 262; Cosmic substance, basis of evolution of, i, 350; Creation of man, ii, 113; Creative Elohim lowest, ii, 630; Creative forces, scale of, ii, 516; Creators, seven hierarchies of, i, 102; Cycle law in nature, ii, 659; Cycles, ii, 658, 659; Divine consciousness, ladder of, i, 358; Dogma, various forms of, ii, 672; Dragon, meaning of, ii, 219, 371; Element, qualities of every, i, 583; Element, second principle of, i, 572; Egypt, in, ii, 667; Ether is, i, 355. 574; Evolution, cycles of, i, 288; Evolution, forms of, ii, 775; Evolution, ladder of, i, 200; Exoteric works, in, ii, 665; Fire of manifested cosmos is, i, 115; Gods, sacred to several, ii, 657; Group, man emanates from, i, 251; Group of celestial men or angels, i, 251; Harmony, ii, 615; Hebdomad or, ii, 614; Heptad our, ii, 637; Hierarchy, differentiation of germ of universe into, i, 49; Hierarchy of conscious divine powers, i, 49; Hierarchies of elements are, i, 499; Interlaced triangles produce, ii, 626; Jehovah lowest, ii, 630; Kabalistic numerals based on, i, 259; Kosmos, i, 221; Law of periodicity, ii, 664; Law, universal, i, 640; Leibnitz, system of, i, 600; Life-cycle, ii, 579; Light, i, 145; Man, when virtuous, ii, 608; Manifestation, scale of, ii, 163; Matter, manvantaric differentiation of, i, 349; Matter or substance is, i, 309; Monad, gyration of, i, 160; Mysteries of Hebdomad and, ii, 614; Nâga, meaning of, ii, 219; Number of virgin because unborn, ii, 637; Oceahoo or, root, i, 97; Periods and moon, ii, 629; Phenomenal world, in, ii, 615; Physical man plus immortal soul, ii, 625; Planetary creators, or, ii, 102; Pre-Adamic first root-race, i, 402; Races, primeval, ii, 641; Ray from the one, human entity is, ii, 639; Ring, i, 688; Root, or Oceahoo, i, 97; Rudras, i, 56; Second Adam is esoterically, ii, 1; Sense, i, 563; Serpent, meaning of, ii, 219; Souls, of, i, 248; Substance, gradation of, ii, 684; Sun, nature of, i, 310; Symbolism, in ancient religions, ii, 629; Ten Sephiroth, of, i, 376; Triad, hanging from, i, 259; Units, Mars and Mercury are, i, 188; Universal septenate, of, ii, 630; Universal soul was, ii, 593; Vedas, element in, ii, 640; Zoroastrian, ii, 612.

Septenary chain, Earth lowest sphere of our, i, 219; Pohat formed our, i, 163; Genii of seven spheres of our, i, 219; Globe, of, ii, 739; Manu and doctrine of, ii, 322; Manvantara, of, i, 719; Many more besides our, i, 718; Monads cycling round any, i, 195; Purânas, and, i, 141; Sephiroth and spheres of, i, 402; Seven wheels are our, i, 168.

Septenary constitution, Atmâ and physical body in, ii, 255; Chain, of our, i, 252, ii, 800; Egyptians, of, ii, 670; Macro-cosm, of, i, 151; Scriptures, in, ii, 790; Secret systems, preeminent in all, i, 262; Ideereal bodies, of, i, 191.

Septenary division, Aryan psychology and, i, 27; Brahman and, ii, 627; Cosmic ñd human constitutions, in, ii, 630. 651; Egypt, used by priests of, i, 439; Egyptian psychology, in, ii, 247, ii, 670; Esoteric, until now, i, 191; Fourfold, preceded, i, 439; Heart, of, ii, 96; Hierarchies, in divine, ii, 630; Human principles, of, ii, 96; Indian systems, in i, 181; Kabalah following, i, 262; Microcosm, of, i, 191; Nature and man, of, ii, 606; Practical occult teaching, and, ii, 627.

Septenary doctrine, Antiquity of, ii, 677; Book of the Dead, in, i, 257; Chemistry, and, i, 603. 

Septenary groups, Earliest forms of life appear in, ii, 628; Hosts, or, i, 239; Numbers, of, ii, 628; Universe composed of, ii, 633.

Septenary host, Elohim, of, ii, 632; Imperial ñÌ'was first group of first, i, 238; Noah represents, of Elohim, ii, 632; Number seven as applied to, i, 239.

Septenary man, Completion of, ii, 83; Heavenly: man is resolved into, ii, 663; Triangular and quaternary symbol of, ii, 625.

Septenary principle, Esotericism, in, ii, 347; Five Lects of Theosophy, in, ii, 669; Man and nature i, 337; Mødâthi' in, i, 483; Zuñi Indians, ar., ii, 655.

Sepentane, >bs: into ii, i, 533; Alchemists and, ii, 27; Heaven man becomes, ii, 630; Man is, ii, 32; Physical realm, for, ii, 658; Physiology, in, ii, 659; Pleiades ideereal, ii, 581; Purânas, in, ii, 647; Second Adam of seven Sephiroth, ii, 7; Universal, ii, 630.

Septiform periodicity, iav. of, ii, 659.

Septiformity of Biblical chronology, ii, 660.

Septimagi quoted, i, 630, ii, 210, 588.

Septuples des Tartares, quoted, ii, 359.

Seraph or fiery-winged; serpent, i, 385, 476.

Seraphim, Avengers, called, i, 151; Chernobini, and, ii, 627; Fiery serpents o}
THE SECRET DOCTRINE.

heaven, or, i, 151; Fiery serpents of Moses were, ii, 404; Fiery winged serpents or, i, 390; Flames parallel to, ii, 66; Four Mahārājas and, i, 151; Jehovah, symbols of, ii, 404; Michael and, ii, 503; Ministering angels, as, i, 119, 120; Nāgās are, ii, 526, 527; *Sepher Jezirah*, in, i, 119; Sepher, Saphar, and Sipur, i, 120; Serpent of eternity, God, and, i, 390; Spiritual immortality, conferred on us, ii, 254; Throne of the Almighty, attend, ii, 67; Winged wheels, called, i, 151; World, made, i, 120.

Seraphs, Christian belief in, i, 661; Cosmic elements, rule of, i, 661; Dīvān Cho- lians called, i, 44; Jehovah and Michael, called, ii, 503; Nāgās, or, ii, 526; Ninth world of Syrians has, i, 469, 470; Simia and, i, 208; Synonyms of, in our secret doctrine, i, 119.

Serapis, Sarpa, serpents and, ii, 527; Serpent, with attributes of, ii, 30; Siga- lions in temples of, ii, 414.

*Sermon sur la Sainte Vierge*, quoted, i, 431.

Serpent, Absolute wisdom of, i, 442; Adept, symbol of, ii, 381, 397; Adepts and initiates, refers to, ii, 98; Adoration of, ii, 219; Adversary not applicable to, ii, 405; Agathodaimon, good, i, 441; Aker sets', ii, 223; Assadian seven-headed, i, 438; All-knowledge, of, ii, 206; All-wisdom, symbol of, i, 389; Ananta, i, 438, ii, 103, 105; Androgynous, creator of man, ii, 406; Apap, i, 737, ii, 223; Apophis, ii, 621; Astral light and, i, 103, 275; Aschmogh, ii, 215; Azael, prototype of, ii, 405; Brazen, i, 390, ii, 218, 381, 495; Brotherhood of, ii, 404; Caduceus, of, i, 275; Catacombs of, at Thebes, ii, 396; Central spiritual sun, ii, 224; Cherub meant, i, 388, 390, 391; Chnoupis and, ii, 220; Chozzar, good and perfect, ii, 372; Christ with temples, emblem of, i, 512, 513; Circle, in, i, 391; Cosmic, ii, 531; Cosmic-dust like, i, 103; Creative God as winged, i, 389; Cross, and, ii, 226; Dan described as, i, 715; Darkness, and idea of, ii, 35; Devil, regarded as symbol of, i, 476; Divine symbol, always, ii, 531; Dracontia sacred to, ii, 382; Dragon and, ii, 29; Dragon with head and tail of, ii, 403; Dragon of Wisdom and, ii, 244; Dragon Tiamat sea, ii, 501; Dual androgynous, ii, 224; Earth casts off old skins as does, ii, 50; Eden, of, ii, 536, 739; Egg and, i, 390, ii, 795; Eight coils of, i, 373; Elohim, one of, ii, 406; Eternal sun Abrasax, ii, 224; Eternity, of, i, 390, 437, 438, ii, 224, 296; Eternity and infinitude, emblem of, i, 95; Evil, of, ii, 29, 621; Evil and Devil, symbol of, i, 441; Evil, never regarded as, i, 531; Evolution of universe like uncoiling of, ii, 530; Fall of man and, ii, 214; Fallen from on high, i, 240; Fohat represented by, i, 105; Fourth race, phallic symbol of, ii, 65; Garden of Eden, of, i, 446, 454; Globular shape of all bodies, symbolises, i, 103; Gnostic, i, 102, ii, 293; Gnostic meaning of, ii, 404; Gnostic Ophtes and, i, 435; God Nahbkoon represented as, ii, 512; Gods of Atlanteans, symbols of, ii, 190; God and bad, i, 103, 411; Hawk's head with, ii, 372; Heathen wand and Jewish, ii, 218; Hermes, called most spiritual by, i, 102; Hevah and Abel feminine, ii, 132; Humanity, service of, to, i, 434; Iao of mysteries, ii, 406; Immortality and time, type of, i, 435; India, symbol translated from, ii, 225; Initiated adept, name given to, i, 435; Initiator, symbolising, ii, 370; Janns-like character of, i, 434; Jehovah and, i, 102, 426, 454, 512, ii, 407; Jesus and wisdom of, i, 103, 381; Kakodemon bad, i, 441; *Kalevala*, in, ii, 29; Kapila many headed, ii, 604; Knoooph represented by, i, 513; Leaps, that runs with, 370, i, 362; Legends, ii, 219; Legs, on two, ii, 223; Lion with head of, on his tail, ii, 451; Loaf, coiled round sacramental, ii, 225; Logos, or self-born, emblem of, i, 381; Lord God, was, ii, 226, 282; Macrocosmic tree is, ii, 102; Manas is, in tree, ii, 102, 103; Mar- vantiric, i, 704; Mighty, ii, 799; Mount in Ohio, ii, 799; Mundane trees, in, i, 102; Mysteries taught to primeval men by, i, 435; Mystery of great sea, ii, 530; Mystical interpretation of, ii, 218; North pole and pole of heavens, is, ii, 372; Occult knowledge, symbol of, ii, 30; Ophiomorphos, ii, 497; Ophiomorphos-Chrestos after its fall, i, 445; Ophis-Christos before its fall, i, 445; Ophites, of, ii, 220; Osiris, on head of, i, 471; Phallic, without egg, i, 390; Polar, ii, 830; Primordial, i, 427; Rāhu had tail of, ii, 398; Regeneration, emblem of, i, 95; Rejuvenation, emblem of, ii, 435; Sacred tree, on, ii, 109; Satan and, i, 216, ii, 117, 406, 533; Saviour, as, ii, 225; Sea of fire called fiery, i, 104; Seed of, ii, 429; Septen- tary meaning, has, ii, 218, 219; Seraph, i, 388, 476, ii, 527; Seven-headed, i, 365, 438, ii, 103; Seven thunders, of, i, 442; Seven-voiced, ii, 293; Shadow of light, ii, 224; Shammai, used by, ii, 215; Shesha, ii, 52; Son of snakes or, ii, 397; Space, of, i, 355; Spirit, represents, ii, 394; Spirit of God symbolised by fiery, i, 103; Svastika and, ii, 103, 105; Symbol found
everywhere, i, 95; Tall, swallowing its, i, 94, ii, 582; Tau, and, ii, 225; Theosophical, of eternity, ii, 394; Tree and, i, 434, 436, 437, ii, 102, 103, 226; Tree of Life, and, i, 435; True and perfect, i, 442; Two mystic eyes of Ammon over, ii, 223; Fvnddadd, in, ii, 372; Vishnun, of, ii, 103; Voten, Mexican Semi-God, ii, 396, 397; Wisdom, of, ii, 103. 434, 604; Wisdom, emblem of, i, 95, 102, 389, 475, 721, ii, 30, 189, 224; Woman, seduces, ii, 109; Woman and matter, or, ii, 212; World-egg and, i, 94, 95; Worship, i, 434, 435; Zeus and, ii, 433, 438.

Serpent-Demon, Vrita or Ahi, ii, 399.

Serpent-emblem of Cosmic fire, Uraeus is, i, 471.

Serpent-God, i, 471, ii, 397, 558.

Serpent-Gods, ii, 395.

Serpent-holes, Adepts came from, ii, 790.

Serpent-queen, or Sarparajni, i, 103.

Serpent-race, i, 452.

Serpent-stone, ii, 37.

Serpent-wall, ii, 29.

Serpent of Genesis, Celestial pole, and, ii, 374; Churches anathematize, ii, 394; Dragon of wisdom, ii, 244; Evil, and, ii, 408; Father of spiritual mankind, ii, 254; Mankind has become, ii, 539. Meaning of, ii, 216; Satan, ii, 402; Ye shall be as Gods, says, ii, 292.

Serpentarii, De Sclltd Nova in Pede, i, 645.

Serpentes, Gigantes translated, ii, 293.

Serpent's mount, Carnac means, ii, 397.

Serpents, Angels fallen into generation, ii, 240; Arabla, came every spring from, i, 387; Astronomical, ii, 372; Balam said to be inspired by, ii, 427; Be ye wise as, ii, 381; Birds or, ii, 427; Caduceus, of, i, 600; Cherubim, and, i, 152; Cobra most deadly of, i, 282; Dolmens connected with, ii, 795; Dragons and, ii, 212, 370, 795; Dragons of light, and, ii, 211; Dragons of wisdom, and, ii, 240; Edens, and, ii, 212; Emperors of Chinese, emblems of, ii, 381; Fifth race, and, ii, 24, 366, 370; Good and bad, ii, 286; Grasshoppers called winged, ii, 215; Hawks, with heads of, i, 376; Heads of, on animal bodies, ii, 59; Heaven of, i, 151; Hercules kills, i, 433; Hierophants styled themselves, ii, 396; Hindu, i, 152; Ibis killing winged, i, 357; Initiates, or, ii, 381; Jupiter and other Gods, symbols of, ii, 381; Kabbalists explain fiery, i, 222; Levites called fiery, ii, 222; Logoi symbolized by, i, 512; Mount Meru guarded by, i, 151, 153; Nágas, and, ii, 101, 102, 395, 526, 527; Nudes of moon symbolized by, ii, 433; Poles, symbols of, ii, 286, 376; Pulastya father of all, ii, 191; Rod, entwined round, ii, 381; Sarpas or, ii, 193, 526, 527; Seraphim are fiery, i, 151; Seraphs, or, ii, 526; Shell-heads, with, ii, 231, 211; Spirit and matter represented by, i, 600; Sun-Gods symbolized by, ii, 222; Symbolisms under different, ii, 370; Trees guarded by, i, 153; Triangular stones, under, ii, 367; Wisdom, of, ii, 192, 367, 368; Wisdom, ever emblems of, ii, 380; Winged, ii, 215.

Serpents' works or Nehhaschim, ii, 427.

Serp-o, Latin root of serpent, ii, 192.

Servants, Apollo, of, ii, 7; Great four, of, ii, 446; Horus, of, ii, 390, 430; Rings, of Lord small, ii, 151; Sparks are, i, 60, 120.

Sesosistris, Mummy of, i, 13.

Sesquitera and Sesquiteria, ii, 635.

Set, Hermes called, ii, 398; Reign of, ii, 384; S-t Typhon, sank into, ii, 223; Typhon, Egyptian, ii, 383, 403.

Seti I, i, 249.

Seth, Adam, third son of, ii, 492; Adam begat, in his own likeness, ii, 132; Adam Rishoon, son of, ii, 415, 416; Agathodemon none other than, ii, 378; Ancestor of Semites, semi-divine, ii, 86; Astronomy established by, ii, 383; Arab beliefs about, ii, 383; Biblical patriarchs and, i, 711; Bunsen on, ii, 86; Cain, and, ii, 409; Cain and Abel, progeny of, ii, 135; Dhýán Chohan, ii, 378; Edris, and, ii, 383; Enoch and, ii, 133, 134, 377, 378, 383; Enos son of, ii, 133; Genealogy of, ii, 409; Henoch son of, ii, 755; Hermes called, ii, 398; Israel reputed father of, ii, 398; Man, first, ii, 153; Mercury or, ii, 558; Pillars of, ii, 558; Planetary God, ii, 377; Primitive God of Semites, ii, 86; Qabbalah on, ii, 329; Races of earth, progenitor of, ii, 135, 377, 378, 383; Sábaeans, borrowed by Jews from, ii, 377; Sabaism, founder of, ii, 378; Serpent symbol of, ii, 30; Third race, represents, ii, 133, 416, 492; Typhon, and, ii, 35, 383; Vulcan or, ii, 408.

Sethi-Enos, Fourth race, ii, 142.

Settlers in Europe, First, ii, 367.

Sevekh or Sebekh (seventh), i, 2490, 439.

Sevekh-Kronos, i, 439.

Seven, Aditi, sons of, i, 468, 483; Agents contain material worlds, i, 470; Ages of man, ii, 326; Anishaspens, i, 152, 471, ii, 613; Angelic planes, ii, 251; Angels of face, i, 376; Angels of presence, i, 130, 358, 402; Apollo patron of number, ii, 815; Arhats, i, 126; Beings in sun are seven holy ones, i, 310; Book of the Dead, in, i, 737; Breath of all the, i, 129; Breaths of dragon of wisdom, i, 61, 131; Brothers, Fohat hardens and scatters, i, 105; Builders, i, 470, 521; Capital sins and, virtues, i, 330; Centres
of energy, ii, 639; Churches, seven keys of, ii, 670; Circles of fire, ii, 242; Circles of super-spiritual planes, i, 458; Circles robbed of sacred fire, ii, 84; Cosmocraters of world, i, 250; Creators called Elohim, i, 163; Creators, progeny of, ii, 49; Creations, i, 48, 481, ii, 56; Creative hosts or Sephiroth, i, 100; Creative spirits, i, 73; Cycles and cosmic planes, i, 421; Dark and light Gods, i, 331; Dark evil spirits, i, 331; Dawns and twilights, ii, 322; Dhyan-Buddhas, i, 133; Dialects referring to mysteries of nature, i, 329; Divine dynasties, ii, 382; Divine mother of, i, 60, 120; Eastern occultism alone has, keys, i, 338; Each element ruled by one of, ii, 375; Egg, coverings of, i, 392; Eight, became, ii, 374; Elements, i, 63, 160, 371, ii, 639; Evolution of life proceeds in rounds, i, 182; Eyes of the Lord, ii, 26, 662; Father-Mother, i, 627; Fathers, ii, 595; Fiery tongues, ii, 643; Fighters, i, 61, 125; Fires, i, 442, ii, 595; First, born of, i, 481; Fohat is one and, i, 163; Forces and occult powers, typical of, i, 421; Forces of natures are, i, 163; Forms of cranium, i, 366, 402; Forms or principles of prakriti, i, 400; Gates of ladder of creation, i, 480; Globes of planetary chain, ii, 643; Gnostic vowels, i, 102, ii, 596; Golden dragon in whom are, i, 488; Governors, i, 520, ii, 279, 280; Great gods at beginning of every cycle, i, 495; Great gods of Egypt, i, 152; Great ones of great mother, i, 737; Gunas or conditioned qualities, i, 371; Heavens, i, 483, 484, ii, 594; Heptagon religious and perfect number, or, ii, 637; Hierarchies of planetary creators, i, 102; Higher angels had broken through seven circles, ii, 84; Higher make seven Lhas create world, ii, 26; Hippocrates on number, i, 326; His breath gave life to, i, 15, 25, 26; Hosts, will-born lords, i, 18, 90; Invisible logos, hierarchies of, ii, 26; Kabalah and number, i, 68; Keys not yet delivered to science, i, 343; Keys open mysteries of seven races, i, 346; Keys to mystery tongue, i, 330; Keys to universal esoteric language, ii, 494; Kings of Edom, i, 402; Language of hierophants having, dialects, i, 329; Lay centres are zero points, i, 162; Lay centres produced by Fohat, i, 63, 162, 171; Lemurian and Atlantean divisions of earth, ii, 382; Letters of name of Jehovah, i, 385; Lights from one light, i, 63, 154; Lights whose reflections are human immortal monads, i, 145; Lives and one life, i, 66, 258; Logos of hermetic philosophers, i, 162; Logos mother of, planetary powers, i, 101; Lords created seven men, ii, 223; Lower Sephiroth, ii, 367; Luminous ones who follow Osiris, i, 332; Magic forces, great ones of, i, 737; Matter, states of, i, 611; Manifested, proceed from mother alone, i, 116; Manus, ii, 256, 322; Meanings in Kaballah, ii, 568; Minor pralayas in each round, i, 195; Monads divided into, hierarchies, i, 195; Mystery-Gods of planets, ii, 26; Mystic sages or Kumāras, i, 114; Notes of scale, i, 480; Number, holy feminine, ii, 227; Oceans or Satya Samudra, i, 371; Oeahoo and, vowels of, Gnostic Oplius, i, 102; Origin of sacred number, i, 416; Paths, i, 70, ii, 201; Pātālas, ii, 52; Planes of being, ii, 251; Planes of cosmic consciousness, i, 350; Planetary genii or spirits, ii, 25; Planetary pralaya after, rounds, i, 195; Planetary spirits, i, 130; Powers of logos, ii, 375; Prajāpati, i, 470; Prajāpa both exists in, different aspects, i, 163; Prakritis, i, 358; Priests of Anuqlīd, ii, 601; Primary and secondary creations, i, 481; Primal and dual Gods, ii, 382; Primordial, i, 60, 61, 115, 116, 131, 133; Primordial Adams, ii, 49; Procreative rays or powers, i, 108; Protyle or seven prakriti, i, 350; Radiant essence becomes, inside, outside, i, 58, 95; Radicals, i, 169; Rays, ii, 643; Rays hang from seven worlds of being, i, 145; Rays which fall from macrocosmic centre, ii, 201; Rectors breaking through seven circles of fire, i, 449; Rectors of world, i, 440; Regents, i, 454, ii, 26; Regions above and below, i, 62, 133; Religions, in all, ii, 38; Rishis and Pleiades, ii, 580; Rishis and Vaivásyata Manus, ii, 304; Rishis lead host on, rivers, i, 370; Rishis of Great Bear, i, 382, ii, 579, 668; Rishis of third Manvantara, ii, 82; Rishis on line with Agni, ii, 580; Root number of nature, i, 496; Rounds, ii, 190, 321, 596, 597, 737; Sabbaths, ii, 597; Sacraments, i, 330; Sapta in whom are, i, 58, 100; Second, who are Lipika, i, 61, 129; Secondaries or spiritual intelligences, i, 488; Sephiroth separated from first trial, i, 152; Servant to Lhas of, ii, 15, 25; Seventh of, ii, 61, 120; Shadows of future men, seven times, ii, 18, 95; Shining, mind-born sons of first Lord, i, 65, 233; Skins of earth, ii, 16, 48, 50, 51; Small wheels revolving, i, 64, 163; Solar rays become seven suns, i, 397; Son-brothers, i, 169; Sons creators of planetary chain, i, 90; Sons of divine Sophia, i, 463; Sons of Fohat, i, 169; Sons of light and life, i, 162; Souls of Egyptologists, ii, 666; Souls of Man, quoted, i, 248, ii, 668, 671; Spark radiating from primeval, i, 624; Sparks of, i, 60,
I, 314; Kwan-shi-yin, i, 511; Manifested universe, of, i, 46; Non-entity, ii, 612; One reality, or, i, 46; Personal deity, i, 700; Prototype of man is highest essence of, i, 256; Root of every atom is, i, 46; Seven elements, of, ii, 639; Seventh thousand and, i, 403; Six principles in nature outcome of, i, 45; Sixth and, in man, i, 402; Substance, of, kosmos, i, 650; Śūrya sun, of great body of matter, i, 574; Universal, merged in, i, 511; Universal spirit, identical with, i, 624.

Seventh Race, Adepts will produce mind born sons in, ii, 288; Arctic continent and, ii, 417; Buddhas in, i, 510; Dhyāni-Buddha to come in, i, 133; Element corresponding to, i, 41; Great Adepts will return in, ii, 559; Life cycle or, ii, 53; Prophecy about, ii, 105; Race of Buddhas, ii, 507; Seventh round, in, ii, 177, 190.

Seventh Round, animals will reach verge of humanity at close of, i, 205; Earth will reach ultimate form after, i, 280; Element corresponding to, i, 41; Great day after, ii, 516; Lunar chain, of, i, 195; Monads or egos of men of, i, 203; Moon will have dissolved in, i, 180; Seventh race in, ii, 177, 190; Time will cease after, ii, 597.

Sewallik range, ii, 603.

Sex, Derivation of word, ii, 378; Distinction of, fundamental, ii, 694; Human species, in, ii, 696; Involution of, ii, 302; Moon twofold in, i, 422, 425; Problem of, ii, 433; Symbols of, ii, 479.

Sexes, Adam Kadmon name of two, ii, 489; Animals, neutralised in, ii, 430; Beards common to both, ii, 703; Esotericism ignores both, i, 160; Evolution of both, ii, 697; First race was born before, existed, ii, 2; God possessing double fecundity of two, ii, 143; Kabadah had no concern with terrestrial, ii, 479; Kabirī of both, ii, 380; Men having potentially two, ii, 516; Separation of, i, 35, 160, 370, 412, 426, 478, ii, 109, 124, 126, 140, 156, 157, 182, 183, 190, 191, 194, 203, 205, 207, 209, 211, 227, 238, 259, 279, 288, 299, 300, 308, 326, 491, 492, 528, 529, 547, 644, 651, 673, 694, 727, 753, 755, 778; Seven men of opposite, ii, 280; Union of, ii, 626.

Sexless, Abstract deity is, i, 89; Adam of Genesis ii, is, ii, 191; Adam-Kadmon (first) Logos is, ii, 135; A-sexual from, ii, 19, 122; Chhāyā birth or, procreation, ii, 183; Dhyān Chohans incarnate in race evolved by, creative instinct, ii, 288; Elohim first produce, race, ii, 142; ETERNAL matter or substance is, i, 596; First race was, ii, 2, 88; First round man was, i, 211; Highest deity of esotericism is, i, 160; Infusoria, ii, 160; Karma, principle, i, 695; Light of Genesis is, angels, ii, 40; Man was first, ii, 141; Primary humanity like kings of Edom, ii, 58; Races were, three earliest, ii, 109; Second race, ii, 115, 175; Semi-spirits of first race, ii, 132; Shekinah in Book of Numbers is, i, 678; Third race were, ii, 140, 207; Three in one ever, ii, 633; Unknown deity is, i, 349.

Sextiles and signs of Zodiac, i, 341.

Sexual, Age of, mankind, ii, 165; A-sexual organisms, and, ii, 123; Astral light and, passion, ii, 538; Brain, action and, ii, 309; Cain God of first, bloodshed, ii, 408; Cross, element of, ii, 621; Crucifixion nails, meaning of, ii, 592; Cupid, Eros became, ii, 186; Daksha established, intercourse, ii, 192, 193, 288, 391, 695; Dogmatic religion, element in, i, 408; Duration of, man, ii, 166; Eastern occultists' view of, relation, ii, 479; Emblems, original purity of, i, 383; Evolution and, propagation, ii, 694; Form of man on, plane, ii, 88; Globe under Cross and, reproduction, ii, 33; Lemurians evolved from hermaphroditic parentage, ii, 187; Logos, aspects of, i, 377; Lunar mysteries and, generation, ii, 249; Pater Zeus, nothing about, ii, 607; Physical, creature from etereal hermaphroditic, ii, 718; Polarization, creative magnetism in, i, 436; Process of kindling fire and, reproduction, ii, 106; Propagation not general, ii, 696; Religion, ii, 237, 286; Reproduction through, union, ii, 697; Rudimentary, organs, ii, 194; Selection, ii, 685, 779; Separation of human race, ii, 492; Sons of God inaugurated, connection, ii, 391; Speechless animal first began, connection, ii, 273; Spirit and matter, union of, ii, 555; Symbols, ii, 617; Talmudic Jews, mysteries of, ii, 494; Third race, ii, 2, 176; Worship, i, 5, ii, 350, 622.

Seyfarth, quoted, i, 152.

Shabālāshvās, sons of Daksha, ii, 288.

Shabda Brahman, Logos of the Hinduś, i, 461.

Shaddai the omnipotent, i, 472, 678, ii, 535.

Shade, Khaba the, ii, 669.

Shades, realm of, ii, 817.

Shadow, Ahiran manifested, of Ahura-Mazdā, ii, 512; Astral body, of, ii, 128; Astral form, or, i, 249; Astral light, of cosmic matter, i, 364; Astral man, or ii, 115; Breath, terrestrial, of, ii, 110; Chhāyā or, ii, 18, 95, 166, 107, 183; Creator, of light on earth, ii, 225; Deity, of passive, ii, 28; Deity, of unknown,
INDEX.

261

ii, 539; Divine thought, of ideal prototype, in, i, 92; Dragon of wisdom, of, ii, 534; Elohim, of, ii, 145; Eternal light, the, of the, ii, 280; Events past and to come, of, ii, 442; Everything on earth, of something in space, i, 539; Evil, of light, i, 445; Five inner principles or psychic, i, 248; Glory of Satan, of lord, ii, 215; Gnastics, immutable principle of, ii, 225; God, man pale, of, ii, 253; Ladder of being, at lower rung of, ii, 285; Light to manifest, enables, ii, 225; Light, makes brighter, i, 443; Light without, would be absolute, i, 222; Matter, of spirit, i, 301; Perfect holy Adam, that disappeared, ii, 478; Personal God gigantic, i, 696, ii, 584; Phenomenal, of pre-existing, i, 298; Psychic, i, 248; Sacred animal first, of physical man, i, 258; Sanjñâ leaving to her husband her, ii, 106, 183; Serpent, of light, ii, 224; Sexless or, ii, 122; Shadow, of, ii, 511; Silent watcher, of, i, 285; Sons of, ii, 525; Spark, of flame, i, 286; Spheres, of something in superior, ii, 286; Spirit of creative fire, appears in form of, i, 222; Substance, cast by ever invisible, i, 92; Sun, of central sun, i, 275, 700; Sun and moon Gods producers of light and, ii, 534; Things visible are, of things invisible, ii, 280; Third race bright, of Gods, ii, 280; Tzelem, Adam, ii, 529; Uruses de-voured by, i, 248; Wing became new, ii, 20, 128; Wisdom revealing itself as light and, ii, 216; Woman-light of, i, 433.

Shadow-son, ii, 251.

Shadows, Amânasâ, called, ii, 95; Astral bodies, or, ii, 90; Atoms, of primaries in astral realms, i, 521; Bodies of sons of twilight, from ii, 20, 140; Chhâyâs, or, i, 214, 625; ii, 127, 146; Creative progenitors, astral, of, ii, 128; Creators, inferior to, ii, 101; Deities, of all, ii, 438; Devas cast no, ii, 118; Dhyânî-Buddhas, emanate from, i, 625; Dhyânîs incarnating in empty, ii, 521; Dhyânîs throw off their first, i, 246; Early races had, of bodies, ii, 645; Falling stars enshrined in, ii, 511; First race were, of progenitors, i, 402, ii, 128, 146, 173, 745; Fourth race, left over for perfecting till, ii, 299; Future men, of, ii, 18, 95; Ghosts or, of matter in motion, i, 170; Holy youths refuse to enter, of inferiors, i, 214; Kosmos, thrown by, i, 298; Lords, of, ii, 118; Lunar spirits, of, ii, 90; Men were shadows of, ii, 90; Past, of, ii, 671; Progenitors, of, i, 402, ii, 49, 96, 128, 146, 173, 279, 745; Realities and, i, 71; Self-existent projected their, ii, 253; Seven times seven, ii, 18, 95; Solar Lhas warm, ii, 116; Sons of self-born, called, i, 127; Spirits of earth clothed, ii, 116; Stones, plants and animals, of, ii, 196; Watcher, of, i, 285; Yima personification of, of Pitris, ii, 644.

Shadows. Astral light, side of, ii, 538; First forms were, ii, 128; First men were, ii, 646; Men created by Gods, ii, 100; Pitris, Chhâyâ of, ii, 511; Prototype of astral body of progenitors, ii, 697; World of primal form, i, 144.

Shaitan is illusion, i, 314.

Shaiva Purânas, quoted, i, 494, ii, 609.

Shâivas, i, 436, 492, 738.

Shâka one of the seven Dvîpas, ii, 334, 422.

Shâka-dvîpa, ii, 336, 337, 423, 618.

Shakas, Sacac or, i, 396.

Shakespeare, quoted, i, i, 415, ii, 30, 124, 326, 437, 712, 804.

Shakra or Indra, i, 493.

Shakti, Durgâ Kâlî white side of, ii, 612; Energy or, i, 160; Generative power, or, i, 380; Heavenly man of, i, 380; Kanyâ represents, i, 312; Logos and its, i, 513; Mahâmâyâ, or, i, 312; Mother of mercy and knowledge, i, 160; Shekinah is, i, 678; Yoni or, i, 512.

Shakti-dharas or spear-holders, ii, 400, 655.

Shaktis or Goddesses, i, 312, 419.

Shâkyamuni, Gautama, i, 134, ii, 441.

Shâkya,Thâib-pa, or Gautama Buddha, ii, 441.

Shâlagrâmâ in the Vishnu Purâna, ii, 335.

Shâlmali or Shâlmalia one of the seven continents, ii, 422.

Shamaël, the supposed Satan, ii, 215, 226.

Shambalah or Shamballah the Sacred Island in Gobi desert, ii, 333, 418.

Shame of Atlantic giants, ii, 717.

Shamo, desert of, ii, 341, 423, 434, 528.

Shân-Hat-King, quoted, ii, 57, 250, 315.

Shânâh or lunar year, i, 591.

Shânaischicara is Saturn, i, 496.

Shani or Saturn, ii, 32.

Shankara, Brihaspati, liels, ii, 523; Hir-anaygarbha, Hari and, i, 46, 306; Hypostasis of spirit of supreme spirit, i, 46; Quoted, i, 98, 623, 675; Shîva, or, i, 523.

Shankarâchârya, Buddha's successor, i, 27; Gautama Buddha and, allied, ii, 674; Gospel of St. John, compared with, i, 623; Initiate, greatest, i, 292; Paraguru of, i, 493; Quoted, i, 36, 78, 114, 622, 623, 626, 675; Secret wisdom taught by, i, 588; Sixth-rounder, i, 185; Smârtava Brâhmans and, i, 292; Upanishads, wrote Commentaries on, i, 292.
Shankha-dvipa, ii, 423, 424, 425, 426. Shankhāṣura, a king, ii, 423, 425. Sharira, One, form of, i, 357; Parabrahman, of, i, 89. Shastra connected with Agneyāstra, ii, 666. Shastra-devatās, Gods of the divine weapons, ii, 666. Shāstras of Hindu system, i, 140. Shata, of Veda, ii, 507. Shata-Rūpā, Nature, or, i, 121; Vāch named, ii, 136. Shatana to be adverse, ii, 405. Shatapatha Brahmāṇa, quoted, i, 96, 97, 465, 470, 482, ii, 147, 148, 155, 156, 264. Shatārūpā of hundred forms, i, 405. Shiva, Shepherd, of hundred, ii, 405. She of Rider Haggard, ii, 333. She-animals and narrow-headed men, ii, 194, 195. Sheath, Anandamaya, i, 623; Kosha or, i, 181. Sheaths, i, 623, ii, 689. Sheba is oath, i, 638. Sheba Hachaloth, ii, 117. She-He or Yah-hovah, i, 423. She'Keenah the hidden Ĥa, i, 678, ii, 306. Shekinah, Adam Kadmon knew only, i, 466, 679; Aditi or, ii, 224, 554; Ain-Suph, i, 679; Chokmah and Binah, synthesizing spirit of, i, 678; Devamāti called, in Zohar, i, 83; Divine grace, is, ii, 226; Eternal light in world of spirit or, ii, 554; First Sephira, or, i, 379; Kabalistic trinity, one of, i, 134; Metatron, wise of, ii, 226; Mūlaprakriti, i, 699; Music of spheres or, i, 4066; Primordial light or, ii, 112; Sephira or, i, 464; Sexless, is, i, 675; Shakti, no more than, i, 678; Spiritual substance sent forth by infinite light, i, 379; Vāch or, i, 466. Shekinah-Shakti, i, 678. Shell, Antediluvian monsters appeared without, ii, 160; Astronomy, of, i, 707; Cosmic space, of, i, 645; Earth, of, i, 280; Egg of Brahmat, of, ii, 651; Free atomic matter, outside, i, 639; Germ in, development of, i, 385; Kāma Loka for, of man, i, 264; Kosmos, of, i, 190; Man, of, ii, 266, 775; Man's body, of principle, ii, 652; Moon, of, ii, 121. Shell-heads of birds and serpents, ii, 23, 211. Shells, Contraries called, ii, 117; Creatures in, ii, 520; Demons or, ii, 117; First races of third race were, ii, 174; Kumāras incarnating in senseless, i, 493; Human kingdom of, ii, 202; Manasputras endow senseless, with mind, i, 203; Monads incarnating in empty, ii, 84, 317; Pitrīs create and inform senseless, i, 203, 588; Sahara, sea-, in, ii, 8. Shelley quoted, i, 415. Shem a Titan, ii, 359, 411.

Shemites, ii, 212, 571. Shepherd, Logos became first, of men, ii, 389; Parable of good, ii, 506. Shepherds, Invasion of, i, 339. Shesha Ananta, or, i, 102, ii, 52; Astronomy, teacher of, ii, 52; Couch of Vishnu or, ii, 102; Cycle of eternity, or, ii, 52; Serpent of infinity, i, 399; Serpent, thousand-headed, ii, 398; Serpent who bears Pātālas on his heads, ii, 52; Seven heads of, ii, 43; Time or infinite, i, 102, ii, 53; Vishnu rests on, i, 399, ii, 398. Shesha-Ananta, ii, 103. Shew-bread and signs of zodiac, i, 712. Shields, Azazyel taught men to make, ii, 393. Shifting of continents, ii, 318, 739. Shiloh, Daughters of, ii, 483. Shimeon Ben Vocha referred to, i, 480. Shining, Ākāshic, garment of Jesus, ii, 612; Amesha spentas, ii, 374; Face, Lord of, ii, 15, 31, 48; Ones, i, 59, 100; Seven or builders, i, 65, 233. Shinto sects, Cosmogenesis of, i, 234, 261. Ship, ark, Navis, ii, 147, 485; Astoreth, of life, ii, 485; Crocodile, carried along by, i, 440. Ships, canoes and arks, ii, 818. Shishumara, or Porpoise, ii, 579, 648. Shishupāla, son of a King Rishi, ii, 236. Shista, Celestial ancestors or, i, 268; Imperishable sacred land, ii, 6; Noah identical with, ii, 630; Seed-humanity or, i, 205; Seed-manus or, ii, 173; Seed of life on earth, throws, ii, 159; Sons of light or holy, ii, 559; Spiritual lives divine, ii, 173. Shistas or the surviving fittest, ii, 321, 322. Shittim wood, ii, 436. Shiva, Anaitia, wife of, i, 119; Brahmat thrown by, into abyss of darkness, ii, 542; Brahmat, Vishnu and, ii, 306, 539; ii, 122, 327; Bull of, i, 419; Central eye of, ii, 611; Complexions of, i, 344; Consort, and his, ii, 156; Creator and saviour of spiritual man, i, 495; Daksha's sacrifice, and, ii, 192; Destroyer, or, ii, 120, 260; Devī-Durgā wife of, i, 149; Evolution and progress personified, ii, 192; Eye of, i, 77, 594, ii, 297, 309, 316, 611; Gaurī bride of, ii, 80; God of death or destruction, i, 393; Ishā primary name of, ii, 120; Kumārā reborn in each kalpa, ii, 295; Kumāras incarnations of, ii, 260; Kumāras mind-born sons of, i, 495; Mahat manifests itself as, i, 104; Mahāyogī, i, 405; Mars born of sweat of, ii, 47, 132, 399; Mars generated in fire from seed of, ii, 654; Maruts children of, ii, 648; Mēru, personated by, i, 364; Nāgās crowned with, i, 471; Nilalohitā is, ii, 112; Panchānana five-faced, ii, 611;
INDEX.

Principle of fire, ii, 626; Repeated births of, i, 344: Rīg Veda, not in, ii, 648; Rudra or, i, 491, 493, 496, ii, 112, 295, 609; Saturn or, i, 490; Shankara or, ii, 523; Shvetalohita as, ii, 260; Shukra and, ii, 36: Triangle with apex upward is, ii, 620; Vaivasvata, preceded, i, 153; Vāmadeva, called, i, 344, ii, 260, 295; Yogis and adepts, patron of all, ii, 295; Worship, ii, 622.

Shiva-gharmana, Mars and, ii, 47.

Shiva-kumāra, represents human race, i, 344.

Shiva-rudra, Destroyer, i, 495; Maruts, sons of, ii, 651; Regenerator of spiritual and physical nature, i, 495; Third eye of, ii, 651; Virabhadra, creates, ii, 193.

Shools. Motion of interstellar, i, 644.

Shoo, Children of rebellion and, i, 391; City of light, on the stairway in the, i, 331; Devachan, in, ii, 390; Egyptian, God of creation, i, 104; Horus the elder contemporary with, i, 393; Personification of Ra, ii, 575, 576; Ka awakens, i, 386; Solar energy, i, 386, 391; Solar force, the, i, 331.

Shoo-King quoted, ii, 293, 352.

Shraddhā or faith, Kāma son of, i, 186.

Shranana, i, 7.

Shri of Monier Williams, i, 407, ii, 80.

Shri-Antara, Double triangle, i, 143.

 Shrīdhara Śvāmin quoted, i, 437.

Shiranga-giri of Mysore, i, 292.

Sirutri or revealed knowledge, i, 290.

Shu books of Confucius, four, i, 9.

Shun, ii, 110; Drainer of waters, ii, 258; Pārvaka and, ii, 107; Saura, or, i, 507; Solar fire, ii, 60, 107.

Shuckford, Dr., quoted, ii, 277.

Shu-king. China’s primitive Bible, i, 26.

Shukra Bhīrugu, son of, ii, 33, 36; Car of, ii, 34; Daitya-guru of primeval giants, ii, 33, 35; Earth, and, ii, 35; Light comes through, ii, 33; Male deity in Brāhmanism, iii, 33; Purānas, in, ii, 33; Regent of, ii, 36; Shiva, and, ii, 36; Spirit of earth subservient to Lord of, ii, 33; Ushanas, ii, 49; Venus or, ii, 32, 33, 49.

Shukra-Venus, ii, 34.

Sinnamite, Husband of, ii, 79.

Shveta-Dvipa, Atlantis or, ii, 426; Celestial abode of, ii, 352; Lemuria, during early days of, ii, 276; Lotus leaves of, ii, 342; Mount Meru, or, ii, 5; Panchāshikha goes to, i, 257; Poseidonis, or, ii, 426; Siddhapura or, ii, 426; Sons of, iii, 333; Vishnu, abode of, ii, 420; White Island or, ii, 333, 335, 420, 422, 426, 618.

Shvetasvatara Upanishad quoted, i, 39, ii, 672.

Sian, Philosophical teaching when transferred to, i, 4.

Siamek, son of Kajimurath, ii, 414.

Siamese, astronomical tables, i, 729; Earss of, ii, 354; Egg symbol, and, i, 393.

Sibac means egg, ii, 191.

Siberia, ii, 342, 359, 420.

Sibree quoted, i, 83, 702.

Sibylline books, Secrecy of, ii, 414; Virgin’s return announced in all, i, 721.

Sibylline Oracles, Date of, ii, 475.

Sicanians, Aryan invasion, forerunners of the, ii, 783.

Sicily, Africa joined to, ii, 793; Worship of Kabirin in, ii, 350.

Shiddhapura or Shveta-dvipa, ii, 426.

Siddha-sena, Kārttikeya called, ii, 400, 579.

Siddhas, fourth root-race, of, ii, 673; Kārtikkeya commander of, ii, 400, 579; Nirmānakāyās, are, ii, 673; Saints or, i, 399; Shvetasvatara-Upanishad on, ii, 673; Siddha-sena leader of, ii, 400, 579; Vidvādharas kind of, i, 588.

Siddhis or phenomena of an Arhat, i, 124.

Sidereal, Apollo born on, island called Asteria, i, 400; Beings, i, 148; Cycle symbolized by tabernacle, i, 334; Despots, our, ii, 739; Don Juan, a, i, 249; Draco guiding, divinity, ii, 35; Dvipas, position of, ii, 355; Earth’s, lords, i, 189; Existence, bliss of, ii, 257; Flocks of stars and constellations, ii, 402; Flood, ii, 154, 324; Forces or angels, i, 255, 541; Glyphis, ii, 371; Gods reflection of Deity, i, 472; Great dragon in, fields, i, 438; Heavens birth-place of humanity, ii, 454; Horus circling round, heavens, i, 248; Hosts, motion of, i, 560; Initiates of, Gods, i, 716; Intelligent forces or angels, i, 255; Isis, moon, symbol of, i, 388; Jelly-speck, ii, 159; Ka or, man, ii, 670; Kabiri rulers of, powers, ii, 380; Kalpa, ii, 321; Laws on, planes, ii, 657; Light, drama enacted in, ii, 537; Light of Paracelsus, i, 274; Light of Rosicrusians, i, 361; Man Ka, ii, 670; Manu, of, flood, ii, 324; Maruts, representation of, ii, 650; Moon great, lunatic, i, 172; Moon, symbol of Isis, i, 388; Motions affect cycles, i, 706; Motions regulate some events on earth, i, 707; Navis, vessel, ii, 485; Ocean-beds, i, 538; Patriarchs are, symbols, i, 409; Phenomena model for earth, ii, 527; Planes, laws on, ii, 581; Pleiades and, symbology, ii, 581; Powers in, world awakened, i, 149; Principles, i, 494; Prophecies of zodiac, i, 716; Rulers of, heaven, i, 535; Science and giants, ii, 290; Sephiroth, i, 472; Septenate, Pleiades, ii, 581; Serpent as, spirit, ii, 218; Ship of life and, ocean, ii, 485; Sisters, seven, ii, 655; Space according to materialists, i, 612; Sub-
stance in space, i, 572; Sun king of, orbs, ii, 130; Symbols of occult philosophy, ii, 582; Terrestrial and, substance, i, 654; Tetragrammaton, sum total, i, 473; Theologians and facts, i, 717; Vessel Navis, ii, 485; Virgin great magic agent, ii, 537; West, i, 145; World, denizens of, i, 119; Worlds and our globe, i, 739.

Sidereal body, deceased, i, 224; Globes, of, i, 182; Planet forming itself into new, i, 170.

Sidereal bodies, Anaximenes on formation of, i, 645; Animals of Genesis, ii, 119. Coessential with terrene form, i, 189, 190; Cosmic substance forms, from itself, i, 622; Formed from another, i, 224; Intermediate space between, i, 533; Primeval male-female principle becomes, i, 135; Septenary constitution of, i, 191.

Sidereal year, Catastrophe comes at renewal of, i, 713; Circles of, called serpents, ii, 372; Cyclic year is, i, 473; Family race and, ii, 454; Great pyramid and, ii, 451; History of nations and, ii, 345; Initiation and cycle of, i, 334; Length, of, i, 334, 469, 473-713, ii, 345, 451, 813; Mighty ones appear at beginning of every, i, 469; Tropics and, ii, 345.

Sidereal years, Dendera zodiac shows passage of three, ii, 451; Egyptian and Hindû, ii, 347; Eight coils of serpent or, ii, 373.

Sidereocosmical Gods, ii, 569.

Sidereoterrrestrial imagery or cat symbol, i, 324.

Sideritês, or star-stones, ii, 357.

Sidon, navigators of, ii, 793.

Si-dzang in Tibet, seat of occult learning, i, 292.

Sèmens, Dr. C. William, quoted, i, 128.

Sien-Tchan, Elementary germs surrounding, i, 63, 162; Fohat fills, with elementary germs, i, 163; Illusive form of, i, 63, 160; Universe or, i, 160, 161, 163; Voice calls forth, i, 161.

Sigéum, giant skeleton of, ii, 291.

Sigialos or images of Harpocrates, ii, 414.

Sight or silence, ii, 605, 606, 738.

Sight, Cause of, i, 582; Fire or light and sense of, i, 113; Fourth race of unlimited, ii, 232; Initial existence is substance to our spiritual, i, 309; Monads is marvellous, the, of the, i, 694; Pro-creation of men by, ii, 186; Spiritual, of mankind blinded, ii, 78; Third eye organ of spiritual, ii, 313; Third race organ of, ii, 313.

Sigillaria of primary age, ii, 753.

Sign, Ankh of life, ii, 577; Anubis holding out cross, of life, i, 441; Circumference, of, ii, 614; Cross or double, ii, 33; Cross used by adepts and neophytes, ii, 593; Egg is, in every cosmogony, i, 384; Globe over cross, of Venus, ii, 34; Heaven, from, i, 717; Jonas, of, i, 717; Language, i, 322; Life, of, i, 441, ii, 577; Makara, of, ii, 612; Svatiksa universal, ii, 104; Thought, of, i, 120; Venus of, ii, 34; Vishnû, of, ii, 625.

Sign of Zodiac, Capricornus tenth, ii, 609; Pisces, i, 284, 717, ii, 612; Secret, ii, 528; Virgo twelfth, i, 715.

Signatura Rerum, quoted, ii, 671.

Signs, Akibeel taught meaning of, ii, 393; Ideographic, on hatchets of palaeolithic period, ii, 458; Lunar zodiac of twenty-eight, i, 439; Mystery, ii, 528; Patriarchs are sidereal, ii, 409; Secret Doctrine expressed in few pages of geometrical, i, 293.

Signs of Zodiac, Akkadion month named after, i, 713; Animals in Genesis i, are, ii, 1, 119; Antiquity of, i, 341; Creative powers, twelve orders of, i, 233; Dendra, ii, 451; Ecliptic and twelve, ii, 355; Egyptian, ii, 355; Gods who ascended and descended, ii, 373; Great dragon spread over seven, ii, 35; Heaven's belt or, ii, 26; Humanity intimately connected with, ii, 449; Hiiad and Odyssey, in, i, 711; Indian, i, 721; Jewish patriarchs and, i, 714; Job, in, i, 710; Kàrttikeya, hidden on body of, ii, 655; Makara and, ii, 610; Monads descent and reascent, and, i, 730; Mystery of, ii, 613; Mystical epithets given to, i, 720; Old Testament, in, i, 712; Regents of, ii, 374; Sacred animals or, ii, 26; Sacrificial animals or, ii, 661; Theogonies, iii, i, 716; Twelve small islands representing, ii, 528; Worshipped, were, i, 712.

Signum Thau in Ezekiel, ii, 588.

Sigurd and Fafnir, the Scandinavian, i, 435.

Silence, Bythos eternal, ii, 601; Evolution of universe out of, ii, 605; First Cause passed over in reverential, i, 459; First Principle more ineffable than, i, 459; God the, i, 375; Maimonides enjoins, upon true meaning of Mosaic sayings, ii, 478; Matter born in, ii, 607; Monad that dwelleth in, ii, 467; Mysteries, as to, ii, 471; Sigé or, ii, 605; Sound nor, there was neither, i, 56, 84; That, concerning, i, 459; Where was, i, 56.

Silent, All, absolute, i, 369; Unknown universal soul, depths of, ii, 606; Watcher, i, 66, 285.

Silenus and Midas, ii, 803.

Silicates, i, 637.

Silicon, i, 602, 640.

Silik-Muludag Akkadian God of wisdom, ii, 500.
INDEX.

265

Silliman's Journal, referred to, i, 527.
Silto from Lake of the Dragons, river, ii, 214.
Silson, sleep of, ii, 589.
Silurian age or period, Chronology of, ii, 75; First and second races during, ii, 159; Fossil life of, ii, 265; Geology has traced primordial life down to, ii, 76; Life of, ii, 752; Molluscs before, ii, 273; Oceans of, ii, 169; Primordial matter in, ii, 267; Seas of, ii, 723.
Silver, i, 603.
Silver age, ii, 208, 282, 283, 547.
Simeon. Gemini and, i, 714; Levi, and, ii, 222; Rabbi, quoted, i, 236.
Simeon Ben Jochnai, Kabalah of, ii, 744.
Sinian, Ancestry, ii, 718; Earliest, creatures, ii, 174; Human and, brains, ii, 652; Man not descendant of, type, ii, 652; Stirps, ii, 715.
Simou de Sienne, Picture by, ii, 217.
Simon Magnus, six radicals of, ii, 601.
Sinorghi, N. American mysteries of Persian, ii, 395; Phoenix same as, ii, 653; Romance of, quoted, ii, 415; Tahmarrath-winged, of, ii, 417.
Simorgn-Anke, ii, 415, 417.
Simplicius, quoted, i, 713.
Simpson, Sir J., quoted, ii, 361, 577.
Sin, Animals, committed with, ii, 201; Ann identical with, moon, ii, 65; Atala or land of, ii, 336; Atlanteans fall into, ii, 237, 717; Atlantis, land of, ii, 336; Babylonian God, ii, 417; Body and mind defiled by, ii, 688; Celestial virgin, of, ii, 539; Chaldean, of dual sex, ii, 425; Creative powers not result of, ii, 428; Deus Lunus, called by Greeks, i, 417; Fall and original, ii, 273; Fall of spirit into matter, or, i, 284; First physiologically complete couples accused of, ii, 225, 226; Fish, and Soma, i, 68, 258, 284; Fourth race black with, ii, 23, 333, 365; Inhabitants of White Island became black with, ii, 426; Kaliyuga age of, ii, 580; Karma or, ii, 316; Lunar God, ii, 26; Man will be born from woman without, ii, 438; Meaning of, ii, 316; Messengers of Ann overpowered by, ii, 65; Mindless, of, ii, 22, 199, 195, 201, 279, 721, 728; Misuse of powers, ii, 316; Moon, and, i, 268; Mountain of moon or, ii, 80; Mulil, son of, ii, 148; Origin of, ii, 211; Original, ii, 292, 318, 405, 431, 508, 540; Satan makes man free from, of ignorance, ii, 320; Scorpio emblem of, ii, 137; Seven holy powers of Atlantis which washed away, ii, 336; Sinai or, ii, 244.
Sinai, Deity descending on, i, 479; Green diorite from Peninsula of, ii, 732; Hagar is mount, ii, 80; Holy mountain, ii, 519; Moon, mountain of, ii, 244; Moses and fire on mount, ii, 598; Mount, as monument of exact time, ii, 80; Secret Doctrine infuses life into lay figures on, ii, 810; Sn. or, ii, 488; Womb, symbol of, ii, 439.
Sinaïtische peninsula, ii, 236.
Sind and the Ethiops river, ii, 435.
Sindhu or Hindû, ii, 237.
Sinful, Adam-Eve son of, thought, ii, 135; Matter, i, 288; Prohibition of, intercourse, ii, 202; Substance, ii, 56.
Singers, celestial, i, 569, ii, 618.
Singh of Hindús, winged, ii, 653.
Singhalese priest and sacred Buddhist books, i, 14.
Singing stones, ii, 356.
Single substance doctrine, i, 149.
Sinha the man-lion, ii, 426, 451, 596.
Sinhalense, Buddhist, i, 697; Rakshasas, heirs of, ii, 426; Vedhas, ii, 300.
Sinking of continent, ii, 339, ii, 321.
Sinless, Shadows of bodies, ii, 645; Shâkadvipa, ii, 337; Sons of third race, ii, 391.
Sinnett, Mr. A. P., Initiates permit, to publish books, i, 3; Philosophy expounded by, taught in America, i, 2; Quoted, i, 1, ii, 133, 147, 193, ii, 432, 485; Teacher of, i, 187, 210.
Sinners, days of, i, 668.
Sinologists, western, i, 9.
Sins, Black-faced, of, ii, 445; Earth quivers because of, of men, ii, 443.
Siph-o-r one of three seraphim, ii, 43.
Siphra Dizenioitha, quoted, i, 26, 259, 362, 402, 403, ii, 2, 57, 88, 530, 531, 745.
Sippor or S'phor, ii, 45.
Sipur one of three seraphim, i, 120.
Sire of Persians, ii, 636.
Sires, spoiled dumb man's, ii, 301.
Sirus, ii, 391, 748.
Sirocco, materialistic thought like deadly, i, 348.
Sister planet, every world has, ii, 36.
Sisters, Bhûmi appears with six, i, 270; Seven sidereal, ii, 655.
Sistra used in circle-dance, ii, 483.
Sistrum, cat in hand of Isis on, i, 416.
Sítâ, Râyana carries off, ii, 602.
Sivathernia of Himâlayas, ii, 229.
Six, Days of creation, ii, 744; Dhyûn Chohans or Sephiroth of construction, i, 402; Directions of space, i, 62, 141, 143; Double triangle or, directions of space, i, 143; Limbs of Microprosops, ii, 235, 236; Oeaooho, in one, i, 97; Principles of nature outcome of seventh and one, i, 45; Sephiroth, i, 365; Seventh, whose essence is, i, 402; Shall continue, i, 403; Spiritual elements, i, 242; Thousand years, i, 402.
Six-faced planet Mars, ii, 399.
Six-fold, Dhyān-Chohans, i, 242; Dhyānīs or spirits of earth, i, 244: Division of world, ii, 658; Heavenly man, i, 214.

Six-pointed crown, ii, 655.

Six-pointed star, Adonai, ii, 561; Forces of nature, refers to six, i, 236; Logos, symbol of, i, 235; Snow crystal, ii, 629; Symbol of, i, 402.

Six-principled Dhyānī, i, 244.

Six-rayed star of double triangle, ii, 655.

Sixth, Continent, ii, 465; Plane, faculties of ego on, i, 351; Principles, merging of, and seventh, i, 82; Round, element corresponding to, i, 41; Romanders, meaning of, i, 184, 185; Sense, i, 122, 583, 596, ii, 676; Seventh principle in man, and, i, 402; Sub-race of fifth race, ii, 464.

Sixth principle, Brāhma or, i, 46; Buddha, in man, i, 144; Māyāvić, is, i, 46; Sun of solar system, i, 574; Universal, pure essence of, i, 45.

Sixth race, Advanceéd thinkers of, i, 317; Aether its gross sub-division developed in, i, 366; Dawn of, ii, 824; Dhyānī-Buddha of, i, 133; Elemenrt corresponding to, i, 41; Fifth ra'm-ìswill over lap, ii, 464; Mankind going towards, i, 609; New continents for the, i, 800; Preparation of, ii, 465; Seventh race, and, ii, 507.

Skanda, Collective body and, i, 394; God of war, ii, 399; Rudra, son of, i, 494.

Skanda Purāṇa, quoted, ii, 192.

Skeleton, Atlantean, of, ii, 712; Early man, of, ii, 269, 760; Friction, destroyed by, ii, 290; Giant, ii, 712; Neolithic age, of, ii, 793; New Orleans, at, ii, 367; Stanzas from, ii, 11; Unspecialized, ii, 775.

Skeletons, Age and size of, ii, 290; Ape, of man and, ii, 704; Eocene strata, of, ii, 729; Giants, of, ii, 290, 201, 307, 321, 796. 798; Guanches, of, ii, 835; Hau't Gouronne, of, ii, 781; Human, ii, 716, 764; Specialization of, ii, 760.

Skin, Coats of, i, 665, 704, ii, 76, 212, 294, 777, 790; Earth changes its, ii, 749; Eye beneath, ii, 315; Pores, Roma-kṣap or, ii, 193; Thennal sensibility of, i, 313.

Skinner, J. Ralston quoted, i, 118, 326, 335; ii, 43, 465.

Skins, Atlantean records on tanned, ii, 731; Seven, ii, 16, 48, 50; Three, of earth, ii, 50.

Skridgáman a path to Nirvāṇa, i, 227.

Skymir and his brethren, i, 796.

Skull, Capacity of, ii, 550; Engis, ii, 726; Macroprosopus, of, ii, 601; Neanderthal, ii, 724, 726, 765, 770; Negro, ii, 716; Pithecoid, ii, 720.

Skulls, Austria, exhumed in, ii, 780; Comparison of, i, 177; Enormous, ii, 291; European and Carib, ii, 834; European and Hottentot, ii, 550; Forms of, ii, 537; Fossil, ii, 761, 782, 834; Human, ii, 716; Index, ii, 550; Quaternary, ii, 792.

Slack, H. J., quoted, i, 63, 657.

Slavonian alphabet, ii, 577; Giant-lore, ii, 79; God, derivation of, i, 370; Leibnitz of, essent., i, 659; Mythology of flood, ii, 283; Pleasant, easter-egg of, i, 394.

Slayer, Dragon, ii, 395, 402, 493, 532; Vitræ, of, ii, 402.

Sleep, Adam, of, ii, 191; Dreamless, i, 56, 77, 78; Dreams, and, ii, 805; Ego latent during, i, 963; Extinction in, ii, 323; Ideation ceases in, on physical plane, i, 69; Mental, long ages of, ii, 499; Mental, of third ra'm, i, 204; Nervous centrum act during * 305. Nirvāṇa compared to, i, 285; Profound, ii, 741; Siloam, of, ii, 589; Universal, of, i, 98.

Sleeping and waking states, i, 45, 302.

Sleeping-atoms, ii, 710.

Slime, Protoplasm, and, ii, 167; Rounds, of former, ii, 58; Water-men created from, ii, 16.

Smoragdine Tablet, ii, 104, 115, 119, 587.

Smártaṇa, caste of Brāhmans, i, 292, 293.

Smell, Animals without, i, 653; Rudiment of, i, 36; Sense of, ii, 113.

Smith, George, i, 10, 339, 381, ii, 2, 4, 64, 109, 154, 258, 295, 379, 401, 403, 739.

Smith's Sound, forests of, ii, 834.

Smithsonian Contributions to Knowledge, i, 643, ii, 149.

Smoke, Baptist, of, ii, 598; Clouds of, ii, 599; Fire, of, ii, 599, 601; Sacrifice, of, ii, 600.

Sloths, ii, 833.

Smythe, Prof. Piazzii, i, 140, ii, 488.

Snails, Heavenly, i, 129; Parthenogenesis, and, ii, 606.

Snake, Brazen, of Moses, i, 275; Creative power and, ii, 191; Emblem, ii, 368, ii, 404; Initiate called, i, 439; Mundane, matter, i, 110; Passage like hole of, ii, 397; Tortuous, ii, 240.

Snake-Gods, Daksha and, ii, 193; Hirany-āksha, ii, 399.

Snakes, City of, ii, 361; Son of, ii, 397.

Sini or Sinai, ii, 488.

Society. Antiquaries of London. of, quoted, ii, 29; Mvonic, of Trinosphilosophers, ii, 607; Theosophists, i, 433, 626.

Socrates. Daimon of, ii, 437; Gods, believed in, i, 670; Historian of fifth century, i, 19; Intellectual capacity of, ii, 550; Universal being, would not argue about, i, 33.

Socratic sense, Daimones in, i, 308.

Sod Ithoh, ii, 222; Kedchim, of, ii, 227; Mysteries of Adonii quoted, ii, 222, 483; Mysteries of Baal Adonis and Bacchus,
Secret Doctrine in stanzas chiefly deals with, i, 90; Septenary chains of world planets in, i, 718; Seven principles, consists of, i, 135; Spheres as invisible as if million of miles beyond, i, 663; Stanzas deal with, i, 175; Sûkhsma form, in its, i, 162; Sun is heart of, i, 590; Sun universal life giver of, i, 630; Theories on revolution of, i, 546; Titans, or, i, 449; Unique phenomenon of our, i, 540; Vaisishwâna living magnetic fire that pervades, ii, 325; War before building of, i, 451; Waters stop when, is one ocean, i, 398.

Solar-fire devotee, crocodile personified, ii, 610.

Solar-lunar, Dynast, Buddha starts, ii, 477; Regions, ii, 58.

Solar selenic radience of Fohat, i, 226.

Solarites and weather-mongers, i, 322.

Soliman's ring, ii, 417.

Solimus Polyhistor on Hyperboreans, ii, 817.

Solitary watcher, i, 229.

Solomon, Allegory of temple of, i, 334; Ben Yehudah Ibl Gebirol, quoted, i, 371; Boaz left pillar of temple of, ii, 483; Double triangle seal of, i, 143; Interlaced triangle wrongly called seal of, ii, 626; Islands, Australia and, ii, 7; Masonry and temple of, ii, 580; Moses, did not recognise, i, 570; Pyramid and temple of, i, 140; Quoted, i, 583; Satan standeth in porch of, ii, 243; Seal of, i, 143, ii, 626; Temple of, i, 140, 334, 421, ii, 453, 487, 573, 840.

Solomons or Sulimans, ii, 414.

Solon, Atlantis, on, ii, 830; Egyptian dynasties enumerated by priests to, ii, 287; Egyptian initiates, and, ii, 455; Egyptian priests' statement to, ii, 278, 413; Legend of separation of sexes vouch for by, ii, 227; Names, knew power of, ii, 511; Priests of Sais, and, ii, 387, 785.

Solstice, sun at winter, ii, 609.

Solstices, i, 700, ii, 562, 577.

Solstitial points, i, 726.

Solus in relation to only God, ii, 607.

Solve, on smaragdine tablet, ii, 104.

Solvent, Alchemical, of life, i, 278; Occult, soul of world, ii, 119; Universal, i, 280.

Soma, Adept of right path, makes alliance with, ii, 520; Asuras headed by, ii, 401, 526; Budha son of, ii, 147, 477, 523; Churning of ocean of life, produced by, i, 428; Esoteric wisdom, parent of, ii, 526; Fish, sin and, i, 66, 253; Fourth, race under, ii, 32; Fruit or tree of knowledge, ii, 524; Gandharvas mysteriously occult force in, i, 569; Hindús, with the, i, 249; Initiate, to make new man
of, ii, 524; Jehovah connected with king, ii, 489; King, ii, 415, 489, 523, 524; Lunar God, ii, 26; Manas, and solar portion of, ii, 521; Mṛishā and, ii, 185, 186, 520; Moon, i, 258, 284, 428, 569, ii, 32, 48, 49, 147, 185, 166, 401, 404, 477, 489, 520, 521, 523, 524; Moon as king, i, 415; Moon-plant or, i, 231; Mystery God, ii, 49; Occult nature in man and universe, presides over, ii, 49; Plant is Asclepias Acidica, ii, 524; Plants, king of, ii, 401; Powers of, ii, 524; Prachetasas, and, ii, 521; Rishi's milking earth whose calf was, i, 428; Sacred beverage of Brahmans and initiates, ii, 524; Shukra bosom friend of, ii, 49; Sons of, ii, 16, 48; Tārā, carries off, ii, 523, 524; Trimūrti, embodies triple power of, i, 427, 428; Tvasṭrī, poured on, ii, 106; Ushanas, finds allies in, ii, 523; Vegetable world, sovereign of, ii, 520; War in heaven between, and Gods, ii, 404; Wisdom, giver of, ii, 524; Worship of, i, 422.

Soma-drinking of Indra is allegorical, ii, 395.

Soma-juice, Indra drunkard on, ii, 395.

Somapā Pittris, ii, 624.

Some Things the Arians Knew, quoted, ii, 445.

Some valley, the, ii, 780, 781, 793.

Son-brothers of Fohat, i, 169.

Son-suns, i, 61, 127, 129.

Sons, Ad, of, i, 228; Adam, of, ii, 567; Adept's will once more produce mind-born, ii, 288; Agni, of, ii, 150; Agni-shvatta Pittris reborn as, of Marichi, ii, 93; Asuras, of darkness, ii, 512; Asuras, of primeval creative breath, ii, 526; Atri, of, ii, 93; Barshishād pittris reborn as, of Atri, ii, 93; Bhūmi, of, i, 663; Brah- mā, of, i, 141, 257, 380, ii, 47, 48, 81, 86, 96, 182, 391, 612; Creative breath, of primeval, ii, 526; Cyclopes, of cycles, i, 229; Daksha, of, ii, 148, 288; Dark wisdom, of, ii, 259; Darkness, of cycles, i, 254, 512; Devaki, of, ii, 639; Deva-lokas, of, i, 663; Dhyāna, of, ii, 122; Dissociate and scatter, i, 59, 111; Divine, Fohat swift son of, i, 61, 133; Divine, from immaculate mother, i, 119; Divine, of mother, i, 126; Divine Sophia, seven, of, i, 493; Dragon, of, ii, 369, 397, 558; Dragons and serpents names given to, of Gods, ii, 286; Earliest of third race, of passive Yoga, ii, 175; Earth, listen ye, of, i, 60, 111; Egg-born, ii, 202; Elements with powers or intelligences, i, 111; Enoch's angels or, of Gods, i, 569; Expand and contract through own selves, i, 59, 111; Father of, i, 101; Fifth Adam, of, ii, 479; Fire, of, i, 60, 111, 114, 473; Fire-mist, of, i, 113, ii, 223, 233; First and mind-born, of deity, ii, 98; First lord, mind-born, of, i, 65, 233; First manifested ray, of, i, 131; First race were mind-born, of Devas, i, 663; First seven emansations or, of fire, i, 473; First were, of Yoga, ii, 19, 115; Flame of wisdom, of, ii, 430; Fohat, of, i, 62, 63, 133, 160, 169, 226, 236, 605, 737; Forms created by lunar fathers called of Yoga, ii, 122; Forms evolved by, of Yoga, ii, 170; Fourth race of, Ham, ii, 154; God, and the sacred island, of, ii, 815; God and wisdom, of, ii, 698; Gods, of, ii, 96; Ham, of, ii, 154; Heaven, of, ii, 16, 55; Heaven and earth, of, ii, 648; Hierophants styled themselves, of serpent-god, ii, 397, 558; Hierophants styling themselves, of Dragon, ii, 396, 397, 558; Hoang-ty, of, ii, 542; Husbands of their mothers, i, 425; Images are told to create their own, i, 64, 213; Jacob, of, i, 714; Kabiri, of Sydīc, ii, 409; Kṛishhāvya, of, i, 666; Kriyāshakti, of, i, 232; Kriyāshakti power, of Yoga born by, ii, 455; Kronos, of, ii, 150, 151; Life and light, of, ii, 162, 163, 259; Light and wisdom, of, ii, 284; Lipika, of Fohat, i, 62, 133; Lord of shining face, of, ii, 15, 31; Lords of wisdom elder, of Brahmac, ii, 182; Lower kingdoms, of, i, 663; Mahat, of, ii, 108; Mānasca are, of Virāj, ii, 94; Manvantaric dawn, of, i, 56, 83; Manvantaric eternity, of, ii, 509; Marichi, of, ii, 93; Máruts, of heaven and earth, ii, 648; Men in preceding manvantaras mind-born, i, 132; Men, of, ii, 446; Mind-born, i, 65, 131, 132, 232, 233, 380, 663, ii, 48, 98, 214, 288, 612; Mother, of, i, 101; Mother would ask no, of wisdom, ii, 16, 55; Mother would call no, of heaven, ii, 16, 55; Nārada and, of Brahmac, ii, 86; Night, of, ii, 20, 170; Noah, of, ii, 474; Passive Yoga, of, i, 228, ii, 175, 288; Pittris are, of Brahmac, ii, 48, 96; Pittris are, of Gods, ii, 96; Primitive astral race or, of Yoga, i, 124; Primordial matter, of, i, 110; Rebellion, of, ii, 403; Rebellions, of Brahmac, ii, 86; Rishis called mind-born, of Brahmac, ii, 47; Rudra, of, ii, 609; Sandanda and others mind-born, of Brahmac, ii, 81, 612; Saturn, of, ii, 151; Serpent-God, of, ii, 397, 558; Seven, i, 90, 162, 403; Seven fathers and forty-nine, ii, 595; Seven fighters, i, 61, 125; Shadow, of, ii, 525; Shadows from bodies of, of twilight, ii, 20, 146; Shveta-ilvipa, of, ii, 333; Soma, of, ii, 16, 48; Sons of Dhyāna or, of Yoga, ii, 122; Sorcerers, of, ii, 622; Sun and moon, of, ii, 115; Sydīc, of, ii, 409; Teachers of life or, of wisdom, i, 292; Third race, of, i, 232; Three fires, of, ii, 60; Thor, of, ii, 104; Titans, of Kronos, ii, 150; Titans said
to be, of Agni, ii, 159; Twilight, of, ii, 19, 20, 127, 146; Universes, of necessity, i, 74; Virāja, of, ii, 94; Web, of, i, 59; 111; Yoga, of, ii, 19, 115, 122, 124, 170, 455.

Sons of God, Angels in Bible spoken of as, ii, 64; Arts and sciences, taught men, ii, 604; Beni-Elohim or, ii, 497; B'ne Aleim or, ii, 239, 391; B'ne Ahim or, ii, 26; Born of immaculate parents, ii, 507; Builders or, i, 230; Creation of men by, ii, 30; Daughters of men and, i, 599, ii, 239, 297, 391, 536, 819; Devaputra Rishayas or, ii, 640; Egyptians had only four, ii, 223; Elohim or, ii, 26, 230; Forces of creation, i, 474; Hierophants instructed by, ii, 232; Humanity, teach, ii, 229; King's chamber and, ii, 493; Mind-born astral children of Brah- mā, ii, 26; Nephilim fallen angels or, ii, 61; Physical frames have developed around, ii, 297; Pitaras or Pitris, ii, 151; Pitris are, ii, 48; Pymander gives seven, ii, 223; Revelation accepted by occultists from, i, 38, 39; Sacred island, and, ii, 230; Satan one of, ii, 395, 407; Seventh race, ii, 507; Sons of shadow, ii, 525; Virgins, born of immaculate, i, 91; Wrath of, ii, 815.

Sons of light, Absolute darkness, evolved from, i, 522; Army of, i, 62, 144; Darkness, clothed in fabric of, i, 129; Dhyāni-Buddhas concrete forms of fathers, i, 625; Géni are, i, 217; Logoi of light, i, 625; Lower principle, those who conquered, joined, ii, 284; Nonmen of all phenomena, or, i, 522; Occultists believe in existence of, i, 131; Planets, called after, i, 628; Receive words of Divine beings, ii, 26; Seven, i, 625, 628; Spiritual man, very root of, i, 131; Stars, also called, iii, 628.

Sons of will and Yoga, Ancestors of Arians, or, ii, 183; Androgynous third race, immaculate progeny of, ii, 294; Answer of, to brethren of same race, ii, 288; Auras and Rakshasas and, ii, 237; Bramaputras descended from, i, 230, 231; Daksha and, ii, 172; Fathers of wisdom, or, ii, 412; Nāgās are, ii, 191; Sacred island inhabited, ii, 230; Separation of sexes, of, i, 231; Sons of fire, mist, ii, 333; Sons of wisdom had incarnated in, ii, 200; Third race created, ii, 21, 182, 183; Wrath of, ii, 815.

Sons of wisdom, adepts in whom, had incarnated, ii, 441; Angels from higher spheres, or, ii, 236; Dhyān Chohans, or, ii, 279; Earth would ask no, ii, 16, 55; Fall and, ii, 279; Four-mouthed dragon, of, ii, 214; Incarnation of, ii, 299; Lemurians, incarnated in more spiritual races of, ii, 332; Lhas or, ii, 201; Mānasa, ii, 21, 180; Mānasamutras, ii, 643; Mind-born, ii, 214; Mindless man, informing, ii, 643; Rebirth, ready for, ii, 20, 170; Seed of divine knowledge among, ii, 232; Serpent of Genesis and, ii, 246; Sons of men led by, ii, 446; Sons of Will and Yoga, incarnated in, ii, 209; Spark, those who received, ii, 177; Third race, spurned early, ii, 195.

Soothsayers and astronomers, i, 708; Soothsaying by cyclic calculations, ii, 659; Sophatrus, the philosopher, i, 508.

Sophia, Achamōth, or, i, 157; Aditi is, ii, 46; Aditi or divine, with Gnostics, i, 488; Akāsha, or, i, 219; Chaos, lost in waters of, i, 137; Divine wisdom, or, i, 219; Feminine with Gnostics, i, 678; Holy Ghost and Creator of all, of i, 101; Holy Ghost of early Christians, i, 219; Holy Ghost with Gnostics, ii, 539; Manas, is, ii, 287; Mother of Ogloaid, i, 101; Power of, resides in planet Venus, ii, 539; Seven sons of, ii, 463, ii, 221; Spirit of wisdom, ii, 569; Universal soul called, by Gnostics, i, 377; Wisdom, or, i, 101, 377, 483, ii, 221, 404.

Sophia-Achamōth, Barbelo and, ii, 602; Ildbaaloth son of, i, 219, 453; Sophia, daughter of, i, 219, 483; Spiritual principle of first human couple, ii, 225.

Sophocles, quoted, ii, 712.

Sorcerer, Asuramaya, ii, 71, 73; Enoch called, ii, 560; Serpent or, ii, 29; Stones brought to Ireland by, ii, 359.

Sorcerers, Amazarak taught, ii, 393; Atlanteans, ii, 98, 235, 285, 517, 673; Atlantis, of, i, 452, ii, 491; Bhons, Dugpas or, ii, 619; Destruction of Atlantean, ii, 98; Dvāpara Yuga, during, ii, 155; Earth, overran unprotected, ii, 520; Easter Island statues represent, ii, 235; Fourth race, bulk of, ii, 388; Giants or, ii, 365; Hoppo and Stadlein, i, 508; Initiates destroy, among Atlanteans, ii, 816; Lords of dark face, ii, 445; Moon is friend of, i, 180; Races of previous, i, 249; Roman Catholic legends of, ii, 281; Satan at head of, ii, 406; Sons of, ii, 622; Sons of Gods victorious over Atlantean, ii, 235; Struggle between Aryan adepts and, of Atlantean, ii, 401; Thessaly, of, i, 805; Trees, called, ii, 520; War between initiates of Sacred Island and, of Atlantean, i, 452.

Sorcery, antediluvian giants and, ii, 818; Astrological knowledge and, ii, 189; Atlantean, ii, 529; Cain and Ham associated with, ii, 408; Christianity, followed, i, 23; Danger of, i, 19; Deus Lunus for purpose of, i, 426; Devs, of, ii, 412; Fable, now regarded as, i, 507; Five-pointed star reversed sign of human, i, 35; Giant races, of, ii, 298;
INDEX.

Jesuits, of, i, 330; Jews were acquainted with, i, 251; Lemurian and Atlantean, ii, 299; *Nabatean Agriculture*, in, ii, 475.

Sosioish, Kalki Avatāra or, ii, 458; White Horse will descend on, i, 114.

Solar cycles, i, 469.

Soul, Ab Hātu or Animal, ii, 670; Absorbed in supreme, i, 404; Adam made living, ii, 86, 91; Adam no living, till after fall, ii, 478; Adam of dust requires, of life, i, 267; Adam's deep sleep slab of, ii, 191; Āther Breath of Universal, i, 128; Ākāśa or universal, ii, 538; Ākāśa or world, i, 39; Alaya or, i, 78; Alaya, Universal, i, 80; Amenti, in, i, 391; Anatomy does not explain workings of, i, 193; Ancestral, ii, 669; Ancient of Days, and, i, 260; Anima Mundi, of universe, i, 78; Anima Mundi or spiritual, ii, 605; Anima Mundii or universal, i, 80, 81, 499, ii, 593; Animal, i, 136, 177, 252, 264, 267, ii, 249, 520, 631, 669, 670; Animal, denied to, i, 683; Animal-human, ii, 252; Animals have only latent germ of immortal, i, 218; Animus or, i, 247; Ang signified, i, 634; Astral, i, 217, 218, 538; Astral body vehicle of, i, 255; Astral light furnishes astral, i, 218; Astral light lowest division of universal, i, 499; Astral light material aspect of universal, i, 453; Astral light of, i, 456; Astral light or cosmic, ii, 119; Astral light or universal, ii, 538; Astrology, of astronomy, i, 707; Astronomy of, i, 707; Āṭmā and spiritual, i, 201; Āṭmā informing Spirit of divine, i, 620; Āṭmā within every man’s, i, 157; Āṭmā-Buddhi dual, i, 201; Astrum or Eternal, ii, 669; Atom and molecule ready to receive transmigrating, i, 281; Atom, immanent in every, i, 82, 621, ii, 709; Ba or, of breath, ii, 669; Bāi or intellectual, ii, 670; Beast has, every, ii, 206; Belief in, ii, 460, 699; Bhūtātman living or life, ii, 114; Bird symbol, ii, 306; Blood, of, ii, 669; Body, and, ii, 255; Body, builds, ii, 765; Body ever numbing weight on, i, 295; Body, relations to, ii, 312; Body viewed as matrix for development of, i, 246; Body with informing, i, 669; *Book of Dead* and reward of, i, 257; Boundless light, born in and from, i, 630; Brahmā is spirit, and body, i, 73; Breath, of, ii, 669; Buddhi or divine, i, 45, 128, 144, 237, 311, 512, 620, ii, 84, 241, 332; Buddhi or spiritual, i, 3, 177, 181, 262, 300, ii, 614, 631, 669, 670; Celestial spark, and, ii, 554; Central sun of spiritual universe, i, 363; Čhebyi or spiritual, ii, 670; Chit and, i, 308; Chitragupta who reads out account of life of every, i, 130; Christos Āṭmā in, i, 157; Circle of necessity of, ii, 395; Composition of, according to Epicturus, i, 621; Conscious ego or human, ii, 92; Cosmic, i, 578, ii, 119; Cosmic consciousness or intelligent, of Dhyān Chohan, ii, 300; Cosmic space of, i, 645; Crocodil, personified highest with Egyptians, ii, 610; Crocodile whose, comes from men, ii, 671; Death, after, ii, 381; Defunct, of, i, 159, 247; Demiurgos is, ii, 28; Depravity and, i, 255; Descartes on, ii, 311, 312; Descent and reascent of, i, 730; Dhyān Chohan, of, ii, 300; Dhyānī-Buddhas one with Alaya in, i, 79; Differentiated world’s, i, 164; Disembodied, i, 241, 258; Diti made to represent divine, in ascetic, ii, 619; Divine, i, 45, 128, 144, 217, 237, 241, 512, 620, 608, ii, 78, 119, 185, 438, 442, 649; Divine voice of, i, 465; Doctrine, ii, 78; Dragon Apophis and, i, 495; Dragon of wisdom or human, i, 240; Dream produced by, i, 691; Dual, i, 201; Dwellings, has three, i, 264; Earth and water to create human, i, 368, ii, 47, 132; Earth dwelling of animal, i, 261; Egg of Immortality, gestating in, iii, 391; Ego or, i, 247, 263, ii, 93, 115, 589; Egyptian rites, in, i, 159; Egyptian theory of, ii, 236; Electricity of flame, of things, i, 110; Elemental atom, i, 620; Elements, of, ii, 610; Epicturus on, i, 621; Ether corresponding to, i, 236; Ether, of, ii, 46; Ether, of Universe, ii, 366; Evolution of, ii, 687; Existence of, i, 707; Existences, same through myriads of, ii, 442; Eye mirror of, ii, 312; Father-mother differentiated world’s, i, 161; Ferouter of, ii, 502, 504; Firot, one of three, ii, 258; First cosmic aspect of esoteric Sat or universal, i, 61; Pohat animal, of nature, i, 136; Pohat brings spirit into union with, i, 144; Formation of, i, 252; Gautama spoken of as great, i, 134; Genesis of, i, 255; Genii, not subject to, i, 314; Gods, of, i, 241, ii, 610, 671; God, thrice purified or conscious, ii, 547; Great, i, 453; Great mother, second principle of, ii, 311; Hieckel and, ii, 706, 711; Higher, i, 252; Holy ones, alienated from, ii, 117; Human, i, 47, 103, 128, 177, 240, 267, 311, 691, ii, 47, 64, 85, 92, 93, 119, 132, 287, 438, 554, 631; Human monad applies only to dual, i, 201; Human monad or, i, 692; Illusive conception of human, i, 47, ii, 593; Independent, i, 149; Indriyātmā spiritual or intellectual, ii, 114; Inferior natures and divine, of man, ii, 78; Insanity and, i, 255; Intellect, making room for physical, i, 246; Intellectual, ii, 669, 670; Intra-cosmic, i, 33; Intuitive omniscience of spiritual divine, i, 300; Iiva or, i, 157; Jupiter
Fulgur, of lightning, i, 505, 506; Kabalist made of, and body two lives, i, 254; Káma Rûpa or animal, ii, 631, 669; Khem punishs disembodied, i, 241; Knowledge, of undying, ii, 295; Kosmos, of, i, 190, 520; Kshetrajña or embodied, ii, 114, 676; Kumáras having, of five elements, ii, 610; Kwan-Yin divine voice of, i, 465; Leibnitz on, ii, 711; Life, of, i, 267; Light, clothed in, i, 263; Light or, i, 265, 620; Lighting, of, i, 506; Living, i, 215, 246, 260, 274, 348, ii, 29, 86, 91, 114, 159, 171, 478; Living fire necessary for formation of divine, i, 217; Logos falling as ray into, i, 138; Logos perceived by universal, i, 512; Lower fifth principle or human, i, 47; Mahábhárata and tribulations of, ii, 521; Mahábuddhi or great, i, 453; Mahat or mundane, ii, 395; Mahat or universal, i, 453, 585; Mahat spirit of universal, i, 486; Maháttatyá universal, i, 481; Man not merely union of, and body, i, 252; Man or living, i, 260; Manas and Divine, ii, 185; Manas and its animal, ii, 520; Manas conscious, ii, 547; Manas is third, i, 263; Manas or human, i, 118, 128, 177, 240, 521, ii, 631; Manas or individual, i, 267; Manásas Devas endowed man with consciousness of immortal, ii, 552; Materialism denies, i, 520; Matter is vehicle for manifestation of, i, 80; Meru region of pure, ii, 421; Mind of demiurgic creator or universal, i, 377; Mind, or, i, 120, 311; Modern science believes not in, of things, i, 293; Monad in man consisting of spirit and, i, 144; Monad latent in, ii, 159; Monad or, i, 630, 730; Monad or human, i, 691; Mother basis of universal, i, 128; Movers regulate motion of bodies within in cosmic, i, 578; Mummy dawning head of crocodile, and, i, 241; Mundane, ii, 395; Mysterious nature of, in man, ii, 686; Naturalist and working of, ii, 668; Nephesh or animal, ii, 670; Nephesh or living, i, 215; Nephesh or vital, i, 246; Nephesh Chiah or living, i, 246; Neshamah highest, ii, 478; Neshamah or, ii, 395; Newly created at birth impossible dogma, i, 131, 194, 205, ii, 316; Nouns animating, i, 82; Nouns or spiritual, ii, 605; Nothing motionless within universal, i, 32; Number, is, ii, 608; Objective, rendered, ii, 538; Occultism, of materialistic science, i, 694; Occultists on spirit and, ii, 710; Odín endows man with, ii, 102; One infinite spirit, of, i, 67; One life or universal, i, 81; Osiris, and, i, 130, 159; Over, i, 45, 79; Panoramic visions of, i, 286; Parabrahm, of whole, ii, 193; Parabrahm spirit and, of nature, i, 36; Paralysed and atrophied, becomes, i, 6; Paramátmán or supreme, ii, 520; Personifies in clothing itself, i, 265; Physical body house of tabernacle of, i, 269; Physical cell, of, i, 278; Physiology of, ii, 668; Pilgrimage of, obligatory, i, 45; Pinea gland seat of, ii, 311, 312; Plane of circle is universal, i, 31; Plane of surface of circle or world, ii, 585; Planes, lives on three, i, 264; Planetary origin of, ii, 630; Planets and faculties of, ii, 639; Plato on, ii, 93; Pneuma human, ii, 119; Powers of, ii, 538; Pralaya, slumbering during, i, 31; Primordial substance is, i, 650; Prometheus divine, ii, 438; Psuche or, ii, 393; Psyche, or, i, 103, 217; Pubescence, of, ii, 669; Ra is divine universal, i, 257; Ray furnished with future vehicle divine, i, 237; Reasoning or Manas, i, 263; Recollection of past incarnations in divine, i, 442; Reincarnations of, ii, 582; Rejuvenates every 140000 years, i, 266; Reward of, i, 257; Rind of magnitude of garment of, i, 263; Root-nature of one infinite spirit, i, 67; Ruach or spiritual, i, 262, 263, ii, 670; Ruach united to living, i, 215; Sadducee, and, ii, 64; Same and other, or, ii, 93; Same individual, through various incarnations, ii, 709; Samuel and Michael emanate from mundane, ii, 395; Sarvátmán super-, i, 117; Satan is also Lucifer, ii, 117; Satan, transformation of universal, into, ii, 537; Scabreus symbol of reincarnation of, ii, 582; Seat of, ii, 311; Seb or ancestral, ii, 669; Self or, i, 247; Self-consciousness, and, ii, 61; Separation of sexes and incoming of, i, 267; Septenary symbol for man plus immortal, ii, 625; Septenary universal, ii, 593; Serpent of evil endowed with living, ii, 29; Shade or covering, ii, 669; Shankarácharya on, i, 622; Silent depths of unknown universal, ii, 606; Sixth principle in man or divine, i, 144, 512; Sixth principle of intellectual kosmos, or universal, i, 453; Sleeping man, of, i, 192; Soma and solar portion of, ii, 521; Son refers to, ii, 241; Sophia is manas, or, ii, 287; Souls, of all, i, 474; Spirit and, i, 236, 247; Spirit, and body, i, 147, 246, ii, 637; Spirit, and intellect, i, 238; Spirit, and matter in man, i, 80; Spirit, and mind, ii, 119; Spirit brought into union with, i, 144; Spirit united too loosely to, i, 495; Spirit, vehicle for manifestation of, i, 80; Spiritual, i, 3, 177, 181, 201, 262, 263, ii, 114, 605, 614, 631, 666, 670; Spiritual ego or, i, 255; Spiritual plasm, of physical cell, i, 238; Spiritual sun of, ii, 686; Spiritual universe, of, ii, 563; Spiritual wisdom or, ii, 287; Struggle between spirit and, it
INDEX.

393: Substance, of, i, 566; Sūkṣhma Svarīra and, i, 157; Sun and stars, of, i, 650; Sun evolves, of planets and comets, i, 639; Sun, of gods, ii, 610; Suns, moons and planets, vital, of, i, 659; Super-, i, 117; Supreme, i, 487, ii, 520; Sītrāṭmā or thread, i, 45; Svabhāvat body, of, i, 90; Symbols of spirit, and, i, 137; Ten is mother of, i, 117; Thought evolved by, i, 120; Thread, i, 45; Tyī, and my, i, 145; Tīau, emerges from, i, 247; Universal, i, 31, 32, 39, 80, 81, 128, 377, 453, 481, 486, 498, 512, ii, 61, 241, 537, 538, 593; Universal over, i, 45; Universal sixth principle or over, i, 45; Universe evolved out of unknown depths of spiritual, ii, 605; Universe, of, i, 78, 366, ii, 709; Unknown universal, ii, 606; Unseen worlds dwelling in, i, 255; Upādhi of spirit, i, 177; Upani- shads on, i, 291; Upper Triad or, i, 264; Vishnu as universal substance or, i, 488; Vital, i, 246, 659; Water and moon symbols of divine, ii, 119; Water production of supreme, ii, 520; Water required to make living, i, 274; Whirling of, i, 621; Wind or air symbol of human, ii, 119; Wisdom guiding, after death, ii, 381; World, i, 39, ii, 585; Zeus as human, ii, 435; Zodiacal signs and, i, 730; Zohar on, ii, 118.

Soul of Things, the, referred to, i, 222.

Soul of World, Ākāśa is, i, 41, 164; Alaya is, i, 79; Anima Mundii, or, i, 79; Brahmani evolves from, i, 408; Brahman or, i, 499; Chaos became, i, 367; Circle and, i, 138; Divine astral light, i, 164; Great deep, or, i, 377; Jīvātmā, i, 164; Knoophi, i, 513; Logoi correlative with female, i, 377; Mahā-Ātmā or, i, 499; Primordial substance or, ii, 361; Serpent of, ii, 220; Spirit of life or, i, 499; Substance or, ii, 637; Symbol of, i, 513; Union of three elements is occult solvent in, ii, 119.

Soul-Atom, i, 621.

Soul-Bird divine swallow, i, 248.

Soul-doctrine, i, 5, ii, 78.

Soulless, Animal, ii, 639; Man, ii, 250; Men, many are, i, 255; Pre-physical races, astral form of the, ii, 758; Primeval man was, ii, 199.

Soul-life, evolution of, ii, 708.

Soul-like man, ii, 677.

Soul-organs, morphology of, ii, 708.

Soul-perception, i, 301.

Soul-principle of universe, ii, 46.

Soul-spark, Prometheus endows man with, ii, 546.

Soul-substance, body vehicle of, i, 174.

Soul-voice and tradition, ii, 443.

Souls, Angels, and, ii, 366; Archi are pure, i, 157; Astral light which, must conquer, i, 275; Astral rulers of spheres create, i, 631; Atomic, i, 679; Atoms being, i, 622; Atoms, in shape of, i, 620; Atoms, of, i, 679; Auphanim informing, of spheres and stars, i, 142; Buddhish or formless divine, i, 145; Compound, i, 620; Cosmic Gods informing, of four elements, i, 498; Dead, of, ii, 571; Development of, ii, 584; Divine, i, 145; Egos, of men who had no personal, ii, 645; Egregores chiefs of, i, 279; Elements, of, i, 394, 395; Eternal, that which is part of, is, ii, 442; Four elements symbols of informing, i, 498; Gilgoolemo or whirling, i, 620, 611; Initiate ministered to, of men, ii, 589; Intelligent existence of compound, i, 620; Kingdom of, i, 216; Manifestations of self as individual, ii, 521; Mathematical points or real, i, 690; Mercury conducted, of dead to Hades, ii, 571; Mercury leader and evocator of, ii, 51; Mercury raising, in Hades to life, ii, 381; Molecular, of Protiasta, ii, 657; Monads are, of atoms, i, 679; Monads, or, i, 631, ii, 117; Moon-God, of, i, 248; Mortal leaves one of his, on each zone of post-mortem ascent, i, 442; Nirvāna, rest in, i, 266; Occultists believe in, i, 542; Planetary spirits, of heavenly orbs, ii, 582; Plastidular, ii, 708, 710; Principles, of, i, 442, ii, 600; Powers, of manifested, ii, 402; Powers of God, of, ii, 46; Revolution of, i, 621; Scintillas, are, i, 679; Self's manifestations as individual, ii, 599; Septenary of, i, 248; Seven, of Egyptologists, ii, 666; Seven, of man, i, 247; Spheres and stars, of, i, 142; Sravah or, ii, 402; Supreme judges of, ii, 503; Triaeds and twin, i, 627; Universal over-soul and identity of all, i, 35; Whirling, i, 620; Worlds of emanations pre-existent in, ii, 117.

Sound, Absolute one life and, i, 588; Æther and, i, 585; Air medium of motion of, i, 582; Ākāśa, characteristic of, i, 226; Ākāśa is material cause of, i, 315; Ākāśa mother-father of, ii, 418; Ākāśa, one quality of, i, 586; Ancients, to, ii, 113; Army of voice and mystery of, i, 120; Atoms called, i, 604; Bhagavad Gītā on, i, 584; Bhūtādī devisors, i, 399; Cause of, i, 560; Creation in Kabalath, factor of, i, 466; Elements, closely related to four, i, 325; Ether and, i, 276, 316, 399, 582, 645, ii, 113; Feminine logos correlations of, i, 405; Fire light and, ii, 671; Pohat and, i, 163, 605; Pohatic forces at north and south poles and, ii, 226; Gandharvas nonemial causes of, i, 569; Genesis of, i, 480; Harmony, or, i, 467; Keely and, i, 606, 615; Kwan-yin-tien or melodious heaven of, i, 161; Logos or, i, 276,
586, 588, ii, 418; Magic agent, most potent, i, 502; Materialists, has no objective being for, i, 315; Melodious heaven of, i, 161; Nature and Æther, in, i, 161; Nervous ether conductor of vibrations of, i, 587; Occult, i, 161; Occult powers of, i, 606; Ozone, will produce, i, 606; Parâ form of Vâch latent light and, i, 466; Physical science on, i, 605; Pleiades connected with, i, 711; Properties of, i, 583; Purânas on, i, 641, ii, 594; Qualities of, i, 583; Repercussion, i, 573; Resurrect man, may, i, 606; Second Logos or, ii, 594; Septenary nature of, i, 586; Seven in world of, i, 664; Seven notes of scale or principles of, i, 583; Seven radicals, and, i, 169; Silence nor, there was neither, i, 56, 81; Son of Deity, ii, 113; Son or, i, 586; Space, one quality of, i, 583; Substance, real, i, 616; Upanishads, in, ii, 594; Vâch and Kwan-yin are magic potency of occult, i, 161; Vâch or, i, 465; Verbum or, i, 276; Verbum vibrates through Shekinah, of, i, 690; Waves of equal length, ii, 514; Word of God or, ii, 113; Word or, i, 276, 399; World called out of chaos by, i, 467.

Sound-language of second race, ii, 208. Sound-board of kosmos, i, 190. Sounds, Communication of kosmos, and, colours, i, 560; Language composed of, not words, i, 502; Pythagorean, i, 484; Seven, ii, 638; Seven in perception of, ii, 658.


South Africa, Bushman of, ii, 549; Lemuria and, ii, 348.

South America, Bird-eating spider in, ii, 459; Esoteric schools in, i, 7; Iguana lizard of, ii, 163; Lemuria and, ii, 348; Mountains, carving on, i, 343.

South Asia, Haeckel on, ii, 203.

South Pacific and Atlantis, ii, 424.

South pole, Abode of demons, ii, 422; Cancer represented at, ii, 450; Cosmic elements of, ii, 286; Pit, or, 286.

South-sea islands, ii, 177, 439.

South-west Greenland and Lemuria, ii, 420.

Southhull, Dr., quoted, ii, 781.

Southern India, Brahmans of, ii, 71; Catechism of, ii, 34; Egyptian zodiac brought from, ii, 454; Fragments of old work in, ii, 54; Initiate in, ii, 184; Smàrtâva Brahmins in, i, 292.

Southern pole, Atala at, ii, 422.

Soyuti, Arabic writer, ii, 378.

Sozura of Haeckel, mythical, ii, 687, 694, 707, 787.

Space, Ab Soo, of Chaldees, ii, 527; Absolute, abstract symbol of, i, 42, 74; Absolute All, i, 37; Aditi in that or potential, within abstract, i, 34; Aditi or infinite, i, 126; Æther fiery waters of, i, 418; Æther of, i, 585; Air of etheric medium in, i, 641; Akâsha or, i, 585, 586, ii, 538; All things developed in, ii, 534; Anûpadaka, eternal, i, 39; Ashtadîsha or eight faces bounding, ii, 603; Astral prototypes in, ii, 697; Atom takes flight into, i, 167; Atoms, eternally filled with, i, 32, 694; Atoms in world of, i, 689; Battles fought for, i, 64, 220; Bell sounds in, i, 608; Beness, absolute abstract aspect of, ii, 42; Bodies dead and dissolved in, i, 658; Brahmû-Vishnu being infinite, i, 37; Breath, filled with invisible, ii, 539; Breath of Father-mother cools in eternal bosom of inner, i, 168; Bright, son of dark, i, 58, 100; Caloric flowing from sea through, i, 571; Cause of all, is eternal, i, 67; Centre, circumference, i, 675; Chaos is, i, 134, 359, 361, ii, 89, 281; Chaos or primordial waters of, i, 454, 496; Chaos: theos: kosmos are containment of, i, 365; Christ God in, ii, 507; Churning of Ocean of, i, 407; Circle symbol of unknown boundless, i, 139; Circles of time in, i, 699; Collective mind finite when contrasted with, ii, 511; Conditioned or limited, has no real existence, i, 662; Container and body of universe, i, 365; Cosmic, i, 35; Couch of Vishnu symbol of infinite time in, i, 102; Creations born in, ii, 579; Creator Hari sleeps on ocean of, i, 399; Cronus stands for duration beyond, i, 459; Curds and, i, 98, 124, 269; Darkness reigned throughout, i, 460; Deep or primeval, ii, 500; Deity, is ever unseen and unknown, i, 359; Deity manifesting in, and time, ii, 168; Deity that pervades, i, 361; Differentiation in, and time, ii, 769; Divine Plenum of, i, 172; Double Triangle and six directions, in, i, 143; Ea wisdom, birthplace of, ii, 56; Earth fœtus in matrix of, i, 280; Earth rose out of waters of, ii, 105; Earth that floats on universal ocean of, ii, 652; Eastern occultist on, i, 675; Energy of sun existing in unknown condition in, i, 462; Energies in, realawakened, i, 60, 116; Entity, first, i, 583; Eternity and, in, Pralaya, i, 31; Ever occupying all, i, 399; Ether of, i, 583, 642, ii, 113; Etheral waves of, i, 532; Everything generated in abstract, ii, 46; Everything on earth shadow of something in, i, 539; Factor, as third, i, 601; Father-mother, is called at first stage of re-
awakening, i, 46; Fiery waters of, ii, 418; Fire which formed curds in, i, 269; Flame, is, i, 399; Pohat divides, i, 757; Pohat places wheels in six directions of, i, 147; Force and matter, i, 38, 674, 675; Force existing in open, i, 557; Four dimensions out of, i, 271; Gods and atoms swept out of, at Mahápralaya, i, 175; Gods, Rishis and Manus potencies of, i, 37; Good and evil progeny of, ii, 100; Great breath digs through, i, 171; Great deep or, i, 56, 736; Great sea or seven-headed serpent of, i, 365; Great waters of, i, 460; Hamsa bird of wisdom in, ii, 306; Heavenly matrix or female, ii, 89; Holy one created and destroyed worlds in, ii, 56, 57; Ideal nature or abstract, ii, 46; Immeasurable, is, i, 271; Incognizable deity, garb of, i, 139; Infinite and eternal, ii, 163; Intelligent rulers, dwelling of, i, 527, 528; Invisible beings in, i, 734; Invisible worlds in, i, 664; Kabalist defined by learned, i, 365; Kalpas divided in and time, ii, 189; Khoom or water of, i, 591; Knowledge, called realm of divine, ii, 527; Kosmos emerging from boundless, i, 94; Kosmos in, i, 421; Kosmos or, iii, 298; Leucippus on, i, 32; Life and behaviour of monads in, i, 679; Life, containing, ii, 631; Life pulsed unconscious in universal, i, 56, 77; Limitless void and conditioned fulness, is both, i, 37; Maqom or, ii, 647; Mårttända and mother, i, 129; Materialists consider, void, i, 642; Matter and, i, 69, 659; Monads re-emerging from matrix of, ii, 50; Moon being ark on watery abyss of, ii, 151; Mother, i, 126, 129; Mother, before cosmic activity called, i, 46; Mother called waters of, i, 92; Mother dry waters of, i, 686; Mother or, i, 96; Mülapakrati one with, in its abstract sense, i, 67; Mundane egg or infinite, i, 378; Mundane egg placed in water of, i, 391; Nārāyana moves on primordial ocean of, i, 494; Nārāyana moving on waters of, i, 37; Nature and, are one, i, 656; No other, or above in, i, 547; No void, in universe, i, 309; No-number has application in, i, 115; Noot or, i, 250, 573; Nucleus of cosmic matter born in unfathomable depths of, i, 225; Ocean or, ii, 69, 801; Oehhoo turns upper, into shoreless sea of fire, i, 100; Occult catechism, defined in, i, 39; Occultist and soul and spirit of, i, 645; One eternal element, i, 85; One eternal thing, is, i, 67; One incognizable deity, form of, ii, 399; One-dimensional, i, 271; Para-brahman is infinite cosmic, i, 35; Parent or, i, 67; Parentless, i, 39; Period of cyclic evolution in time and, ii, 772; Physicist on, i, 675; Pilgrim having connected himself with every atom in, i, 288; Pralaya, during, i, 73; Prana or, ii, 500; Primordial matter eternal and coeval with, i, 110; Primordial matter in, i, 645; Primordial ocean of, i, 494; Primordial substance diffused through, i, 650; Primordial waters of, i, 464, 496; Pure, i, 538; Radiant essence spreads throughout depths of, i, 96; Ray differentiates water of, i, 252; Ray penetrating infinite, i, 378; Rays awaken life in waters of, i, 460; Real world, is, i, 665; Self-existent beyond, and time, ii, 252; Senzar catechism on, i, 38; Sephirothic aspects of Ain Suph in, and time, i, 374; Septenary nature of, i, 365; Serpent in, i, 103; Serpent of, seven-headed, i, 365; Seven layers of, i, 38; Seven-skinned eternal Mother-father, called, i, 38; Sidereal, i, 572; Six directions of, i, 62, 141, 143; Sixth and seventh principles of, ii, 538; Sound connected with ether of, ii, 113; Sound one quality of, i, 583; Spaces of, i, 680; Sparks from flint or, ii, 104; Spirit first differentiation of, i, 279; Spirit of God lived in sea of, ii, 501; Spirit of God moves on dark waters of, ii, 625; Spirit of sun and moon, concealed, i, 250; Spirit, ultimate substratum of, i, 635; Spiritual entities in infinitudes of, i, 254; Substance or boundless, ii, 249; Substance principle in, i, 294; Sun evolved from cosmic, i, 128; Sun-force, supposed to be filled only with, i, 572; That, form of, ii, 168; Three-dimensional, ii, 634; Time and, are one, ii, 647; Time in, i, 102; Tohu Bohu or primeval, ii, 500; Trans-solar, i, 540; Two, three and four dimensional, i, 271; Unborn and undecaying, ii, 511; Universal matrix or waters of, i, 92; Universe held in solution in, during Pralaya, i, 73; Universe in sense of limitless ever present, i, 32; Universes in, ii, 29; Unknown first cause, i, 38, 365; Unmanifested deity or, ii, 281; Unrevealed, one, i, 38; Uranus personification of creative powers in, ii, 281; Vacuum, not, i, 574; Vishnu deity in, and time, i, 454; Vishnu one with time and, ii, 647; Vishnu rests in waters of, i, 407; Vishnu’s navel central point in waters of infinite, i, 495; Void of, i, 696; Waters of, i, 37, 92, 252, 391, 497, 586, ii, 68, 105, 495, 625, 801; Waters of deluge or, containing life, ii, 631; Waters or great deep of infinite, i, 359; Watery abyss of, ii, 151; Watery abyss or, ii, 56; World-germs scattered in, i, 225; Spaces. Ball of fire-mist in interstellar, ii, 162; Earth, unknown to, ii, 169;
Impossibility of there being, i, 734; Matter in heavenly, i, 659; Space, of i, 680.

Spagyration of matter, ii, 626.

Spain, Africa extension of present, ii, 781; Atlantis joined to, ii, 837; Barbary joined to, ii, 793; Dalmen near Malaga in, ii, 795; Gades which included, ii, 424; Mandrake in, ii, 30; North Africa peninsular of, ii, 8.

Spanish, Pueblo refused admission to Artufas, ii, 191; White savage chiefs, met in Cibola, ii, 756.

Spark, Agni carrier of divine, ii, 548; Ain Suph, from head of, i, 381; Assimilation of soul to celestial, ii, 554; Astral rulers of spheres endowing monads with, i, 631; Barishad pithirs could not give to man sacred, ii, 99; Beings of higher, ii, 181; Consciousness, of, i, 231; Creative, ii, 258; Destitute of knowledge, those who received but, ii, 21, 170; Divine man, enters into and informs, i, 266; Emanating, from uncreated ray, i, 624; Fifth principle quickened by, ii, 108; Fire by friction relates to creative, ii, 258; Flame and, i, 66, 258, 259, 286; Flames, projected by, ii, 332; Human animal, that vivifies, ii, 108; Jiva or, i, 259; Kingdoms, animates all, i, 266; Lords of wisdom into man, of consciousness, i, 251; Lords projected, ii, 20, 170; Metempsychosis of psychic, i, 621; Mineral, lying latent in, i, 311; Monad and Manas or, i, 259; Monad homogeneous from primeval seven, i, 624; Monad, or, i, 258; Monads endowed with, i, 631; Narrow-headed men without, ii, 194; Neplesh or vital, i, 263; Psychic, i, 621; Sacred fire from, of higher beings, ii, 181; Second race endowed with weak, ii, 174; Seven worlds of Mayä, and, i, 258; Sons of mahat are, ii, 108; Sons of wisdom projected only, ii, 299; Third race, endowed with, ii, 181; Third race, in, ii, 170; Those which had no, ii, 22, 194; Those who extinguished, ii, 332; Vital, i, 263; Wisdom, of divine, ii, 294.

Sparks, Adam, soul, contained in, ii, 329; Atoms, or, i, 129, 133; Centres of force at first, i, 129; Divine man emanated, from, i, 60, 116; Division of, ii, 356; Elohim, and cherubs, ii, 90; Eternity, of, i, 45; Fires and flames, ii, 87; Fires with, ii, 17, 66; Flames or, i, 476; Flint or space, from, ii, 104; Pohat calls, and joins them together, i, 62, 153; Hammer, worlds like, under smith's, ii, 744; Holy fire, within, i, 476; Invisible, i, 129; Lower kingdom, of, i, 62, 141; Lunar ancestors or divine, i, 203; Manifesting stars and, of eternity, i, 44, 45; Mineral atoms or, of lower kingdom, i, 141; Molecules, differentiate into, i, 129; Monads or divine, i, 203; Moon, beams and, of one, i, 65, 257; One unity, first manifested, of, ii, 336; Personalities of monad-ego compared to, i, 258; Scintillae or, i, 125; Seven, of, i, 60, 120; Spheres, triangles, cubes, lines and modellers, called, i, 120; Suns, become, i, 129; Universal divine flame, reflecting, i, 296; Wicks are, i, 65, 257; Worlds, are primordial, i, 266, ii, 304; Worlds compared to, in, 220, ii, 87, 104; Worlds, or, i, 125.

Sparsia, cohesion, touch, i, 399.

Sparta, Castor's tomb in, ii, 129.

Spawn, Fish of life, of, i, 124; Mother's, ii, 61, 220.

Speaking, Beasts or magic watchers, ii, 446; Race called Adi, ii, 473; Stones, ii, 356, 357, 361.

Spear-holder or Shakti-dhara, ii, 400, 655.

Specimens of the Hindu Theatre, quoted, ii, 445, 666.

Speckled corn of Zuni priestess-mother, ii, 665.

Spectra of constellations, i, 655.

Spectres or phantoms, ii, 292.

Spectroscope, Colour, and world of, ii, 663; Irresolvable nebule, and, i, 654; Magic power of, i, 652; Revelations of, i, 653; Terrestrial and sidereal substance as shown by, i, 166.

Spectroscopic peculiarities of elements, ii, 664.

Spectrum, Analysis, i, 651; Eye of Shiva, modern, i, 594; Line, of three or four bright, i, 652; Nebula, of, i, 655; Observations, i, 597; Rays of, ii, 672; Reactions, i, 597; Sun, of, i, 167.

Speech, Augmentative, ii, 209; Ancients on, ii, 113; Animal sounds, arose from, ii, 698; Anugita on, i, 121, 122; Apâna and, i, 122; Army of voice and, i, 120; Atlanteans, of most civilized, ii, 209; Brain necessary for, ii, 698; Ether of space, associated with, ii, 113; Existence of ready-made materials of, ii, 699; Fourth race developed, ii, 22, 208; Fourth round, acquired in, ii, 211; Ídâ personified as goddess of, ii, 156; Inflexional, ii, 210; Kwan-Yin or, i, 161; Logos and, ii, 28, 209; Lords, of men of earth cannot reach, i, 502; Magnetic potency of human, i, 121; Mantrikâshakti, power of, is, i, 312; Mercury and power of, ii, 572; Mind and, i, 121, 122; Monosyllabic, ii, 209; Mystery of sound and, i, 120; Mystic, i, 461; Occult properties of, ii, 121; Origin of, ii, 121; Power of, ii, 404; Prâna and, i, 122; Samâna and, i, 122; Sarasvati goddess of, i, 122; Seminal principle or creative ii, 572; Third root-race, of, ii, 209;
Thought, as expression of, i, 161; Udāna and, i, 122; Unknown darkness, not to be addressed in, i, 458; Upanishads and Purāṇas, in, ii, 593; Vāch Goddess of, i, 161, 468; Vāch or mystic, i, 464; Vaikhari Vāch is, i, 465; Verbum or creative, ii, 572; Word or, i, 161.

Speechless, Animal first began sexual connection, ii, 273; Apes are, men, ii, 274; First race was, ii, 208; Savage of Hæckel, ii, 715; Spencer, Herbert, quoted, i, 41, 43, 47, 84, 107, 123, 150, 302, 312, 348, 538, 575, 656, 657, 682, 738, ii, 165, 364, 393, 427, 472, 477, 515, 708, 711, 771, 777, 779, 831.

Spenta Armaiti, spirit of earth, ii, 402, 645.

Spentas, Amesha, ii, 374, 402, 544, 643.

Sperm or terrestrial seed, i, 304.

Spermatozoön, i, 243.

Spesius followed Plato, ii, 585.

Sphere, Action, of, ii, 657; Activity of terrestrial, i, 679; Ain Suph, i, 462; Aquarius in, of Reuben, i, 714; Atom, i, 523; Anra, egg-shaped, of, ii, 124; Being of one step higher than terrestrial, ii, 67; Chinese astronomical, i, 722; Dodecahedral pyramid converted into, ii, 610; Dominion of outermost, ii, 243; Dry land on right end of, ii, 418; Earth or fourth, i, 253, ii, 190; Egg and earth, i, 384; Eighth, i, 180, 186, 248; Eternity and infinity, emblem of, i, 94; Existence, our objective of, i, 663; Fathers of first race entities from preceding though lower, ii, 121; Fire-mist, i, 639; Fourth, ii, 32; Fourth globe, of final evolutionary adjustments, i, 205; Globe formed into, i, 279; Host, earth, of lower, ii, 440; Laws of unseen worlds no relation to our, i, 663; Manas drawn down into, of material passions, i, 265; Monad of, i, 691; Moon, ii, 32; Moon-God as eighth, i, 243; Occultist, of, ii, 702; One absolute unity in, of objectivity, ii, 27; Parabrahman greater than greatest, i, 381; Passions and desires of, material, i, 265; Primal causes, of, i, 518; Ruler of, of fate, ii, 601; Seven hosts born within, of operation, ii, 573; Sun glowing, i, 591; Svar-loka upper, i, 398; Vital-force luminous, i, 588.

Spheres, Action of combined forces of evolution and Karma, of, ii, 675; All on earth shadow of something in superior, ii, 280; Angels in, of seven planets, ii, 306; Angels from higher, ii, 246; Angels of, i, 142; Astral rulers of, create monads, i, 631; Aupahanim angels of, i, 119, 142; Being of, ii, 36, 651; Beings from higher, ii, 343; Beings of imperceptible, i, 519; Centres of force meant by, i, 168; Centres of life or, of being, ii, 36; Chain of, i, 72, 83, 226, ii, 642, 802; Chain of on three plains beyond earth, ii, 741; Creative angels operating in, of seven planets, ii, 4; Dhyan Chohans men who lived on, in previous Manvantaras, i, 297; Dhyan Chohans of supra-mundane, i, 715; Divine dynasties beings from higher, ii, 343; Dots, cubes finally, i, 124; Earth is septempartite because of seven, of chain, ii, 802; Egg of Brahman refers to, of being, ii, 651; Effect of multitudes passing on to other, i, 328; Elements eternally in perfect harmony, of, ii, 78; Expectation of, ii, 60; First-born first to fall into lower, of materiality, ii, 84; Fruits and grains brought from other, ii, 390; Globe, above our, ii, 745; Gods of will who deserted superior, ii, 60; Gyratory movement of, i, 142; Illusion, of, i, 296; Inner man and rebellious aeons of, ii, 639; Intermediate, of monads which have not reached Nirvāṇa, ii, 60; Invisible, i, 662; Kabbalists, of, i, 557; Karshvaras refer to, of planetary chain, ii, 402; Kliphoth contains six other, ii, 117; Light on our plane is darkness in higher, i, 485; Lokas or, ii, 390; Lords of, i, 631; Lower, of materiality, ii, 84; Mineral wave in its progress round, i, 199; Music of, i, 190, 466, ii, 635; Nirvānakaññayas sages of, on higher plane, ii, 673; Planetary chain of, i, 137, ii, 402; Planetary, i, 219; Planets of, ii, 306; Planets on our globe, of, ii, 4; Planets or wandering, i, 735; Primordial matter ends by becoming, i, 142; Prototype of every human being in spiritual, i, 256; Rāhu placed in stellar, ii, 398; Rebellious aeons of, ii, 639; Rebellious angels and lords of, i, 631; Sacred planets, ruled by, ii, 637; Septenary ring of, i, 627; Seven, i, 72, 83, 137; Seven orders of pitris in eternal, ii, 93; Seven rounds of terrestrial chain of, ii, 596; Shekinah or music of, i, 466; Six limbs of Microprosopus or, above our globe, ii, 745; Six not seven, ii, 652; Small wheel is our chain of, i, 226; Sons of wisdom or angels from higher, i, 246; Soul's downward progress through, ii, 639; Sparks are called, i, 120; Spiritual, i, 256; Terrestrial chain of, ii, 596; Third race vehicle for denizens of higher, i, 232; Transformations of heavenly, seven fundamental, i, 226; Triangles, cubes, lines and modellers, i, 61, 120; Two letters descend from, of expectation, i, 60; Vāch or music of, i, 466; Watchers of seven, i, 83; Within, i, 734; World, interpenetrating our, i, 119, 142, 662.

Sphericity of earth, Aristotle and Pliny, taught by, i, 142; Confucius, taught by, i, 176.
Speroidal, Atom oblate, i, 523; Centrifugal theory not account for oblate, i, 649; Kosmos can be only represented by, i, 95.

Spherical, Nebulæ, bodies formed from, i, 648; Reason why drop of liquid assumes, form, i, 124.

Sphinx, Egyptians, of, ii, 653; Image (man) that offers riddle of birth, i, 265; Narthex has to be wrenched from, ii, 545; Quoted, ii, 670; Riddle of, i, 185, ii, 131, 421, 543, 569; Shakespeare, i, like Æschylus, i, 437; We accuse great, of devouring us, i, 705.

Sphinxiad, quoted, ii, 347, 373, 426, 455; S'phor or Sippor, ii, 45.

Spiller, Prof., quoted, i, 535, 553.

Spinal chord and human soul, ii, 711.

Spinoza quoted, i, 683, 691, ii, 1.

Spiral, Creative force, lines of, ii, 531; Cycles, motion of, ii, 614; Cyclic law, course of, ii, 166; Eternal motion which is, ii, 81; Evolution, lines of, i, 144; Evolution of spirit into matter, i, 601, ii, 774; Fohat, lines of, i, 144; Progress of four kingdoms, i, 201.

Spirit, Absolute, i, 481; Absolute divine, is one with absolute divine substance, i, 360; Absolute Existence, facet of one, i, 347; Absolute, knowledge of, i, 35; Absolute neither matter nor, ii, 633; Absolute only faintly realised by liberated, i, 82; Absolute, symbol of, i, 43; Absolute unity becomes, of universe, ii, 27; Absolute unity worshipped in, ii, 622; Abstraction, unconscious negative, i, 215; Adam Rishoon is lunar, ii, 415; Ahura Mazda addressed as most blissful, ii, 643; Air or, i, 365; Akásha, and soul of ether, i, 46; Ákásha, in modern language is, ii, 517; All things, which is, i, 400; Allegory and mysticism, of, ii, 602; Alpha and Omega or, and matter, ii, 588; Amenti, one becomes pure, in, i, 737; Ammon or Mon supreme, i, 393; Ancients never dissociated, from matter, i, 620; Anima mundi or, of life, i, 392; Antagonistic principles of, and matter, ii, 65; Aquatic bird moving on waters like, i, 109; Archaic philosophy, of, ii, 470; Ark represents supremacy of, over matter, i, 483; Ascending arc centripetal for, ii, 273; Ascent into, i, 271, ii, 774; Astral, i, 217; Astral light connecting link between matter and, i, 219; Astral light is, i, 218; Astrology, of astronomy, i, 707; Asura synonym for supreme, ii, 62, 97; Atlantean worshippers of one unseen, of nature, ii, 256; Atlanteans, master principle of, ii, 316; Atmá, irradiating, i, 145; Atmá or, i, 144, 247, 262, 311, 623, 669, ii, 39, 119, 614, 669; Atmá universal, i, 624, ii, 631; Atmá-Buddhi or, and soul, i, 236; Atmá-Buddhi-Manas or, soul-intelligence, i, 46; Atman, i, 245, 285; Atman or Purvaja, living, of nature, ii, 114; Atom becomes seven rays on plane of, i, 669; Avalokiteshvara-Kwan-Shi-Yin is omnipresent universal, i, 512; Awakening of, ii, 758; Bacchus post-type of, ii, 480; Baptism of, ii, 588; Basic ideas upon, i, 305; Before its time, never sleeps, i, 401; Bel, of God, i, 381; Bird of immortality or divine, ii, 39; Blending of, and matter, i, 267; Blind without help of matter in material spheres, ii, 130; Body with informing soul and, i, 669; Brahmá emanates, i, 482; Brahmá has aspect of, and time, i, 47; Brahma is, soul and body at once, i, 73; Brahmá, leading aspect of, i, 592; Brahmán is Prakriti and, i, 453; Brahm-an or, i, 276; Breath needed, of life, ii, 19, 110; Breath of life, and, ii, 246, 247; Buddha, of, i, 134, 512; Buddha and its informing, i, 620; Buddha carries Manas to realm of eternal, i, 265; Buddha material when compared with divine, i, 144; Buddha not supreme, i, 623; Buddha vehicle of, i, 285; Celestial beings composed of fiery, of life, i, 237; Central spiritual sun, in manifested universe, ii, 120; Central sun illumines intellectual world of, i, 275; Chaos, and matter in i, 93; Chaos called, of light, i, 367; Chaos, in, i, 67; Chaos, in primeval, ii, 89; Chaos, incubated by, i, 352; Chaos, of, ii, 109, 401; Chaos, of God brooding over, i, 103, 499, ii, 594; Chaos, union of, with, i, 99; Chaotic matter requires, to permeate it, ii, 654; Christ, of teaching of, ii, 586; Church, or divine, ii, 670; Church, dogmatic, independent, ii, 395; Circle symbol of, of life and immortality, ii, 582; Circle transformed into, i, 138; Concealed lord with, i, 83; Conqueror of, ii, 66; Conscious immortal, reflected in mind alone, ii, 103; Consciousness or, i, 43, 44, 349; Consustantiality of, matter and universe, i, 673; Correlation of, force and matter, i, 264; Cosmic ideation or, i, 44, 347, 362, ii, 27; Cosmic solar body, of, i, 311; Cosmic space, of, i, 645; Cosmic substance and, are one, i, 362; Cosmic terrestrial, ii, 113; Counterfeit of, ii, 639; Creation, mixing with its own principles give use to, i, 457; Creation of light or, i, 485; Creative emanation of, of God, i, 369; Creative fire or heat of, i, 222; Creative force evolving from, ii, 105; Creative nature, of, ii, 439; Creator or, of earth, ii, 500; Crescent symbol of male aspect of universal, ii, 485; Curse not pronounced by superior, i, 215; Cycle of being, mus.
INDEX.

279

pass through every, i, 215; Darkness pure, i, 99; Degrees of, ii, 691; Deity, i, 87; Deity or, in chaos, ii, 696; Delphic and Kabalistic commandments, of, i, 667; Demon or, i, 694; Demon or guardian, ii, 502; Depths, of rayless, i, 237; Descending arc centrifugal for, ii, 273; Descent of, into matter, i, 138, 200, 283, 680; Disembodied or future man is either, i, 297; Divine, i, 144, 207, 216, 392, ii, 39, 119, 614, 628; Divine and formless world of, i, 221; Divine flat, collectively of father-mother and son, i, 470; Divine soul and its informing, i, 620; Divine substance emitted from itself manifested, i, 360, 482; Divine wisdom or, ii, 30; I'vorce of, from matter, ii, 492; Dogma of evil, distinct from spirit of all good, ii, 508; Double stream of, and matter, ii, 772; Double triangle blending together of, and matter, i, 143; Dragon or, ii, 30, 394; Each power and object of nature has its, ii, 57; Earth, alone is helpless on, i, 267; Earth and man now equilibrated compound of, and matter, ii, 88; Earth, and matter cemented together on, ii, 108; Earth animated by, of life, ii, 616, 617; Earth containing potentially as much, as matter, i, 271; Earth informed by evil, ii, 614; Earth, of, i, 216, 217, 237, 449, 456, 500, ii, 18, 19, 25, 31, 32, 33, 107, 110, 251, 304, 500, 631, 645; Earthquakes, of earth who appeared in, i, 500; Eastern esotericism, of, i, 735; Egg of darkness or, of life, i, 392; Ego compound unit of matter and, ii, 669; Electricity, of, i, 163; Element master principle of Atlanteans, ii, 316; Elements and, i, 568; Elohim, of, i, 401; Embodied, i, 400; Equilibrium of, and matter in man, ii, 190; Esoteric philosophy, of, i, 680, 690; Every differentiated unit one in essence with supreme, ii, 155; Evil, ii, 406, 498, 508, 514; Evil denotes polarity of matter and, i, 448; Evolution from, to matter, i, 601, 683, ii, 285; Evolution of, ii, 691; External history of, i, 83; Fall of, into generation, i, 215; Fall of, into matter, i, 267, ii, 153, 492, 555; Father and mother, and substance, i, 72; Father or, i, 485; Father-mother and son, of, i, 470; Father-mother-son or, soul and body, i, 73; Female and evil power by Nazarenes, regarded as, i, 216; Feminine with Nazarenes and Gnostics, i, 217; Fiery breath in its absolute unity is, beyond manifested nature, ii, 120; Fiery of life, i, 237; Fifth race, of fourth strong in, i, 245; Fire, and nature, ii, 279; Fire and water products of electrifying, i, 364; Fire corresponding to, i, 236; Fire, of, i, 36, 407, 494, ii, 598; Fire or, i, 406; Fire stands representing, of deity, i, 87; Fires, one of three, ii, 258; First-born near to confines of, ii, 513, 514; First creation that of, of universal soul, i, 486; First ideal world self-impregnated by, of life, ii, 33; Five or, of life, ii, 617; Five symbolizes, of life and love terrestrial, ii, 612; Five symbolizes, of life eternal, ii, 612; Flame that burns in thy lamp, of, i, 59, 106; Flame, which is invisible, i, 686; Flames or fires represent, ii, 67; Flesh conquerors, ii, 650; Fohat guiding, of laws and forces, i, 163; Fohat link between, and matter, i, 44; Fohat, of electricity, i, 163; Fohat or, of life-giving, ii, 69; Fohat trying to bring, into union with soul, i, 144; Force, guiding noumenon of, i, 694; Force, or, ii, 626, 772; Fourth race, alone worshipped in early ages of, i, 349; Fourth race, of, i, 245; Fourth round equilibrium between, and matter, i, 214; Full moon symbol of female aspect of universal, ii, 485; Ghost, or, i, 504; Globe gets vital forces from, of sun, ii, 32; Globe propelled by, of earth, ii, 32; Globe ready to be animated by, ii, 614; Globes of planetary chain ascending to, i, 177; God, becomes, i, 132, 218, 266; God corresponds to, in man, i, 679; God, of, i, 103, 119, 359, 360, 381, 391, 499, ii, 135, 154, 608, 625, 642; God of, and fire, ii, 513; God of Moses held to be impure, ii, 407; God or, i, 237; Goddess Moot first product of mixture of, and matter, i, 456; Goethe where it willth, i, 245; Good and bad magicians sons of, and matter, ii, 286; Grace, or, i, 675; Gravity supposed to be due to a, i, 533; Great mother breath of her first principle is man's, i, 311; Great soul of world or, of life, i, 392; Gourfour, of visible sun, ii, 251; Guardia, ii, 35, 502; Guardian, of earth and man, ii, 35; Hackel and, ii, 706; Harmony in world of, i, 704, 705; Heat, of, i, 407; Heat or flame and, i, 36; Heavenly man is unmanifested, of universe, i, 235, 236; Heavenly man or pure, ii, 663; Heavens, of, ii, 500; Hegel and, i, 81, 702; Hidden voice of Mantras, or, i, 369; Hierarchy, conditions on which, can belong to divine, i, 215; History of creation opens with, of God, i, 369; History of Man, quoted, i, 372; Hoa, from, ii, 87; Holy, ii, 436, 485, 583, 654; Holy light, of, ii, 598; Holy, of early Christians, was feminine, i, 675; Holy of holies and infinite, ii, 495; Homer's allegories, of, ii, 401; Human frame begins with body and ends with, i, 672; Humanity, of, ii, 324, 325, 399;
Hydrogen and, ii, 119; Idea of, i, 702; Identity between, and its material double, i, 256; Indiscrete principle or absolute, i, 481; Infinite, ii, 495; Imumerable incarnations of, ii, 244; Inseparable from matter, i, 701, ii, 44; Intelligence, endowed with, i, 297; Intelligences who have reached equilibrium between matter and, i, 32; Intuition, idea of psychic, i, 592; Involution of, into matter, i, 448; It, and matter is, i, 595; It causeless cause of, and matter, i, 279; It is, of fire, i, 36; It neither, nor matter but both, i, 294; Jehovah, of earth, ii, 631; Kabalistic teaching as to, and matter, i, 216, 254; Knowledge of absolute, i, 35; Kosmos moving over face of, i, 387; Kosmos, of, i, 190; Kshetrajha or universe of, and matter, ii, 114; Language cannot express what, perceives, ii, 200; Latent in, ii, 45; Lha ancient term for, ii, 25; Lha or, of earth, ii, 25; Life and immortality, of, ii, 582; Life and love terrestrial, of, ii, 612; Life eternal in, ii, 626; Life eternal, of, ii, 612; Life is, i, 304; Life, of, i, 121, 220, 392, 686, ii, 19, 33, 110, 485, 556, 616, 617; Life-giving, of, ii, 18, 69, 90; Light emanates pure ethereal, i, 364, ii, 40; Light of, i, 361, 397, 522; Light or, i, 485; Line remains triadic, i, 635; Linked with impure demon of matter, ii, 287; Lipika produced by word, voice and, i, 129; Lipika separate world of, from matter, i, 155; Living creature was in wheels, of, ii, 583; Living, is, i, 304; Living, of nature, ii, 114; Living soul united to, i, 215; Logoi strive to endow man with conscious immortal, ii, 103; Logos and universal, ii, 502; Logos falling as ray into, i, 13; Logos is, ii, 28; Lord of Shukra and, of earth, ii, 33; Lords of wisdom, of, ii, 429; Lunar, ii, 90, 415; Mahâ-Âtmâ, Brahmâ, of life, i, 392; Mahâpurusha or Paramâtman supreme, ii, 114; Mahat or Mahâbuddhi vehicle of, i, 453; Male god or, of life, ii, 485; Male or, i, 487; Male power or, ii, 486; Man becomes, i, 218, 266, ii, 196, 758; Man creature of, and matter, i, 73; Man imprisoned, ii, 675; Man son of unknown deity and planetary, i, 73; Man tabernacle for divine, i, 207; Manas and Kâma Rûpa, of visible sun endows man with, ii, 251; Manas and, of lords of wisdom, ii, 429; Manas connected with, ii, 185; Manas link between, and matter, ii, 103; Manasic, ii, 296; Manifested nature beyond, ii, 120; Manifested universe, iii, ii, 120; Manifesting deity, space, matter and, ii, 647; Man-kind, of, ii, 324; Manas, of mankind, ii, 324; Materialism which denies, i, 520; Materiality, plunging into, ii, 92; Matter, and, i, 43, 44, 82, 96, 132, 143, 200, 204, 214, 219, 254, 267, 268, 271, 278, 279, 347, 349, 406, 448, 449, 485, 486, 487, 595, 601, 602, 620, 634, 680, 683, 693, 701, ii, 44, 45, 65, 66, 67, 88, 103, 104, 108, 114, 139, 143, 153, 154, 190, 244, 280, 285, 286, 287, 394, 493, 492, 555, 559, 571, 588, 626, 633, 663, 669, 744; Matter becomes pure, i, 595; Matter first differentiation of, i, 279; Matter is, at lowest point of its cyclic activity, i, 693; Matter, of life ever coalescing with, ii, 556; Matter of sensuous life, transformed into, ii, 29; Matter on seventh plane is, i, 663; Matter shadow of, i, 391; Mayâ, and matter are, i, 663; Mediator between men and universal, i, 301; Mercury offspring of, ii, 48; Metaphysical and psychological, with Hindus and Egyptians, ii, 491; Mind mediator between, and man, i, 263; Mind link between, and matter, i, 204; Mind, of earth never had, ii, 19, 110; Mind, or, i, 482; Molecular aggregation, can only act through some, i, 350;Monad cannot be called, i, 267; Monad indivisible part of, i, 45; Monad of planetary, ii, 692; Moses and Jewish tutelary, ii, 570; Most blissful, ii, 643; Mother's seventh, last emanated, i, 237; Mûlaprakriti soul of one infinite, i, 67; Myriads of existences, is same through, ii, 442; Mysterious nature of, in man, ii, 686; Nârâyana is, i, 109; Nârâyana or, of God, i, 359; Nârâyana self-born, i, 494; Nature, and, i, 400, ii, 40; Nature and, both resolve into supreme spirit, i, 400; Nature in man compound of, and matter, ii, 45; Nature, of, i, 120, 286; Navis is fructified by, of life, ii, 485; Neshamah or, i, 262, 263, ii, 478; Newton on subtle, i, 533; Nine symbolized earth informed by evil, ii, 614; Nirvânic state of, i, 215; Nitrogen separated alchemically would yield, of life, i, 686; No, nor matter in reality, i, 592; Noah is, falling into matter, ii, 153; Noah or, ii, 154; Non-being lost in absoluteness of, i, 522; Nous or, ii, 143, 393; Number one is born of, i, 117; Obscuration of, ii, 774; Obscuration of, of monad, i, 198; Ocean of light whose one pole is, i, 522; Occult doctrine, of, i, 689; Occult wisdom in earth or, ii, 394; Occultist deals with soul and, of cosmic space, i, 645; Occultists on, ii, 74; One and indiscernible, is, i, 248; One and matter being, i, 693; One becomes two referred to as, and matter, i, 349; One, from which Monad emanates, i, 45; One infinite, i, 67; One is, of Bôhôm, God, i, 482; One is the, of Elohim of life, i, 154; One neither, nor matter, i, 279; One of living God, i,
INDEX.

281

119: One or, of life, i, 121; One Prâdhanika Brahâma, i, 276; One, primeval aspect of, i, 82; One substance, extreme pole of, i, 96; One unity, aspect of, i, 44; One universal, i, 235; Only witness, i, 623; Ophiomorphous rebellious, i, 496; Organic form, endeavoured to manifest in, ii, 689; Origin of all things in, ii, 180, 200; Origin of, same as that of matter, i, 267; Parabrahman, and soul of nature, i, 36; Parabrahman, of earth not confused with, i, 456; Parabrahman or, i, 81; Physical body, of earth builds, ii, 251; Planetary, i, 73, 630, 602, ii, 32, 601; Pneuma or, i, 365; Polarity of matter and, i, 448; Prâdhanika Brahâma, i, 276, 480; Prakriti mounts on shoulders of, i, 267; Prakriti not, i, 276; Prakriti, of, i, 487; Primary or Planetary, ii, 32; Primeval waters, that broods over, i, 361; Primordial matter with latent, i, 93; Primordial ocean of space on which self-born, moves, i, 494; Primordial substance impregnated by, i, 361; Primordial substance of soul and, of manifested kosmos, i, 650; Primordial substance or of light, i, 351; Principle fructifies nature, i, 243; Principle of man gets specific quality from planetary, each, ii, 32; Progress of mental unfolding differentiated from, ii, 515; Protagonos from union of, and Chaos, i, 99; Puns or, i, 400, 480; Pure force all in dominion of, i, 556; Purity of, i, 215; Purnsha or, i, 82, 109, 267, 392, 400, 487, 602, ii, 130, 633; Purushottama or infinite, ii, 602; Queen of logos fabricating, of universe, ii, 40; Ray inseparable from one absolute, or, i, 144; Ray of, of nature within man, ii, 286; Realist and physiological with Hebrews, ii, 491, 492; Rebellion of, against matter, i, 65; Rebellion of intellectual life against inactivity of, ii, 108; Ruach or, i, 215, 246, 263, ii, 87, 395, 670; Sage identified with supreme, ii, 603; Sands, of, i, 237; Sarvesha, or, i, 400; Satan adversary because matter opposed, ii, 244; Satan and Samael evil, ii, 406; Satan gives man law of, of life, i, 220; Satan highest divine, ii, 394; Schemial and Samael are, of earth, i, 449; Second Logos or, of universe, i, 44; Second order of celestial beings corresponding to, and soul, i, 236; Seed of Shiva or holy, ii, 654; Self separates itself no longer from universal, ii, 675; Self-born, i, 494; Self-conscious, to become, i, 215; Septenary man, is resolved into, ii, 663; Serpent of eternity and all knowledge that Mânasic, ii, 296; Serpent or, ii, 394; Seven creations preceded by absolute, i, 481; Seven hosts propelled by, of life-giving, ii, 18, 90; Seven planetary genii, of, ii, 25; Seven principles of Kosmos, permeated, i, 484; Seven was, of everything, ii, 615; Seventh, i, 237; Seventh or central informing force, of life, ii, 616; Shadow not cast by good holy, ii, 118; Shadow of deity permeated egg with vivifying, i, 393; Sheaths, remains after subtraction of, i, 623; Shekinah or synthesizing, i, 678; Six symbols of globe ready to be animated by divine, ii, 614; Solar fire, of earth called to his help, ii, 18, 107; Solar Lhas breathed, of life into its form, ii, 19, 110; Solidarity, of, i, 297; Solidification of, which will produce earth, i, 379; Son, fecundates germ of, ii, 89; Sons of, and matter, ii, 286; Soul, and, ii, 393; Soul and body, i, 138, 147, 246, ii, 637; Soul and intellect, i, 238; Soul and matter, i, 80; Soul and mind, ii, 119; Soul and, not abstractions to us, i, 251; Soul as distinct from, i, 621; Soul is vehicle for manifestation of, i, 50; Soul Upâdhi of, i, 177; Space, first differentiation of, i, 279; Space, matter and, ii, 647; Space or, i, 367; Space ultimate substratum of, i, 635; Spenta Armaita or, of earth, ii, 645; Spiritualist, of, i, 561; Steps symbols of, soul and body, i, 138; Stooping man with Àryans meant divorce of, from matter, ii, 492; Stooping man with Semite meant fall of, into matter, ii, 492; Strangled in coils of matter, ii, 394; Struggle between, and matter, ii, 67; Struggle between, and soul, ii, 393; Sun and earth, ii, 31; Sun, in our system, ii, 120; Sun is, i, 520; Sun of, ii, 32; Sun of, nature, ii, 120; Sun or fire symbol of divine, ii, 119; Sun, under, ii, 583; Supremacy of, over matter, ii, 483; Supreme, i, 46, 81, 393, 400, 487, 623, ii, 62, 97, 114, 155, 603; Supreme Brahma, is leading aspect of, i, 47; Supreme soul drawn into matter and, i, 497; Supreme spirit, of, i, 46; Sûkrtamâ or, i, 669; Svastiaka meaning, and matter, ii, 104; Swayamhû or universal, i, 83; System, in our, ii, 120; Terrestrial, ii, 25; Terrestrial God or, of nature, ii, 120; That, first differentiation from, i, 67; Third order of celestial beings correspond to, soul and intellect, i, 238; Third race child of pure, i, 232; Three is, ii, 626; Three strides relate to descent of, into matter, i, 138; Three, water out of, i, 119; Tiamat, of chaos, ii, 109, 401; Toom is north wind and, of west, i, 737; Truths of, ii, 394; Twelve great transformations of, into matter, i, 485; Two, air out of, i, 119; Unconscious, designated by European Pantheists as, i, 81; Union of, and matter, ii, 555, 571;
Union with great, of universe, ii, 648; Unknowable deity; aspect of, i, 602; Unknown darkness, of, i, 591; Universal, i, 45, 83, 301, 399, 512, 624, ii, 485, 502, 631, 675; Universal soul, aspect of, i, 453; Universal soul, of, i, 486; Universal soul or, of life, i, 392; Universal, Sвayambhу, i, 83; Universe, enveloping, i, 306; Universe, 506, i, 44, 236, ii, 27, 40, 648; Universe of, and matter, i, 114; Universe, of father, mother and son shapes, i, 470; Universe resultant of, and substance, i, 72; Upanishads on, i, 291; Vaishvānara, of humanity, ii, 324, 325, 399; Vegetable kingdom, of, i, 237; Vehicle of, i, 453, ii, 614; Viraj, of humanity, ii, 324, 325; Virgil on, ii, 628; Vishnua, aspect of, i, 595; Vishnu or, of God, i, 359; Voice and, i, 125; Voice, and word, i, 119, 360, 482; Volition, ii, 252; Wakes, when universal, i, 399; War between, and matter, ii, 280; Water and blood, and, i, 623; Waters, of God moved on face of, i, 359, 381, ii, 126, 154; Waters of life, latent in, i, 93; Waters of Space, of God moves on dark, ii, 625; Web whose upper end is fastened to, i, 59, 111; West, of, i, 737; Western Kabalists called Ruach, i, 670; Whirleth about continually, ii, 583; Wind being, of God, i, 391, 499; Wind or, i, 395; Wisdom, love and truth, of, ii, 569; Word or Logos in union with voice and, i, 125; Word, voice and, i, 129; V. H. V. H., synthesizing, of, i, 678; Yima and, of earth, ii, 304, 645; ZI or, ii, 57.

Spirit-Fire, i, 68.

Spirit-Gods, of our globe, ii, 25.

Spirit-Holy, of father-mother, i, 116.

Spiritistic revelations, so-called, ii, 740.

Spirit-Kings, Dynasty of, ii, 232.

Spirit-Knowledge, Atma-Vidyā or, i, 221.

Spirit-Life, invisible subjective, ii, 363.

Spirit-Matter, boundless darkness symbolising coeval and coeternal, i, 349; Matter-Spirit, and, i, 689; Phenomenal world, and, i, 349; Primeval evolution of, i, 297; Second Logos, i, 44; Spiritosophy-physical spheres of chain, i, 401.


Spirit-Rays on flood of waters, ii, 153.

Spirits, Agriculture of Nabatheans on powers of, ii, 476; Ancestors of man's forms or lunar, ii, 107; Ancestors or, of earth, i, 245; Ancestral, ii, 3; Androgynous, who were, i, 237; Angels or, ii, 91; Ascend and descend, of those who, i, 159; Ases of Scandinavia identical with planetary, of Christians, ii, 102; Astral, superhumin, i, 314; Astral light body of, i, 279, 280; Asuras fallen into, of earth, ii, 258; Asuras, of evil, ii, 171.

Atoms, of, i, 241; Barhishad or lunar, ii, 81; Beings who refuse to create denounced as, of darkness, ii, 97; Belief in, i, 731; Believers in, i, 670; Brahmā, embodied, produced from limbs of, ii, 82; Briatic world called throne abode of pure, ii, 117; Builders representatives of seven, of face, i, 152; Celestial, i, 368; ii, 386; Chaldaean, seven, ii, 638; Christians, of, i, 148; Circles, planetary, represented in form of, ii, 582; Conscious, ii, 176; Cosmic, i, 690, 692; Cosmic Gods or, of earth, i, 501; Cosmic Gods or, of elements, i, 459; Creative, ii, 2; Daimones are guardian, i, 308; Darkness, of, ii, 66, 77, 171, 242; Dead, of, i, 297, 307, 314; Demons more material, ii, 61; Disengaged, of, i, 297; Destinies of men, planetary, rule, i, 153; Dhiyān Chohans are not pure, i, 295; Dhiyān Chohans or creative, i, 73; Dhiyān Chohans or planetary, i, 298, 511, 690; Dhiyānī or planetary, ii, 58; Dhyānis who were material, ii, 232; Disobedient, ii, 541; Divinations and, of elements, i, 424; Dynasties of lower, ii, 366; Earth created by terrestrial, ii, 26; Earth, of, i, 244, 245, 366, 501, ii, 26, 115, 116, 258; Egregores, of energy and action, i, 279; Elemental, i, 255, ii, 589; Elementals issued from cosmic, i, 692; Elementals or, of atoms, i, 241; Elementals or terrestrial, i, 254; Elementary, i, 691, ii, 669; Elements of, i, 239, 424, ii, 372; Elements, or, ii, 608; Elements symbols of informing, i, 498; Elohim, lunar, became creative, ii, 81; Elohim or seven creative, ii, 210; Evil, i, 433, ii, 171, 173, 182, 183; Exile of seven choirs of celestial, upon earth, ii, 510; Existence of, i, 707, ii, 91; Face, seven of, i, 219, 152, ii, 121; Flames are hierarchical of, ii, 66; Fountain, ii, 667, 671, 677; Four Mahārājās called, by Christians, i, 148; Gods for men, planetary, who have become, i, 39; Guardian, i, 308; Heaven, of, ii, 258; Hosts of Celestial beings, or, i, 157; Human astral selves or, of earth, ii, 116; Human converse with, of elements, ii, 372; Ida-Baoth produces from himself seven stellar, i, 219; Incorporeal intelligences or planetary, ii, 552; Ischins or, ii, 393; Islands of good, ii, 388; Jehovah one of creative, i, 219; Jehovah personating, ii, 536; Jewish Kabalists busied themselves with, of planets, i, 235; Kabalistic teaching as to, i, 395; Kabirī as planetary, i, 703; Kimpurushas or celestial, ii, 386; Kwan-Shi-Yin synthetic aggregation of all planetary, i, 511; Lha of moon or lunar, ii, 107; Lha or, ii, 60; Lhamayin or, ii, 66; Lhas are, of
highest spheres, ii, 67; Lhas or, ii, 66, 201; Light of, ii, 171; Lipika and seven planetary, i, 130; Lipika are, of universe, i, 153; Logos compound unity of living, i, 626; Lords of wisdom degraded to evil, ii, 182; Lunar, i, 203, 219, ii, 81, 107; Lunar ancestors or stellar, i, 219; Lunar Gods or, i, 197; Mahar-loka, in, i, 398; Mahat, of, ii, 240; Mankind in physical aspect progeny of, of earth, i, 245; Mankind partly ruled by, of earth, ii, 366; Material worlds fashioned by inferior, ii, 60; Men are handwork of hosts of various, i, 245; Men become, then Gods, ii, 146; Men, lunar, have to become, i, 203; Monads and cosmic, i, 690; Moon, evil, war against, i, 433; Mount Hermon, chained on, ii, 427; Nature, i, 246, 498; Nature guided by high planetary, i, 298, 521; Nature, terrestrial, of, ii, 774; Nirvânis, of men becoming, i, 260; Occultists know themselves surrounded by, ii, 387; Ophite, i, 152; Pitrès or lunar, i, 197; Planet, from another, ii, 646; Planet, of this, ii, 6; Planetary, i, 39, 130, 133, 152, 153, 298, 511, 659, 680, 696, 703, ii, 58, 102, 332, 582; Planetary angels, connected with, i, 219; Planets, of, i, 255, 472; Presence, of, i, 472; Progenitors are advanced, from another planet, ii, 646; Pyramid symbol of hierarchy of, ii, 584; Râkshasas or evil, ii, 173; Ring, no save Recorders have passed, i, 157; Rishis or seven great planetary, ii, 334; Ritual for, of stars, i, 148; Sacrifice of bright, ii, 285; Salts of nature, of, ii, 121; Saturn placed, to rule over men, ii, 380; Science objects to, i, 670, ii, 58; Séance room, of, i, 254, ii, 778; Seven builders, which guide operations of nature, i, 521; Seven circles or seven invisible, in angelic spheres. ii, 513; Seven creative, i, 73, 219; Seven divine, i, 237; Seven evil, ii, 102; Seven orders of purely divine, i, 158; Seven primeval men evolving from creative, ii, 2; Seven sublime lords are seven creative, i, 73; Seven wicked, ii, 64; Shadows clothed by, of earth, ii, 115, 116; Shadows warned by solar, ii, 116; Signs of zodiac prior to, of earth, ii, 26; Sixfold Dhyânis or, of earth, i, 244; Solar Lhas or, ii, 116; Sons of will and Yoga now regarded as evil, ii, 183; Soul of earth emanation of planetary, i, 569; Spheres of, i, 626; Spiritualism, of, i, 254; Spiritualists believe in, i, 307, 732; Sravah or, of manifested powers, ii, 402; Stars of, i, 130, 148, 480; Stellar, i, 219; Subdivisions of nomencl elements informed by nature, i, 498; Sun, of, ii, 380; Supernatural beings, regarded as, i, 739; Sâtrâtmâ thread on which all, of man are strung, i, 257; Tablet with story of seven wicked, ii, 64; Ternary or three, of number five, ii, 608; Terrestrial, i, 254, ii, 26; Three chief groups of planetary, i, 152; Third race animated by, of Mahat, ii, 240; Toom creates, i, 736; Unclean, ii, 427; Universe, of, i, 153; Yama, Pluto, Osiris, of earth, i, 501; Yazatas, or celestial, of elements, ii, 372; War on Gods, credited with making, ii, 541; Wisdom in shape of incarnating, of Mahat, ii, 230.

Spirit-Soul. Aspirations of, lie buried, i; 6; Atmâ-Buddhi or, i, 233; Evolution of, i, 482; Nature, pervading, i, 82; Universal, i, 83.

Spirit-Substance, Cosmic polarity of, ii, 555.


Spiritualism, i, 254, 255, 308.

Spiritualistic, Facts, ii, 91; Materializations, ii, 778; Phenomena, ii, 165.

 Spiritualists, Angels, as believers in, i, 670; Armies, in European, i, 615; Astral body and, ii, 158; Dimensions of space as viewed by, i, 271; Dogma, deny, ii, 732; Empirics, are, ii, 702; Materializations of, i, 566; Phenomena of, i, 317, ii, 689; Projection of ethereal body familiar to, ii, 91; Scientists and phenomena of, i, 317; Spirits of dead, believe in, i, 297, 307.

Spirituality, Angel-man, primordial, of, i, 212; Character, of most refined, i, 286; Cross after loss of, ii, 593; Cycles of, ii, 465; Degrees of, ii, 92; Different meanings of term, i, 212; Generating power, of ultimate, i, 504; Hindús and Jews, of, ii, 47, 48; Jewish Symbols, of, ii, 48; Law of re-ascent into, i, 439; Lunar Pitrès, of, i, 197; Mer region of, ii, 421; Monad descends into realms of mental, i, 195; Perfection of physical form with loss of, ii, 116; Quiescence natural state of, ii, 515; Semites degenerate in, ii, 210; Sixth Hierarchy on downward scale of, i, 254; Sons of light, of, ii, 513; Spirits of darkness fought for, on earth, ii, 66; Third eye and gradual disappearance of, ii, 309; Third root race, of, i, 245.

Spiritus, Alchemy, in, ii, 120; Greek signs, of, ii, 613; Mother, i, 217; Mother of matter, i, 265; Mundí, i, 581; Nazarenes female portion of astral light, i, 218; Secondary spirit, representing, ii, 608; Venus and, i, 366; Vîte, i, 581; Wind or, i, 247.

Spirit-World, Kant and, i, 158; Matter, and world of, i, 255.
The Secret Doctrine.

Spittle, Serpent of evil born from, of Suoyatar, ii, 29.

Spitzbergen, Climate of, ii, 10, 715; Continental line from, to Straits of Dover, ii, 338, 340; Fossil remains of forests of, ii, 834; Hyperborean continent and, ii, 819; Nova Zembla and, ii, 417; Second continent and, ii, 419.

Spleen, ii, 309.


Spores, Elementary, i, 680.

Spore, ii, 697.

Spores, Germ-buds reduced to, ii, 696; Increase by, ii, 176; Science of, ii, 180.

Sport of creative God, Creation, i, 56.

Spots, Moon, in, ii, 490; Solar, 591.

Spouse of Son, Christian Magna Mater, i, 422.

Spouse of Zeus, ii, 432.

Sprenger quoted, i, 508.

Spring, Equinox, origin of, ii, 454; Eternal, ii, 144, 211, 372, 418, 780; Seven symbols of earth in, ii, 616.

Square, Chakra, inscribed in, i, 139; Circle, and, i, 126, 672, ii, 574, 629; Eastern Esotericism and, i, 341; Forces and, four sacred, i, 1597; Formless, i, 671; Ghosts, of, ii, 605; Head-dress of Hierophants, ii, 588; Hindustan could, circle, ii, 574; Mathematical Science, of, i, 335; Nature, in, ii, 629; Perfect, i, 99, 116, 677, ii, 587, 662; Quaternary or, i, 375; Triangle and, i, 672, ii, 27, 39, 117, 662.

Squares, Cross composed of seven, ii, 592; Distances, of, i, 532.

Srávah, the seven bright, ii, 402, 543.

Sri, wife of the moon, ii, 80.

Srip to creep root of Sarpa, serpent, ii, 192.

Srotápānna one of four paths to Nirvāṇa, i, 227.

Stability, Eternal, of law of nature, i, 735; Tat emblem of, ii, 588; Tau emblem of, ii, 621.

Stag, four-horned, ii, 229.

Stairway in city of the eight, i, 331.

Stallo quoted, i, 523, 524, 526, 527, 528, 529, 530, 533, 555, 557, 594, 607.

Standpoint, Globes from metaphysical, birth of, i, 192; Science, of, ii, 59.

Stanley referred to, ii, 635.

Stanley Jevons quoted, i, 454.

Stanzas, Abstract formulae in, i, 48; Allegorical, ii, 351; Archeic, i, 518, ii, i, 671; Builders of, i, 401; Commentaries on, i, 67 to 289, ii, 25 to 455; Cosmogony of our planetary system, treat only of, i, 41; Cross in, i, 342; Defence of, i, 518; Dyzan, of, i, 55 to 66, ii, 15 to 24; Eleven, omitted, i, 176; Esoteric doctrine based upon, i, 21; European library contains source of, no, i, 6; European museums, in, ii, 87; Evolution and, i, 49, 208; Esoteric religions, and, ii, 523; Explanations in, ii, 58; Exposition, are skeleton of, ii, 11; Faculties, appeal to inner, i, 49; Flames of, ii, 545; Fohat, on, i, 605; Forbidden passages of, i, 50; Idea of, i, 475; Intermediate race, on, ii, 288; Kwan-Shi-Yin, in, i, 511; Language of, unknown to philology, i, 21; Lipika, on, i, 313; Mahârâjâhs of, i, 315, 407, 439; Mindless, on sin of, ii, 651; Minerals, on, ii, 628; Pesh-Hun in, ii, 53; Pitris in, ii, 37; Portions only of seven, given, i, 50; Post-Mahâbhârata period and, i, 51; Preliminary, i, 6; Racial divisions, on, ii, 259; Records of a people unknown to ethnology in, i, 21; Relation of moon to earth as shewn in, i, 323; Science, vindicated by a man of, ii, 301; Solar system and, i, 175; Sons of dark wisdom, on, ii, 259; Subject matter of, i, 48; Summary of, ii, 27; Symbolism of, i, 499; Synonyms in original, i, 50; Terms of, ii, 25; Third eye of, ii, 297; Version of, modern, i, 59.

Star, Astera, the golden island, ii, 400; Atom to, i, 145; Born, under which an entity is, i, 626; Bright and morning, ii, 569; Cassiopeia, in, i, 645; Centre of energy, as, i, 639; Dragon's head, called, ii, 531; Five-pointed, i, 35, 239, 240, 313, ii, 609; Genii and, i, 313; Groups belonging to same, i, 628; Hexagon, i, 244; Longitude of a, i, 722; Magi, of, i, 717; Monad like an indestructible, i, 198; Morning, ii, 248, 555, 803; Planet or, ii, 48; Pyramids consecrated to a, ii, 378; Rush-light linked to, i, 662; Salvation, of, i, 511, ii, 555; Seven, of, i, 439; Six-pointed, i, 235, 236, ii, 561, 629; Six-rayed, ii, 655; Snow-crystal or six-pointed, ii, 629; Son of morning, and, ii, 64; Sun central, i, 483, 628, 653; Venus, of sea, ii, 421; Virgin addressed as morning, ii, 555; World has its parent, ii, 36.

Star, Ely a French astrologer quoted, i, 107.

Star-Angels, ii, 627, 629.

Starchaters or Starkad the giant, ii, 361.

Star-God, Lucifer the, ii, 249.

Stars, Actions of, i, 581; Allegories about, ii, 619; Ancient's views of, ii, 386; Angels of, i, 142, ii, 374; Apparition of certain, i, 708; Archangels and, ii, 476; Atmosphere of, i, 652; Bear, of Great, i, 488; Black faces, on lands of, ii, 446; Centres of vortexes, become, i, 227; Christ, in hand of, ii, 669; Comets, become first, i, 224; Constellation of
dragon, in, ii, 371; Constellations, and, i, 223; Constitution of, i, 638; Course of, ii, 647; Courses, in, i, 335; Destiny is written in, i, 700; Disappeared, that have, ii, 510; Division of, ii, 579; Earth, or Monads falling upon, ii, 511; Eye of Taurus, called, i, 726; Fallen cherub from, ii, 527; Filiation of, i, 652; Firmament, of, i, 718; Flocks of, ii, 402; Futurity read in, ii, 298; Genesis of, i, 480; Genii Loci of, i, 500; Goddess of, ii, 577; Gods of light, wherein dwell the, ii, 384; God's powers, are, ii, 671; Golden flock of, ii, 32; Great Bear, i, 248, 488, ii, 332, 581, 688; Habitability of distant, i, 665; Harmony of, i, 659; Heaven, of, ii, 667; Heaven emptied of one-third of its, ii, 247; Hindús, observed by, i, 727; History written in, ii, 457; Humanity bound together with, ii, 368; Hydrogen of fixed, i, 166; Inhabited, ii, 741, 743; Intelligences that rule, ii, 368; Joseph's dream of, i, 712; Kepler and Tycho Brahé, of, ii, 510; Keys, represent, ii, 679; King of, ii, 503; Lucifer, of, i, 479; Manifesting, i, 44; Masses not inanimate, i, 535; Materials differ in constituent, i, 614; Matter of, i, 655; Mind and soul of, i, 660; Monads, or, or, ii, 511; Motion, in, i, 545; Movements and position of, ii, 79; Nebule to bond uniting, i, 654; Nebulous, ii, 264; Occult influence on individuals, have, i, 709; Planets, and, ii, 87; Physical constitution of, i, 649; Principle of animating, i, 142; Religious house, a, i, 652; Renewations of earth, connected with, ii, 829; Revelation, in, ii, 371; Rishis of, i, 219; Ritual for spirits of, i, 148; Rulers of, i, 422; Self-moving, i, 733; Seven sons of light are called, i, 625; Shadows, ensnired in, ii, 511; Shoo, fly from God, i, 386; Spirits of, i, 130, 153; Sun and, i, 655; Sun-God and knowledge of, ii, 53; Telescopes, within range of, ii, 748; Third part of, ii, 509; Universe, of, i, 309; Universe of, ii, 582; Variable, ii, 510; Walking and numberless, i, 469; Wisdom descends from, ii, 384; Worlds, not known as, ii, 744.

Stars of Heaven, Book of Enoch, alluded to in, ii, 562; Dragon and, ii, 98.

Star-stone, the, ii, 357.

Star-stuff, seen from the earth, i, 98.

Star-transformation, i, 653.

Star-worshippers, Chaldean, ii, 474.

Sabáneés, ii, 476.

Star-Yazatas of Zoroastrians, ii, 374.

Statue, gilding of colossal, ii, 354; Hygieia, of, ii, 140; Liberty, of, ii, 352; Shiva, of, ii, 626.

Index.

285

Statues, Archaic, ii, 308, 732; Astral, ii, 99; Bannian, ii, 355, 352, 353; Easter island, ii, 234, 339, 342, 351, 359; Egyptian kings, of, ii, 385; Esoteric teaching, an imperishable record of, ii, 355; Gigantic, ii, 346; Gods, to, ii, 408; Herodotus, still existing at time of, ii, 792; Initiates, work of, ii, 355; Lemuro-Atlanteans, of the, ii, 339; Lord Tatághata, made to represent, ii, 355; Mountains of Kaf, in, ii, 414; Svastika on, of Buddha, ii, 619; Tel-loh, at, ii, 236, 732.

Stauridium, Medusa and, ii, 187.

Stauros or cross as a type, ii, 620.

Stellar, Firmament, phenomena in, i, 656; Heptanomis, i, 439; Spheres, ii, 398; Spirits, i, 219; Systems, phalanx of active, i, 172; Temples, ii, 368.

Stellars or planets, seven, i, 217.

Stellate crystals of snow, ii, 629.

Stem, root race or, ii, 453.

Stenops, Loris or, ii, 705.

Sterility, Bestiality, only present result of, ii, 205; Hybrids of, ii, 300; Karmic, ii, 824; Races, of worn-out, ii, 824; Sinful intercourse, resulted from, ii, 202; Species, in wild, ii, 683; Tasmanian tribe, of a, ii, 206.

Sterling, J. H., referred to, i, 698.

Sterling, quoted, i, 82.

Stewart Dugald, Max Müller and Co., on, ii, 461.

Stewart, Prof. Balfour, quoted, i, 526; ii, 688.

Sthāvāra and Jangama, i, 490.

Sthūla-Sharira, ii, 631; Akásha's, ii, 650; Annamayakosha, or, i, 181; Differentiated, or, i, 568; Physical body, or, i, 177, 242, 262, 281, 679; Universe, of seven-fold Kosmos, i, 654.

Sthūlā Upādhi, or basis of the principle, i, 181.

Stigmata, wounds or, ii, 592.

Stirling, Dr. J. H., referred to, i, 695.

Stobæus, quoted, i, 306, ii, 140, 535.

Stockwell, quoted, ii, 149, 153.

Stone, Catastrophes, belief of, in, ii, 829; Interpretation of, i, 425; Zeno, founder of, i, 105.

Stone-age, Engravings of the, ii, 756, 760; Men in, ii, 719; Writing in, ii, 461.

Stone-atom, Human Monad in the, ii, 196.

Stone-field Slates, the Oxfordshire, ii, 206.

Stonehenge, ii, 74, 357, 358, 359, 360, 396, 795, 796.

Stones, Animated, ii, 357, 358; Oracular, ii, 357; Poem on, attributed to Orpheus, ii, 357; Precious and other, hidden virtues of, ii, 445; Rocking, ii, 359.
THE SECRET DOCTRINE.

361, 362, 363; Walking and talking, ii, 356.
Storm, lords of the, ii, 445.
Storm-dragons, black, ii, 443.
Storm-gods, Indra deserted by, ii, 523; Maruts or, ii, 419, 648.
Storm-hammer, Svastika is Mühir or, ii, 194.
Storms, the God of, ii, 368.
Stotra, prayers or, i, 454.
Strabo, quoted, ii, 4, 385, 408, 691, 803, 826.
Strachof, N. N., quoted, ii, 691.
Straight-eye, Men of the, ii, 446.
Straight-gate, Jesus, alluded to by, i, 338; Kingdom of Heaven, of, ii, 579; King's chamber, to, i, 337.
Straight-haired, races, ii, 342.
Strangulation, area increased in blood during, i, 270.
Stratton, Dr., quoted, ii, 659.
Straws, the divining, i, 475.
Streamers, Northern, the, i, 681.
Strides, Fohat, of, i, 62, 147; Three and seven, i, 137; Vishnu, of, ii, 658.
Stride-maker, Nárada surnamed, i, 444; Káli-káraka or, ii, 52.
Strings, terrestrial chain or, i, 187.
Strings, globes, of, i, 190; Heptachord of the, i, 190.
Strobic circles, ii, 623.
Stronata, quoted, i, 159, 500, ii, 547.
Stronátis, quoted, ii, 468.
Strongest, survival of the, ii, 498.
Strontium, i, 603.
Struggle, Existence, for, ii, 313, 684, 699; Life, for, i, 178, 224, 448, ii, 265, 696.
Stuff, Force or incorporeal, i, 553; Protyle not primary, i, 654.
Sub-astral, Miniature of itself, ii, 124; Sphere of action, ii, 657.
Sub-atoms, particles or, i, 565.
Subba Row, quoted, i, 155, 161, 181, 311, 373, ii, 332, 608.
Sub-conscious intelligence pervading matter, ii, 685.
Sub-cosmic mysteries, i, 190.
Sub-elements, Chemistry, of, i, 498; Divine essences, from, i, 685; Earth, unknown to our, i, 736; Materialism, of, i, 681.
Subháva from which is Svabhávat, i, 90, 91.
Sub-human Entities, ii, 302.
Submersion, Atlantid, of, ii, 131, 148, 149, 278, 320, 328, 367, 673, 806; Continents, of, ii, 260, 442; Plato's Atlantic island, of, ii, 8; Polar lands, of, ii, 376.
Submersions, Destinations, and, ii, 465; Foretelling, i, 714; North Polar, ii, 342; Submerged continents, i, 342, ii, 320, 330, 347, 351, 411, 641, 766, 822.
Sub-molecules, i, 684.
Submundane Gods, the, i, 470.
Subnatural evolution, the, i, 199.
Subnuclei, two, ii, 175.
Sub-physical, Kingdoms, elemental, ii, 775; Stages, i, 199.
Sub-planetary Monads, i, 679.
Sub races, Atlanteans, of, ii, 155, 786; Australians low, of Lemurians, ii, 207; Branches, and, ii, 208; Cleansing process for all, ii, 344; Continent, which perished with the Lemurian, ii, 288; Cycles of every, ii, 314; Descending arc, still on the, ii, 315; Fifth, our race has reached, ii, 493; Fifth root race, of, i, 500, 668, ii, 452, 454; Fourth Humanity, of the, ii, 188, 237, 632; Germs of sixth, ii, 464; Hebrew Semite, a small, ii, 493; History of, preserved, ii, 441; Intermediate race, evolved an, ii, 288; Kings of, Atlanto-Aryan, ii, 793; Lemurians, of, ii, 331; Lemurians, the one-eyed giants were the last, of the, ii, 813; Mother-races, and, ii, 512; Nascent simplicity of, ii, 329; Nations, and, ii, 465; Preceding, of our race, ii, 453; Race, of, present, ii, 654; Races, and, overlap, ii, 453; Remnants of, ii, 343; Root-race and, ii, 346, 415, 452, 492, 659; Second race, of, ii, 124; Seventh, ii, 462; Sixth, ii, 155, 465; Special, our own, i, 449; Third humanity, of, ii, 149; Third race, of, ii, 181, 208; Tropical year, for each, ii, 466; Yuga may mean, ii, 156.
Sub-root, Åkásha called the, i, 41.
Substantialists, American, i, 170, 617.
Subterranean, Cave of initiation, ii, 589; Convulsions, ii, 328; Crypts, ii, 399; Fires, ii, 278, 330; India, cities in, ii, 231; Passages, ii, 447; Stores hidden under sandy wastes of Tibet, i, 16; World, king of, i, 591.
Subtile, Vásudeva corporeal and, i, 306.
Subtle bodies, Five, i, 669; Progenitors, projected by, ii, 96; Kalpa, at beginning of, i, 398.
Suddasattva, Matter, substance different from, i, 569; Essence, or, i, 156.
Sudyunna, Idá or Iá becomes, ii, 143, 151, 156.
Sufi, Arabic work, ii, 449; Atma-Vidyā called by, Rohanee, i, 221; Initiates, i, 308.
Suhhah, the God, ii, 5.
Sūkṣma, Latent or undifferentiated, i, 568; Sharira, i, 157; Solar system, form of, i, 162.
Sūkṣmopādhi, Manas and Kāma Rūpā, i, 181.
Sushumnā, Nerve from the heart, i, 157; Sulimans or Sołomons, ii, 414.
INDEX.

Sulphur, i, 601, 602, ii, 120, 325.
Sumati, son of Bharata, ii, 335.
Sumatra, ii, 7, 233.
Sun total, Aum called, i, 172; Bhuddis, the, i, 143; Energies, of, i, 116; Eternity, that exist from, i, 69; Stanza on, i, 145; Tetragrammaton sidereal, i, 473;
Twelve seven, the, i, 60, 116.
Sun, Abrahas, ii, 497; Adonai, genius of, i, 531, ii, 597; Adoration of, i, 712; Age of, ii, 9; Agni, son of, ii, 600; Affrighted, ii, 800; Age of, i, 545, ii, 69, 158; Aldebaran in conjunction with, ii, 829; Angel of, ii, 400; Apollo is, ii, 6, 129, 187; Atoms become, i, 129; Atmosphere of, i, 652; Axis of, movement of, i, 545; Bel or, ii, 65; Birthplace of, ii, 577; Birth of new, i, 441; Book of Enoch, the, referred to in the, ii, 562; Born daily, ii, 72; Breath of, i, 226; Brothers of, i, 292; Caloric flowing from, i, 571; Caloric energy of, i, 563; Candidate awakened by, ii, 589; Capricornus, enters, ii, 607; Castor and Pollux nothing but, and moon, i, 131; Central, i, 41, 115, 127, 222, 252, 275, 296, 574, 628, 700, 736, ii, 120, 224, 249, 251; Changes in course of, ii, 359; Chemical composition of, i, 575; Children of, ii, 532; Chromosphere of, i, 633; Conjunction of, and moon, ii, 454; Conjunction of moon, earth and, ii, 79; Constitution of, i, 638; Colour of plants and, i, 634; Cosmic space, evolved from, i, 128; Course of, calculated, ii, 385; Creation of, i, 154; Creation of life by, i, 313; Cross, and, ii, 589; Crucifixation before, ii, 592; Cruciform lattice, crucified on a, i, 343; Dayanisi or, i, 427; Day-star, and, i, 275; Deity-symbol of, ii, 617; Disk of, ii, 590; Divine, ii, 377; Divine spirit symbolized by, ii, 119; Dragon and, i, 438, ii, 395, 397; Eclipse of, i, 724, ii, 260; Eight brilliant, i, 126; El-Eli or, i, 501; Eternal, land of, ii, 10; Ether from, i, 574; Evil spirits and, ii, 403; Evil under, i, 148; Explosion of, i, 544; Eye of Osiris, is, ii, 29; Father, ii, 569; Feminine with Semitic races, i, 427; Fire we call, i, 643; Fohat set in operation by, i, 222; Fuel of, i, 639; Gandharva of Rig Veda personified, ii, 619; Garuda, emblem of, ii, 596; Gauis, was Bel with, ii, 570; Genius between, and moon, ii, 31; Genius of, ii, 569; Globe, occult relations of, to our, i, 628; Globe of fire, i, 646; Globe's position in relation to, ii, 563; Glower and, law same for, i, 168; Gnostics, an emblem of, ii, 219; God, highest, ii, 377; God, vehicle of, i, 519; Golden egg resplendent, i, 117; Growth of, i, 667; Hawk represented, ii, 589; Heat of, i, 525; Helios or, ii, 47; Hermes, description of, i, 313; Holy island, beyond, ii, 388; Hor, rising, i, 393; Hyperborean, God, ii, 813; Hyperborean land, ii, 11; Immobility of, i, 142; Incandescent, fallacious conception of an, i, 173; Initiation and, ii, 588; Initiation of, ii, 398; Invisible, i, 310; Invocation to, ii, 25; Jatayu turns his back on, ii, 602; Jews worshipping, i, 427; Judge, called, i, 427; Jupiter, guardian of, i, 535; Kadush or, i, 501; Karthikeya bright as, ii, 580; Krishna, incarnated, ii, 125; La Cailles, tables for, i, 723; Latona giving birth to, ii, 814; Life and light, dependence on, for, i, 227; Life, as source of, i, 579; Life, of, ii, 613; Life or, fire of, ii; Life-giver, i, 426, 521; Light created before, i, 274; Light supreme being of, i, 735; Light of wisdom, ii, 245; Logos, stands for, i, 139, 159, 462; Magnet, a, i, 549, 541; Makara, and, i, 493, ii, 612; Male emblem, ii, 69; Male-female deity, i, 429; Manvantara, a new, with a new, i, 719; Mārāttunda, the, i, 483, 686; Matter composing, i, 659; Māya, is, i, 294; Mercury and, ii, 31, 32, 594, 571, 572, 747; Michael, angel of, ii, 399; Mind and soul of, i, 660; Mithras, and, i, 638; Moon, and, i, 250, 403, ii, 66, 69, 136, 343, 593; Most high is, ii, 567; Music of spheres, and, ii, 655; Mystery Gods, chief of, ii, 26; Mystic rays of, i, 561; No new thing under, ii, 743; Netth, first-born of, i, 429; Nucleus, said to have no, ii, 144; Occult, ii, 32; Occult philosophy and, i, 590; Oeabhoo shines forth as, i, 58, 100; One circle, was, i, 139; One existence and, i, 311; One rejected, of our system, i, 126; Organisms in, i, 577; Origin of, ii, 651; Ormazd is, 139; Osiris is, i, 416, 419, ii, 403, 613, 616, 617; Palaces of, ii, 34; Path of, ii, 372; People who cursed, ii, 805; Phaeton and, ii, 564; Philosophical, i, 441; Pilot, in a ship as its, i, 440; Pisces, entering, i, 717; Planets, and, i, 126, 227, 519, 644, 653, ii, 26, 27, 483, 637; Planetary system, gives life to, i, 415; Poetical symbol as, ii, 481; Pole, loss of, at, i, 812; Postulant in mysteries represented, ii, 464; Priests of, ii, 337; Principle or Prâna, i, 202; Pueblo, said to adore, ii, 191; Ra, and, i, 248, 526; Râhun and, ii, 398; Rain of, ii, 116, 649; Real, hidden, i, 591; Realm of, ii, 621; Regulator and factor of manifested life, ii, 629; Rejected Son our, i, 127; Revolution of our planet round, i, 703; Righteousness, of, i, 427, 719; Robes, of, outward, i, 576; Ruler of men, called, i, 427; Śamba built a temple to,
THE SECRET DOCTRINE.

ii, 337; Sanjñä married to, ii, 183; Saturn and, ii, 66; Sea of fire, ii, 256; Sentient life shown in atom and, desire for a, i, 75; Set, twice risen where it then, i, 499; Setting, of life, i, 737; Seven rays of, ii, 815; Shines forth as, i, 58; Shuchi, spirit in, ii, 107; Sirius, and, ii, 748; Sky, and, i, 100; Spectrum of the, i, 167; Solar Gods, the, ruled by highest, i, 469; Solar world, is heart of i, 590; Sons of, i, 100, ii, 115; Solomon refers to, ii, 583; Solns became Sol, or, ii, 607; Soul of Gods, ii, 610; Soul's spiritual, ii, 676; Source of generation, i, 512; Spectrum of, i, 167; Spirit of, i, 520, 542, ii, 32, 386; Spiritual, i, 521, ii, 26, 433, 676; Star, a central, i, 126; Stars, and, i, 655; Stomach of, insatiable, i, 223; Sun-flower, no concern with, ii, 160; Surya of, i, 374, ii, 166; 149, 595, 640; Suryamandala region of, i, 157; Sweat warmed by, ii, 20, 139; Symbol of, dragon, ii, 397; Symbolism, in ancient, i, 699; System, centre of our, ii, 162; Temples of, ii, 337, 638; Temples, ii, 366, 638; Theban triad, in, ii, 486; Thompson on age of, ii, 158; Time-measurer, as, ii, 657; Type, as, i, 444; Understanding, is, ii, 675; Underworld, at night in, i, 323; Universal, i, 245; Universal, or Ormazd, the, i, 139; Universe, of, i, 128; Venus and, i, 649; Vikartana or, ii, 398; Vishnu and, i, 397, ii, 41, 148; Vishnu Purâna on, ii, 161; Vital electric principle in, ii, 110; Vital heat of, i, 662; Vital principle of, i, 576; Winterv with, in Cancer, ii, 450; Wisdom, of, ii, 31; Word of central, i, 252; Worship, i, 145, 417, 432; Year meant a, ii, 305; Zuñi, priest of, ii, 665.

Sun. New York, quoted, i, 337, ii, 31; Sun-born, Apollo Karneidos, ii, 47; Sun-chan, term used in Stanzas, i, 50; Sun-Christ, i, 417, 431; Sunda, Island and straits of, ii, 233, 831, 833.

Sunday ought to be called Uranus-day, i, 126.

Sun-fluids, i, 578.

Sun-force, Caloric, or, i, 572; Earth-force, and, i, 571, 574, 579; Life and motion, primal cause of, i, 577; Matter, received by different kinds of, i, 573; Material nature of, i, 573; Richardson, on, i, 554, 579; Vital-force, connected with, i, 579.

Sun-God, Asclepius, ii, 485; Apollo, i, 393, ii, 221, 400; Comparison of, ii, 393; Creative power of, ii, 403; Every bright, ii, 534; Evil dragon conquered by, ii, 56; Horus, i, 393; India to Egypt, came from, ii, 396; Knowledge of stars and, ib, 53; Krishna, i, 26; Later, ii, 669; Male Gods first became, ii, 47; Merodach was, ii, 477, 528; Osiris, i, 406, 720; Ptah classed as, i, 377; Serpent symbol of, ii, 222; Supreme deity every-where, ii, 148; Sûrya, ii, 71; Systems, in exoteric, ii, 399; Universes had nothing to do with, ii, 29.

Sun-initiated, ii, 572.

Sunlight, Pressure of, i, 560.

Sun-Orsis, ii, 589.

Suns, Forty, expiration of, ii, 305; Life, of, ii, 250; Nebulous, ii, 264; Physical, i, 309; Righteousness, of, ii, 47; Secondary, ii, 250; Self-moving, i, 733; Seven, ii, 647; Vital soul of, i, 659.

Sun-spot Phenomena, i, 597.

Sun-Vishnu, Seven rays of, i, 571.

Sun-wolf, Mercury called, ii, 31.

Sun-worshippers, Parsis, regular, i, 417.

Sung sages of China, ii, 582.

Sung-Ming-Shû, or tree of knowledge, ii, 325.

Sunken continents, ii, 278.

Sunyan, Sanskrit for nought, i, 386.

Suoyatar and serpent of evil, ii, 29.

Super-Astral Light, i, 104.

Super-Cosmic, Monas, i, 679; Mysteries, i, 190.

Super-etherreal link, i, 219.

Super-human, Atlantis, powers of inhabitants of, i, 807; Being, not supernatural, ii, 287; Creator, ii, 646; Kings, ii, 386; Lha, any, being, ii, 25; Supernatural intelligences, but not, ii, 204.

Supernatural, Beings, i, 739, ii, 204, 646; Nature, implies above or outside, i, 666; Phenomenon, ii, 688, 708; Pretensions to, ii, 667; Super-human, not, ii, 287; So-called, ii, 332.

Supernaturalism, Christian theology and, ii, 449; Sensing, ii, 2; Wise men, rejected by, ii, 667.

Supersensible, Essence of, Ākasha, i, 561; Supersensual world, i, 556.

Supersensuous beings, i, 685; Effects, i, 169; Energy, forms of, i, 636; Entities, Gods or, i, 564; Essence, sublimated, i, 303; Forces, i, 560; Matter, i, 222; Regions, i, 254; Spiritual eye, i, 561; States of matter, i, 167, 170, 561; States, matter existing in, i, 561; Substances, yet atomic, i, 110; World, i, 674.

Super-spiritual, Lunar Dhâyânî, i, 211; Nomouen, or, ii, 656; Planes, i, 450; Worlds, i, 200.

Superstition, Ancient sages accused of, i, 504; Dogmatic religion, of, ii, 110; Devils of, ii, 240; Emotionalism, under guise, of, ii, 44; Esoteric teachings not, i, 700; Exploded, i, 670; Fatalism, and, i, 700; Fool, renders man a, i, 520; Homer, of, ii, 807; Idolatry full of, ii, 294; Occultism not, i, 21, ii, 839;
INDEX.

289

Phyiology and, i, 284; Science and, i, 662; ii, 76, 316, 701; Shadow of, i, 508; So-called, ii, 276; Symbols of, ii, 791; Worlds not, belief in invisible, i, 664; Super-terrestrial regions, the, i, 450; Supper, the last, ii, 587; Supporters, Heavenly dome, of, i, 274; World of, i, 153, 474, ii, 102; Supra-mundane spheres, i, 715; Supra-solar Upâdhi, i, 561; Sun la Distinction de Forces, quoted, i, 551; Sura and A-sura, ii, 23, 62, 237, 247; Surabâhi, cow of plenty, i, 97; Kashyapa and, ii, 191; Surâdhîpa, chief of Gods, ii, 649; Surârâni, Aditi called, ii, 555; Suras, Advent of, ii, 96 A-suras become, ii, 60; Gods or, ii, 90, 526; Intellectual, independence of, ii, 97, 98; Philosophy, of Indian, i, 444; Secret doctrine, in, i, 119; Titans copied from, i, 451; Surasâ, Dragons of, ii, 398; Surât of Korâün, ii, 557; Surtur, Planes of, ii, 104; Sûrya, Asuramaya, pupil of, ii, 71; Central spiritual sun, reflection of, i, 127; Fohat connected with, i, 137; Planets, brothers of, i, 483; Rays of, ii, 640; Sânâma cured of leprosy by, ii, 337; Sun or, i, 309, 403, 574, ii, 106, 221; Vaivasvata Manu, son of, ii, 149; Vedic God, ii, 120; Vedic Trimûrti, one of, i, 117; Vishvakârma, son-in-law of, ii, 590; Suryal, one of the arch-angels, ii, 400; Sûryamandala or sun, i, 157; Sûrya-Siddhânta, quoted, i, 730, ii, 338, 340, 419, 422; Sûrîjāvanishas solar dynasties, i, 417, 427; Survival of fittest, i, 223, 224, 298, ii, 265, 313, 344, 654; Susumunna ray, i, 561, 562, 569, 586; Sushupti, or sleep, i, 463; Sûtra of golden light, i, 510; Sûtrâma, Kârâna Sâhari, on plane of, ii, 83; Life thread or, i, 242, 257, ii, 540; Thread-soul of Vedântins, i, 45; Vedânta philosophy, in, i, 669; Sva, or self, i, 91; Svabhâvâ or Prakriti, plastic nature, i, 624; Svabhâvâvat, Active and inactive states of, i, 695; Âdi-Nâdâ, i, 61, 125; Âkâsha and, i, 607; Bliss of non-being, rested in, i, 56, 83; Buddhists, of, i, 33, 77, 734; Darkness, was in, i, 57, 90; Essence or, i, 33, 61, 125; Father-mother, i, 57, 90; Fohat sent by, i, 60, 113; Karma work of, i, 696; Mother-space or, ii, 122; Nomenon of matter and, i, 112; Numbers, i, 61, 125; Plastic essence, i, 90; Two substances made in, one, i, 59, 111; Universal spirit is, i, 83; Svâbhâvikas Buddhist philosophers, i, 33; Svaht, a term used by Yogis, i, 466; Svéah, daughter of Dakshâ, i, 597, ii, 258; Svâni Dyanand Sarasvati, i, 14, 385; Swapada, Sârisripa small lives, ii, 55; Svara and light, connection between, i, 291; Svarâj, one of the seven rays, i, 561; Svarâ, Indra's heaven or Mount Meru, ii, 213, 523; Svar-Ioka, abode of Brahânâ, i, 398, ii, 335, 422; Svarôchisha, second Manyantara, ii, 809; Svasamvedanâ, or Paramârthasatya, i, 75, 79, 84; Svastika, Arâni Pramantha and, ii, 106; Circle and, i, 35; Eternity, on threshold of, ii, 105; Figure X or, i, 467; Four-footed cross, a, ii, 576; Hammer, workers on Thor's, i, 104; Initiated adept attached to, ii, 589; India, sacred symbol in, ii, 163; Jaina cross or, i, 34, 721; Kârttikeya, on brow of, ii, 655; Mîöhnir or storm-hammer, i, 104; Mystic, i, 118; Negative and positive, is, ii, 33; Primeval, ii, 33; Prometheus and, ii, 431; Religious symbol of every nation, ii, 104; Sacred sign, i, 342; Serpent of eternity, on, i, 442; Sûrya bound on, ii, 590; Symbol in India, most sacred, ii, 103, 619; Tan and, ii, 588; Wan, now, ii, 587; Water pouring through, ii, 34; World-symbol, as, ii, 621; Svayambhû, or universal spirit, i, 83; Svayambhû-Brâhman, the self-existent, ii, 136; Svâyamâbhûva, or self-existent, i, 199, 268, 402, ii, 157, 324, 325, 335, 340, 386; Swan, Darkness, in, i, 602; Double, i, 381; Eternal, or Kâlahamsa, i, 47; Eternity, of, i, 384, 388, ii, 488; Hansa, i, 108; Leda assumes shape of a white, ii, 129, Life of, i, 600; Priâpic, of Leda not, i, 393; Rosecroix, symbol of, i, 109; Space name of Brahânâ, in, i, 594; Vehicle used by Brahman, i, 47; White, ii, 20; Swans of Myorica, ii, 815; Swanwick, Mrs. Annie, quoted, ii, 439, 437; Sweat, Animals first produced from, ii, 190; Drops of, grew, ii, 20, 21, 139; Earth, animals produced from, of, ii, 365; Shiva, of, ii, 47, 132; Third race formed from, ii, 186; Torments of their, i, 631, ii, 639; Sweat-born, Androgynes and, ii, 187; Astral bodies, descendants of, ii, 146; Commentary on, ii, 344; Egg-born, produced, ii, 182; Evolution of, ii, 139; Evolver, i, 492; Fathers of, ii, 122, 124; Hermaphrodites descended from, ii,
THE SECRET DOCTRINE.

33; Mānas spurned, ii, 21, 180; Nārīshā, ii, 185; Primeval appearance as, ii, 154; Progeny of second race, ii, 125; Purānas, in, ii, 184; Second or, race, ii, 157, 174, 183, 355; Secret doctrine and, ii, 193; Third race, of, ii, 71, 207, 208.

Sweden, Atlantis of Plato, said to be, ii, 420; Pre-Lemurian continent, part of, ii, 819; Runic writings in, ii, 361; Shores of, have risen, ii, 831.

Swedenborg, Elemental vortices and theory of, i, 143; Intuition of, i, 143; Mercury and, ii, 742; Mysticism of, ii, 46; Quoted, i, 682, 683, ii, 36, 740.

Swift and radiant one, i, 63, 162.

Swedish scientist, ii, 420.

Swiss cattle, Descent of modern, ii, 300.

Syene, Sadic, Cronus or Saturn, ii, 409, 410, 411.

Syene, Well of, i, 230.

Sylla, Augurs, in days of, ii, 545.

Sylyphs derided, idea of, i, 663.

Symbol or symbols, Abstractions, represents, i, 675; Adam-Adami a manifold, ii, 45; Adam of dust, of, ii, 479; Adami manifold, ii, 473; Allegorical, of pancake and curtain, i, 150; Ancient, ii, 39; Ankh or life, for, ii, 34; Antechristian, Gnostic, ii, 480; Anthropomorphized, generative,ii, 534; Aquatic, of elements, ii, 611; Arc, of the female generative principle, ii, 147; Arkite, i, 151, 152; Aryan religion did not rest on physiological, i, 141; Astoreth, of nature, ii, 485; Astral light, of, i, 275; Astronomical, i, 715; ii, 129, 579, 655; Atlas, of the fourth race, ii, 518; Bible astronomical, i, 715; Bird, of an enormous, ii, 653; Bisexual man, of, ii, 178; Borrowed, ii, 505; Castor and Pollux, of brotherly devotion, ii, 130; Cat, of moon, ii, 583; Chaldean form of, ii, 476; Church fathers disfigure, ii, 103; Circle and its diameter, of, ii, 566, 584; Confucius, of, i, 475; Conventional, i, 674; Cosmic Gods, of, i, 500; Cosmical significance of, i, 324; Cosmogonical, ii, 46; Cowas, ii, 436; Creative triad, of, i, 299; Creative god, Jehovistic, i, 379; Cross of, ii, 571, 573, 576, 577, 588, 593, 615, 619, 620, 691; Cube a, of angelic beings, ii, 83; Cycle, of racial, i, 450; Defunct of, i, 240; Deity, of, i, 139, 370; Diamond, many faced, i, 323; Divine, ii, 417; Divine and earthly wisdom, of, ii, 393; Divine cross, a, ii, 675; Double-sexed organ, of, ii, 496; Draco, of guide and director, ii, 51; Dragons of, ii, 40, 399, 397; Eating sacred, ii, 220; Egyptian, in New Testament, i, 411; Egyptian cross and circle, of, ii, 577; E Delphicum, ii, 613; Elements, of spirit, i, 498; Emblem, and, i, 324; Esoteric, in every national religion, i, 477; Esoteric teaching needs, ii, 85; Esoteric truths expressed in identical, ii, 613; Eternal law, of an, i, 716; Eternal Monad does not stand as a, ii, 633; Evolution of universe, of, i, 672; Explanation of chief, i, 326; Facts, are, i, 427; Female principle, of the, ii, 454; Fohat, i, 136, 736; Forest for man's life time, ii, 674; Four-lettered, ii, 28; Generation, of, i, 250, ii, 493; Generative and creative power, of, ii, 132; Geometrical, i, 671; Globe, number six, of, our, ii, 614; Glyphs, become, i, 68; God and nature, of, ii, 375; Great Bear, of, i, 248; Hairy, ii, 661; Hermes-Mercury, of, ii, 571; Hidden deity, of, i, 373; Hindū and Chaldean religions, ii, 401; Hindū, ii, 45; Holy of Holies, of, ii, 491, 492; Human existence, of, ii, 587; Human Monad cannot be rendered by chemical, constitution of, i, 200; Human races, of, ii, 507; Hydrogen, ii, 111; Identical meaning of, i, 412; Ideographs, ii, 617; Ideo-language and, i, 327; Imaginary and feminine, ii, 584; Immortal being, of, i, 284; India, transplanted from, ii, 225; Initiates, for, ii, 521; Injustice, of eternal, i, 242; International, ii, 586; Interpretation to, ii, 25; Jod forefinger and Lingam, of, ii, 133; Jehovah, of ii, 404, 569; Kãrttikeya, of, ii, 654; Kosmos, of evolution, of, i, 475; Life and power, of, ii, 35; Life, Ashvatttha tree, of, ii, 676; Lingam, of, ii, 133, 578; Logos, of, ii, 235, 431; Lotus, of, ii, 456; ii, 494; Lunar, i, 425; Male and female principles, of, iii, 33; Male, figure four is, i, 68; Marriage formerly a, i, 674; Master, examined by, i, 326; Matter, of, i, 678; Mercury in Grecian Mythology, of, ii, 31; Misconceived, ii, 840; Moon as, ii, 249, ii, 434, 486; Mundane egg, of, i, 384; Mundane fire, of, ii, 138; Mystic nature cow's horns, of, ii, 35; Nature, language taught by, i, 341; Nature profaned, of, ii, 494; Nucleus of truth concealed by, i, 504; Number seven, of life eternal, ii, 616; Numerals of Pythagoras, were, i, 386; Occult sciences, used in, ii, 565; Ogdoad, of, ii, 614; One principle, of, ii, 459; Ophidian, ii, 371, 404; Orientalists misunderstand, ii, 602; Origin of measures, of, ii, 590; P, of, kinship, ii, 657; Pagans, of, i, 102; Paganism, classical, of, ii, 276; Past, present and future, of, i, 678; Patriarchs are, ii, 409; Pentacle, of our five root-races, i, 150; Pentagon, of man, ii, 609; Perfect man a, i, 267; Personification of cross, ii, 590; Phallic, i, 140, 512, ii, 47, 65, 89.
INDEX.

291

381, 488, 593; Physiological, ii, 106, 617; Pisces, a, i, 717; Powers, of, ii, 404; Presence, of abstract, i, 51; Primary signification of, ii, 657; Psycho-physiological, significance of, i, 324; Pyramid, of, ii, 384, 677; Pythagorean, ii, 573, 584; elements, of, four, ii, 576; Quaternary, of, ii, 608, 631; Quarters or Ram's head and horns of, ii, 192; Religions, i, 101, 262, ii, 567, 655; Ritualistic worship, of, ii, 49; Roman archaic, ii, 480; Sacr marks on, ii, 488; Sacred and secret knowledge of, i, 153; Sarcophagus as, ii, 482, 484; Scarambaeus, of human life, ii, 582; Second race of mankind, for, ii, 185; Secret cycle and initiation, of, ii, 652; Semi-savage tribes, used by, ii, 458; Sexual significance of, ii, 555; Sidereal, ii, 582; Similarity of Pagan and Christian, i, 441; Solar and lunar years, of, ii, 409; Square, of four sacred forces, i, 159; Space, chaos, theos, kosmos, of, i, 367; Spirit, of, i, 382; Spores of science, of, ii, 180; Svatistika, of, ii, 62, 104, 106; Steps are, i, 138; Sun, of, ii, 41, 119; Superstition, of, ii, 791; Swan as, i, 382; Tau of, ii, 622, 625; Tetraktys dual, ii, 27; Titan, of finite reason, ii, 430; Triangle, of, i, 138, 236, ii, 606; Triadic and tetradic, ii, 638; Tribes of Jacob and Zodiac, of, i, 714; Trinity, of, i, 240; Triple flame, of Shiva, ii, 626; Truth, of, ii, 634; Truths, land marks of pre-historic, ii, 581; Universal presence, of, ii, 586; Universal abstract nature, of, ii, 492; Universal, i, 358, ii, 478; Universality of, i, 500; Verity, of eternally living, i, 900; Viraj and Horus, male, ii, 495; Water, of, ii, 494, ii, 68, 568; Wheat as, ii, 390; Womb, of, i, 285; Yonf, of exoteric Hindulism, i, 285; Zens, of, ii, 434.

Symbolical, Attributes, ii, 575; Caduceus, i, 601; Consonant, i, 413; Creation, accounts of, ii, 85; Creed, Pagans, ii, 409; Genesis, is, ii, 444; Holy of Holies, meaning of, i, 671; Imagery, ii, 746; Key to allegory of Enoch, ii, 581; Language, i, 409, 418, 428, ii, 26, 474, 654; Light in, sense, ii, 41; Man, Yima, ii, 614; Mystery language, ii, 666; Mysteries in nature, figures of greatest, ii, 77; Numbers, ii, 68; Personages, ii, 136; Place, Adyrum, ii, 481; Record of human races, ii, 454; Records of science, ii, 46; Thought, ii, 350; White island, name, ii, 71.

Symbolism, Antiquity of, ii, 371; Archaic, ii, 467, 469, 634; Astronomy, and, ii, 449; Chapters on, i, 51; Christian, ii, 455; Concrete, of egg becomes, i, 319; Cosmic, ii, 157; Circle, of, ii, 580, 584; Cross, of, ii, 580, 622; East, of, ii, 98; Esoteric, i, 141, 326, ii, 456; Evolution, of, i, 319, 321; Genesis, contained in, ii, 405; Gnostic, Ophis of, i, 102; Gnostics, based on tenets of, ii, 407; Hidden, ii, 491; Hindu, ii, 607; Hindu deities, in names of, i, 119; Iao and Jehovah, of mystery names, ii, 565; Identity of, ii, 665; Ideographs, and, i, 321; Initiates, knowledge of, ii, 458; Inner sense of, ii, 492; Language now called, i, 328; Large-eared statues, of, ii, 354; Mahabharata, of, ii, 251; Manus and Kabiris, of, iii, 703; Max Müller's view of, i, 322; Mazdean, for Flood, ii, 645; Mosaic allegories and, i, 131; Mystery names, of, ii, 491; Occult, i, 96, 293, ii, 394; Ocean of popular, ii, 529; Edipuses of, ii, 569; Old world, of, ii, 575; Origin of Pagan, ii, 478; Pre-historic races, of, i, 384; Primitive, of Kabalistic books, ii, 566; Prometheus, of, ii, 441; Psychophysical, ii, 600; Puzzles of, ii, 613; Pyramids, finding expression in, i, 677; Recent work, in, ii, 585; Rituals and Pleades, of, ii, 581; Rules of, ii, 443; Sacred, of reawakening universe, i, 47; Sacred books veiled in, i, 7; Sepulchery in religious, ii, 629; Seven keys of, ii, 350; Serpents and dragons under different, ii, 370; Solar deities, of lunar and, i, 387; Stages of, ii, 65; Stanzas attached to, i, 496; Sun in, ii, 609; Svatistika, of, ii, 104, 106; Traditions that have outgrown, ii, 204; Triangle, of, ii, 676; Truths revealed to different nations under special, i, 20; Universal, ii, 457; Water, deluge, etc., of, ii, 327.

Symbolical, Fallen angels, legend of, ii, 287.

Symbolologists, Adam Kadmon and, ii, 489; Aryan, ii, 581; Christian, i, 717, ii, 121; Cross and Biblical, i, 721; Gerald Massey, i, 436; H. P. B. disagree with, i, 321; Jehovah and, ii, 569; Modern, ii, 421; Mysteries, ignorant of, i, 436; Mythopoeic age, and, i, 287; Norwich, ii, 450; Of our day, i, 353; Pre-Christian, ii, 620; Puránas, may study with profit, i, 223; Scoff of, ii, 368; Serpent and, ii, 35; Sun with, ii, 130; Superficial, ii, 621.

Symbolology, Adyrum, of, ii, 481; Ancient scripture and, i, 323; Ancient Hebrew, i, 326; Amagi, in, ii, 674; Aspects of, i, 323; Chaldean scriptures, of, ii, 478; Colours of temple curtain, of, i, 500; Egyptian, i, 390, ii, 609; First three races, of, ii, 131; Heathen, of, i, 138; Hindul, ii, 730; Kabalistical, ii, 565; Kings of Edom, of, ii, 746; Knowledge hidden from profanation by, ii, 473; Lunar, ii, 284; Men of research in department of, i, 343; Nodus, in study of,
THE SECRET DOCTRINE.

i, 144; *Pentateuch,* of, i, 140; Persian, ii, 653; Religious, ii, 485, 645; *Sacr*', of, i, 35; Sacred, ii, 113; Seven departments of, ii, 323; Seven keys to, ii, 494; System of sidereal, ii, 581; Writers of epistles well versed in, ii, 800.

Synagogue, *Zohar* in the rendering of, ii, 484.

Syneculus, Eusebius charged with forgery by, i, 10.

Synchronistic, Abydos, table of, ii, 384; Manetho, tables of, ii, 410; Tables, ii, 732.

Synesius initiated into the mysteries, i, 27.

Synodical, month, i, 719.

Synoptics, Egyptian symbols and Pagan doctrines, incorporated into, i, 411.

Syria, Ad-on, or Lord of, ii, 46, 47; Druses of, ii, 30; Esoteric schools of, i, 7; Gnostics of, ii, 483; Initiates of, ii, 804; Kabalists of, ii, 478; Mandrake in, ii, 30; Nabateans came to, ii, 477.

Syrians, Egg symbol among, i, 385; Gnostics, Christian, i, 234; Goddess, Aster, ii, 46, 47; Indian figures, acquainted with, i, 387; Rulers, world of, i, 469; Worlds of, ten, i, 470.

Syrianus, quoted, ii, 633.

Syro-Chaldean, Magic, i, 445.

*Systeme Nouveau,* quoted, i, 691, 692.

Systemic, Vorticists of Kepler, i, 683; Systolic property of boundless unity, ii, 46.

Taaroa, the creative power, ii, 203.

Tabernacle, Curtain of, i, 150; God, designed to contain, ii, 316; High Priests of, ii, 476; Host, prepared for, ii, 439; Jehovah, for, ii, 566; Maker of, ii, 116; Measurements of, ii, 573; Moses, of, i, 371, 420; Sidereal cycle and form of, i, 334; Square, i, 150.

Table-lands of Tibet, ii, 643.

Tables, Astronomical, i, 723, 726, 729, ii, 33; Conjunction of 1491 in western, i, 725; Geological periods of, ii, 750; Hindūs, of, i, 724, 727, 728; Manetho's, ii, 410; Nassreddin, of, i, 722; Purānas and Bible, of, i, 353; Siamese astronomical, i, 729; Stone, in ark, ii, 43, 496, 558; Synchronistic, i, 732, 752.

Tablets, Assyrian, ii, 65; Brick-clay, ii, 731; Buddha, of, ii, 441; Chaldean, ii, 2, 56, 64; Cosmogonical, ii, 57; Cutha, ii, 56, 58; Richardson and Gest, i, 419; Smaragdine, ii, 115, 587; Smith quotes from, ii, 154.

Tad in Sanskrit is that, i, 106, 595.

T'Agathon, one of a quaternary, ii, 634.

Tahiti and Polynesian continent, ii, 234.

Tahitian, Ivi, ii, 204; Stature of, ii, 346; Tradition, ii, 203.

Tahmurlath, or Taimuraz, king of Persia, ii, 415, 416, 417.

Taitt-Esmun, moon-god of Egyptians, i, 248, ii, 669.

Tall, Catarrhine, of, ii, 706; Comet, of, i, 549, 644, 665; Dragon, of, i, 433, ii, 357; Fucius, in human, ii, 723; Problem, ii, 722; Rudimentary, ii, 343, 719; Serpent and its, i, 600, 704, ii, 534; Stars of heaven, whose, drew a third part of the, ii, 509.

Tailless ape, ii, 692, 706.

Tails in Bundahish, men with, ii, 671.

Taimuraz, or Tahmurlath, ii, 415, 417.

Taine, H. A., ii, 349.

Tairagyonya creation, i, 481.

Tait, Professor, quoted, i, 526.

*Tatiritiya Bāhūvana,* quoted, ii, 186, 526.

*Tatiritiya Upapnadāsh,* quoted, ii, 352.

Takta mi onosubi no Kami, i, 234.

*Tales of Derbent,* quoted, ii, 415.

*Tales and Traditions of our Northern Ancestors,* quoted, i, 457.

Taliesin, quoted, ii, 397.

Talismans, Cross, of, ii, 588, 621; Ophite creed, from, i, 442; Porcelain, of, ii, 455; Preparation of, ii, 476.

Talk across ocean, i, 611.

Tales found with bones of men, ii, 769.

*Talim,* quoted, i, 26, 374, 449, 474, 495; ii, 274, 403, 466, 476; Adversary, the, on the, ii, 501.

Talmudic, Axiosm, ii, 125; Jews, ii, 494; Scheme, ii, 481; Sectarianism, ii, 483.

Talmudists, ii, 449, ii, 27, 340, 560; Jews, successors to the initiated, ii, 654.

Tam, Adam in Tamil, ii, 143.

Tamas, Insensibility or, i, 352, 357, 371, 584.

Tamaśa, Elements are, i, 354; Intellect unenlightened by, i, 354; Spiritual darkness, i, 400.

Taman, Adam Kadmon, ii, 47.

Tamiel taught astronomy, ii, 393.

Tamil, *Bagavadham,* edition of, ii, 656; Calendar, ii, 71, 72; Continents, references to sunken, ii, 340; Tam in, equals Adam, ii, 143.

Tāmāra, wife of Kashyapa, ii, 191.

Tamru, or Belita sea, ii, 485.

Tanjur, ii, 224, i, 492.

Tanais, Plutarch on the, ii, 816.

Taṭha, Desire to live, ii, 115; Senseless life, ii, 116.

Tanju and Kanjurof Northern Buddhists, i, 11.

Tannātāras, Esoterically, i, 625; Five, i, 277, 358, 585, 676; Rudimental principles, or, i, 488, 490; Second or elemental creation, i, 481; Subtle elements, or, i, 357.

Tantalus in infernal regions, ii, 414.

Tāntric, five Ma-kārās, ii, 612.
Tantrika, Superstition, i, 568; Worship, Mahâ Vidyâ and, i, 192.
Tantrikas of Bengal, i, 180.
Tao, genius of moon, i, 631.
Tao-ists of China, ii, 584.
Tao-le-King, by Lao-tse, ii, 9, 512.
Tapas, or religious devotions, ii, 183.
Taphros, or tomb, ii, 481.
Tapirs, Ungulate mammals and, ii, 777.
Tapo-Loka, ii, 335.
Târâ, Jupiter’s wife, ii, 147; Priest’s wife, ii, 49; Secret knowledge, personalization of initiate into, ii, 524; Târakâ, wife of Brihaspati, or, ii, 49.
Târâ-dâta, Abode of, ii, 425; Demon, a, ii, 422; Purânas, of, ii, 421.
Târâka, Dânâya demon, ii, 399; Kârttikeya, conqueror of, ii, 655; Râja classification, i, 182; Râja Yoga of India, ii, 637; Târâ or, ii, 49; Titan, ii, 580; Vanquisher of, ii, 400; War, ii, 523; Yoga system, ii, 627.
Târâka-jit, Kârttikeya called, ii, 400, 655.
Târâkâ-maya, Age of, i, 451; Indian allegory of, ii, 401; War in heaven, or, ii, 49, 66.
Târâka-Râja-Yoga, i, 181.
Târânâ, Hindu year, ii, 72.
Târgum of Jonathan, quoted, ii, 588.
Târgums handed down by Hebrews, ii, 588.
Târîja, giants of, ii, 797.
Târim, Basin of, i, 16; Tiles and cylinders at, i, 8.
Tartakamala, Venkata Krishna Rao, referred to, ii, 54.
Tartars, Astronomical elements of, i, 723; Ulung-beg, and tables of, i, 722.
Tartarus, Atlas and Japetus in, ii, 806; Iliad, of, ii, 820.
Tartary, Future gulf of, ii, 341.
Task, Cyclic, i, 300.
Tasmânia, Continent from India to, ii, 231; Darwin on tribe in, ii, 206; Extinct tribes of, ii, 345; Geological survey of, ii, 9; Half-animal tribes of, ii, 205; Race of men in, ii, 765.
Taste, Animals without, i, 665; Sense of, ii, 113; Seven in perception of, ii, 658.
Tat, Egyptian God of wisdom, ii, 558; Emblem of stability, ii, 588; Hermes called, ii, 398; Tan or, ii, 621.
Tatios, referred to, i, 306, 397.
Tattoo, Tat, in, ii, 621.
Tâu, Apophsis bound on, ii, 621; Astronomical cross, ii, 572; Christianity borrowed, i, 24; Circle, and, i, 34, 634, 658; Cross of, ii, 572, 577, 578; Cube unfolded is, i, 342; Egg and, i, 390; Egyptian cross or, i, 721, ii, 34, 39, 587, 614; Form of, i, 35, 436; Gnostics revealed, ii, 605; Greek gamma and figure seven, ii, 625; Initiated adept bound to, ii, 589; Israelites’ doorposts, marked on, ii, 588; Mystery, a, ii, 622; Perfect, ii, 588; Snake encircling, i, 275, ii, 225; Son of Gaia, called, ii, 625.
Tauri sacrificed human beings to Artemis, i, 425.
Taurus, Asterisk a, of, i, 720; Atlantis, vertical to island of, ii, 426; Constellation of, i, 721, ii, 581; Eye of, i, 726, 727, 830; Issachan, in sphere of, i, 714; Sun in, ii, 732, 802.
Taurus Dracomenagemet et Taurus Draco, ii, 142.
Taurt, or Thoth, serpent symbol of, ii, 30.
Taygeta, daughter of Atlas, ii, 511.
Taylor, Thomas, quoted, i, 458, 489, ii, 633.
Tchengis-Khan destroyed Djooljool, ii, 353.
Tcheou, Sun, ii, 388.
Tchertchen in Tibet, i, 16, 17.
Tchertchen-Darya, river, i, 16.
Tchong, a Dhyâna Chohan, ii, 293.
Tchouan-Tseoo, Falling stars, the, on the, ii, 511.
Tchy-Yeoo, beguilements of, ii, 293.
Teachings, Archaic, i, 458, ii, 1, 105, 408, 726; Belief in old, ii, 490; Esoteric, i, 22, 308, 658, 685, 702, 735; ii, 469, 639; Gnostics, of the, ii, 654; Isis Unveiled, withheld in, ii, 521; Kabalah, of, ii, 708; Occult, i, 27, 702, 718; ii, 5, 70, 91, 241, 610; Paracelsus, of, ii, 603; Pre-Christian, i, 23; Protest, imparted under, i, 212; Pythagorean and Platonie, i, 677; Regents of planets, of, i, 424; Secret, i, 273; Secret doctrine, of, i, 21, 713, ii, 169, 188; Vedic, ii, 641.
Teak found at Mugheir, ii, 237.
Teapi, or Easter island, ii, 351.
Tears, Eyes, of their, i, 631; Niobe, of, ii, 815.
Tectum, a roof, ii, 614.
Tefnoot in Devachan, ii, 390.
Teiresias, Abodes of, ii, 395.
Telang, K. T., quoted, i, 104, 114, 115, 127, 583, 625.
Telichines, born at Rhodes, ii, 408, 409.
Telepathic impacts, ii, 165.
Telephone, i, 611.
Telescope, Limits of, i, 519, 647; Nebulæ, and, i, 654; Stars in range of, ii, 748; Worlds and furnishings seen by, i, 663.
Telesphorus, Hephaiston called, ii, 637.
Telita, queen of moon, i, 143.
Tell, William, ii, 804.
Tel-loh, Statutes at, ii, 236, 730, 732.
Tellurian spirit, Serpent as a, ii, 218.
Tellurium, i, 601.
Temperature, Earth, of, ii, 9, 163; Existence and, i, 666; Ideals result of, i, 348.
Sun, of, i, 525; Universe, of, i, 166, 601; Venus, of, ii, 747.
Temple degree in masonry, i, 513.

Temple, Bishop, ii, 28, 681, 682; Crypt, ii, 589; Delphic, ii, 613; Dendera, of, ii, 391; Earth, a mystic, i, 231; Egyptian, planisphere in an, ii, 385; God, of, i, 410, 628, 632, ii, 488; Golden candlestick of, ii, 615; Hiranya-garbha, of, ii, 492; Holy of Holies in, i, 284; Initiates, i, 5; Kabirim, of, ii, 376; Kosmos, of, i, 512; Libraries, ii, 557; Lord, of, ii, 482; Naram-Sin, built by, ii, 730; Nebo at Borsippa, of, ii, 477; Northern India, in, ii, 451; Pachamac, of, ii, 331; Philae, of, ii, 589; Planetary, of Babylon, ii, 477; Samba, built by, ii, 337; Satan, doorkeeper of, ii, 243; Science, of, i, 641; Sigalions in every, ii, 414; Solar God, of, ii, 481; Solomon, of, i, 140, 354, 421, 424, ii, 483, 487, 573, 540; Sun, seven vases in, of, ii, 638; Teaching, ii, 164; Universe, of, i, 233, ii, 688; Veil of, i, 465; West end of, ii, 481.

*Temple de Jerusalem*, quoted, i, 712.

Temple-Brâhmanas, Vedas kept by, i, 292; *Vishnu Purâna*, passed into hands of, i, 456.

Temples, Ancient archives of, i, 325; Ancient college, i, 192; Construction of, i, 336; Dragon, sacred to, ii, 397; East, sacred imagery in, of, i, 387; Egypt, of, i, 12, 150, ii, 449, 590; Gentiles, of, ii, 561; Glyphs of primitive, ii, 610; Grecian, i, 230, ii, 480; Hierophants of, and sacred books, i, 19; Hiram built, ii, 570; Human body, for, ii, 23, 284; Initiation, of, ii, 396; Kabiri, of, ii, 377; Karshem of Jewish, ii, 485; Made with hands, i, 349; Mysteries of inner, ii, 239; Priest-architects of Indian, i, 230; Pueblos, impenetrable, of, iii, 190; Records of, ii, 457; Rock-cut, of India, i, 151, ii, 231, 353; Stellar, ii, 668; Sun, sacred to, ii, 396; Teachings of inner, i, 363; Volcanic localities, in, ii, 380.

Temper, *Genesis*, of, i, 275; God of Semeite, i, 411; Intellectual, of man, ii, 438; Man, of, ii, 369; Satan our, and redeemer, ii, 540; Woman, of man, ii, 405.

Temura, anagrammatical method of Kabalah, i, 107, 117.

Ten, Arûpa universe, are, i, 61; Creator, perfect number of, i, 125; Decad or sign of, i, 350; Dual numeral, ii, 584; Lettered God, ii, 638; Lights in their totality made, i, 467; Limbs of heavenly man, i, 235; Number, ii, 244; Points of Pythagorean triangle, i, 675; Sacred, i, 428; Svastika, means, thousand truths, in, ii, 619; Universe, numbers of, i, 386, 460; Words or, Sephiroth, i, 466; Zodiac, signs of, ii, 528.

Tenbrel, Chugnyi not, i, 50, 70.

Teneriffe, ii, 425, 768, 806, 835.

Tenets, Esoteric, i, 286, ii, 496; Mysterious, ii, 316; Occult sciences, of, i, 605; Pharisees, of, ii, 64; Philosophical, ii, 618; Religious mysteries, of, ii, 131; Satamians, of, ii, 407; Secret doctrine, of, ii, 476.

Tennyson, i, 185.

Tenshoko Dojin, first of Gods of earth, i, 261.

Tent of Egyptians, ii, 636.

Teos of Greeks, ii, 636.

Teraphim, Divination by, ii, 476; Jewish oracles, or the, i, 424.

Teratological phenomena, ii, 198.

Termini, of Hermes-Mercury, cruciform, ii, 571, 572.

Terminus, a symbol of shelter, ii, 614.

Termites, or white ants, i, 739.

Ternaries, Animals only, ii, 608.

Ternary, Five composed of binary and, i, 412; Nine triple, ii, 614; Odd numbers, first of, ii, 607; Pythagoreans, of, ii, 608; Tetragram, at beginning of, ii, 136; Third life, symbol of, i, 412; Triangle included in a, i, 675.

Terra, Giants sons of Cohus and, ii, 813.

Terra-cotta discs or fusâoûles, ii, 106.

Terrane, Ancestors, i, 203; Chain, i, 179; Element, ii, 375; Plane, i, 190; Products, creation called, ii, 252.

Terrestrial, Adam, i, 478; Animal human being, i, 697; Beings evolution of, i, 475; Branches of tree reach, plane, i, 437; Bull emblem of, life, ii, 98; Casket, physical, i, 207; Cause of, phenomena, i, 661; Centres of, forces, i, 226; Chain, i, 179, 187, 228, ii, 745, 801; Conflagration, ii, 510; Continents, ii, 452; Cosmic, man, ii, 113; Creators, ii, 172; Deluge, ii, 148; Dith, forms of, ii, 649; Divine natures, and, ii, 410; Dust of, origin, i, 707; Earths, three, ii, 652; Elements, i, 650, ii, 639; Even numbers are, ii, 607; Evolution, i, 679; Fire, i, 508, ii, 538; Floods, ii, 147, 368; Forces, i, 136, 519; Globe, the, atmosphere of the, ii, 650; Globes of, chain, i, 186, ii, 563; Heavenly to, man, i, 672; Hebdomad, i, 483; Humanity, i, 132, 295, 363; Hydrogen on our, plane, ii, 111; Illusion, a mere, i, 411; Infernal deities, and, ii, 636; Initiates, form of, ii, 241; Jambu-dvipa, ii, 340; Kabiri were, i, 380; Life, i, 245, ii, 160, 257, 593; Life-cycle, ii, 657; Light, i, 520, 653; Love, ii, 612; Lunar and, chain, i, 202; Magnetism, ii, 573; Messengers, ii, 324; Monads, i, 626; Mortals, i, 663, ii, 641; Mysteries, ii, 494; Nature, i, 464, ii, 77, 774; Nitrogen, i, 683; Occult side of, nature, ii, 629; Organisms, i, 665; Origin of, life,
ii, 572; Period of fourth round, ii, 722.
Personality, false, ii, 252; Phases of life, i, 716; Phenomena, i, 170; Physical nature, ii, 630; Physiological union, ii, 492; Plane, i, 147, 168, 370, 559, 605, 734, ii, 60, 96, 561; Poles, ii, 379, 449; Powers of nature, ii, 637; Production, man the crown of, ii, 508; Races, ii, 137; Regions, Varshas and Divpas regarded as, ii, 334; Round, i, 183, ii, 344; Seed or sperm, i, 304; Self, ii, 280; Senses, i, 176; Septenary, law in life, ii, 659; Sphere, our, ii, 679, ii, 67, 596; Spirits, i, 254, ii, 25, 26, 120; Sublime and, ii, 89; Substance terrestrial and sidereal, i, 654; Taurus symbol of, generation, i, 721; Tetragrammaton, significance of, ii, 663; Tetralogies, ii, 639; Thot-Hermes, incarnation of i, 738; Vitality cosmic and, i, 226; Wisdom, ii, 676; Workshops, i, 686.
Terror, Demon of, ii, 421; Thou shalt be a, ii, 518.
Tertiary periods, Development in newest, ii, 726.
Tertiary period, The age of, ii, 714; Ancestor of ape in, i, 213, 718, 720; Australia of, ii, 7; Civilization during, ii, 717; Climate of, ii, 755, 780; Croll on, ii, 9, 724, 726, 734; Date of, ii, 714, 794; Disturbances in, ii, 328; Duration of, ii, 106, 733; Flora in Europe in, ii, 834; Glacial, ii, 754; Immigration in Europe in, ii, 782; Lemuria and, ii, 327, 452; Mammals of, ii, 269; Man in, ii, 216, 301, 715, 789, 794, 826; Rocks of, ii, 750; Sciences and, ii, 753, 754; Transmutations of, ii, 704.
Tertullian, Fallen angels, on, i, 553; Fish, on name of, ii, 327; Giants found at Carthage, on, ii, 291.
Teschu Lamas, ii, 188.
Teshu Lama an incarnation of Amitābha Buddha, i, 511.
Testaments, i, 284, 334, 389, 411, 790.
Testimonium paupertatis of natural science, ii, 687, 700.
Testimony, Ages of, ii, 157, 204; Ancient wisdom, as to, i, 20, ii, 202; Bible, of for plurality of worlds, i, 663; Discoveries of, modern, ii, 439; Giants, as to, ii, 290; History of, i, 29, 670; Tradition and scientific, ii, 145; Unseen intelligences, for, ii, 391.
Testimony of the Sea, quoted, ii, 826.
Teth, Hebrew letter used symbolically, i, 103, ii, 538.
Tetrachord, ii, 615.
Tetractys of Pythagoras, i, 475.
Tetrad, Duad and, ii, 634, 635; Four elements and, i, 483; Kabalah, in, ii, 633; Microprosopus, is, ii, 663; Pyramis, base of, ii, 636; Supreme, i, 375; Truth, shows to Marcus, i, 376.
Tetradic symbols, ii, 638.
Tetragon, Form and matter from, ii, 634.
Tetragrammaton, Adam Kadmon or, i, 90, 125, ii, 630; Androgynous deity, an, i, 101; Brahma-Prajapati, is, ii, 661; Eyes of, seven, ii, 663; Four lettered, ii, 27, 60, 326, 587; Generation, symbol of, i, 473; Glyph of, i, 235; Heavenly man, or, ii, 28; Jehovah, or, i, 101; Jehovah or, i, 101; Jews, of, ii, 654; Light, seventh, ii, 664; Microprosopus, Macroprosopus and, ii, 636, 662; Mystery, or four-lettered, i, 260; Profane, to mislead, i, 473; Quaternary or, i, 102, ii, 661; Secrecy of, ii, 615; Sephiroth and, i, 367; Synthesis, holy in its abstract, i, 473; Ternary of, i, 136; Tetrakys or, ii, 633, 658, 662; Two cherubs by, ii, 377; Western Kabalists, of, ii, 486.
Tetrakys, Celestial and terrestrial, ii, 639; Circle, within, ii, 662; Conceded, ii, 326; Dyhan Chohans, and, i, 218; Essence of, ii, 636; Four represented by, i, 116; Harmony, called, ii, 635; Heptagon, and, ii, 632; Lower, ii, 634; Mystery of, i, 367; Mystic square of, ii, 39; Pythagorean, ii, 638; Sacred four, first, i, 115, 159; Sacredness of, ii, 615; Tetragrammaton, or, ii, 633, 658; Triad forms, i, 126; Triangle became, i, 674, ii, 27; Tetramomic in chemical phraseology, i, 239.
Teufel, D'Evil Diavolo, i, 102.
Tentobodius, bones attributed to, ii, 289.
Teutonic, Giants, ii, 797; Names of Magi, i, 717.
Text book of Physiology, quoted, ii, 140.
Texts, Babylonian, ii, 731; Eastern doctrine, of, ii, 246; Egyptian, i, 738; Elohist and Jehovistic, ii, 496; Exoteric, and secret records, ii, 350; Heads, hurled at each others, ii, 810; Hermetic literature, of, ii, 246; Religious, no mythical element in, ii, 350; Stanzas, and gloses of, i, 50.
Tgenchang term used in Senzar version of Stanzas, i, 50.
Thackeray quoted, ii, 442.
Thalamencephalon or inter-brain, ii, 311.
Thalassa or Thathat. Sea, ii, 68, 122.
Thalathth, Binah is, of Berosus, i, 423, ii, 64; Omoreka or, ii, 143; Sea or water, ii, 57; Thalassa, or, ii, 68; Thavath or, ii, 122; Thales, quoted, i, 105, 352, 368, 413, ii, 625; Thallium, i, 603; Thammuz a lunar God, ii, 425; Thantabaitho, Uriel or, ii, 121.
That, Absolute all, ii, 168; Aditi in, i, 34; Brahma and Pums and Pradhana, which is, i, 480; Duad and, i, 677; Expression of, is point, i, 459; Germs is, and, is light, i, 59; Immutable, i, 401.
Lord of all beings, one, i, 117; Manifestation, i, 486; Manvantaric manifestations of, ii, 37; Non-being is, i, 36; One life, called, i, 279; Pradhânâkta Brahman spirit, one, i, 276; Root eternal of, i, 39; Sleepeth not, ii, 324; Space and time are, ii, 647; Spirit is first differentiation from, i, 67; Subject of cognition not possible to, i, 35; Tad in Sanskrit, is, i, 106; This and, i, 36; Vedas, of, i, 420, ii, 84; Thaumaturgists, Rabbis Chanina and Osho, i, 26.

Thavathth, Chaldean, ii, 122; Thayngin Grotto, ii, 757.

Theban, Sacerdotal class, i, 330; Triad, ii, 486.

Theban Egyptian, i, 738.

Thebes, Age of, ii, 793; Ammon adored at, i, 393; God of destinies in, ii, 486; Heroes who fell at, or Troy, ii, 283; Subterranean crypts of, ii, 396; Temple of KabirTIM at, ii, 320.

Thebith, Arabian astronomer referred to, i, 727.

The-ein to move, Theos from, ii, 575.

Theist, Theology to a, ii, 180.

Theistic Kabbalist on divine revealer, i, 336.

Theists, Anthropomorphic God of, i, 453; Great law called God by, i, 171; Providence with, i, 695.

Themis, Nemesis, Astarateia and, ii, 319.

Thenay, Miocene flints of, ii, 782, 791.

Theo-anthropographics. Semitic, ii, 135.

Theoanthropological meaning of primitive human race, ii, 132.

Theo-cosmological symbols in Bible, i, 715.

Theocritus, quoted, ii, 129.

Theodic, Fallen angels, of, ii, 98; Roman Catholic, ii, 237.

Theodolinde, Queen of Lombardy, ii, 620.

Theodore, quoted, ii, 137, 487.

Theodosius, ii, 509; King-builders of pyramids, and, i, 331.

Theognic, Astronomical and struggles, i, 223; Evolution, i, 421; Jehovah, aspect of, ii, 630; Key, ii, 629; Leda a, myth, ii, 129; Moon, characters of, ii, 69; Permutations, ii, 487.

Theogonies. Astral light in ancient, i, 275; Brâhmanical and Biblical, ii, 45; First man in, ii, 282; Meaning of great, ii, 281; Pythagorean triangle and, i, 672; Religious calendars and, i, 715; Secret Doctrine and, ii, 810; Zodiac and, i, 716.

Theogony, Allegorical, i, 161; Ancient, ii, 62; Asuras legitimate place in, ii, 64; Book of Enoch, in, ii, 564; Buddha, of, ii, 523; Celsus, of, i, 480; Chaldean, ii, 258; Christian, i, 73; Comparative, ii, 111; Cosmic, ii, 151; Creative Gods or, i, 389, 457; Deluge in, ii, 153; Divine thought conceals every future, i, 31; Egyptian, i, 12, 104, ii, 437; Esoteric, i, 121, 449, 687; Evolution or, i, 252, 472; Fallen angels of every, i, 240; Genesis, in, ii, 566; Geometry and, i, 674; Greek, ii, 69; Hebrew, ii, 67; Hesiod's, i, 451, ii, 471, 553, 508, 819, 821; Intelligences in every, independant, ii, 83; Jews, of, ii, 487; Key which opens mystery of, i, 420; Metaphysics of, ii, 375; Mochus, of, i, 391, 498; Mysteries of, ii, 26, 404; Nâgas in, ii, 221; Oldest permutations of, i, 428; Orphic, i, 47, 359, ii, 695; Phallic worship and sexual, ii, 141; Pre-cosmic, ii, 98, 156; Primeval, best definition of, ii, 461; Primitive, ii, 250; Primordial, mysteries of, ii, 619; Prometheus in every ancient, ii, 438; Pythagorean, Gods were numbered in, i, 467; Real manifested, i, 468; Secret, ii, 599; Seed an ethereal organism in every, i, 122; Seven regents of, i, 423; Shveta-Dvipa of, ii, 336; Titan-Kabirin in every, ii, 379; Valentinian, ii, 607; Vedic, ii, 470, 616.

Theoi, Gods of Hermetic Philosophers, i, 385, 370.

Theol. Cir., quoted, i, 148.

Theologians, Adaptation of, i, 717; Antiquity of man, and, ii, 713; Brazen Serpent and, i, 390; Christian, i, 663, 718; Clerical classes of, i, 456; God and Satan of, ii, 499; Hindu mystics, and, ii, 662; Interpretations of modern, ii, 2; Intuitional phenomenon of, i, 345; Jehovah, and tribal God, ii, 566; Law of periodicity, and, ii, 657; Mercury and sun, ii, 32; Nebular theory and, i, 656; Occultists and, ii, 662; Pithecoan ancestor of Adam, and, ii, 8; Protestant, i, 246, ii, 392; Roman Catholic, ii, 349; Suns of righteousness male Gods of, ii, 47; Venus and, ii, 35; War before creation, on, ii, 517.

Theological, Assumption, i, 721; Chronology, ii, 841; Creation, legend of, ii, 728; Daimones in, sense, i, 308; Delusion, ii, 601; Dogmas, i, 66, 428, 466; Ether and atoms, associations of, i, 734; Fall of angels, idea of, ii, 180; Fictions, ii, 601; Flights, i, 674; Generation and, dogmas, i, 250; Infernal regions, ii, 95; Personal deity, idea of, i, 695; Prejudice, ii, 61, 171; Shadow, i, 679; Sleigh of hand, i, 500; Sophistry, ii, 168; Sources enumeration from, ii, 678; Symbolism, ii, 394; Theogonies from brain, i, 972; Typhon in, teaching, ii, 98; Western, dogma of newly created souls, i, 194.
after its, ii, 278; Females of, ii, 288; Flood of, ii, 345; Fourth round, in, ii, 171; Gods, bright shadow of, ii, 280; Hermaphrodite or, ii, 142; History of, ii, 294, 564; Human seed at end of, ii, 148; Humanity in, ii, 689, 755; Incarnation in men of, ii, 238; Intellectual, ii, 221; Jared is, ii, 632; Kings and instructors of, ii, 204; Kriyāshaktic powers of, ii, 673; Language in, ii, 208; Lankā ended at, ii, 347; Lemuria of, ii, 338, 348, 420; Lohitāṅga, born under, ii, 32; Mammals, before, ii, 753; Men of, i, 207, ii, 833; Mental torpor of, ii, 191; Mind-born sons of, i, 232, ii, 214; Noah-Xisuthrus represents, ii, 416; Period, middle, ii, 279, 721; Physical man of, ii, 552, 698; Pitris of, ii, 93; Plesiosauri and, ii, 217; Powers of Deva-man of, ii, 316; Pre-sexual state of, ii, 34; Primeval, ii, 213; Procreation in, ii, 187, 191, 492;Produced fourth, ii, 23; Pterodactyls and, ii, 217; Religion of, ii, 285; Sages of, ii, 192, 259; Second creates, ii, 139, 140; Second portion of, ii, 343; Secondary age, and, ii, 751; Semi-astral, ii, 727; Seth represents later, ii, 133; Sexes in, i, 228, ii, 2; Sinless, ii, 391, 428; Sons of Will and Yoga of, ii, 183; Sons of wisdom and, ii, 195; Sub-races of, ii, 181; Survivors of, ii, 230; Sweat-born of, ii, 71, 186; Symbol of, ii, 129; Three Yugas during, ii, 547; Titans of, ii, 8, 809; Transformation of, ii, 343; Vāhan, of lords of wisdom, became, ii, 21, 182; Vile forms of first, ii, 170; Will-born of, ii, 166; Witless man of, ii, 172; Thirteen depends on thirteen, i, 401, 402, 403; This, Cannot create, i, 36; That and, collective aggregate of kosmos, i, 36; Universe (Jagat) refers to, i, 36; Thlǐnkithians, Father of, ii, 232; Thomas, Adam identical with, ii, 143; Thompson, Professor S., quoted, ii, 623; Thomson and Tait, referred to ii, 9; Thomson, Sir W., quoted, i, 143, 392, 518, 524, 526, 529, 534, 545, 550, 551, 559, 603, 633, ii, 9, 67, 158, 163, 167, 269, 734, 759, 836, 841; Tho-oq, Yinsin, a term used in Tibetan version of Stanzas, i, 50; Thorn, Fyllot of, ii, 576; Sons of, ii, 104; Svastiika is hammer of, i, 34, 35, ii, 104; Thorah, or Law, i, 423, ii, 484; Thoth, or Thot, Alphabet of, i, 325; Arts and sciences invented by, ii, 557; Biblical patriarchs and, i, 711; Book of, i, 532; Egypt civilised by, ii, 383, 398; Egyptian Gnostics, of, i, 675; God of wisdom, i, 413, ii, 589; Hermes, or, ii, 614; Horus and Set, regulates fight between, ii, 296; Ibis sacred to, i, 387; Initial and final letters of, Isis-Osiris and, ii, 382; Khonsoo and, ii, 486; Memphis, of, ii, 557; Mercury or, ii, 570; Moon, retreats to, i, 433; Osiris-Isis and, ii, 484; Pymander, an abridgment of one of books of, ii, 280; Rishi-Manus and, ii, 382; Solar-boat, in, ii, 558; Taut or, serpent symbol of, ii, 30; Wednesday sacred to, ii, 383; Wisdom, God of, ii, 381; Thot-Hapi, the lord of the horizon, i, 737; Thot-Hermes, i, 15, 26, 377, 433, 496, 738, ii, 221, 375, 382, 384, 597; Thot-Lamus, i, 426, ii, 487, 558; Thot-Sabaoth, or Bear, ii, 121; Thou art That, i, 625; Thou art Thyself, i, 474; Thought, Abstract absolute, i, 70, 125; Action and, i, 311; Active Idea and Passive, ii, 516; Ah-hi vehicle of, i, 70; Archaic mode of, ii, 350; Astral tablets, impressed on, ii, 209; Bodies not necessary to, i, 666; Bound of, a great circle, i, 462; Brahma, of, i, 404; Circle, as radii of a, i, 462; Descartes on, i, 689; Dhyan Chohan, i, 300; Divine, i, 31, 33, 44, 57, 75, 88, 91, 93, 94, 100, 103, 104, 120, 135, 136, 658, ii, 280, 510, 516; Dress, ancient, in a modern, i, 633; Pohat, of Gods, i, 133, 136; God the Father, which is, i, 103; Gradation of, infinite, i, 688; Great One had an evil, ii, 514; Identical, and language are, ii, 209; Leaders of, i, 670; Light and Life, which is, ii, 513; Mahat understanding, i, 104; Matter, is, i, 149, 363; Milenniums of, i, 229; Modern, tendency of, i, 77; Molecular motion, called, i, 159; Motion, precedes, i, 265; Nascent physical man, in, ii, 200; Objective aspect on astral plane, exhibits, i, 149; Per se, not evil, ii, 515; Phosphorus and, ii, 255; Plane of, concerning Nirvāna, i, 287; Planes, on different, ii, 350; Pluto, divine of, i, 130; Power of, ii, 182; Prototype in divine, i, 92; Psycho-theistic stage of ancient, i, 436; Quiescence, opposed to pure, ii, 515; Radicals, one of, ii, 601; Ratiocinative, below intuition, i, 31; Results produced by, i, 312; Revelations, inspired by same, i, 364; Rider, is, i, 62; Soul, evolved by, i, 120; Speech, and, i, 161; Transference, i, 585, ii, 209; Unity in, and action, i, 706; Universal, ii, 516; Universe existing only in divine, i, 70; Universe of, i, 677; Upanishads, in, i, 291; Visible, made, i, 408; Will and feeling, i, 69; World of, i, 675; Worlds, on other, ii, 740; Thousand-headed monster, i, 438, ii, 103, 193, 398; Thrace, Orphic priesthood in, ii, 799; Worship of Kabirin in, ii, 380.
INDEX.

Thread, Ariadne, of, ii, 162; Beads, through many, i, 65, 242; Being of, i, 256, 259; Continuous life, of, ii, 540; Destiny woven, by, i, 700; Ego, of higher, ii, 669; Esoteric or, doctrine, i, 669; Fohiat, of, i, 258; Golden, on which personalities are strung, ii, 83; Koshas or, Soul, i, 669; Lanoo, our, i, 251; Pearls upon a, i, 545; Radiance, of, ii, 83, 84; Silent watchery and his shadow, between, i, 66, 285; Sûtratmû or, i, 45, 258.

Threataona and Aphi-dahaka, War between, i, 407.

Three, Circle, enclosed in, i, 61; Father mother son, i, 88; Fires, earth and man, product of, ii, 258; Five from which, i, 64; Four, fall into, i, 58, 95; Lipika, produced by, i, 61; Luminous egg in itself, i, 58; Three Maries, i, 413; Races, symbology of, ii, 131; Steps of Vishnu, i, 466; Wisdom of, i, 381.

Three-dimensional, Space, ii, 634; World, i, 351.

Three-divisioned line of matter, ii, 635.

Three-eyed, Animals, ii, 310; Colossus, ii, 308; Men, ii, 308, 310, 707, 787; Mortals, ii, 307; Rudra-Shiva, ii, 528.

Three-headed, Mercury, ii, 571.

Threefold, Appearers and Three are One, i, 65; Being, i, 252; Buddha, manifestation of, i, 625; Divisions of world, ii, 658; Fourfold, and, i, 65; Manvantara, fire in our, i, 570; Moon, character of, i, 422; Units, i, 237.

Three-in-One, i, 65, 74, 416, 627, ii, 119, 622, 633.

Three-toed Anchitherium, ii, 776.

Three-tongued flame, i, 65, 257, 258.

Three-vowelled sound, names of, i, 484.

Three-wicked flame, i, 257.

Threshold, Light, of, i, 228; Limitless and unutterable, of, ii, 200; Paranirvâna, of, ii, 470; Secrets, Keely at, of some great, i, 607; Sense, of, i, 561; Svastîka on, of Eternity, ii, 105.

Thrice, Great Hermes, i, 301.

Throes, Creative Earth, final, of, ii, 510.

Throne, Almighty, of, ii, 67; Bricatic World, called, ii, 117; Chinese, is dragon’s seat, ii, 381; Glory, of his, i, 119; Hathor, legend on, of, i, 430; Jupiter, of, ii, 829; Monad degraded into a, i, 674; Omnipotent Deity, of, i, 673; Satan, of, ii, 245.

Thrones, Bue Aleim belonged to subdivision of, i, 392; Celestial, ii, 443; Christia dogma, of, i, 119; Empires, and, ii, 213; Saturn ruled by, i, 469; Theology, of, ii, 84.

Thunnumim, Urim, and, i, 714.

Thunderbolts, i, 506, ii, 554, 828.

Thunders, John, of, St., ii, 596; Revelation, of, ii, 594, 595, 597; Serpent of seven, i, 442; Zeus, of, ii, 433.

Thursday, or day of Jupiter, i, 716.

Thury, Psychod, of, i, 361.

Thyan-kam, Power or knowledge, i, 696.

Term used in Tibetan version of stanzas, i, 50.

Thy name, meaning of, ii, 241.

Ti, Proud spirit who rebels against, ii, 510.

Tia-Huanaco, in Peru, ruins of, ii, 331, 351.

Tiamat, Animal of, ii, 401; Creature of, dragon, ii, 109; Dragon, i, 501; Ea changed into, ii, 56, 64; Female power, Chaldean, i, 423; Sea, or, ii, 528; War with evil, and, ii, 110.

Tiaou, Egyptology, in, i, 248; Noot to, crossing, i, 248; Osiris N. and, i, 249; Realm of Cause of Life, i, 247; Spirit not in, i, 248.

Tibet, Borderland of, alone known, i, 16; Buddha in, statues of, ii, 619; Buddhism in, decline of, i, 5; Civilization of, holds secrets for mankind, i, 16; Deity of, patron, i, 101; Esoteric schools of, i, 7; Kalâpa in, i, 405; Lhasa capital of, ii, 67; Little, ii, 434; Mountains hem in tableland of, i, 16; Protector of, ii, 188, 189; Russian mystics in, i, 19; Sî-dzang, i, 292; Table-lands of, ii, 643; Yogis of, i, 511.

Tibetan, Aihaya in, equals Nyingpo and Tsang, i, 79; Bhons of, borderlands, ii, 619; Chenresi in, ii, 188; Chinamen, offshoot of, ii, 188; Exoteric Worship, i, 150; Jigten Gonpo, name for Padma-pañi, ii, 189; Lamas, ii, 188; Mâyâ in, Kundgâg-Chidenpa, i, 79; Nîdânas in, Ten-brel Chuguyi, i, 70; O d a, word, i, 105; Parikalpita in, " Kun-tag," i, 79; Region, ii, 37; Samvriti in, is Kundzabhidena, i, 79; Stanzas, version of, i, 50; Temple literature, i, 7; Tradition, ii, 426; Tzon-kha-pan, reformer, i, 134; Vajrapañi in, is Dorjesenpa, i, 83; Yoga and Dhyâna same in, i, 122; Yong-Grub, for Mahâmanvantara, i, 50; Zampon, ii, 102.

Tichorrhæmus, an extinct species, ii, 788.

Tidal, Action, ii, 67; Cycle of, changes, ii, 639; Elevation, ii, 67; Evolutionary, wave, i, 609; Retardation, ii, 67; Waves, ii, 715, 739, 825.

Tides, Effect of, ii, 339, 629; First great, ii, 55; Moon and, i, 202, ii, 68.

Tien, Heaven, and Aumiatabha, i, 381; Waters, dropped an egg into, i, 392.

Tien-Hoang, Fohi or twelve, ii, 30; Kings of heaven, or, ii, 385.

Tien-Sin, Heaven of mind, i, 163.

Tierra-del-Fuego, Flora of, ii, 833.
of men, and, ii, 472; Spirit ray beyond, ii, 252; Steed with seven rays, a, ii, 647; Symbols of, ii, 579; Triumphs of, ii, 243; Truth daughter of, ii, 603; Vishnu, a form of, ii, 321; Wheel of, ii, 576; Work, swallows its own fruitless, ii, 282.

Time-periods, Early perception of, i, 418
Time-spaces between Hierarchies, i, 195.

Times, quoted, i, 321, 732.
Timoor, hordes of, ii, 353.

Tin, i, 603.
Tiphereth, in Chaldaean Kabalah, a, i, 221, ii, 224.

Tirthankaras of Jainas, ii, 441.

Tirukkanda Panchanga, quoted, ii, 54, 71.

Titan, Crucified, ii, 431; Divine, ii, 429; Noah a, ii, 408; Orphic, ii, 74; Porphyrion scarlet, ii, 400; Prometheus, ii, 379, 430, 432, 434, 435, 437, 440, 441, 553; Secondary age, of, ii, 8, 235; Täraka, ii, 580.

Titanic, Age, ii, 429; Forces, Host masters of, ii, 440; Passions, ii, 430; Remains, ii, 229; Strength, ii, 810; Struggle, ii, 282; Tradition, ii, 408.

Titanides, Goddess Rhea comprehends seven, i, 451.

Titanium, i, 603.

Titan-Kabirion, Energies, great volcanic, ii, 379; Manus or, ii, 152; Regulation of seasons, ii, 379.

Titanosaurus, Montanus, ii, 229.

Titans, Allegory of, ii, 35; Anthropological fact, founded on an, ii, 163; Architects or fashioners, ii, 543; Arkite, ii, 359; Atlantean, ii, 307, 377; Atlas and, ii, 518; Bailly and Faber on, ii, 277; Cabiri, resemblance to, ii, 151; Daityas and, ii, 301, 526; Dauavas or, ii, 193, 398; Deities and, ii, 111; Devil, and, ii, 359; Diodorus on, ii, 518; Divine, ii, 150; Dynasties of Giants or, ii, 386; Gebirs signify, i, 139; Generation of, ii, 281; Giants beliefs of, and, i, 448, ii, 246, 289; Greek, ii, 246, 286, 351; Hesiodic, i, 451; Hyperboreans of race of, ii, 819; Japhet on list of, ii, 151; Kabirion and, ii, 286, 376; Men, were, ii, 797; Northeners, ii, 821; Paurânique Giants and, i, 447; Rebellion of, ii, 820; Solar system or, i, 449; Symbols, not
mère, ii, 797; Third race, of, ii, 809; Titrea mother of, ii, 152; Uranides or Divine, i, 450; War of, i, 223, 305, ii, 66, 523, 525; Works of, ii, 363.

Titles, Archangel, the same given to God and the, ii, 503.

Tit-Thenus or Tityus, ii, 150.

Tityos in Odysssey, ii, 625.

Tityus or Tit-Theus Divine Deluge, ii, 150.

T'Nura, ii, 44.

To On, Hydrogen identified with, ii, 111; One Father or, ii, 119.

Toad, Goddess, i, 413; Venomous alkalioid of, i, 282.

Toha Bolhu, Deep or primeval space, ii, 500.

Toledoth, quoted, ii, 142.

Tom Thumb, Daumling, or, i, 189.

Tonga, Lemuria and, ii, 234, 346.

Tomskakitchi Sängeg Songa, quoted, ii, 411.

Tongues, Blaze of Vaishvâna, of, ii, 600; Fiery, i, 146, 353, 406, ii, 643; Progeny of dumb races, of, ii, 22.

Toom, creative force in Nature, i, 331; Fohat known as, i, 735; Noon, issued from, i, 331; Osiris saying he is, i, 331; Primordial Deity, ii, 613.

Topinard, Anthropology of, ii, 260.

Topography, Christian, ii, 418, 435.

Topsy, immortal, i, 244.

Torments, Sweat of their, i, 631.

Tornado of fire, Sosiôsh will descend in a, i, 114.

Torp, Mental of first two races, i, 191.

Torquay, Fossils of Kent's cavern at, ii, 764.

Torquemada, referred to, ii, 74.

Torricelli, referred to, i, 683.

Tors in West England, ii, 358.

Tortoise, Brahmac in shape of a, ii, 79; Divining straws and, i, 475; Kashyapa means, ii, 264; Prâjâpáti in form of, ii, 264; Sacred, i, 476.

Tortuous Snake, ii, 240.

Total, Host of Angels, of great, ii, 247; Unity, in, ii, 630; Universal, ii, 84.

Totality, Infinite, i, 135; Nature, of kingdoms of, ii, 270; Rays, of seven, i, 561; Subordinate creative powers, of, ii, 573.

Touch, Air, property of, i, 226, ii, 113; Procreation by, ii, 186; Sense of, ii, 113; Sparsha, or cohesion, i, 399.

Tours, F. de, referred to, ii, 121.

Tower, Babel, of, ii, 2, 284; Bhagulpore, of, ii, 89.

Towers, built by priest-architects, i, 230.

Toyâmbhudi visited by Kumâras, ii, 333, 420.

Traces de Bouddhisme en Norvège, ii, 442.

Track, change in form of, i, 602.

Tradhaśhru, in the south, ii, 802.

Tragedies of Aeschylus, Sophocles and Shakespeare, ii, 712.

Tragos, and scapegoat of Israel, ii, 405.

Tragulide, one of the Ungulate Mammals, ii, 777.

Tradit de l'Astronomie Indienne et Orientale, ii, 454, 657.

Trances, i, 561, ii, 308, 590, 601, 613.


Transactions of Society of Biblical Archeology, i, 339.

Transcendentalism, i, 526.

Transcendentalists, Hegel and German, i, 81.

Transformation, Adams, of four, ii, 478; America in, ii, 493; Anthropoid mammal, of, ii, 181; Climate, of, ii, 145; Date of last, ii, 261; Earth, of, ii, 25; Energy, into, ii, 28; Evolution and, ii, 128; Gravity, of, i, 557; Human fetus, of, i, 206; Man has escaped, ii, 59; Nature's grossest physical, i, 436; Nebulæ into stars, of, i, 645; Nothing dead if capable of, i, 553; Organic, ii, 10; Physiological, of sexes, ii, 156; Primordial ape, ii, 725; Races, of, ii, 77, 89; Reahtm of, ii, 243; Species, of, ii, 224, ii, 363, 364, 699; Star, of a, i, 652; Theory, ii, 775; Third race, of, ii, 645.

Transformation into the Lotus, i, 408.

Transformations, Animals, of, ii, 160; Apes, of, ii, 273; Ascending path on, ii, 273; Cycle of, i, 244; Defunct, of every, i, 247; Descending arc, on, ii, 273; Ethnological, i, 208; Fundamental, i, 226; Future human, ii, 312; Incassant, ii, 772; Logos, of, i, 373; Man, of, ii, 474; Mysteries of Cyclic, ii, 433; Nature's alchemical, ii, 179; Pre-cosmic, ii, 153; Pymander, of, ii, 576; Racial physiological, ii, 158; Series of, i, 598, ii, 58; Spirit into matter, of, ii, 485.

Trans-Himalayan, Adept, i, 182; Arhat Esoteric School, i, 181; Chakra, i, 139; Esotericism, i, 136, ii, 672, 673; Lhâ, term for spirit, ii, 25; Occultists, ii, 92; Region, ii, 37; Teachings, i, 160.

Translucid earth, ii, 326.

Transmigration, Cycle of, i, 206; Souls of, i, 281, 312.

Transmigration of Life-Atoms, quoted, ii, 709.

Transpacific migration, ii, 534.

Tran-solar systems, i, 174, 540.

Traum eines Geisterschers, i, 158.

Travels of Marco Polo, ii, 460.

Travels in Egypt, i, 449.

Treatise on Colour, Newton's, i, 538.

Treatise on Electricity, i, 528.

Treatise on Optics, Sir David Brewster's, i, 634.
Treatises of Shri Shankarâchârya, i, 292. Tree, Abael, the mystical, ii, 653; Aryan mythology, of, ii, 547; Astrology and astrology, ii, 26; Bodhi, of, ii, 622; Being, of, i, 443, ii, 622; Buddha transformed into a, ii, 676; Dragon on a, i, 721; Evolution of, ii, 271; Fruit, known by its, i, 454, 503; Garden of Eden, in, i, 139; Genealogical, ii, 451, 452; Growth of, reversed, i, 437; Initiates, symbol for, ii, 521; Knowledge, of, i, 155, 267, 364, 403, 434, ii, 4, 103, 131, 143, 185, 214, 225, 305, 402, 414, 524, 540, 621, 622, 662; Life, of, i, 88, 435, 436, 585, 599, 600, 674, ii, 34, 102, 142, 225, 480, 544, 591, 621, 662; Living, of divine wisdom, i, 232; Mountains, ascending above three, ii, 227; Norse legends of, i, 232; Occult nature of, i, 585; Ormazd's, ii, 544; Pine most primitive, ii, 629; Sacred, ii, 109; Sephirothol, i, 200, 258, 679, ii, 4, 28, 39, 306, 630, 662; Serpent, and, i, 434, 436, 437, ii, 226, 370; Symbol of, i, 153; Waters of Life, sprinkled with, i, 438; Wisdom, of, ii, 284, 507, 544; Yggdrasil, of universe, i, 460.

Trees, Adept sorcerers called, ii, 520; Ancestral, ii, 693; Genius loci of, i, 500; Initiates called, ii, 519; World-over-run with, ii, 519; Worship of, by Jews, ii, 522; Trends, continental, ii, 338; Trent, council of, ii, 219; Tretâ Yuga, ii, 75, 322, 336, 507, 547, 661.

Tretâgni or sacred triad of fires, i, 570.

Tri, Chatur takes to itself, i, 58, 100; Three, is, i, 100.

Triad, Adam Kadmon, of, i, 260; Ana Belita and Davinka female, ii, 485; Aristotle, of, i, 674; Arûpa, i, 234; Atman-Buddhi-Manas human, i, 240; Chaldeaen, ii, 30; Christian, or Trinity, i, 46; Circle comprises a, i, 675; Cosmical and human principles, branches on seven, i, 49; Death, disappears at, i, 147; Daud made a, i, 678, ii, 635; Energies of, i, 730; First, i, 152; Grecian philosophers, of, i, 637; Immortal, i, 262; Initial manifested and creative, i, 299; Intelligible, ii, 653; Interlaced triangles and, ii, 626; Jewish, i, 350; Metaphysical, i, 43; Microprosopus and, ii, 661; Monad, and, i, 460, 627; Pyramidal and, ii, 608; Pythgo-rean, i, 368, 475; Quaternary, and, i, 262, ii, 608; Sephira of, i, 117; Sephirothol, i, 117, 155, 234, 260, 282, 630; Septenary and, i, 259; Spiritual, i, 376; Tetraktyis, i, 90, 126; Theban, ii, 486; Three-tongued flame, i, 257; Transformed, ii, 487; Triangle, and, i, 125, 375, ii, 84, 627; Tri-nûrû, or, ii, 625; Trinity an astronomical, ii, 599; Unseen Gods higher, ii, 485; Upper, i, 200, 264, ii, 1, 102, 227.

Triadic, Goddesses, i, 393; Hypostasis, i, 462; Phenomena of moon, i, 416; Semites, deities of, ii, 57; Shaddai, i, 678; Spirit line, ii, 635; Symbols, ii, 638.

Triads, Akkadians formed their deities into, ii, 57; Great Gods, ii, 484; Order or, third, i, 238; Parent-planet, born under, i, 627.

Triangle, Base of, i, 676, 679; Chakra, inscribed in, i, 139; Circle, and, ii, 629; Cross, formed by nails of, ii, 592; Deity, symbol of, i, 46, 138, ii, 675; Development of third, ii, 28; Double, i, 143, 236, 562; Eastern Esotericism, in, i, 341; Equilateral, i, 973, 674; Geometrical figures, first of, ii, 607; Higher, ii, 638; Kether of, i, 125; Line, and Pentagon, i, 118; Lipika and, i, 62, 153; Lower line of, ii, 84; Manifest, ii, 326; Point in equilateral, i, 459; Primordial light and, i, 236, ii, 634; Pyramids, and, i, 677; Pythagorean, i, 672, 675, 676, 677, 681, ii, 27, 117, 638; Quaternary, and, ii, 102, ii, 625, 627, 647; Radius of, i, 335; Ring round, i, 155; Sephirothol, i, 125; Shiva, apex upward is, ii, 626; Side-lines of, ii, 60; Six-pointed star and, ii, 561, 655; Square, and, ii, 342, ii, 39, 662; Three, symbol of, i, 95; Triad, or, i, 90, 368, 375, 674; Trihujan a, ii, 609; Upper, i, 376, 379, 421, 679, ii, 591, 606; Vaisliivâna of, i, 681; White head and face in black, i, 486.

Triangles, Apex of four, i, 677; Fire possession of, ii, 83; Interlaced, ii, 39, 375; Sparks called, i, 120; Symbol of blending of Arûpa and Rûpa, i, 143.

Triangular stones, Serpents whose holes are under, ii, 367.

Triassic rocks, Marsupials of, ii, 723, 753; Triatonic, i, 239.

Tribal, Cycles, i, 704; Deities, ii, 534; God of Jews, ii, 286, 438, 493, 566, 567; Gods, i, 454, 535, 719; Jehovah, property of Rabbis, ii, 566.

Trihujan a triangle, ii, 609.

Tridasha, Hosts and multitudes, i, 58, 100; Thirty alludes to Vedic deities, i, 100.

Trident of Poseidon, ii, 408.

Triform Fates, Karma, i, 704, ii, 432.

Trigonias, ii, 206.

Trigonoccephalus of Portugal, i, 282.

Trigunas and Gunas, i, 371.

Trigram of Fo-hi, ii, 584.

Trilithic stones, ii, 361.

Trilobites, ii, 169, 736.

Tri-lochana, Rudra Shiva as, ii, 399, 528.

Trilogy of Æschylus, ii, 432, 437.

Trimetric system, ii, 629.

Triinûrû, Hirûd, i, 380, 408, 327; Triad or, ii, 625; Triple power of, i, 428; Vedic, i, 117.
INDEX.

Trinúrtian hypostases, i, 624.
Trinitarian, Chinnátra, aspect of, ii, 631.
God, i, 224; Hydrogen, nature of, ii, 119.
Trinities, Esoteric and Christian, i, 46.
Three, i, 299.

Trinity, Action and matter or a, ii, 38.
Adam Kadmon a, i, 466; Astronomical, ii, 374; Cabbalah and, ii, 41; Chaldæan, ii, 65; Chemical and alchemical, ii, 111.
Cosmic, ii, 113; Creative, i, 550; Egyptians, of, ii, 484; Eternal, ii, 466; Ever-living, ii, 466; Fire, air and water, of, i, 369; Gnostic, ii, 371; Highest, ii, 631; Hypostatic, ii, 731; Immaculate conception, and, i, 88; Jewish, i, 580; Kabalist, i, 134, 360, 482; Lunar, i, 417; Male, not entirely, i, 416; Man a, i, 252; Material universe, of, i, 180, 732; Mystery language and, i, 390; Olympos is wall of, ii, 636; Pagan dogma, a, i, 411; Persons of, three, i, 512, 623; Parambrähman is inseparable from his, i, 89; Symbol of, ii, 42, 240; Triad or, i, 46, ii, i, 569; Unity in, ii, 422, 637; Universal, i, 366; Wisdom seeds of, of, ii, 288.
Trinosophists, ii, 607.
Tripartite earth, of, i, 801, 802.
Tripitaka Buddhist in A.D. 1820, i, 21.
Triple, Aspect of deity, i, 370, ii, 622, 631; Crocodile of Egypt, i, 240; Fire spoken of as, i, 115; Flame of Shiva, ii, 626; Hecate, i, 425; Kingdom of the elements, the, ii, 652; Kwan-Shai-Yin, of, i, 63; Man, ii, 30, 286, 637; Nemesis, character of, ii, 319; One whole kosmos from, i, 482; Powers, i, 428, ii, 484, 539, 602; Ternary, ii, 614; Unit is produce of four primary elements, i, 371; Unity of eternal fires, ii, 60.
Triplex Mercury called, ii, 572.
Triparáta Shiva, ii, 626.
Triparásra, Mahâdeva destroying, ii, 580, 626.
Tristan d'Acunha, ii, 348.
Trisúla, Shiva's, ii, 578.
Trisuparna, Brâhma, is, i, 231, ii, 624.
Trithemius, Treatise of, ii, 488.
Triton, Poseidon's ministers symbolized in, ii, 611.
Triune, Almighty, i, 678; Brahman in, form, i, 496; Coéqual nature, i, 673; Iao, ii, 638; Man, i, 240; Sevenemanate from, i, 117.
Trivugam, Three ages or, ii, 55.
Troad, worship of Kabirim in, ii, 383.
Troglodyte, Gap between man and, ii, 705.
Trojans, ii, 166, 456, 840.
Tropical, Colure, summer, ii, 426; Crocodile and, regions, ii, 163; Cycle of 19 years, ii, 80; Greenland once, ii, 10, 11; Pole, once, ii, 767; Scandinavia, ii, 442; Year, i, 334, 419, ii, 372, 466, 531.
Tropics, Cancer and Capricorn, of, ii, 372, 421; Circles of, i, 225; Pole, at, ii, 11, 345.
Troy, Ancient, i, 246, 459, 840; Giants and size of, ii, 291; Greeks of age of, ii, 792; Heroes who fell at, ii, 283; Myth, regarded as a, ii, 460; Svastika found under ruins of, ii, 106, 620.
Trübnner's Oriental Series, ii, 54.
True, Existence or Paramârthika, i, 380; Serpent, leader of souls, i, 442.
Truth, Absolute, i, 79; Acceptance of, ii, 460; Advent of, ii, 559; Aletheia or, ii, 605; Angelic entity presiding over light of, ii, 539; Central Sun of, i, 275; Champions of, i, 315, 316; Contrasts, between, two, ii, 599; Demonstrated a which cannot be, i, 436; Dogma, and, ii, 842; Endless is search for, ii, 677; Enigmatical mirror of pure, ii, 280; Error and, mixed, i, 671; Esoteric, ii, 478, 695; Facts, rests on, ii, 751; Father of, ii, 585; God, i, 375; Goodness, and, ii, 595; Highway of, i, 285; Historians, suppressed by modern, ii, 384; Ignorance of, ii, 430; Intuition, known by, ii, 543; Laboriously climbs hill, i, 1; Light of, ii, 536; Lines, between, ii, 235; Nucleus of, i, 501; One absolute, i, 84; Poeticized fiction now as, once, ii, 7; Prologue to Esoteric, ii, 841; Satya Yuga or, age, ii, 154; Science, and, ii, 518, 555, 508; Scripture, unveiled, ii, 276; Seven keys of, ii, 544; Sole custodians of, i, 670; Spirit of, ii, 569; Stand-points, from two different, i, 21; Stones of, ii, 361; Symbol of, ii, 634; There is no religion higher than, i, 25, ii, 842; Time, daughter of, ii, 603; Tradition based on approximate, ii, 234; Wisdom and, ii, 89; Woman, as a naked, i, 376; World of, or Sat, i, 144, 145.
Truths, Adept's concealed, i, 1; Administration of great, i, 192; Dzyu deals with, i, 133; Falsehoods and errors of yesterday are, to-day, ii, 461; Hidden, reserved for Arhats, i, 4; Initiation, revealed during, i, 331, 552; Landmarks of prehistoric, ii, 821; Life and regeneration brought by, i, 318; Nidânas based on four, i, 70; Presentments of, ii, 331; Primeval esoteric, ii, 613; Races, inheritance of future, i, 190; Secrecy with regard to divine, ii, 603; Seven, i, 56; 73; Spirit of, ii, 394; Spiritual, i, 287; Vedic, in Purânas, ii, 556; Vital, i, 6.
Tsaba or army of Satan, ii, 526.
Tsang or fraction, i, 163.
Tsang and Nyingpo in Tibetan equal Alaya, i, 79.
THE SECRET DOCTRINE.

Tsang-t'ung-ki, ii, 584.
Tsaydam, Western, i, 8.
Tselem, Image, ii, 395.
Ts'in Dynasty, destruction of books by founder of, ii, 731.
Ts'i-ts'ai, the Self-Existcnt, i, 381.
T'sol-Olan of Hebrews, ii, 616.
T'uricks, ii, 837.
Tubale', or Tubal Cain, ii, 608.
Tubal-Cain, Kabir, is a, ii, 408; Mineral kingdom, and, ii, 608; Vulcan or, ii, 401.
Tumuli, ii, 367, 442, 795.
Turamaya, Asura Maya from, ii, 53.
Turanian, Adami, ii, 473: Assyrurns, ii, 212; Class, i, 13, ii, 439; Dwarfs, ii, 797; Esotericism, i, 138; Forefathers, ii, 443; Founders of religion, i, 20; Language, ii, 210; Negro and, ii, 786; Religion, i, 13.
Turbid, Drops became, ii, 20, 128; Waters not, ii, 17, 60.
Turin Papyrus, ii, 384.
Turriya state, i, 623.
Turkestan, i, 8.
Turks, Esar of ancient, ii, 636; Phoenix, called by the, Kerkes, ii, 652.
Turning-point, Cycle of, i, 208; Evolution of races, of, ii, 208; Fourth round, of, i, 201; Manvntara of, ii, 563.
Tuscan Sages, i, 713.
Tuscui Quest., quoted, ii, 437.
Tushitas, Rudras who had been, ii, 94, 192.
Tutelary Gods, i, 424.
Tvashtri divine artist and carpenter, ii, 106: Vishvakarman, a synonym of, ii, 651.
Tvau-ying-lu, quoted, on yellow dragon, ii, 381.
Twelve, Apostles, i, 430; Great Gods, i, 430; Hours of day, i, 485; Nidanas, i, 70; Orders, i, 233; Transformations, i, 485; Tribes of Jews, ii, 210.
Twelve signs of Zodiac, quoted, i, 313, 710, ii, 182, 608, 699, 610.
Twelve-eyed Dvadashaksha, ii, 655.
Twelve-handed Dvadasha-kara, ii, 655.
Twelve-legged horse of Huschenk, ii, 415, 418.
Twelve-oared ship, ii, 417.
Twentieth Century, Secret Doctrine in, i, 21, ii, 461.
Twenty-four hours, our globe breathes every, i, 591.
Two, Egg-born, Brahmans, i, 5, ii, 73, 118; Initiates, i, 583, 592; Invasion of India by, i, 291.
Twice-seven, kaballistically regarded, i, 115.
Twilight, Action Demiurge born in, of, i, 408; Body of, ii, 96, 128; Day of great breath, of, ii, 6; Fohat acts from one, to another, i, 64, 168; Hilaeira personified, i, 129; Humanity of, ii, 63; Mahamanvantara, of, i, 309; Past and shadows of, ii, 345; Pitris issue from, ii, 172; Prakrita morning, ii, 555; Pralaya, before, ii, 697; Precursor of, ii, 32; Sandhyd or, i, 227, ii, 61, 63; Seven, ii, 322; Sons of, ii, 19, 20, 115, 127, 146; Vach called, i, 465.
Twin-births of Genesis, ii, 143.
Twin-brothers, i, 443, ii, 438, 644.
Twins, Castor and Pollux, ii, 130; Primal, i, 444; Two, i, 248.
Twin-sisters, Earth and Venus, ii, 33.
Twin-souls, i, 626, 627.
Two, Brothers, legend of, ii, 282; Figures make four images, i, 475; Germ, arc, i, 57; Heads from one, i, 600; Keys, i, 338; Letters descend from spheres of expectation, ii, 60; One becomes, i, 65, ii, 211, 266, 539; Radiant child of, i, 58; Squares of good and evil, i, 331; Substances, i, 59, 111; Times, Kept, i, 439; Truths, i, 79; Worlds, ii, 294.
Two-dimensional space, i, 271, 272.
Two-faced forms, ii, 17, 66.
Two-fold, Androgynes, ii, 174; Egg-born, ii, 21; Man, i, 236, 485, ii, 194; Race, or, third, ii, 182; Units, i, 237; World, divisions of, ii, 658.
Two-headed children, ii, 59.
Two-horned Dulkarnayn, ii, 416.
Tycho, mean motions of, i, 729.
Tycho Brahe on stars, i, 510, 535, 645.
Tympanum, Sensation produced on, ii, 605, 694.
Tyndall, quoted, i, 269, 524, 556, 575, 694, 698, 731, 733, ii, 159, 711.
Tyndarids, the twin-brothers, ii, 129.
Tyndarus, Leda spouse of, ii, 128.
Type, Animal, ii, 721; Argha, of Queen of Heaven, ii, 484; Caduceus, of, i, 601; Catarrhines, of, ii, 704; Cross was a, ii, 620; Development of, ii, 691; Enoch, of dual man, ii, 561; Heavenly man, of, ii, 721; Humanity of, i, 210; Ideal, for every form, i, 303; Intelligence, of, i, 240; Intermediate, ii, 707; Man's, ii, 3, 302; Repertory, human, a, ii, 722; Reversion to, ii, 307; Species, and, ii, 265; Unity of, ii, 779; Variability of, ii, 685.
Types, Ancestral, ii, 685, 737, 778; Astral, during Pralaya, ii, 607; Atlantean, affinities of three, ii, 837; Cast-off, ii, 275; Correspondences of, i, 640; Divine forms to divers, i, 735; Elemental, of religious teachings, ii, 667; Heterogeneous, ii, 444; Horse, of, ii, 756; Ideal, ii, 514; Innumerable, ii, 267; Jews, of twelve vicfous, i, 730; Manvntara, new, each, ii, 770; Marsupial, of Australia, ii, 7; Phenomena chosen from cosmic, ii, 443; Pre-physical, ii, 722; Primitive,
INDEX.

305

of fifth race, ii, 493; Race, of our present, i, 208; Rounds, from preceding, i, 697; Satan, of, ii, 284; Skulls, of fossil, ii, 750; Species of animals, i, 665; Spiritual, i, 551; Store of, in microcosm, ii, 197; Sun and Moon as, i, 444; Third-round man, of, ii, 723; Three, ii, 824. 825; Unknown, ii, 200; White, yellow and negro, ii, 827.

Types of Mankind, quoted, ii, 646.

Typhoons, Giant, i, 504.

Typhon, ii, 510; Diana hiding from, i, 416; Dragon Apophis or, ii, 403; Genezrix, ii, 577, 579; Hermes also, ii, 398; Osiris and, i, 223, ii, 98, 296, 396, 543; Pan and, ii, 612; Satan or, ii, 621; Set Egyptian, ii, 383; Seth and, ii, 35, 86; Seven stars, of, i, 439; Thoth escaping from, i, 387.

Typhoons will be dethroned, ii, 438.

Typology of Cross, ii, 576.

Tyrant, Olympic, ii, 440.

Tyre, Cherub, king of, called, ii, 527; David stayed at, ii, 570; King of, re-proved, ii, 517; Maximus of, ii, 121; Navigators of, ii, 793; Purple of, ii, 440; Pyramids of, i, 371; Tabernacle pillars in, i, 150.

Tyrrenian Cosmogony, i, 363.

Tyrus, origin of prince of, ii, 517.

Tzabaoth, Elohi of Israel, ii, 43.

Tzaal, a Hebrew word, ii, 143.

Tzelem, Elohim, image of, ii, 145; Image, ii, 478; Nephesh, of, ii, 670; Neshama, of, ii, 670; Ruach, of, ii, 670; Shadow-Adam, or, ii, 529.

Tzephum, Boreas called, i, 504.

Tzita, Third race from, ii, 197.

Tzite’, tree of Popol Vul, ii, 102.

Tzon-kla-pha, or Amitabha, a Tibetan re-former, i, 134.

Tzure, prototype of Second Adam, ii, 478.

Tzyphon, science of, ii, 226.

Udana, Excellent seat of, ii, 599; Life-winds subject to, i, 600; Physical organs of speech or, i, 122.

Ueber die Auflösung der Arten durch Natürliche Zucht-zuwaht, quoted, i, 208.

Ugrasena, King of Mathurā, ii, 337.

Ullmann, Rosetta stone of, ii, 486.

Ulom, Intelligible Deity or, i, 391, 409.

Ultima Thule of the Universe, i, 645.

Ultimates, Cosmic, ii, 27, 28; Matter of, ii, 626.

Ultra-montanes, the French, i, 714.

Ung-beg, Tables of, i, 722, 723.

Ulpi, Arjuna marries, ii, 224, 665.

Ulysses, Calypso, Circe, and Polyphemus, i, 813.

Umā-Kanyā, Esoteric name of Virgin, i, 119.

Umbilical cord, ii, 139, 140, 483.

Unborn, Aja the, ii, 186, 611; Baby, analogies of seven months, ii, 268; Element born not, ii, 633; Space, ii, 511; Nature of spirit ray, ii, 252; Universe created by, i, 399.

Unconditioned, Absolute Deity, ii, 168; All, one, i, 288; Amrita is, per se, i, 371; Consciousness and abstract motion, i, 42; One reality is, i, 294; Unity, i, 286.

Unconscious, All, i, 93; Blind or, law, i, 295; Conscious and, beings, i, 490; Creative plan of, i, 31; Creator, man and, ii, 304; Esoteric school rejects idea of anything being, i, 488; Eternity, in, i, 665; European philosophy, of, i, 42; Evolution guided by, ii, 685; Experience, appeals to, i, 529; Hartmann’s philosophy of, i, 81; Hegel’s theory of, i, 81; In-activity of monad, ii, 60; Latent and life, i, 278; Life, ii, 255; Manifestation of, ii, 700, 707; Mission of units of humanity, ii, 466; Nature, so-called, i, 298; Occultist, i, 608; Personality, mortal or, in the, ii, 130; Primeval men were, i, 403; Purposiveness, i, 349; Self-consciousness, to attain, i, 82; Spirit referred to as, i, 81; Universal mind, ii, 27; Universe evolved by, i, 132.

Unconsciousness, Absolute non-being and, i, 78; Phase of, ii, 126; Races, of first two, ii, 191; Semi-perception, to, i, 199; Spiritual, of monad, i, 198; State of perfect, ii, 633; Vedântins and, i, 302.

Uncreate, God foreseeing and, i, 301; One life formless and, ii, 266.

Uncreated, Absolute unity is, ii, 616; Beam, i, 296; Lights, ii, 305; Ray, i, 624.

Understanding, Binah or, ii, 88, 89; Buddha, or, ii, 675; Mahat or, ii, 163; Men endowed with, ii, 279; Mental eye opened to, ii, 281; Opinions and, i, 710; Past, the, ii, 838; Proverbs of Solomon and, ii, 143; Sattva or, i, 98; Subtle bodies remain without, ii, 96.

Underworld, Sun saw at night the, i, 323; Undeveloped man, Relic of an, ii, 698.

Undifferentiated, Asat or, matter, ii, 631; Cosmic Protyle, i, 90; Cosmic substance, i, 104, 171; Essence, i, 218; Matter, i, 236; Monads, ii, 325; Protyle or, substance, i, 260; Substance, a nucleus of, i, 179.

Undines, i, 663.

Undulatory, The, theory, i, 347, 537, 575, 653, 634.

Ungulate mammals, ii, 776.

Unicellular classes, the, ii, 694.

Unicorn called a lunar myth, ii, 228.

Uniform laws, evolution works by, ii, 772.

Unisexual creature, a, ii, 207.

Unit, All, merged in, i, 351; Androgynous, ii, 201; Aspects of universal, i,
THE SECRET DOCTRINE.

661; Atoms only a compound, i, 672; Cipher and, i, 385; Complex visible, i, 679; Differentiation of, ii, 439, 543; Divine mind or, ii, 636; Ego a compound, on incarnation, ii, 669; Indivisible, i, 676; Interlaced triangle, in, ii, 626; Logos one great, i, 107, 626; Logoi of, i, 266; Male, ii, 586; Male God or first, i, 356; Man living, ii, 304; Measure of, i, 337, ii, 573; Monad universal, i, 673, ii, 621; Perfection of, ii, 616; Point, a, i, 675; Possible, i, 677; Teloh, of measurement, ii, 236; Tetrad issued from, ii, 633.

United States, Americans of, ii, 463; Flora of Asia and, ii, 825; Mounds in, ii, 442; President of, ii, 458.

Unities, Binaries and, in decad, i, 259; Four, i, 258.

Uni-triad, Invisible dew falling from, i, 379.

Units, Humanity, of, i, 700, ii, 465; Indestructible and elementary, i, 201; Karma and, ii, 739; Mass and primalordial, i, 558; Nature and inter-related, i, 716; Septenary, in chains of our system, i, 187; Third race, of, ii, 207; Two-fold and three-fold, i, 237; Unity of, i, 600.

Unity, Absolute, i, 37, 89, ii, 120, 249, 575, 622; Ain Suph infinite, i, 373; All potential, i, 637; Aspects or faces of same, i, 256; Astral light in its manifested, ii, 539; Boundless extension or, i, 365; Boundless and infinite, ii, 46; Cause of all, i, 450; Deity as an absolute, i, 88, ii, 575; Digits brought back to, ii, 614; Diversity, in, ii, 324; Divine, i, 285, 739, ii, 636; Divine and circle, i, 31; Divine essence, of, i, 673; Divine names, of, ii, 42; Embodiment of simple, i, 38; Eternity, as unknown, i, 370; Father-mother son as, i, 89; Fires of, ii, 60; First manifested sparks of one, ii, 336; First principle of, of unities, i, 459; Fohat transcendental binding, i, 136; Forces combined as, i, 568, 675; God man, of, i, 83; Graduated, i, 672; History, of, i, 699; Homogeneous, i, 572; Human species, of, ii, 612; Idea in religion, of, i, 456; Immutable eternal and absolute, ii, 27; Impersonal, an, ii, 251; Kosmos, of all parts of, i, 520, 607; Living God, of, i, 360; Logos as, i, 467, ii, 224; Local God expressed, in nature, i, 500; Manifested, i, 673; Monad cause of all, i, 677; Monas, or, i, 673; Multiplication opposed to, i, 34, 474, 677; Name of, in the, i, 678; Nature and its law, of, i, 145, 297, 701, ii, 538; No number, is, i, 467; Numbers begun with God as, i, 96; Occult science and, i, 145; One, i, 37, 44, 675, ii, 709; One life eternal living, i, 98; Phitah, of, i, 738; Plan, of structural, ii, 721, 779; Plurality from, ii, 605; Potencies of an interacting, i, 674; Primordial light, of, i, 236; Secret doctrine and concealed, ii, 583; Self-God, with, i, 700; Senary and, ii, 615; Space a substantial, i, 38, 40; Specific, of humanity, ii, 205; Spirit and matter two facets of unknowable, i, 593; Spiritual and physical, of, ii, 434; Substance, of, i, 125; Supreme, i, 299; Synthesized, i, 623; Thought and action, in, i, 706; Total in, or universe, ii, 630; Unconditioned, i, 286; Units of, i, 590; Universal, a, ii, 88, 672, 689; Universal life, of, i, 305; Verbum a duality in full, ii, 542; Yang the, ii, 584.


Universal Intelligence, Mahat or, i, 92, 241, 277, 656, ii, 675.

Universal Language, Delgarme's endeavour to establishe a, i, 330; Direct revelation and, i, 336; Kabballa and, i, 338; Mason Ragou suspected, i, 329; Scholar of science will try to learn, i, 338; Seven dialects of, i, 329; Wisdom religion and, its, ii, 491; Wisdom science has its, i, 329.

Universal Law, the, Man witnesses to, i, 295; Mankind under, i, 667; Occult science and, i, 562; Physical evolution and, ii, 124.

Universal Mind, the, Ahamkara and, ii, 651; Ah-hi and, i, 55, 69, 70; Being, God, and, i, 305; Builders and, i, 634; Christians and, ii, 247; Collective or, ii, 511; Cosmic ideation, i, 349; Creative logos or, i, 135; Divine thought and, i, 31; Elemental vortices and, i, 683; Emanation of, i, 659; Flames born of, ii, 242; Fohat and, i, 113; Ideation of, i, 300; Infinite, i, 301; Mahat, i, 82, 104, 236, ii, 61, 82, 93; Or, I, 173; Plan of universe in, i, 130; Pralaya, during, i, 70; Races and, first, i, 290; Ray of, requires a physical basis, i, 43; Unconscious, ii, 27.

Universal Pralaya, Age of Brahman, and, i, 195; Cosmic or, ii, 72; Cosmic ideation and, i, 349; Cosmic substance and, i, 349; Mahâ or, i, 603.

Universal Soul, the, Álaya, i, 80; Animâ Mundi, i, 81, 392, ii, 593; Atmâ and, ii, 241; Conduct governed by i, 453; Creation and, i, 453; Creator, Demiurgic and, i, 377; Divine, i, 252; Hea, i, 381; Nothing motionless within, i, 32; Philosophically a Mâyâ, i, 39; Plane of abstract presence, i, 51; Sat, ii, 61; Spirit of, i, 486; Unknown, ii, 666; Upâdā or basis of, i, 128.

Universal Spirit, the, i, 301, ii, 675; Atmâ, ii, 631; Chrestos, ii, 502; God, i, 278; Monad emanates from, i, 45; Omnipresent, i, 512; Svayambhû or, i, 83.
INDEX.

Universality. Archaic teachings, of i, 234: Births, of periodical, i, 721; Duality, of doctrine of, i, 255; Life, of, ii, 743; Zodiac, of, i, 716.

Universals. Particulars from, i, 177; ii, 617; Plato and Pythagoras proceeded from, ii, 162; Realities, are, i, 295.

Universe. The actual, i, 654; Alaya of, i, 56, 78, 79; All-being is Brahman, or, i, 85; Analogy in, i, 200; Angels or spirits in, ii, 91; Archetypal, i, 176; Architect of, ii, 106; Arupa, i, 61, 125; Astral fluid womb of, 199; Astral light recorder of, i, 130; Atman of Christos, i, 157; Atom in, self-consciousness possible to every, i, 132; Atom in, tends to become God, i, 183; Atom in, trace told one unity, every, ii, 709; Basic ideas upon, i, 305; Basis of the object, ii, 778; Boundaries of, i, 277, 309, 400; Brahman of, i, 38, ii, 54, 323, 651; Brahmanic proponent of, i, 37, 106, 111, 490; Brahman and Brahman of, i, 45; Breath of Fire and expansion of the, ii, 111; Breathes, i, 591; Builders real creators of, i, 83, 402; Building of, i, 380; Celestial bridge of, i, 238; Central sun, evolving from, i, 407; Chaos seven elements and, i, 161; Composition of material, i, 732; Conceived homogeneous, i, 564; Condictory exposition of, i, 550; Cosmogony of, i, 175; Created by accelerated motion, ii, 582; Creation of, i, 234, ii, 407; Creative force of, i, 121, ii, 61; Creators of, i, 154, 458, ii, 63, 571; Culpination of, ii, 637; Death of physical, ii, 612; Decad in, i, 126; Deity considered as, i, 120; Deity geometrizes in forming, ii, 42; Deity in, i, 139, 202, ii, 114; Descriptions of, i, 294; Desire of life abstract cause of, i, 76; Dissolution of, ii, 155; Divine manifesting in, ii, 45; Divine powers frame, i, 49; Divine Ray manifested in, i, 108; Divine thought determines existence of, i, 57, 70, 75, 91; Dodecahedron of, ii, 39; Dragon seeking to devour, ii, 401; Dreamless sleep applied to, i, 78; Duration of, ii, 653; Earth in relation to, ii, 158, 742; Egg became, i, 381; Egg-shaped globe and, 103; Electricity life of, i, 163; Emanation of, i, 481; Emergence out of chaos of, i, 650; Eternal, arises from, i, 357; Eternal becoming, an, ii, 470; Eternal foundations of, i, 162; Eternity of, i, 44, ii, 515, 573; Ether female principle from which, i, 87; Ether recipient of heat radiations of, i, 128; Evolution of, i, 81, 639, 656, 672, ii, 69, 530, 574; Extent of, ii, 288; Faces of, ii, 609; Facts relating to, i, 295; Falls into matter, ii, 574; Flame filled with etherical, i, 399; Fohat caused, to move, i, 222; Forces of, i, 164, 307, ii, 637; Formation of, i, 651; Formless condition of, i, 83; Foundations of, i, 63; Finite condition of, i, 194; Fire septenary through, i, 115; Fulness of, i, 734; Generation of, i, 375; Genesis of, ii, 386; Germ in mundane egg which will become, i, 31; Germ of, Stanza iv on, i, 49; Germ of son or visible, ii, 89; Globe, and our, i, 304; Globular shape of all bodies in, i, 103; God as synthesis of, i, 445; Great, i, 397; great architect of, i, 673; Great breath and, i, 32, 74; Great cycle and, i, 278; Great mother absorbs, i, 74; Guiding action of higher intelligences in, i, 295, 362, ii, 528; He who is beginning of, i, 399; Heterogeneity in evolution of, i, 350; Hindu cosmogony and evolution of, i, 469; Ideal plan of, i, 130, 302; Ideal and visible, i, 677; Ideas of, ii, 40, 633; Ideation of, i, 700; Illusion of, i, 155, 315, ii, 40; Incipient stage of, i, 623; Intellectual progress of, ii, 77; Jagat or, i, 36; Kabalah and, ii, 28, 595; Kosmos and infinite, i, 220; Lawgiver of, ii, 583; Laws of, i, 45, 666, 707, ii, 716; Life and motion of, i, 32; Life and light of, i, 35; Life everywhere in, i, 270; Life, heart, and pulse of, i, 236; Light on objective, ii, 41; Lipika spirits of, i, 153; Lives, of, ii, 269; Living and sentient, i, 54; Logos and, i, 143, ii, 28, 196; Lotus and, i, 406, ii, 495; Macrocosm, ii, 187; Manifested, i, 39, 43, 44, 46, 102, 171, 274, ii, 62, 120, 406, 623; Manifested God known through, i, 463; Manifesting, ii, 513; Manifest, i, 37; Matrix of, ii, 538; Material, i, 734; Material of, ii, 647; Matter and, i, 280, 499, 673, 686, 739, ii, 626; Matter force and necessity of, ii, 655; Mechanical, i, 536; Metaphysical illusion, a, i, 357; Mind of, i, 298; Mind to embrace, ii, 77, 110; Modeller of, i, 378; Molecules of, i, 146; Monads expression of, i, 684, 690, 691, 692; Mundane egg and, i, 94; Myriads of systems in, ii, 46; Mystery of, i, 116, ii, 619; Nature, a mind-born son of, i, 429; New, i, 360; Nothing profane in, i, 632; Nonomenal and phenomenal, i, 169; Numerical system of, i, 144; Objective, i, 67, 187, 235, 692, ii, 697; One absolute omniscience in, i, 298; One causeless cause and, i, 85; One law of, ii, 585; One life of, i, 283; One manifested, i, 115; One reality in its dual aspect in, i, 44; One and secondless principle in, ii, 586; Origin of, i, 291, 650; Organisms, full of, i, 647; Our, one of many, i, 74; Parabrahman, itself, i, 419; Periodicity in, i, 288, 698, ii, 516; Phantom germ of, i, 394; Phenomenal, i, 33, 169; Phenomenalization of, i, 76;
Philosophical conceptions of, i, 475;
Plane of our, i, 161, 215, 294; Plane of subjective, i, 693; Planetary chain in relation to, i, 73; Pleroma, of, ii, 28; Point, and single, i, 531; Pratapati was, this, i, 464; Pralaya, during, i, 98; Primal cause of objective, i, 72, 678; Privileged beings in, i, 241; Production of, ii, 641; Prototype is present of all things in this, i, 92; Pythagorean decad contained, of Gnostics, ii, 605; Reality in, i, 45; Reawakening of, i, 47, 49; Recollections of, ii, 72, 323; Regions of, i, 137; Representations of, i, 298; Rest and activity of, i, 395; Rhythm in all changes in, i, i, 41; Root of, mystic, i, 67; Root-principle of, i, 268; Rudimental, i, 369; Ruler of, ii, 40; Scale of temperature throughout, i, 166; Science and, i, 518, ii, 701; Seed of, ii, 572, 625; Seminal principle of, ii, 572; Sephiroth tree is, i, 376; Septenary, i, 39, 182; Series, one of an infinite, i, 34; Serpent cast off its old skins, like, i, 103; Seven regions of, i, 137; Seven and, i, 480; Shoreless in magnitude, i, 94; Sien Tchan our, i, 160; Single substance of, a, i, 593; Sleep of, i, 72, 85, 98; Solar, evolution of, i, 48, 49, 317; Son and, occult nature of, ii, 40; Son, or, i, 91; Son of necessity or, i, 56, 73; Space and, i, 38, 73; Speech produced, i, 464; Spencer and Von Hartman and, i, 47; Spirit and matter, of, i, 72, 353, ii, 114; Spirit of, Logos, i, 44, 236, ii, 27, 648; Spirit enveloping, i, 306; Spiritual and physical aspects of, i, 241; Spiritual beings in, i, 254; Stars of, i, 309, ii, 582; Substance of, i, 237; Symbol of, i, 73, ii, 614, 634; System merging in central, ii, 199; Temple in, but one, i, 233, ii, 688; Ten sacred number of, i, 386; Ten points symbolizes, i, 675; This refers to, i, 36; Thought of, i, 144, 677; Transcendental conceptions of, i, 683; Tree of being or, ii, 622; Trinity of material, i, 732; Two infinites impossible in, i, 36; Type and prototype in, ii, 127; Ultima Thule of, i, 645; Unconscious evolved, i, 132; Unmanifested, i, 114, ii, 662; Vast body of, ii, 628; Virgin mother of, i, 496; Vishnu and, ii, 42; Visible, i, 221, ii, 658; Wear and tear of body of, i, 602; Web is, i, 59, 111, 113; Wing, touching with its swift, i, 57, 93; Wisdom, of nature of, i, 453; Wonders of, ii, 677; Zeno and evolving, i, 105.
Universes, Formation of, i, 266; Infinite number of, i, 74; Invisible, ii, 29; Leibnitz and, i, 690; Manifesting and disappearing, i, 44; Phenomenal, i, 675; Playground of numberless, i, 44; Three, i, 299.

Unknowable, Absolute cause is, i, 738; Accepted, i, 452; Ain Suph a synonym for any, i, 138, ii, 44; All, ii, 515; Causality, one, i, 163; Creator and architect, behind, ii, 46; Crookes, Mr., very close to, i, 637; Deity, ii, 602; Differentiation of, the, ii, 769; Eternal or causeless cause, i, 43; European philosophy, of, i, 42; Karma one with, ii, 320; Mover, i, 86; Point, concealed and, i, 487; Principle, ii, 529; Reflection of, ii, 41; Rig Vedic verse, in, ii, 136; Spencer, of, i, 84, 302, 348; Theology attempts to unveil, i, 47; Unity, spirit and matter two facets of, i, 593.

Unlucky numbers, ii, 607, 614.
Unmanifest, the, ii, 245.
Unmanifested, Absolute or, i, 115; Son of, father, ii, 324; Logos, i, 44, 102, 235, 236, 298, 355, ii, 631; Manifested begotten by, i, 428; Motion eternal in, i, 124; Ray in, ii, 27; Spirit of the Universe, the, i, 236; Universe, i, 134, ii, 692.
Unnameable, Absolute cause to Egyptians was, i, 738; Ain Suph, ii, 44.
Unpointed Hebrew, Jehovah in, ii, 496.
Unpronounceable, Absolute cause, i, 738;
Names of three highest worlds are, i, 469.

Unpublished MS. referred to, i, 479.
Unreachable Land, ii, 419; Life which radiates from the summits of, i, 89.
Unseen Universe referred to, i, 500, 526.
Untied, The animal creation, ii, 287.
Untranslatable Names, i, 518.
Unutterable, the Name, i, 370; Threshold of, ii, 200.
Upadana the material cause, i, 86.
Upādhi, Basis or, i, 128, ii, 37; Basic mould or human, i, 303; Basis or, of air and water, ii, 111; Degree of, i, 351; Divine thought Aakāsha, i, 347; Ether, of, i, 561; Foundation or, i, 309; Genesis which becomes, of seven principles, i, 311; Material, ii, 533; Objective universe, of, i, 402; Organism as a, ii, 707; Periodical, i, 203; Primordial substance, of every phenomenon, i, 352; Soul, of spirit, i, 177; Spiritual, ii, 659; Substance of, of ethereal man, ii, 167; Vehicle or, i, 67.
Upādhis, Bases or, i, 176, 182, 203, 301, ii, 627; Basic principles or, ii, 94; Vehicles or, of forces, i, 508.
Upadvipas or Root islands, ii, 422.

Upashish, Katha, i, 464; Shvetāsvatara, i, 39.
Upashishas referred to, i, 162, 188, 288, 290, 292, ii, 30; Advaita Vedāntins, of, the, i, 569; Anugīth one of the oldest, i, 121; Bāhāṣya on, i, 292; Gnostic literature, in, ii, 594, 597; Pantheists echo, i, 36; Science in, i, 523; Scope of, i, 291.
INDEX.

309

Secret Doctrine and, i, 78, ii, 524; Vâch in, i, 465; Vedas and, ii, 508.

Upeanvâl. Alps of, ii, 793: Americas, of, two, ii, 425; Continent, of, ii, 8; Continents, of new, ii, 376; Oceans, of, ii, 738.

Upper, Adam, ii, 479; Circle, ii, 584, 670; Egypt, i, 389, 500, ii, 638; Region, ii, 665; Sea of fire, i, 59; Space, i, 100; Triad, i, 200, 262; Worlds, and lower, i, 678, ii, 127.

Upper Egypt, Artificial Egg at Philê in, i, 389.

Upsala, Configurations of, ii, 420.

Ur, Abraham came from, i, 403, ii, 237; Moon God at, worship of, ii, 148.

Ureûs, Cosmic fire and, i, 471; Devoured by, i, 248; Osiris and, i, 471; Serpent, i, 737.

Ural, Mountains, i, 19; Philê's flood, ii, 435.

Uranides or Titans, i, 459, 451.

Uranium a chemical atom, i, 239.

Uranographic Chinoise, quoted, i, 722.

Uranus, i, 629; Astronomical teacher, ii, 809; Atlantean King, first, ii, 805, 808, 809; Cronus mutilating, i, 459, ii, 281, 296; Discovery of date of, i, 129; Gaea, destroyed his children by, ii, 281; Hindûs, known to, i, 126; Neptun, and, i, 173; Satellites of, i, 128, 648; Saturn, denser than, i, 649; Second race, a Dhvân Cholan of, ii, 509.

Uranus-day and Sun-day, i, 126.

Urd, foundation of, ii, 547.

Urdhvavrotas, the, i, 481, 489, 491, ii, 172.

Urea in the blood, i, 270, 282.

Uriel, Atlanteans, and, i, 668; Bull, i, 152, ii, 121; Denouncer, ii, 400; Enoch and, i, 667, ii, 507, 592.

Urim and Thûmûmim, i, 714.

Urja, Progeny of, i, 155.

Urka, Omorôka or Lady of, ii, 143.

Urso Major, ii, 377, 812; Minor, ii, 377, 468, 812.

Urschleim of Oken, i, 167.

Urus speleus, ii, 781, 788.

Urus, Engravings of, by the Emperor Yi, ii, 315.

Uses, Gravity and cohesion, of, i, 610; Life, of, ii, 256.

Ush, Fire or heat, ii, 120.

Ushanas. Dûnavas and, ii, 523; Demon Deity, degraded into a, ii, 49.

Ushanas-Shukra, Venus or, ii, 35, 36, 49, 523, 526.

Usurpation of divine rights, ii, 238.

Usurper, Zohac the, i, 416.

Uterus, condition of man in, ii, 197.

Uttara Khandâ of the Padma Purâna, ii, 333.

Uttâra Mimânsâ, Buddhists and the, i, 78.

Uxmal, Ruins of, ii, 448, 793.

Uzza, Hosts of, ii, 515.

Vâch, Aditi, form of, i, 161; Brahmâ and, i, 38, 117, 161, 162, 465, 466, ii, 136, 156, 495; Brahmâ-Prajâpati or, i, 467; Daksha and, i, 464; Four kinds of, i, 162, 465; Goddesses, most mysterious of Brahmânical, i, 468; Hindû, i, 161, ii, 47; Ilâ or, i, 570; Kwan-Yin and, i, 160, 161, 465; Logos, daughter and mother of, i, 161, 464, ii, 209; Madhyämâ, i, 465; Mantras, hidden power of, i, 578; Melodious cow or, i, 161, 460, ii, 436; Para, i, 465; Pashyanti, i, 459; Prajâpati or, i, 464, 467; Prauna called, i, 162, 466; Rhea repetition of, ii, 151; Rhode and, i, 464; Sarasvatî, later form of, i, 122; Shatatarûpâ, Í, i, 465; Twilight, Sandhyâ or, i, 465; Universal soul, or, i, 377; Vaikhari, i, 162, 465, 466; Viraj and, i, 162, ii, 151; Voice feminine, i, 121, ii, 112.


Vâch-Viraj, ii, 136.

Vâchaspatyâ, Sanskrit encyclopedia, i, 459; Akasha is, for Rationalists, i, 315; Plenum and, i, 538.

Vacuum, Absolute, of Newton, i, 536.

Force, is latent, i, 537; Gravity acting through, i, 533; Inter etheric, i, 608; Nature abhors a, i, 93, 367, 565, 731; Newton on, i, 537; Radiation through, i, 572; Sidereal bodies and, i, 533; Space not, i, 574.

Vadukku, Genii called, ii, 258.

Vâhan, or Vehicle, Atman, of, i, 285; Brahmâ, of, i, 108; Buddhî, ii, 251; Flame, of, i, 66, 266; Lords of wisdom, of, ii, 21, 182; Matter, of spirit, ii, 61; Spark, of flame, i, 66, 258.

Vâhana, Conventional existence used as, i, 380; Garuda, of Visnu, ii, 596; Primordial seven, of, i, 133; Sun, of solar system, i, 574; Vehicle or, i, 102, 234, 509, 574; Varuna, of, ii, 609.

Vaidhâtra, Four-fold mystery and, i, 116; Kumâras and, i, 493.

Vaidic Aryans, Mythology of, ii, 523.

Vaidyute, Electric fire or, i, 567.

Vaikhari, Parâ becomes, i, 468.

Vaikhari-Vâch, Forms of, i, 465; Madhyamâ of, i, 162.

Vaikunthaloka, the Heaven of Vishnu, i, 560.

Vaikunthas refused to create, ii, 94.

Vairájas, Devas, Gods or, ii, 93, 95.

Vaishnava System, the, i, 492.

Vaishnavas, India, in, i, 738; Mahâ-Buddhi, on, i, 486; Sectarian spite of, ii, 580; Speculations of, i, 86; Vishnu God of, i, 454.

Vaishvânara, Agni or, ii, 399; Fire, ii,
THE SECRET DOCTRINE.

325. 521, 600: Humanity, spirit of, ii, 324; Vaivarta, Brahma, i, 395.

Vaivasvata, Adityas in, period, ii, 94; Brahma Vishnu and Shiva precede, ii, 153; Deluge of, i, 97, 356; Hindu Noah, ii, 232, 818; Humanity, ii, 76, 344; Humanity saved by the racial, i, 324; Legends and allegories of, ii, 328.

Vaivasvata, Manus, i, 478, 493, 570, ii, 4, 39, 72, 147, 148, 149, 159, 151, 154, 155, 156, 157, 221, 260, 262, 277, 304, 326, 321, 322, 323, 326, 335, 399, 443, 632, 644, 645, 733, 755; Manvantara or round, i, 26, ii, 72; Progeny of, ii, 143; Sixth creation or, i, 492; World-deluges, and, ii, 350.

Vajradhara the diamond-holder, i, 83, 624.

Vajrapani the diamond-holder, i, 83.

Vajrasattvas, Diamond-souled, i, 83, 624.

Vale of Mexico, Aztecs in the, i, 343.

Valentinian, Gospel, ii, 539; Pairs of male and female Æons, ii, 601; Theogony, ii, 607.

Valentinian table in Epiphanius, referred to, ii, 480.

Valentinus, referred to, i, 330, 441, 480, ii, 597, 601; Gnosis, the profoundest doctor of the, i, 373.

Vallabachāryas of Bombay, i, 358, ii, 622.

Valancey, Col. referred to, i, 703, ii, 277.

Vāmadeva, Rebirths of, i, 344, ii, 295; Shiva called, ii, 260.

Vāmadeva Modelyar describes coming night, i, 493.

Vampires, Moon like all, i, 180; Preconceptions like, ii, 768.

Vampyreeta one of the Monera, ii, 174.

Van Helmont pupil of Paracelsus, i, 82, 560.

Vanmanin-Lametade, ii, 480.

Vanugh, Chenresi, ii, 188.

Vandal warriors of Nadir Shah, ii, 353.

Vapour, Creatures born from, ii, 193; Ether, and, i, 575; Heat generates, i, 269; Incandescent, i, 593; Nebule formed of, i, 651, 652; Second earth disappeared as, i, 473.

Vapours, Ring of, i, 648.

Vapoury one of the seven transformations of matter, i, 227.

Vara, Lord and ruler of the, ii, 5; Man, meant, ii, 305; Superior or, ii, 172, 193; Yima, or ark of, ii, 304, 305, 645.

Varāha, Avatāra, i, 96, ii, 56, 335; Boar, i, 395; Creation, ii, 56; Pādama Kalpa, or, i, 493.

Varieties, Genus homo, of, i, 344, 627; Modes of procreation of, ii, 178.

Variation, Capacities of, ii, 332; Nature and, ii, 735; Physiological, ii, 685; Species, in, ii, 717; Stature, in, ii, 462.

Variations, Cause of, in organisms, ii, 313, 685; Cross-symbolism, of, ii, 577; Elements, of, i, 599; Exact science, of, ii, 75; Mammalian type, of, ii, 715; Man and climatic, ii, 274; Useful, perpetuated, ii, 684.

Varnas, Orders, i, 452.

Varshas, Dvīpas, and, ii, 276, 419; Portions or, ii, 356; Pushkara with its, ii, 421, 425; Terrestrial regions as, ii, 334.

Varshayanti one of the Pleiades, ii, 581.

Varuna, Asura applied to, ii, 97, 525; God of water, i, 500, ii, 611; Indra punishes breaker of laws of, ii, 641; Mitra and, ii, 156; Neptune and, ii, 251; Ouranos or, ii, 69; Space, dragged down from, ii, 68; Sublime position of, ii, 640; Uranus a modified, ii, 281; Vāhanas of, ii, 609; Vehicle of, i, 240, ii, 609; West, deity of, i, 153.

Vase of election, ii, 536.

Vasishtha, Curse of, ii, 258; Evil, on, i, 447; Mind born son of Brahmā, ii, 82; Mysteries imparted by Varuna to, ii, 281; Rākṣhasas saved by, ii, 242; Seven sons of, ii, 155.

Vastubhūta or substance, ii, 647.

Vāsudeva, Liberator, i, 306; Lord of all, i, 452; Nature of, ii, 52.

Vasus the eight Vedic Deities, i, 100, ii, 258.

Vatican, Doctrines of secret schools preserved in, i, 27, ii, 532; Lani librarian to, ii, 393; MS. of Kalabah in, ii, 249.

Vau, crook, hook or, ii, 482; Jod, and Hé in Jehovah, i, 117.

Vault, Starry; ii, 20; Time periods marked on, of heaven, i, 418.

Vāyu, Indra or, i, 500, ii, 395; Vedic Trimmūrti, one of, i, 117, ii, 120; Wind, God of, i, 212, 507.

Vāyu Purāṇa quoted, i, 80, 277, 395, 398, 405, 470, 480, 494, 567, ii, 60, 86, 93, 94, 96, 192, 193, 398, 399, 422, 423, 520, 604, 618, 649, 650.

Veda, Rīg, Aryanliterature, oldest, i, 11; Division of, ii, 507; Ether, on, i, 352; Fire and Deities, on, ii, 598; Gandharva of, i, 569, ii, 618; Myth of, ii, 47 0; Odin, Max Müller and, i, 13; One Deity, one caste, one, i, 108; Translation of, could not be made in 1820, i, 21; Vishnu divides, ii, 155.

Veda-Vyāsa, Bricklayers by, i, 332; Jews may be referred to by, i, 332; Vishnu as, ii, 155, 507.

Vedānta, the Basic idea of, i, 81; Books of, i, 200; Buddhists and, i, 78; Esoteric Philosophy and, i, 86; Esotericism in, ii, 508; Nyāya and, i, 86, 397; Philosophy, i, 669, ii, 264, 470; Septenary in, i, 181.

Vedānta Sūtra, referred to, i, 36.

Vedāntic, Advaitin, Philosophy, i, 541, ii,
INDEX.

311: Brâhmaṇa, i, 108, 667; Conception, i, 36, 242; Doctrine, i, 302; Dogmatic distorted, i, 107; Idealism, i, 247, 661; Lucretius endorses, a, conception, i, 36; Mâlâyâprakriti, i, 277; Philosophy i, 381, 639; Principles of man in division, i, 181; Quinquepartite division, i, 247; Row, T. Subba, a, scholar, i, 181, 681; Septenary dogma, scholar on, ii, 672; Teaching, i, 307, ii, 165; Wisdom, i, 31, ii, 556.

Vedântin, Advaita, philosophers, i, 37; Creation, tenet of, i, 37; Dreamless sleep and a, i, 78; Faith of true, i, 622; On Hegelian Unconscious, i, 82; Mâyâ in esoteric and, teaching, i, 92; Metaphysical mind of Hindut, ii, 168; Occultist, i, 162; Pantheism of, philosophers, ii, 495; Scholar, i, 277; Teet, tree of, between three, i, 456; Tenet regarding eternal, i, 43; Vishishtâdvâita philosophy and the Advaita, i, 89; Vishishtâdvâita, sects of, i, 156.

Vedântists, the, Advaita, i, 569; Aja, of, ii, 637; All on, i, 36; Atheists, called, i, 569; Atman of, i, 135; Catechism of, i, 568; Consciousness, on universal, i, 83; Definition in spirit of, i, 461; Disguise, in, ii, 674; Esotericism of, i, 160; Ishvara, on, i, 626; Koshas divided by, ii, 637; Mahat and, i, 92; Mystical tenets of, ii, 249; Nirvâna of, ii, 83; Parabrahman of, i, 39, 44, 77, 302, 352, 378, 474; Sitrâthmâ of, i, 45.

Vedântists, Philosophy of the, i, 86, 314. Vedas, the Ad-îti in, i, 46; Agni, fire-god of, ii, 431; Ahi-Vritra in, ii, 401; Akâsha and, i, 316; Antiquity of, ii, 641; Aryans, of Indian, ii, 755; Asura of, ii, 121; Bhûmi in, i, 270; Brahma, a word not in, i, 3; Brâhmâna portion of, i, 290; Brâhmanas chant, i, 121; Brâhmânas, Upânishads and, ii, 292; Chhandas of, ii, 618; Commentaries explain, i, 18; Cosmogony of, ii, 62; Crookes will vibrate, i, 683; Cross from standpoint of, i, 496; Cycle of, ii, 660; Daityas led astray from path of, i, 455; Date of, i, 394; Dual meaning of, i, 291; Early humanity of, ii, 102; Elements, conceal real nature of, i, 567; Esoteric lining of, i, 188; Ether and, i, 316; First God in, ii, 613; Forgeries, called, i, 21; Four truths and four, i, 73; Gods, on immortality of, i, 68; Idols not countenanced by, i, 763; Incongruiities in, i, 453; Initiates wrote, ii, 471; Key needed for, ii, 651; Logograms in, ii, 350; Loka-Chakshult of, i, 127; Max Müller and, i, 14; Mystic speech, Brahâma revealed, by, i, 464; Metres of, i, 310; Occult Gandharva of, i, 571; Pitris, on, ii, 81; Planetary chain in, allusions to, i, 270; Preservation of, i, 21; Purânas and, ii, 555; Radiant matter and, i, 683; Scientific explanation of friction in, i, 570; Secret doctrine, and, i, 21; Secret of, i, 231; Senses explained in, i, 583; Septenary element in, ii, 610; Serpent worship and, ii, 219; Seven Rishees visit locality where, were written, i, 382; Shiva's name unknown in, ii, 578; Sûrya in, i, 127; Synonym of Gods in, i, 494; Text of, could not be obtained by Akbar from Brâhmâns, i, 7; That in, i, 420, ii, 84; Tree of Being, the leaves of, the, i, 437; Tvashtri in, ii, 106; Universal, once, ii, 507; Universal language and, ii, 338; Upânishads are esoteric glossaries of, ii, 508; Vâch mother of, ii, 112; Vishnu promulgating, ii, 647; Vishvâkarman in, ii, 168.

Veddhâ, Kâeylon, of, ii, 266, 439, 763; Jungles, of, ii, 300.

Vedhâs, Brahma and, i, 116, ii, 186; Sânadana one of, ii, 81, 182.

Vedic, Babylonian mythology and, influence, i, 15, ii, 138; Bhiru, a, sage, ii, 33; Calendar, ii, 581; Cosmogony, ii, 46; Deities, i, 100, ii, 281; Demon of drought, ii, 403; Devas of, nations, ii, 396; Earths of, teaching, i, 270; Pohat, Apâm Nâpât, name for, ii, 418; Gods, ii, 120, 619; Hymns, ii, 470, 612; Indra powerful, God, ii, 641; Kâma, character of, ii, 156; Kashyapa, sage, ii, 140; Nârâda, Rishi, ii, 51, 86; Parashara, Rishi, ii, 492; Rebirth, teaching of, ii, 259; Secret meaning of, texts, i, 291; Teachings, ii, 641; Text, ii, 258; Trimûrti, i, 117; Truths, sublime, ii, 556; Vishnu of later times unlike, god, i, 137; Vishvakarman, i, 510; Women in, period, i, 410.

Vega, Arctic voyage of the, ii, 517.

Vegetable, Ancestor, ii, 724; Bodies, Life in, i, 490; Cloth, ii, 237; Development, ii, 158; Element, ii, 375; First round, in, ii, 190; Forms, perfecting of, ii, 199, 770; Fourth round, impulse stops at, i, 200; Jiva in, particle, i, 241; Kingdom, i, 183, 197, 208, 210, 237, 252, 679, ii, 72, 169, 250, 326, 608, 672, 722, ii, 724; Life, ii, 278, 288, 634, ii, 303, 714; 772; Mounad, i, 201, ii, 45, 196; Progenitors after, life, ii, 752; Remains, ii, 58; Tissues, i, 270; World, i, 288; World, Some sovereign of, ii, 520.

Vegetables, Creation of, ii, 172.

Vegetarians, Atlantes were, ii, 805.

Vegetation, Abundant, i, 237; Astral relics of previous, ii, 770; Bosom of stone, born from, ii, 628; Consciousness of, i, 298; Creatures born from, ii, 193; Ethereal, ii, 303, 753; Genesis describes, ii, 119; Moon feeds, i, 586.
THE SECRET DOCTRINE.

Vehicle, Ah-hi, of divine will, i, 70; Ain Suph, of, i, 466, ii, 770; Argla or, of, 704; Atmic Ray, of, i, 200; Brahmā, of Brahman, i, 46; Brahmā-Prajāpati, of, i, 103; Breath, of One, ii, 516; Being, of, i, 453; Buddhi, of Atmu, i, 144, 215, 265; ii, 61, 614, 639; Corruptible, of perfection, ii, 103; Desires and passions, of, i, 177, ii, 19, 110, 123; Devil, is man, of, ii, 239; Dhyānīs, of incarnation of highest, ii, 288; Divine, i, 233, 234; Divine man, human form, of, ii, 303; Divine ray, for, i, 108; Dolphin, of Poseidon, i, 610; Fifth principle, for, i, 171; Forces, for manifestation of, i, 536; Generation, of, ii, 140; Gods, of a host of, i, 519; Hamsa-Vāhūna uses swan as its, i, 47; Hinayāna school of little, i, 71; Horus, of, ii, 610; Jiva, of personal consciousness of, ii, 252; Kāma Rāpā, of desire, ii, 123, 170; Light, of, ii, 537, 627; Linga Sharira an inert, ii, 627; Mahāyāna school of great, i, 71; Matter, of, ii, 43; Matter, of becoming, i, 301; Matter, for soul on this plane, i, 80; Monad degraded into a, i, 674; Monads, of, i, 206, 623, ii, 84; Nāvī or boat-shaped, ii, 454; Nourmeon, of, a, i, 70; Number seven of life, ii, 38; Prana, of, i, 181; Ray, for, i, 237; Schools of little and great, i, 71; Soul substance, of, 174; Space a, i, 85; Substance of, i, 560; Unknown deity of, ii, 615; Upādhi or, i, 67; Vāhana or, i, 285, 286, ii, 182; Vāhana or, i, 102, 176, ii, 596; Vāhāna, of primordial seven, i, 133; Varuna, of, i, 240; Wisdom of divine, ii, 143; Yāna or, i, 71.

Vehicles, Cosmic substance, of, i, 44; Ephemerinal, i, 281; Incarnating into human, ii, 332; Intellectual, for moral forces, i, 508; Kingdoms, of lower, i, 287; Man, of three principles of, ii, 329; Men occasionally, of hosts of spirits, i, 245; Physical man, for gestation of, ii, 202; Reflections, of their, ii, 332; Three, i, 685; Wisdom and rebirth in both, i, 71.

Veil, Arcana behind, ii, 350; Circle and point, over, i, 676; Creation, between incognizable and logos of, i, 464; Darkness of, i, 681; East to west, unfurling the, from, i, 58; Exoteric, ii, 605; Fourteenth Manu an additional, i, 402; Ignorance of, ii, 406; Indivisible point forms a, i, 369, 379; Initiation of, ii, 587; Intelligence behind, i, 300, 566; Isis, of, i, 318, ii, 601; Manifested, i, 650; Matter of, i, 566, 669, 694, ii, 294; Mâyâ, of, i, 101; Nature of, occult, i, 305, 671; Nucleus of truth, over, i, 504; One reality, of, i, 294; Parabrahman, of, i, 490, 462; Principles hidden under a, i, 502; Secrecy, of, ii, 131; Solar cosmic, i, 576; Temple, of, i, 465; Unknown, of, ii, 224.

Veil of Deity, the circle and, ii, 575; Elements, i, 498; Unseen space or æther, i, 386.

Veiling of esoteric meaning by Gnostics, i, 482.

Veiled, Interpretations cleverly, i, 389; Language of sanctuary, ii, 413.

Velein or Vulcain, i, 410.

Velocity, Earth's rotation, of, ii, 339; Monad, of, i, 694; Nascent planet, of, i, 648; Sound, of, i, 616.

Venidād, the, Ahura Mazda of, ii, 643; Airyana Vaejô in, i, 5; Bestower of weal of, ii, 544; Celestial militia of, ii, 31; Chain of worlds, on, ii, 802; Daévas in, ii, 543; Darmesteter's, ii, 102, 525; Fravarshti in, ii, 503; Geographical changes pointed to, ii, 372; Mazdean, i, 64, 282, 304, 642; Michael in, ii, 402; Orign of, ii, 428; Quoted, ii, 504; Roman Catholics and, ii, 499; Serpent in, ii, 372; Yima in, ii, 643.

Venice, San Marco at, ii, 87.

Ventus and Spiritus, i, 356.

Venus, Aditi and Vāch identical with, ii, 47; Asphujit or, ii, 35; Astoreth or, ii, 485; Axis of, ii, 36; Bearded, i, 101, ii, 143; Celestial Priapus born from, ii, 480; Chain, on plane of our, i, 187; Cow's horns on head of, ii, 35; Cupid son of, ii, 436; Earth more dense than, i, 649; Earth, light bearer to, ii, 36; Earth twin sister to, ii, 33; Evil spirits and, ii, 403; Friday or day of, i, 716; Hermaphrodite in esoteric philosophy, is, ii, 33; Holy Ghost, ii, 569; House of, i, 129; Influence of, ii, 27; Ishtar or, ii, 65; Istar Ashteroth or, ii, 154; Isis or, ii, 34; Jupiter and Lucifer, i, 223; Kali Yuga epoch, at, i, 726; Lakshmī or, ii, 80, 156, 611, 612; Length of day on, ii, 747; Less adapted for human life, ii, 747; Light and heat in, ii, 31; Little sun, ii, 27; Looking glass of, ii, 576; Lucifer or Satan, said to be, ii, 33; Lunar goddess, i, 425; Mars and, ii, 410, 486; Men on, more gross than we, i, 660; Mercury more occult than, ii, 31; Mercury one with sun and, ii, 572; Mother Virgin, ii, 68; Music of spheres, and, ii, 635; Number six sacred to, ii, 626; Orai genius of, i, 631, ii, 567; Principalities rule, i, 469; Races of, ii, 738; Roman Catholics and, ii, 35, 504; Satellites of, not known, i, 179, 180, 188; Seasons of, ii, 747; Semele presides between Mars and, i, 430; Shukra, or, ii, 32, 33, 35, 49; Sign of, i, 35, ii, 34; Sons of Light and, i, 628; Sophia resides in, ii, 539; Star of sea, i, 421;
INDEX.

Temple of Hiram to, ii, 570; Usghanas or, ii, 523, 526; Worship, ii, 482.
Venus-Aphrodite, Foam of ocean, from, i, 407; Sea personified, i, 495; Westerns, of, ii, 80; Worship of, ii, 483.
Venus-Astarte, Burnt of, ii, 483.
Venus-Lucifer, Astræa, Virgo or, ii, 830; Earth, alter ego of, i, 323; Morning star, ii, 803; Titans connected with, ii, 35.
Venezuela and Atlantis, ii, 836.
Vera causa, i, 530.
Verbum, Creative princeps, ii, 247; Creative speech or, ii, 572; Dual aspect of, ii, 541, 542; Esoteric meaning of Christian, i, 461; Face, and his, ii, 502; Ishvara or Brahmana called, i, 162; Logos, word, or, i, 121, 155, 276, 463, ii, 28, 371; Lucifer, one with, ii, 542; Manifested, i, 268; Master of, i, 103; Mercury, ii, 571; National versions of, ii, 542; Parabrahma, of, i, 160; Son, or, i, 586; Sound of, i, 590; St. John, of, i, 721; Sun, and, of, ii, 504; Taurus and, or Christ, i, 720; Thought divine, of, ii, 100; Voice, or word, i, 161.
Vernes of naturalists, ii, 694.
Vermillion, Bird, i, 439; Luxor at, ii, 449.
Vertebrata, First, ii, 265; Higher, ii, 733; Man highest, ii, 659; Progenitors of, ii, 629; Rudimentary organs in, ii, 194; Third eye atrophied in, ii, 310.
Vertebrate, Descendants of first, ii, 704; Epidermis and, eye, ii, 309; Kingdom, ii, 125; Life, primitive germ of, ii, 772; Life, lower, ii, 723; Lowest, the, ii, 700.
Vertebrates, Blind, ii, 313; Oviparous, ii, 776; Structural plan of all, ii, 721; Third race, in, ii, 194.
Vesica piscis, Mary, the, ii, 47.
Vesicula prostatae, ii, 125.
Verviform appendix of the Cæcum, i, 719.
Vesta, Fire in temple of, ii, 361; Goddess of earth, ii, 152.
Vestal, Serpent fed by, ii, 219.
Via Straminis the Milky Way, 1, 470.
Vibhavasu, or fire, i, 390.
Vibhütayah or potencies, i, 37, ii, 647.
Vibration, Atoms, of, i, 694; Eternal, i, 143; Keely works by sympathetic, i, 612; Last, i, 57, 91, 92; Light called a, i, 525; Molecular, i, 612; Molecules of air broken up by, i, 615; Motion, is eternal, i, 491; Phenomena produced by, i, 611; Powers and, in air corresponding, i, 325; Senses, and, i, 582; Seventh eternity, of, i, 91, 92; Sweeps along, i, 57, 93; Wing of, touches the germ, i, 93.
Vibrations, approximate rate of various, i, 614; Atoms are called, i, 664; Brain end, of sound, i, 605; Causes that produce ethereal, i, 560; Correlation of, i, 560; Eye and too rapid, i, 553; Factor other than, i, 617; Iheat, of, i, 587; Notes of musical scale, of, ii, 664.
Vibratory, Astral light, motion of, i, 372; Cause, waves proximate, i, 561; Keely's, engine, i, 607; Metcalfe against, theory, i, 572; Occultists and, theory, i, 560; Planes, theory and other, i, 553.
Vibriones and other microbes, ii, 270.
Vidabhafshu or South, ii, 802.
Vidyā, Atma, i, 221; Esoteric, i, 261; Faculty of cognising knowledge or, i, 2; Paths of, i, 214; Sacred science or, ii, 457.
Vidyādhāras, Inferior Pitris, i, 588.
Vidyās, The four, i, 192.
Vie de Jésus, Renan, i, 28, ii, 475.
Vie de Notre Seigneur Jésus Christ, i, 717, 719, ii, 655.
Vihāras, or caves of Buddhist monks, ii, 353, 354.
Vījñānam an aspect of mind, i, 181.
Vījñānamayā, one of the sheaths, i, 623.
Vījñānamayakosha or higher mind, i, 181.
Vikarttana or sun, i, 343, ii, 398.
Villandus referred to, i, 712.
Villiers referred to, i, 282.
Villiplacentia, ii, 754.
Vimāna Vidyā or aeronautics, ii, 444.
Vimānas, air-vehicles or, ii, 445, 446.
Vinayāt daughter of Daksha, i, 392.
Vine, Food of life, of, i, 217; Isis-Orisir showed use of, ii, 383.
Virabhadra, Raumas created from pores of, ii, 71; Shiva-Rudra creates, ii, 193.
Virāj, Brahmā as, i, 117, 162; Brahmā-Prajāpati creates, ii, 47; Heavenly man, born from, ii, 640; Logos, one of, i, 89; Male symbol, ii, 495; Manu created by, ii, 322, 324; That male, i, 484; Vāch and, ii, 38, ii, 151.
Virāja, Mānasas sons of, ii, 94.
Virājā-loka inhabited by the Agnifāttā, ii, 93.
Virāsvanīm, i, 355.
Virchow, Prof., quoted, ii, 459, 686, 687, 759, 782, 795, 837.
Virgil, quoted, Buōtica of, ii, 637; Evolution, or, ii, 628; Geography of, erroneous, ii, 435; Great Æther, calls Jupiter, i, 354; Indus or Nile of, ii, 436; Inspiration of, i, 721; Mercury, on, ii, 31; Virgin Mary, and, i, 431.
Virgin, Aln or, ii, 485; Angels, ii, 256; Blood, Jehovah-Cain sheds, ii, 406; Celestial, son of immaculate, i, 90; Chinese celestial, ii, 511; Cold, i, 110; Combattant, ii, 248; Dragon, and, i, 721; Epithets of, ii, 555; Forses, i, 739; God or Dhyān Chohan who refuses to create, i, 399; Goddesses, i, 425; Heavenly and celestial, i, 236; Immaculate
of heavens, ii, 485; Kanyā, i, 119; Kanyā Durgā, i, 721; Kumāra, ii, 580; Light, of, i, 119; Matrix of Kosmos, i, 118; Moot called, ii, 496; Number of, seven, ii, 637; Pagans, of ancient, i, 439; Prayer to, i, 597; Race perpetuated by, parents, ii, 442; Rosary of Blessed, ii, 411; Sea, of, i, 597; Sin of celestial, ii, 539; Synonym of sidereal, ii, 537; World, of, ii, 241; Zeus said to be beautiful, i, 101; Zodiac, in, ii, 219, 450, 451.

Virgin-ascetic, Nārada the, ii, 148.

Virgin-ascetics, Kumāras or, i, 495.

Virgin-egg, Eternal, is, i, 94; Rayshoots through, i, 58, 94; Virgin mother and, i, 95.

Virgin-Mary, Anna mother of, i, 119; Archangel gives a lily to, i, 412; Crescent moon and, ii, 485; Lunar Goddesses and, i, 431; Mare sea is, i, 495; Moon connected with, i, 422; Spiritual ideal of, i, 429; Sun, arrayed with the, i, 422.

Virgin-men, Seven, ii, 294.

Virgin-mother, Celestial, i, 496; Goddesses and Moon, i, 433; Heavens, of, ii, 485; Immaculate, i, 116; Isis, of Horus, ii, 49; Lunar goddessess and, i, 430; Virgin egg symbol of, i, 95.

Virgin-oil or Hamno Virgo, ii, 121.

Virgin-snow in radiant sunlight, Monads like, i, 694.

Virgin-youth, Chaste, ii, 260; Kārttikeya a, ii, 654; Kumāra or, ii, 399; Mysterious, ii, 400.


Virginial, Estate, ii, 245; Fallen and, ii, 245; Reproduction, ii, 694, 696.

Virginia, Forest trees of, ii, 834.

Virgins, Fifty, ii, 436; Kumāras celestial, ii, 601; Life, of, i, 235; Michael and Kārttikeya both, ii, 400; Sons of God born of immaculate, i, 91; Virgo or three, ii, 454; Zodiac, in Denon's, ii, 452.

Virgo, Astraea is, ii, 829; Dan, in sphere of, i, 715; Inverted, ii, 830; Kanyā, or, i, 312; Leo inseparable from, ii, 829; Quintessence and, ii, 121; Separation of pure, ii, 137; Wheat ear of, i, 726, 727, ii, 454; Zodiac, in circular, ii, 457, 458, ii, 552.

Virgos, Zodiac with three, ii, 385.

Virgo-Scorpio, Androgyne, i, 445; Separation of, ii, 528.

Virtues, Angelic, i, 148; Archangels are, of God, ii, 247; Cardinal, i, 217; Christian dogma, of, i, 119; God, of, i, 472; Heavenly man, of, i, 244; Mars, rulers of, i, 499; Precious stones of, ii, 444; Seven Christian, ii, 678.

Vis, energia naturae, or, i, 660; Forma-tiva, ii, 187, 302; Generatrix, i, 602; Viva, i, 732.

Viseid earth, a, ii, 262.

Vish, Vishnu from, i, 37, 137, ii, 647.

Visha or poison, Death, i, 371.

Vishishthāvata sect, the, i, 486.

Vishishthāvata Vedantins, Catechism of the, i, 568.

Vishnu, Ābhūtarajasas incarnations of, ii, 94; Abode of, ii, 5; Achyuta a name of, i, 46; Ananta Shesha a form of, i, 368, ii, 530; Ark of salvation towed by, ii, 326; Aryan philosophy, in, i, 38; Avatāras of, i, 40, 284, 717, ii, 36, 147, 426; Banyan tree, teaching under a, ii, 225; Bhagavān or, ii, 51; Būtēshora, i, 488; Boar, in the form of, a, i, 395; Brahmā and, i, 37, 453, ii, 122, 155; Breath of, i, 398; Breath of absoluteness, i, 310; Buddha an Avatāra of, ii, 611; Chakra or circle of, i, 139, ii, 488, 576; Christian Trinity, and, i, 15; Dāttya and, parallel evolution of, ii, 236; Derivation of, i, 37; Destroyer, as Shiva, i, 397; Discrete and indiscrete substance, ii, 134; Divine spirit is, ii, 327; Double sexed, ii, 34; Double triangle, sign of, i, 143; Eternal law, personification of, i, 371; Eternal life symbolized by, ii, 72; Fish, as a, i, 423, ii, 327; Fish Avatāra of, ii, 321; Fohat, Sūrya and, i, 137, 736; Form emitted from body of, illusory, i, 455; Garuda vehicle of, i, 454, ii, 337, 596; Glory to supreme, i, 307; Hypostasis, in his triple, i, 306; Jehovah and, i, 456; Kāla one of names of, i, 461; Kali-age, at end of, ii, 507; Kalki, will return on, i, 114; Kapila shown as a portion of, ii, 604; Krita age, imparts wisdom in, ii, 507; Kumāras worship, i, 257; Lakshmi, wife of, i, 497, ii, 80; Lord of elements, i, 488; Lotus and, i, 392, 407, 409, ii, 34, 495; Mahā Kalpa co-eternal with, ii, 596; Mahat as, ii, 675; Manufacturer, called, i, 137; Manvantara, Ananta carries through, i, 438; Māyāmohā, as, i, 451; Moist principle, God of, ii, 625; Nāgās, crowned with, i, 471; Names of, ii, 113; Pervader, i, 137; Prakriti, entered into, i, 487; Powers of Gods to, ii, 452; Preservation, holy spirit of, ii, 530; Prurāna, described in, i, 372; Quoted, i, 157; Rāhu denounced to, ii, 398; Regenerators, and Shiva, i, 495; Re-unites all his creatures to, i, 397; Rīg Veda, in, i, 479; Rudra, or, i, 397; Rudra Shiva or, i, 573; Self-existent Lord, in, i, 355; Serpent of, ii, 103; Serpent on, rests, ii, 398; Serpent race, one with, i, 452; Shesha or Ananta name of, i, 102; Shveta-dvīpa abode of, ii, 420; Shiva and, i, 456; Six pointed star sign of, i, 235; Solar energy and, i, 137;
Solar God, ii, 425; Spirit of God, as, i, 358; Splendour of, named Krishna, ii, 538; Strides of, three, i, 137, ii, 42, 658; Sun or, ii, 41, 148; Svar-loka, abode of, ii, 422; Symbology of, ii, 579; Three steps of, i, 466, ii, 809; Time a form of, ii, 321; Two aspects of, i, 453, 595, ii, 327; Universe reposed in bosom of, i, 356; Vankuthaloka, heaven of, i, 569; Vaivasvata and, ii, 153; Various impersonations of, ii, 597; Vedas, and, ii, 647; Vish, from root, i, 137; Vishvarūpa add, i, 488; Vittoba, a form of, ii, 591; White Island, on, ii, 618; Wicked restrained by, ii, 507.


Vishvakārnā, All-seeing God or, ii, 590; Artificer of Gods, ii, 401; Carpenter of Gods, ii, 512; Creative power, i, 590; Great architect of world, ii, 590; Yogasiddhā, son of, ii, 590.

Vishvakarman, Aryan philosophy, of, i, 38; Creative God, ii, 281; Divine humanity, ii, ii, 642; Purush... or, ii, 641; Rays, one of seven, i, 561; Sacrifice of, i, 289; Sanjāna, daughter of, ii, 183; Sarva-nidhā ceremony, performed by, ii, 640; Sun, crucifying, i, 343; Temple of, ii, 360; Tvashtri or, ii, 106, 651; Vedic, i, 510.

Vishvāmitra, in the day of, ii, 759.

Vishvānāra, the cosmic dual, i, 681.

Vishvarūpa, Visnu as, i, 488.

Vishvatyārāchas, one of the seven rays, i, 561.

Vishvavedas, Lord Asura, ii, 97.

Vision, Adept's mental, i, 190; Awakening of inner, i, 308; Cosmicogon, of St. Paul, i, 603; Divinity of spiritual, ii, 308; Enoch, of, ii, 565; Ezekiel, of, ii, 427, ii, 142, 583; Heckeel's true, ii, 343; Prometheus and, truthful, ii, 432; Sceptics unopened spiritual, i, 707; St. John's, i, 101, ii, 98.

Visions, Abstract forms of, i, 618; Adept's, of great, i, 294; Astral light, cause of, i, 279, ii, 538; Enoch, of, ii, 249, 508, 565, 564; Excitation, form of, ii, 538; Panoramic, i, 286; Physical hallucinations, and, ii, 387; Spiritual, ii, 308.

Visishthâdvaitâ sect, the, i, 86, 89, 92, 156, 253.

Vital force, Anich or, ii, 670; Mater, lists and, i, 315; Seed germinates through, ii, 622.

Vital forces, Elementary particles are, i, 691; Globe, of, ii, 32.

Vital fluid, Circulation of, ii, 583; Exudation of, ii, 140; Pohat guiding, i, 535; Life or, ii, 608.

Vital principle, i, 349, 576, 647, 660, 661, 668, ii, 325, 710, 760.

Vital principles, i, 737, ii, 628.

Vitalis Vitalia, ii, 620.

Vitality, Animal, i, 586; Cells, in, i, 283; Cosmic, i, 128; Manifestations of, i, 702; Nature, dormant in, ii, 168; Occult theory of, ii, 590; Potential, i, 620.

Vitatha, Kapila son of, ii, 604.

Viti or Figi, ii, 234.

Vitruvius Pollio, referred to, i, 229, 230.

Vittoba, a form of Vishnu, ii, 591, 592.

Vivanghat, the symbolical man, ii, 644.

Vivasvat, the sun or Śūrya, ii, 221, 264.

Viveka Chādāmāni, i, 622.

Vivien and Merlin, ii, 185.

Vodhu, one of the seven Kumāras, ii, 333.

Vogt, Carl, referred to, i, 158, 588, 608, ii, 181, 194, 203, 652, 688, 689, 698, 703, 704, 720.

Vohu-Mano, or good thoughts, i, 544.

Voice, Angel, of seventh, ii, 597; Armûy of, i, 60, 120, 121, 124; Breath and, synthesis of senses, i, 123; Chit is, i, 308; Concrete, i, 125; Divine, ii, 112; Father, of, i, 306; Heavenly, of our prototype, i, 700; Holy spirit or, i, 360; Initiates hear audible, i, 465; Interpreter of divine, i, 721; Kwan Yin, or divine, i, 161; Nature of, i, 596, ii, 635; Prophet, in, i, 517; Radicals, one of, ii, 601; Reason and consciousness of, ii, 193; Secret wisdom, of, i, 717; Soul, of, i, 465; Spirit, word and, i, 482; Still small, i, 301; Thought rider lifts his, i, 62; Vâch, i, 121; Will, of, i, 369; Word, of, i, 61, 125; Word or logos in union with, i, 125, 129.

Voices in the Revelation, ii, 594.

Volcanic, Adam Galatea from, dust, ii, 159; Conflagration, ii, 321; Easter island destroyed by, fire, ii, 341; Energies, Titan Kabirim, ii, 379; Eruptions, ii, 325, 551, 739; Ocean floor, uplifting of, ii, 342.

Volcano, Ashbury was a, ii, 426; Sentient beings may be in a, i, 666.

Volcanoes, Colossal stones and, ii, 292; Submarine, ii, 529; Sun force in, i, 572; Thera, in isle of, ii, 291; Worlds destroyed by, ii, 766.

Volcker, quoted, ii, 6.

Volga, Io crosses the, ii, 434.

Volger, Calculations of, ii, 163.

Volition, Result of, ii, 295, 702, ii, 182.

Volitions and feelings, i, 181.
Volney, quoted, i, 722, ii, 455.
Voltaire, ii, 93, 461, 742, 784, 785, 821.
Voluptuousness, Bower of, ii, 214; Eden means, i, 213.
Voodoos of Jamaica, ii, 220.
Vortex, Kepler's solar, i, 683; Motion of, i, 475; Movements, i, 530.
Vortex-Atoms, On, quoted, i, 143.
Vortex-atom theory, i, 529, 530.
Vortical, atoms, i, 633; Motion, i, 143, 530; Movement in primordial matter, i, 142; Swedenborg's, theory, i, 143.
Vortices, Atomic, i, 622; Elemental, i, 143, 534, 633, 683; Kepler's systemic, i, 683; Stars become centres of, i, 227.
Vorubarshti and Voruzarshti, ii, 802.
Vormins on rocking-stones, ii, 362.
Vossius, quoted, i, 148, 535, ii, 32.
Votan, the Mexican demi-God, ii, 38, 396, 397.
Vowel, Seven heavens sounding each one, i, 454.
Vowel-parent, i, 209.
Vowels, Brahma at creation uttered five mystic, ii, 612; Gnostic, ii, 594; Greek alphabet, of, ii, 596; Mystery of seven, ii, 595; Revelation, of, ii, 597; Svastika, and, i, 442.
Voyage dans le Comte de Cornouailles, etc., quoted, ii, 358.
Voyage de Rénard en Laponie, referred to, ii, 818.
Voyage en Égypte, referred to, ii, 347.
Voyage en Sibérie, referred to, ii, 657.
Voyageurs Anciens et Modernes, quoted, ii, 359.
Vox populi, vox Dei, ii, 312.
Vrata, law or power, ii, 641.
Vratāni, or active laws, ii, 641.
Vṛiddha Garga, Cycles in, ii, 660.
Vṛīl, i, 18, 614.
Vṛitra, Ahi or, ii, 399; Demon of drought, ii, 403; Indra and, i, 223, ii, 395, 399, 401.
Vṛitra-han, Indra called, ii, 399, 402.
V-S'ph-r and V-Siph-o-r, ii, 43.
Vul, Atmospheric God, ii, 403, 404.
Vulcan, or Vulcain, ii, 408, 410.
Vulcan, Deities, father of, ii, 112; Hephæstus or, ii, 408; Island sacred to, ii, 3; Jehovah identical with, i, 622; Suidas on, ii, 655; Tubal-Cain or, ii, 401.
Vulgate, the, i, 630; Jehovah, on, i, 630; Reuben in, i, 714; Signum Thau in, ii, 588.
Vyakta, differentiated matter, i, 39, ii, 50.
Vyākritis. Aum or, i, 466.
Vyāna, subject to the Apāna, ii, 599, 600.
Vyāsas, Vishnu the twenty-eight, ii, 155.
Vyāvahārika, conventional existence, i, 380.
Vyaya, a Māyāvic period, i, 637.

Vyse, Colonel, quoted, ii, 383.
Wagner, Prof., referred to, i, 271, ii, 105.
Waine, A. E., quoted, i, 275.
Waking and sleeping states, i, 45, 302, 309.
Wallalla, or hall of heroes, i, 460, ii, 810.
Wan or Svastika, ii, 587.
Wand, Devil's, ii, 218; Initiate's, ii, 545.
Wanderers, Advents of, i, 708; Comets called, i, 223, 227, 269.
Wandering Jew, the, ii, 254.
War, Adepts, between two classes of, ii, 527; Asuras and Gods, of, ii, 525; Atlantis, which ended in submersion of, ii, 232; Dragon of, ii, 401, 528; First, i, 64, 213, 288; Gods and giants, between, ii, 79, 518; Gods, spirits credited with making; on, ii, 541; Great, i, 427, ii, 407, 413; Heaven, in, ii, 97, 220, 451, ii, 49, 60, 109, 243, 280, 395, 397, 401, 403, 404, 407, 516, 522, 531, 541; Himālayan Kailāsa, in, ii, 525; Kārttikeya, God of, ii, 132, 579, 654; Mahābhārata, or great, i, 427, ii, 407, 413; Matter and spirit, between, ii, 280; Powers of evil, with, ii, 110; Race, at close of fourth, i, 452; Record of, ii, 523; Skanda, God of, ii, 399; Tāraka, ii, 523; Titans, of, ii, 66, 525, 820; Yellow and black men, between, ii, 233.
Ward, Robert, i, 525.
Warriors, Planets called the, i, 128.
Wars, Cosmogony, in every, i, 451; Good and evil, between, ii, 235; Heaven of Purānas, in, i, 223; New Testament, i, 216; Struggles of adjustment or, i, 215.
Washington, Audubon's bird of, ii, 459.
Wassiliët's Der Buddhismus, quoted, i, 70, 75.
Watcher, Each nation has its, i, 630; Silent, and his shadow, i, 66, 285; Solitary, i, 229.
Watchers, the, i, 83, 130, 144, 253, 287, 628, ii, 374, 446.
Watchman, Sāraneya the divine, ii, 32.
Water, Air, proceeded from, i, 360, 482; Ākāsha symbolized by, i, 494; Amrita, of life, i, 97; Atlantis destroyed by, ii, 330; Baptism of, ii, 508; Belief that fire finds refuge in, i, 432; Black, i, 449; Body of fire and, i, 58; Breaths had no, ii, 115; Caloric and, i, 575; Cataclysms by, ii, 323; Chemical constituents of, i, 146; Cosmogonies, in all, i, 93; Creation of, i, 274; Deluge of, ii, 785; Development of, i, 273; Divine soul symbolized
INDEX.

97, ii. 119; Earth becomes one with, i, 539; Element, as an, i, 468, 568, 585, 637, ii, 615, 651; Elements of, i, 394, 605; Fire, and Air—Cosmic Trinity. ii, 113; Fire and, born of, i, 510; Fire or, no, ii, 119; Fire drinks investiture of, i, 400; Fluid, primordial, i, 274; Form, Jala-rupa or, ii, 610; Fourth threatened by, ii, 24, 346; God of, i, 500, 501; Goddess Naa primordial, i, 471; Golden Lotus on, ii, 611;Great, i, 737; Heat, proceeds from, i, 352; Human race sprung from, ii, 640; Hydrogen the Usadhi of, i, 111; Immortality of, i, 97, ii, 398; Infant world created out of, i, 588; In beginning, created alone, i, 355; Isis personified, ii, 616; Jala-rupa or, form, ii, 610; Krishna taste in, i, 584; Kwan-yrin informing genius of, i, 517; Land and, ii, 263, 766; Letter M symbol of, i, 412; Life, which is fountain of, i, 381; Liquid fire or, ii, 120; Matter female element, represented by, i, 495, ii, 67, 327; Mercury, on planet, ii, 144; Meteorites, in, ii, 746; Metis or, ii, 138; Moses drawn out of, i, 413; Nara, body of, ii, 520; Occultism, of, i, 239; Origin of, ii, 68; Personifications of, i, 165; Plane, on a higher, ii, 592;Primitive or Elementary, ii, 572; Prior to fire, ii, 625; Prince of, i, 490; Principle, symbol of fifth, i, 241; Principle, the Third, i, 280; Progeny of moon, ii, 69; Quaternary of matter, one of, ii, 634; Race that could live in fire, air or, ii, 230; Rest of both land and, ii, 766; Soul of, ii, 611; Space of, i, 252; Spirit, visible garb of, i, 498; Spirit of fire develops all born of, i, 407; Spirit of God as, i, 381; St. Matthew and, ii, 121; Symbol of one plane of matter, ii, 598; Universe submerged in, i, 369; Varuna, God, ii, 611; World born of, i, 432; Worlds destroyed by, ii, 766.

Water of Life, the, i, 59, 97, 109, ii, 418, 589.

Water lily, annunciation, and, i, 406; Archangel holds, i, 412; Audubon of, yellow, ii, 459; Padna, of India, i, 87; Symbol, as a, i, 382.

Waterman, Aquarius or, ii, 368; Bundahish of, ii, 671.

Watermen, Evolution of, ii, 55; Terrible and bad, ii, 16, 56, 58.

Water-Mother, Ether, ii, 129; Kalevala, of, ii, 14.

Waters, Abyss of, iii, 57, 613; Amphäansi or, i, 496; Black, i, 477; Body, separated from, ii, 17; Brahmã as mover of, i, 359; Concrete substance of, created by Nárayana, i, 57, ii, 78; Deluge, ii, 631; Depths of the great dark, i, 58, 109; Drainer of, ii, 19, 110; Earth raised from, i, 396, 399; Earth, sea became visible, of, ii, 501; Eliwagã, called streams of, i, 394; Ends, flow to, ii, 339; Family saved from, ii, 632; Firmament in midst of, i, 371; Flood of, ii, 153; Fresher mixed with old, ii, 128; Great, i, 59, ii, 365, 443; Great Deep or, i, 367; Heads of dragons broken in, ii, 531; Head of Serpent over, i, 378; Immortality, of, i, 276; Infinite Space, of, ii, 495; Life, of, i, 57; Light drops one solitary ray into, i, 57, 94; Michael prince of, ii, 531; Nárayana mover on, i, 93, ii, 808; Perpetual place of, i, 355; Philosophical three, ii, 625; Primordial, i, 102, 103, 108; Pure, not turbid, ii, 17; Race and, ii, 20; Ray dropped by light into, i, 57, 94; Saura drinker of, i, 567; Sons of Mahat are, ii, 108; Spirit of Elohim brooding over, i, 401, ii, 136; Universe, of, ii, 72; Vishnu d'links up all, i, 397; Wisdom symbolized by, ii, 520.

Waters of grace of modern baptism, i, 495.

Waters of life, i, 93, 438, ii, 616.

Waters of space, i, 37, 92, 395, 407, 460, 464, 686, ii, 68, 105, 801.

Water-urn, snake encircling, i, 368, 377.

Watery, Abyss, ii, 56, 755; Abysses, atom of, ii, 660; Earth a, globe, ii, 259; Primal natures, one of, i, 110.

Water-yazatas, Fohat and, ii, 418.

Watson, Dr., J., on moving rocks, ii, 360.

Watts, Dr., referred to, i, 178.

We son of Ymir, i, 460.

Wealden. Ignauodon of, ii, 363; Lemanian river, a bed of, ii, 348.

Web, atoms each part of, i, 60, 113; Breath of fire expands, i, 111; Destiny woven as spider his, i, 700; Fathermother spin, a, i, 59, 110; Light of, i, 57, 90; World stuff or, i, 112.

Webber, Dr., referred to, i, 78, 470, 710, ii, 53, 54, 71, 236, 334, 602, 640.

Webber, Akad. Forse. of, quoted, i, 496.

Webhárã of the Pâli MSS., i, 4.

Web's, of Mâyã, the, ii, 649.

Webster's definition of empirical and evolu-

tion, ii, 690, 702, 708.

Wednesday, Mercury, day of, i, 716; Thot and Hermes, sacred to, ii, 383.

Week, the, i, 261, 440, 716, ii, 516, 558, 615.

Week of years, Hebrew's, ii, 413.

Weeks in the Bible, system of, ii, 660.

We-Pa-Yang referred to, ii, 584.

Weissmann, Prof., referred to, i, 243, 244, ii, 751.

Welcker, referred to, ii, 379, 410.

Well, Beer, of, i, 390; Knowledge, of, ii, 487; Syene, of, i, 230.
THE SECRET DOCTRINE.

West Hoadley, ii, 358.
West, Defunct arrives in, i, 248; East and, conventional terms, i, 662; England, of, ii, 358; Evil comes from, i, 148; Hoadley, ii, 358; Miraculous births in, ii, 580; Mystic, ii, 51; Mythology of, ii, 424; Sideiral, i, 148; Spirit of, i, 737; Wise men of, ii, 290; World, or neither, i, 429.
Westminster Abbey, i, 322.
Westminster, the famous stone at, ii, 357.

Westropp, referred to, ii, 795.
What is matter and what is force, referred to, i, 611.
Wheat, divine justice, food of, i, 241; Inventors discovered, ii, 390; Isis and, ii, 391; Origin of, unknown, ii, 390; Production of, ii, 386.
Wheat ear of Virgo, i, 726, 727, ii, 454.
Wheel, age of small, i, 226; Animals of, before, ii, 197; Anupadaka was great, i, 56, 72, 78, 83; Central, i, 62, 141; Chakra or, i, 235; Chain of spheres, small, our, i, 226; Crores, whirled for thirty, ii, 16, 55; Divine Being with appearance of, ii, 142; Ezekiel, of, ii, 136, 583; Flame said to spark this is thy, i, 66, 286; Pohat, of, i, 62, 147; Life cycle one revolution of, i, 252; Lipika in middle of, i, 62, 144; Mahaalkapa, great, i, 72; Men of, before, ii, 21; Nemesis, of, i, 704; Potter's, ii, 305; Present, i, 286; Rate, runs at usual, ii, 339; Small, age of, i, 64; Son has not yet awakened for new, i, 55, 72; Sons of Lord sent to people new, ii, 15, 31; Third round, or, ii, 190; Titled axle of, ii, 343; Time, of, ii, 121, 576; World, globe or, i, 72.
Wheel-embroider is cross and circle in one, ii, 576.
Wheels, centres of force or, i, 141; Cyclic, i, 703; Eternity, rotated for an, i, 227; Fiery, i, 151; Germs of, i, 62, 141; Imperishable centres on, i, 64; Life, i, 694; Manvantaras or, i, 73; Older, i, 64, 220; Planetary chain, and, i, 168; Revolution of, ii, 621; Ring watched by, i, 63, 154; Rota, called, i, 142; Seven small, i, 64, 72, 163, 168, 213; Solid watery, i, 269; Time's, are worlds, ii, 647; World, of, i, 474; World-spheres or, i, 119.
Whelp, Lion's, i, 714.
Whewa or Bone, ii, 204.
Whewell, Dr., referred to, i, 665, ii, 158, 658.

Whirling souls, i, 620.
Whirlwind, Actions raise a, i, 701; Breath becomes, i, 124, 247; Deity becomes, i, 142; Ezekiel, of, ii, 583; Fiery, i, 49, 131, 133; Great breath or, i, 247; Motion or, one, i, 129; THAT called, i, 106.
Whiston, quoted, ii, 413.
White, Atlanteans, ii, 452; Central point of, in boundless darkness, i, 349; Chiefs, savage, ii, 786; Deity, ii, 536; Dvipa, ii, 301; Horse, Kalki, i, 114; Magic black and, ii, 381; Magic, adept of, ii, 445; Mother, children of, ii, 19; Mother, moon, ii, 115; Pyramid, i, 456; Race, ii, 260, 825; Ray, ii, 516; Regions, Dhyani from, ii, 16; Swan from starry vault, ii, 20, 139; Tiger, constellations of, i, 439.
White Devil, Demon of terror, ii, 421; White island, of, ii, 425; Wilford and, i, 155.
White Head, Nation not in likeness of, ii, 745; Reshe Hiw'rah, ii, 88; Triangle, on black, ii, 456; Will of, i, 362.
White, hidden fire of the Zohar, i, 362.
White Island, the, Atlantis Atala or, ii, 336, 421; Black with sin, become, ii, 71; British Islands and, ii, 420; Child of, ii, 333; Daityas and, ii, 426; Ruta was, ii, 155; Shaka-dvipa or, ii, 336; Shvetadvipa, ii, 336, 420, 422, 618; White Devil of, ii, 425.

White Yafur Veda, Rudra in the, ii, 578.
Whitewapel murderer, the, ii, 533.
Whited sepulchre, a, ii, 241.
Whitney, quoted, ii, 422.
Whydah, serpent beliefs among Africans of, ii, 220.
Wicks, four, i, 65, 257, 258; Sparks or, i, 65, 257.
Widblain, heaven called, ii, 105.
Wigred, the field of, i, 223.
Wildcr, Dr., quoted, ii, 27, 28, 141, 143, 212.
Wilderness, Aazael and, ii, 393; Serpents of, i, 442; Water, where there was no, i, 390.
Wilford, Col., referred to, or quoted, i, 14, 15, 396, 397, 718, 719, ii, 151, 334, 419, 420, 421, 422, 423, 424, 425.
Wilkins and a universal language, i, 330.
Wilkinson, Rev. W. F., referred to, i, 533, ii, 450.
Will, Absolute, i, 378, ii, 173; Act, and, i, 295; Ah-li vehicle of divine, i, 70; Animals have, ii, 708; Architects, divine of, i, 634; Atoms first moved by, i, 397; Being from, of all father, i, 450; Beings born through, ii, 127; Body of personal, ii, 252; Brahm, of, i, 135; Cosmic, i, 693; Creation by, ii, 183, 596; Creation of women by, ii, 148; Creators before fall propagated by, i, 214; Deity that acts,
of, ii, 556; Divine power latent in every man's, ii, 182; Effort called Satanic, ii, 256; Esoteric divine, ii, 60; Existence and, i, 702; Fohat and, i, 134, 136; Gods of, ii, 60; Harmony of universal, i, 693; Karmic, ii, 242; King, of, i, 381; Mahat operating, of supreme, i, 486; Messenger of their, i, 61; Messenger of, of primordial seven, i, 133; Motion and, i, 547; Occultists on, ii, 710; Physical, i, 546; Power of, ii, 62; Procreation by, ii, 186; Progeny through, of Brahman, i, 61; Purification by effort of, i, 700; Thought, feeling and, i, 69; Voice of, i, 369; White head, of, i, 362.

Will-begotten offspring, ii, 202.


Will of the Yog, ii, 650.

Will o' the wisp, i, 295, 733, ii, 216, 472.

Will-born, Chhandajas or, ii, 618; Daksha, progeny of, ii, 288; Lords, ii, 18, 90; Mind-born and, ii, 166.

Will-less, host, ii, 508; Men, ii, 253.

Will-power, i, 613; Ichchhháshkí or, ii, 182; Stones moved by, ii, 358.

Will son of Ymir, i, 460.

William of Salisbury and the Mona stone, i, 361.

Williams, W. Mathieu, quoted, i, 128, 639.

Williams, Sir Monier, quoted, i, 78, 407.

Willow leaf theory of Nasmyth, i, 578, 591, 646, 647.


Wilson's Prehistoric Man, ii, 769.

Winchell, Prof., quoted, i, 112, 113, 124.

128, 142, 143, 179, 537, 540, 542, 575, 648, 665, 693, ii, 9, 75, 158, 338, 339; Egypt on, ii, 349; Globe, on cooling of the, ii, 733.

Wind, Ahi Vritra hot, ii, 402; Atma and, i, 247; Boreas North, ii, 814; Demon of, i, 507; Desert, ii, 403; Ether or, ii, 111, 115; Light and, i, 399; Messeger, his, i, 390; North, cursing, i, 148; Pravaha, ii, 647; Rudimentary man nursed by, ii, 119; Sanvarta, ii, 321; Spirit of God or, i, 499; Sweat, fed, ii, 20; Synonyms of, i, 365; Toom, north, i, 737; Váyu God of, i, 212; Waters dissolved by hot, i, 394; Years, blows for a hundred divine, i, 398.

Winding form of mundane God, i, 372.

Window, within, self shining, ii, 304.

Winds, Karma, agents of, i, 147; Sacrifice to, 505; Seven, ii, 601.

Wine, inventors discovered, ii, 390; Merry God, of, ii, 379; Sea of, ii, 354.

Wing, shadow became, ii, 20, 128; Vibration, of, i, 57, 93.

Winged, dragons of will, ii, 427; Globes of occultists, i, 151; Races of Plato, ii, 58, 101, 276; Steed of Tahmurath, ii, 415, 416.

Winged wheels, avengers and, i, 151; Fohat, of, i, 147.

Wings, cherubs, of, i, 714; Cherubim, of, ii, 545; Eternal bird, of, ii, 306; Globe with two, ii, 582; Great serpent with twelve, i, 449; Men with, ii, 57; Mercury, of, ii, 31.

Winters, Yima's reign of three hundred, ii, 644, 645.

Wisdom, abode of sons of, ii, 214; Above, which is not from, ii, 287; Absolute, i, 3, ii, 401; Absolute, of Vedántic language, i, 31; Absolute light or, ii, 171; Abyss abode of, ii, 528; Adept in secret, ii, 561; Adi-Buddha, first or primeval, i, 84, 135; Agathodæmon endowed with divine, ii, 221; Ages of, i, 293; Ahimsh, of, ii, 43; Ancestors, of, ii, 105; Ancient, i, 24, 797, 739; Ancients, of, i, 20, 614, ii, 204; Apollo God of oracular, ii, 112; Archaic, ii, 685, 695; Aryan key to, ii, 470; Astral light, male part of, i, 218; Atma-Vidyá, true spiritual divine, i, 192; Beams of light falling on paths of, ii, 201; Bird of, ii, 306; Black birds and primeval, i, 478; Blazing divine dragon of, i, 58; Bo-tree of, i, 570; Brahmanical, i, 292; Buddha incarnate, i, 185; Buddha, ii, 48, 147, 244, 523; Buddhism or Esoteric, i, 159; Celestial flock of occult, ii, 31; Chaos and, i, 102; Chokmoh, i, 260, ii, 88, 556; Circle of, in infinity, ii, 582; Creations, before all, ii, 514; Crest jewel of, i, 627; Crystaline waters of primeval, i, 432; Dark, i, 433; Devachan and re-birth avoided by, i, 71; Dhyan-Buddhas, of, i, 133; Divine, and creative powers, ii, 428; Divine ones, of, ii, 673; Divine, incarnating on earth, ii, 131; Divine, and Karma, ii, 429; Divine, or Nous, ii, 393; Divine, symbolised by a swan, i, 108; Divine self, of, ii, 601; Divine and Dhyan Chohanic, ii, 685; Dragon of, i, 61, 102, 131, 153, 240, 510, 512, ii, 30, 98, 244, 396; Dragon which feeds in water of, ii, 381; Dragons of, ii, 25, 369, 443; Dual power of secret, ii, 381; Ea God of, ii, 56, 64, 122, 147; Earth receives, from heaven, ii, 297; East, came from, ii, 551; Eastern Archaic, ii, 622; Echoes of misunderstood, ii, 597; Egypt, of priests, of, ii, 34; Egyptian God of, ii, 558; Elohim of, ii, 191; Enoch represents secret, ii, 562; Esoteric Buddhism
or, i, 159, ii, 105; Esoteric, of Egypt, ii, 591; Esoteric, Vâch goddess of, i, 122; Essence of manifested, i, 101; Ever-incomprehensible, ii, 245; Fallen angel teaches man, ii, 539; Fathers of, ii, 412; Fiery dragons of, ii, 225, 293; Fire of, ii, 598; Fragment of Grecian, i, 706; Fruit with kernel of, ii, 588; Garden of, ii, 214; Garden inhabited by dragons of, ii, 213; Generations of men of, ii, 145; Gerus of night and day and dragon of, ii, 534; Gian-ben-Giau of, son of, ii, 412; Gnosis, of true, ii, 598; God of, ii, 5; Goddess of hidden, ii, 209; Gods of secret, ii, 525; Great dragon and serpents of, ii, 367; Gyan or occult, ii, 411; Hanuman, of, ii, 719; Hea or Nebo, God of, ii, 500; Hermes and his, i, 300, ii, 398; Hermetic, on Smaragdine table, ii, 587; Highest God, of, i, 374; Idâ wife of Budha or, ii, 148; Personal divine, ii, 313; Indian, i, 730; Indian origin of Gnostic, ii, 602; Intelligence and, union of, ii, 143; Jesus, of words of, i, 301; Jesus accepted serpent as synonym of, i, 103; Jewels of, cast to enemy, i, 190; Jewish, ii, 491; Jnána, or Logos, i, 92; Jhânashakti or real, i, 312; John Baptist, of, ii, 598; Kabah, of, ii, 511; Kandu, of, i, 184; Key of, ii, 812; Keys of secret, ii, 618; Knowledge hedged from, i, 189; Krita age by Vishnu, imparted in, ii, 507; Kurios signifies pure nature of, i, 377; Lemuro-Atlantean, i, 739; Light of lights or true, ii, 442; Living tree of divine, i, 232; Logos as, ii, 240, 241; Lord of, ii, 15, 16, 31, 48, 374; Lords of, i, 231, ii, 21, 170, 182, 390; Lovers of old, ii, 472; Lotus, and, ii, 611; Magic great science of, ii, 333; Mahat or manifested, i, 135, ii, 240; Male and female, i, 125, 513, 514; Man spirit of divine, ii, 295; Masters of, ii, 12, ii, 456, 464; Meditate on tree of, ii, 544; Mercury and, i, 513, 600, ii, 31, 32, 48; Metsi divine, i, 412; Mind which hath, ii, 654, 791; Mirror of eternal, ii, 508, 543; Moses and, of Egypt, i, 140; Mother of Ogdoad, i, 101; Mystery of, ii, 498, 561; Mystic speech, communicated by, i, 464; Naga serpent of, ii, 604; Names of, ii, 514; Nebo God of, ii, 476, 477; Never dying tree of, ii, 507; Occult, on earth or Satan, ii, 394; Occult, or Dzyn, i, 133; Ophis divine, i, 496, ii, 225; Oviparous serpent, symbol of, i, 389; Pagan, i, 704; Parabrahman, of, i, 453; Parent of Esoteric, ii, 526; Paths of, thirty-two, ii, 42; Peacock bird of, ii, 655; Personal incarnations of sons of, ii, 332; Personal lives gained from, ii, 191; Personifications of sons of, ii, 282; Philosophy and, i, 443; Plunged in waters of, ii, 520; Powers and, come to those who lead the life, i, 190; Practical, from Bacon, ii, 462; Prakriti mother of, ii, 556; Primeval Atlantean, ii, 358; Primeval, i, 27, 239; Primeval peoples, in synonyms of, i, 355; Prometheus endowed man with, ii, 431; Purânas and Bible, in fables of, i, 358; Pythagoras of, ii, 615; Quarterly of, ii, 38; Rasit or, ii, 482; Recorders of occult, ii, 557; Records of serpents of, ii, 568; Relics of ancient, i, 670; Root of, ii, 617; Secret, i, 27, ii, 477, 563, 614; Secret, in Upanishads, ii, 624; Seeds of Trinity of, ii, 285; Self-consciousness of, ii, 119; Sephira, acts through, i, 378; Serpent of, ii, 103, 405, 443, 442; Serpent emblem of, i, 95, 102, 721, ii, 189, 380; Serpent embodiment of divine, i, 103; Serpents of, i, 440, ii, 102, 129, 240, 374; Seven pillars of house of, i, 381, 439, ii, 673; Siddhas of, ii, 673; Snake, emblem of, ii, 404; Sonia father of, i, 249; Sons of, i, 228, 232, ii, 16, 20, 55, 170, 177, 180, 195, 201, 209, 246, 279, 284, 441, 446, 643; Sons of Brahâma, of, ii, 82; Sons of dark, ii, 259, 295, 520; Sons of flame of, ii, 430; Sons of God and, ii, 695; Sophia or female, i, 219, 377; Sophia Achamoth, daughter of, i, 483; Soul after death judged by personified, ii, 481; Spark of divine, ii, 294; Spirit of divine, ii, 295, 569; Stream of, i, 259; Struggle began by eating fruit of tree of, ii, 284; Student of Esoteric, loses sight of personalities, i, 3; Supreme, or Âdi, i, 3; Supreme, i, 157; Sun, and verbum of, ii, 504; Symbol of omniscience of, ii, 354; Synthesis of universal, i, 100; Terrestrial, ii, 676; Testimony of ancient, ii, 202; Thot or Thoth, God of, i, 413, ii, 589; Tradition and old, ii, 203; Tree of occult and spiritual, ii, 402; Truths of primitive, ii, 542; Unit body of, i, 299; Universal traditions of, ii, 141; Universe of nature of, i, 453; Vahan of Lords of, ii, 21; Vedantic, ii, 555; Vedas inspired with holy, ii, 186; Vehicle of divine, ii, 143; Virtue and, i, 374; Vishnu taught, ii, 603; Voice of secret, i, 717; Weak body pays penalty of, ii, 297; Word, or the, ii, 743; Workings of Dhyan Chohanic, ii, 777; Yogism of, ii, 599.

Wisdom-eye, One eye or, ii, 813.
Wisdom-God and angel of evil, ii, 500.
Wisdom of Hermes, Moses and, i, 102.
Wisdom-Ocean, the, ii, 528.
Wisdom Religion, the, i, 2, 403, ii, 32, 241, 395, 491, 673, 799.
Wisdom-science, Archaic system k w o 2.
INDEX.

Years, Book of Enoch predicts a shortening of, ii, 562; Brahmā, 100 years of, i, 68, 227; Creation, 12,000, in, i, 363; Cycle, in, i, 498; Divine and common, of Kali Yuga, ii, 580; Indian wisdom and 6,000, i, 402; Naros, of, ii, 655; Rain for 100 divine, i, 398; Sidereal, ii, 347, 373; Week of, ii, 660.

Yeast, quoted, i, 698.

Yeculda, of the Kabalah, ii, 670.

Yc-how-vih, Jeve or, ii, 137.

Yehovah, Jehovah or, ii, 496.

Yedhudah, quoted, i, 482.

Yehudah Ibn Gabirol, i, 474.

Yellow, Atlanteans, ii, 452; Caps, Geluksam or, i, 134; Face, ii, 446; Faces, ii, 188; Gold, second was like, ii, 23, 237; Hue, forefathers of, ii, 443; Race, ii, 260, 825; Races, ii, 209, 366, 766; Saved from fourth, ii, 24; War between, and black men, ii, 233.

Yellow-dragon, the, ii, 351.

Yellow-faced, fifth race, nations of, ii, 447; Giants of post Atlantean days, ii, 413.

Yellow-father, children of, ii, 19; Sun, ii, 115.

Vered, Hanokh, son of, ii, 560.

Yesod or globe C, ii, 221.

Yew, Chinese meaning of, i, 91.

Yew-tree or, ii, 10.

Yezidi, the Persian, ii, 477.

Yezidis worship Lord Peacock, ii, 541.

Yezud, foundation, i, 260.

Yggdrasil, Honeydew of, bees, i, 368; Norse, ii, 102; Universe of time and life, tree of, i, 460.

Y-II-V-II, i, 678, ii, 473.

Yih-shu-tlu-Kia-lun, quoted, i, 90.

Yi-King, quoted, ii, 474, 476, ii, 39, 391, 510.

Yima, Adam or, ii, 646; Ahura-Mazda and, ii, 304, 645; First man, not, ii, 281; First man in Veddidad, ii, 644; Rule of, ii, 282; Vara made by, ii, 5, 305.

Yin Binary, ii, 584; Etymology of, i, 512; Hia to, flight of, ii, 57.

Yin-sin not for speculations, i, 666.

Yliaster, Magnus Limbus, or, i, 304; Paracelsus, of, i, 303.

Ymir, Giant, i, 394, 460, ii, 102, 104.

Yo, Heavens or, i, 261; Male ethereal principle, i, 237.

Yod, Argha of, ii, 490; Hook, phallic, i, 370; Jehovah, first letter of, ii, 607; Jod or, ii, 136; Letter, i, 423; Phallic or, ii, 496; Ten or, perfect number, ii, 582.

Yodcheva, Adam Kadmon or, ii, 137.

Yod-Heva, father of, ii, 135.

Yods in Pythagorean triangle, ten, ii, 117.

Yoga, Álaya, one strong in, merges his soul in, i, 79, 80; Brahmā, power of, i, 492, ii, 61, 93; Contemplation of, state, i, 228; Contemplation of early Aryans, ii, 385; Deity, and union with, ii, 248; Devarshis sons, of, ii, 527; Dharma or, ii, 527; Evolution by, ii, 183; Hatha, i, 78, ii, 600; Inhalation, i, 123; Man, son of Shighra by, is still living, i, 405; Power, i, 313, ii, 309; Power, i, Kriyāshakti, or, ii, 63; Prānāyāma in, practices, i, 122; Procreation of men by, ii, 186; Rāja, i, 123, 181, 182, ii, 637; Rite of Shukra, i, 36; Siddhā, ii, 590; Sons of will and, ii, 228, 231, ii, 19, 21, 115, 122, 124, 172, 173, 182, 183, 191, 209, 239, 237, 288, 294, 333, 455, 515; Supreme wisdom acquired by, i, 157; Tāraka, ii, 399, 400, 627; Training, ii, 182; Vidyā, ii, 400.

Yogī Shāstra referred to, ii, 92.

Yogāchārya school, i, 74, 79, 80, ii, 674.

Yogāchāryas and Madhyamikas, i, 75.

Yogī-like, ii, 61.

Yogi, Adept of any school must become a Rāja, i, 182; Ascetic, and, ii, 173; Brahmacārī Bawa a, ii, 445; Chaste, ii, 429; Divine will of, ii, 650; Kandu, ii, 184; Knowledge of initiated, ii, 562; Kundalini Shakti must be subjugated by, i, 312; Shiva Rudra, patron, ii, 651; Strait gate, must pass, ii, 579; Wonders of, i, 312, ii, 182.

Yogini, defined by Jennings, i, 512.

Yogins, Brahmā, praise, to, i, 453; Chit, a synonym of Mahat with, i, 308; Demons sometimes great, i, 447; Island of Mahā, ii, 618; Kumāras described as, i, 494, ii, 253, 609; Passion, exempt from, ii, 610.

Yogis, Allegories of, ii, 82; Brahman, or, i, 114; Esotericism, are five in, ii, 610; Female demons and, ii, 619; Heaven, ii, 579; Manvantaras, of previous, ii, 99; Nārada, one of greatest, i, 444; Om pronounced by, i, 466; Personalities, die in their, ii, 561; Rākṣasas are, ii, 174; Shiva, patron of, i, 495, ii, 295, 648; Sons of Brahma as holy, ii, 86; Status, who gave up their natural, ii, 257; Sushumnā ray cherished by, i, 561; Systeu of, ii, 92; Tibet, of, i, 511; Victims, voluntary, ii, 257.

Yogism, Wisdom of, i, 599.

Vojanas, of Vishnu Purāṇa, ii, 652.

Vom, or series, i, 359.

Young Grub, absolute perfection or, i, 73; Stanzas, term used in the Senzar version of the, i, 50; Tibetan for Mahāmanvantara, i, 74.

Yoni, i, 419; Ark of covenant and, ii, 482; Hindūs, of, ii, 485, 492, 496; N’Cabalah means, i, 419, ii, 489; Perfect female,
Zenith and Svastika, ii, 621, 625.
Zeno, quoted, i, 105, ii, 163.
Zero, cipher or, i, 356; Circle or, i, 356; Egg-shaped, i, 118; Electricity, state of, i, 585; Matter, state of, i, 595; Unity within, ii, 514.
Zero line, matter beyond the, i, 568, 633; Layla condition beyond, of action, i, 644.
Zero point, the, i, 601; Chemist stops at, of matter, i, 156; Condition, i, 169; Layla or, i, 155, 171; Science, of, i, 680.
Zero points, Seven Layas centres or, i, 162.
Zerouna, Chakra or circle of Vishnu, i, 139.
Zerouna Akerne, boundless circle of unknown time, i, 138, 139, ii, 244, 512, 513.
Zertust or Zarathushtha, ii, 5.
Zeus, Allegory of, ii, 129; Androgynes, and, ii, 187; Barnabas called, ii, 505; Beautiful virgin, said to be, i, 101; Character of, ii, 437; Cronus and, i, 451, ii, 434, 440; Deus, written, i, 615; Father of all living, ii, 616; Fourth race, reigns over, ii, 509; Fourth race, deity of, ii, 820; Ganymedes, and, ii, 829; Highest God, not, i, 459; Jupiter or, i, 101, ii, 282; Male and an Immortal maid, i, 143; Night, reverencing, i, 459; Passions of, ii, 438; Pater, ii, 607; Pausanias, of, i, 361; Plato's banquet, in, ii, 142; Pollux calls on, ii, 130; Pro-metheus, and, ii, 255, 293, 430, 432, 433; Race of men commanded by, ii, 546; Supreme being, or, i, 735; Telschines destroyed by deluge from, ii, 408; Third race of, i, 191; Triopès the three-eyed, ii, 308; Unknown Deity, is not, ii, 431.
Zeus-Belos, of Herodotus, ii, 221.
Zeus-Zen, or Æther, i, 363, ii, 138.
Zhi-gyu, in Senzar version of the stanzas, i, 50.
Zi, God, ii, 5; Spirit of Akkadians, or, ii, 57.
Zigzag diagram, the, i, 601.
Zi-ku, the God, ii, 5.
Zinc, i, 573, 603.
Zipporah, City of Sippara same as, i, 339; Shining, i, 413; ii, 487.
Zircornium, an element, i, 603.
Zodiac, Akkadian months and, i, 713; Ancients knew, i, 709; Antiquity of, i, 710, 713; Architects of, i, 720; Assyrian tablets and, ii, 368; Bible in, i, 711, 712; Capricornus, tenth sign of, ii, 609; Celestial Virgin in, ii, 219; Changes in, ii, 455; Chinese, ii, 656; Christian era, before, i, 720; Circular, ii, 451; Dendera, ii, 385, 391, 459; Demon, given by, ii, 452; Draco and, ii, 35; Egyptian, ii, 454; Figures of, i, 151, 722; Giants, a witness to, ii, 290; Greeks, ii, 455; Heliopolis, at, i, 424; Hindû, i, 721, 726, 727, ii, 54.
INDEX.

325

236, 346; History recorded in, ii, 457; Horizon, North Pole, and, ii, 829; Interpretation of, i, 730; Kanyā sixth sign of, i, 312; Lua, i, 439; Makāra tenth sign of, i, 239, 241, 403, ii, 97, 281; Maya Indians, of, ii, 54; Moon at first point of, i, 728; Music of spheres, and, ii, 635; Origin of, i, 715; Patriarchs, and, i, 715; Pisces sign of, i, 284; Prophecies of, i, 716; Records preserved through, i, 709, ii, 53, 347, 385, 457; Sacred animals and signs of, i, 120, 484, ii, 191; Sacred realm on earth on plan of, ii, 528; Science of, i, 716; Signs of, i, 233, 430, 714, ii, i, 26, 369, 655; Solar blaze, reddened by, ii, 373; Spheres, and Lords of, i, 631; Stonehenge and, ii, 359; Sun at first point of, at epoch of 1491, i, 724; Syro-Chaldean, i, 445; Theogonies related to, i, 715.

Zodiacal, allegory, ii, 368; Authority of records, ii, 709; Calculations, ii, 455; Circle, Cardinal points of, i, 389; Constellations, i, 131, 420, ii, 26, 345; Egypt, calculations in, ii, 369; Exigences, i, 720; Flood, ii, 369; Gods, ii, 373; Leo, sign, i, 234; Monad, and, signs, i, 730; Mysteries, i, 22; Relic of earthly ring, ii, 528; Signs, i, 107, 711, 720, ii, 119, 210, 379, 374, 449, 610, 613, 661, 732; Zodies, Ancients, of, ii, 69; Egyptian, ii, 449; 450, 792; Mackey on, ii, 455; Stone, colossal, ii, 793; Zodiaceous, quoted, i, 716.

Zod or Cam, ii, 47.

Zodmanas Zhiba in Senzar version of Stanzas, i, 50.

Zogee or Jogee, i, 512.

Zolah, the usurper, ii, 416.

Zohar, the, referred to, i, 137, 138, 234, 235, 251, 259, 261, 266, 360, 352, 379, 380, 381, 401, ii, 1, 2, 28, 31, 34, 47, 87, 88, 89, 117, 118, 117, 145, 226, 227, 257, 393, 306, 329, 391, 427, 468, 484, 529, 530, 561, 565, 573, 575, 638, 662; Ain Suph in, i, 373; Allegory in, i, 423; Angels, on fallen, ii, 511; Azazel in, ii, 393; Book of concealed mystery, ii, 661; Book of Enoch, quoted in, ii, 564; Black Fire of, ii, 171; Deity in, symbol of, ii, 566; Fallen ones, on, ii, 515; Flying camel of, ii, 215; Genesis philosophical when read by light of, i, 39; Gloss of Kaballistic preacher, ii, 593; Hajaschar, on, i, 550; Hyperboreans, on, ii, 817; Indivisible point, on, i, 379; Inner man, in, ii, 329; Interpretations in, ii, 443; Kabalah and, a Kabalist on, i, 140; Kabalah and symbols of, i, 47; Kings of Edom and, ii, 746; Latin quotation from, i, 235; Magic head in, i, 456; Man and woman, on, i, 485; Metaphysical sense of, ii, 570; Mother of Gods in, i, 83; Mystic and Christian, i, 374; Mystic names, on, i, 376; Plurality of worlds, on, ii, 744; Primordial elements, on, i, 369; Primordial worlds, on, ii, 56; Purānas identical with, ii, 133; Right interpretation of, ii, 257; Satan in, ii, 500, 501; Secret name in, i, 473; Serpent of Eden, on, ii, 214; Shadows, on objective things as, ii, 280; Veils in, i, 376, 380; Western world learns from, ii, 392.

Zoharic system, Latin translations of, i, 377.

Zoharic works, the, ii, 483.

Zöllner, Prof., referred to, i, 271, 566.

Zone, American, ii, 465; Buddhist's seventh, ii, 421; Dvipa, or, ii, 421; Frigid, formerly in east, ii, 561; Luminous, ii, 427; Men separated each in his own, ii, 18, 90; Nebulic, outer of, i, 648.

Zones, climates and, ii, 260; Divisions, principles and, i, 737; Geology traces, or strata, ii, 76; Plane above all, i, 442; Planes or, ii, 801; Seven, i, 277, 400, ii, 23, 38, 81, 96, 117, 237, 418, 421, 648, 652, 773.

Zonoplandoental mammals, ii, 706, 754.

Zoolatry, Egyptian, ii, 145; Evangelical, i, 388; Risk of being charged with, i, 414.

Zoological, blunder, Haeckel's, ii, 705; Development, ii, 312; Discoveries, i, 598; Dragon Nāga and serpent, meaning of, ii, 218; Primordial life, ii, 76; Province, animals of different species in every, ii, 646; Sclater's theory of a lost continent, ii, 7; Teaching, ii, 193.

Zoologist, Huxley, ii, 174; Soul and, ii, 686.

Zoologists, Darwinian theory and, ii, 719; Maximum time claimed by, ii, 10; Psychologists and, ii, 708.

Zoology, Ancient, ii, 264; Animals unknown to, i, 213, ii, 202; Anticipated, ii, 263; Ape-man and, ii, 707; Archaic, ii, 193; Botany and, ii, 123; Cycles and, ii, 774; Esoteric teaching confirmed by, ii, 206.

Zoroaster, Airyana Vaējō birthplace of, ii, 5; Aphorisms of, ii, 462; Atāma or Christos of, ii, 504; Birds, slaughter of, forbidden by, i, 388; Ether, injunctions of, with regard to, i, 353; Misrepresentation of, ii, 504; Period of, ii, 375.

Zoroastrian, Ahura, ii, 62, 525; Caves, i, 151; Creation, ii, 512; Demons, ii, 97; Esotericism, ii, 372; I am that I am, i, 107; Meru, ii, 214; Rebirth and, religion, i, 259; Sacred fire, i, 361; Scriptures, ii, 372, 374; Septenary, ii, 643; Teaching, ii, 438.
Zoroastrian, A Modern, quoted, ii, 175, 182.
Zoroastrians, Ahura Mazda of, i, 135;
Airyâna-VarseDAYa of, ii, 434; Allegorical
dual system of, i, 218; Amshaspends of,
i, 152, 255; Devas of, i, 102; Evil or
darkness not believed in by early, ii,
512; Gabiri of, ii, 379; Sacred fires of
modern, ii, 802; Seven Devs of, i, 630;
Sun worship of, i, 432; Taurus sacred
to, i, 721.
Zu, Babylonian God, ii, 296.
Zuñas, Seven priests of, ii, 665.
Index to the Third Volume.

Abbe Hue, — quoted, 329, 422.
Abel, 150, 153, 155, 156, 158, 159, 161, 182, 295.
Abraham, 45, 94, 96; Language of —, 172, 189.
Abram, 94, 95, 155.
Abraxas, 115.
Absolute, The —, 226, 366, 427, 450, 455; the — All, 205; — Being, 580; Breath of the —, 403; — Cause, 393; Circle, the symbol of the —, 115, 200, 477; — Consciousness, 366, 418; — Deity, 402, 484, 494; Eternal —, 444; — Knowledge 420; — Life, 477; — Light, 223, 253, 517; — Motion, 542, 585; Mulaprakriti an aspect of the —, 518; One —, 439, 450; — Perfection, 208; Secret Mystery-name of the —, 427; — Sound, 477; — Truth, 418; — Unity 68, 190.
Absoluteness, 565.
Abstract, — and Concrete, 486; — Meditation, 386; — Nature, 178; — Unity, 200.
Abyss, — or Chaos, 191, 224.
Action, Organs of —, 565; Prayer and —, 450; Psychic —, 542.
Adam, 171, 181, 203; — and Eve, 155, 201; — of dust, 192; Fall of —, 196; — the first Adept, 301; First and Second —, 192; Heavenly —, 179.
Adam-Kadmon, 101, 146, 181, 192, 210, 294, 304, 437.
Adam-Square, 156.
Adam's Peak, 121.
Adeptis, — after Death, 62, 446; Astral body of —, 61, 367, 372, 446; Attitude of Christians and Occultists towards —, 110; — of the Black Art, 25; Bodies of — do not grow old, 572; — cannot go beyond the Solar System, 559; — in China, 16; Choice of future by —, 61, 446; Degrees of —, 416; Dhyani-Buddha of —, 383; Dual personality of —, 392; Earliest —, 56, 262; — of the Good Law, 110; Heathen —, 41; Incarnations of —, 364, 372; — and Intellect, 539; — of the Israelites, 176; — judged by their words and deeds, 109; Karma and —, 27, 390, 108, 489, 539; Knowledge of —, 487, 505; Lower principles of —, 372; — in Magic Arts, 119; Miracles of —, 410; Monad of —, 61; Nirmanakaya of —, 159, 474; Perfect —, 64; Personal Self of —, 375; Personality of —, 140; Post-Christian —, 109, 111, et seq. Powers of —, 367, 437, 474; Renunciation of —, 61; — of the Right and Left Hand, 44, 107, 437; Sacrifice of —, 383; Samadhi of —, 362, 559; Subjugation of Body by —, 570; Trance produced by —, 480; Vitala, the Loka of —, 566; Voluntary Incarnations of —, 364, 365, 367, 387.
Adeptship. Criterion of —, 136; Cycle of —, 143; Degrees of —, 416; Higher —, 372; — in Kali-yuga, 412; Practical —, 490; Tests of —, 264; To reach —, 63, 513; Way to —, 570.
Adi. — Generic name for first men, 170; — Tattwa, 498.
Adi-Buddhi, 407, 408.
Aditi, 91, 155, 184, 192, 230, 396.
Adwaita, — Philosophy, 419.
Æolian, — Harp, 509.
Æons, 115, 150, 160, 465, 467, 468; — or Divine Man, 470; Gnostic —, 484; Higher —, 466, 469, 470; Human —, 397; Pairs of —, 466; Third —, 471; Triple —, 469.
Æther, 499, 589.
Aeroliths, 221.
Affinity, Chemical —, 558; Spiritual —, 578.
Agnishvatta, Hierarchies of —, 566.
Agnostics, 71.
Ahamkara, — the 'I' creating faculty, 519, 522, 580.
Anubis, 244, 245.
Apocalypse of St. John, 117, 118, 320.
Apocrypha, 112, 131.
Apollo, 318, 324.
Apollonius of Tyana, 40, 129 to 137; — an Adept, 111; — and Buddha, 390; — and Christ compared, 583; — a Healer, 264; — a Nirmanakaya, 57; — Prevision of —, 303.
Apophis, 513, 515, 524, 528.
Apostles, 116, 118, 126, 134, 471.
Apostolic, — Church, 126; — Writings, 149.
Apperception, 376.
Arabic, — Language, 189; — M.S.S. Destroyed, 314; — Numerical System, 352.
Archaic, — Cosmogony, 91; — Esoteric System, 189; — Inscriptions, 256; — Initiations, — 350; — Mysteries, 272, 276; — Science, 23, 81; — Telephone, 237, 238; — Wisdom, 210, 339.
Archangel Gabriel, 103.
Archaus, 9.
Archetype, Man's — in heaven, 59.
Archetypal, — Man, 230; — World, 54.
Archetexture, 18.
Archons, 116, 218.
Archoutes, 321, 337.
Archytas, — Disciple of Pythagoras, 551.
Arelim, — name of Jehovah, 182, 183, 184.
Ahrim, 406, 416; — of Buddha, 132, 417, 422; Efforts of — to enlighten the West, 412; — in Nirvana, 418; Persecution of —, 411, 417; World will never be without —, 412.
Arhatship, Candidates for —, 361.
Aristotle, — quoted, 54.
Aristotle, 277; — not an Initiate, 486; — quoted, 59.
Aristobulus, School of —, 9.
Aristophanes, — on the Mysteries, 254.
Arithmetic, — came from India, 352.
Arius, Doctrines of —, 145.
Arles, Destruction of —, 300.
Art, the Black —, 25; — of writing, 4, 37, 277; — of Thrasymedes, 120.
Arts, origin of — and Sciences, 18; Magic —, 119; Occult —, 42.
Aryan, — Brahmans, 406; — Civilization, 352, 353; — Music, 190; — Mysteries, 155, 270; — Race, 261; — Sages, 397.
Arvans, 46, 69, 88, 91, 94, 107, 289, 342; Tenets of —, 269; Secret Doctrine of the —, 75.
Aryazanaga, 159, 416, 417, 431, 513.
Aryavarta, 311.
‘As above, so below,’ 486.
Asetics, 547; — of Tibet, 16.
Asclepiades, 33.
Ashrams, 406, 417.
‘Asiatic Researches,’ Extracts from —, 356, et seq.
Asoka, King —, 260, 273.
Aspects, — of the Principles, 493, 500.
Assyrian, — Carving, 456; — Tiles, 191.
Assyrians, 457.
Astra, 107.
Astral Body, 60, 367, 474, 495, 509, 545; — of Adepts, 61, 367, 374, 383, 446; Colour of —, 582; Creation of —, 496; — or Chhaya, 593; — made before physical, 559; — is molecular, 577; Projection of —, 589, 593; Travelling in —, 558.
Astral Ego, — of Gautama, 378.
Astral Light, 106, 443, 573, 578, 585, 594; Forms in the —, 571; — of the Kabalist, 184, 398; — Skandhas in the —, 587, 588; Terrestrial —, 500, 548; Visions in the —, 445, 474.
Astral Plane, 478, 558, 584; Divisions of the —, 555, 554; — is sevenfold, 543.
Astrolaty, — and Astrology, 337; Christian —, 319; Esoteric —, 326; — or Saxon worship, 325.
Astrologers, 344; Ancient Kings were —, 342, 451; Chaldean —, 342, 343; Christian —, 457; — consulted by Emperors, 343; Degrees of —, 342; Egyptian —, 337, 340; Kepler and —, 333; Modern —, 453, 456; — and St. Paul, 340.
Astrological, — Correspondences, 461; — Planets, 461.
Astrology, 49, 214, 333, 337, 358, 342, 482; Antiquity of —, 340; Chaldean —, 343; Judicial —, 338, 341, 343; Kabalistic —, 462, 483, 484; Occult —, 342; Primitive —, 341; Roman School of —, 343; White and Black —, 339.
Astronomers, Beliefs of —, 220; Chaldean —, 4; Egyptian —, 4, 325, 339; Hypotheses of —, 317.
Astronomy, 139, 216, 217; Modern —, 218; — in the Third Race, 351; Treatise on —, 351.
Astronomus, — the highest Egyptian Hierophant, 325, 330.
Atala, 564, 565.
Atheists, 399, 483.
Atlantean, — Giants, 260; — Sorcerers, 256.
Atlanteans, 176, 562; — were left-hand Adepts, 262; — Mysteries of the —, 262, 270, 286; Sorcery of the —, 74; Tenets of —, 269.
Atlantis, Destruction of —, 88; Initiates of —, 263; Plato's —, 54.
Atma, 510, 542; — and the Atom, 563; Etymology of —, 502; — the Father in Heaven, 558; — or Jiva, 493; — is of all the Planes, 472; Radiance of —, 446; — reached through Buddhi-Manas, 522; — is the seventh Principle, 445; — is Universal, 518; — the Universal Soul, 522; Vehicle of —, 572.

Atma-Buddhi, 57, 58; — acts in the Atoms, 557; the ‘Lives’ conscious in —, 557.

Atma-Buddhi-Manas, 377, 472, 513, 528, 541, 542, 560, 583, 584.

Atman, the Embryo is —, 441; Meaning of —, 270; — in Man, 472; — the Self, 56; the Supreme —, 406; — the Uncreate Power, 469; — the Unit Ray, 439.

Atom, the — Ray, 445; — Sense, 567; — State, 565.

Atoms, — are Spiritual, 577.

Atomic, the Ego is —, 577; — Forces, 398.

Atonement, — of Buddha, 385; Dogma of —, 272; Meaning of —, 523, 524; Origin of the doctrine of —, 273.

Atonophy, 522.

Augœöeldes, 445, 542.

Augustine St., 201, 203, 341.

Augustus, Emperor — an Initiate, 213.

Aum, 92, 411, 436, 439, 450, 530; — is good action, 546; — the Higher Self, 527; — the One Essence, 518; Pronunciation of —, 541; — the synonym of Pranava, 502.

Auphanim, 184, 208, 209.

Aura, 448; Colours in the —, 479, 480, 481, 482, 508, 509; — of a God, 474; — of objects, 589; Seventh aspect of the —, 445; Vibration in —, 505.

Auric, — Atmosphere, 440; — Body, 446, 461; — Envelope, 478, 479, 493, 495, 498, 543, 555; 558, 559, 560, 578; — Egg, 494, 496, 510, 511, 533, 537, 538, 539, 546, 548, 555, 561; — Fluid, 560; — Light, 560.

Aurelian, Emperor —, 135, 136.

Autun, — formerly Bibractis, 299.

Avatara, The Crucified —, 272; Incarnation of an —, 345; an — the Incarnation of a God, 252; Kalki —, 346.

Avataram, 140, 361, 362, 363, 365, 370, 487; Bodies of —, 364; Periodical —, 345, 363; True and false —, 79.

Avatari, — Mystery, 345.

Avidya, 529.

Avitchi, 510, 521, 523, 526, 527, 528, 529.

Azara, — Chaldean Priest, 172.

Aztecs, 21.
VOLUME 3.

Buddha, 4, 60, 63, 110, 264, 370, 384, 386, 396, 417, 431; Age of —, 391; Aim of —, 414; Arhats of —, 417, 422; Atonement of —, 385; — an Avatar, 362, 364, 365; Bodhisattva of —, 381; — and the Brahmins, 382, 384, 430; Cave of —, 577; Death of —, 89; Discourse of —, 393, 429; Doctrines of —, 361, 384, 429; Esoteric Philosophy of —, 376; Higher Self of —, 378; Initiations of —, 376, 386; — and Jesus, 376, 382; Law of —, 403; Mistakes of —, 376, 382, 588; Mystery of —, 374, 376; — and Nirvana 362, 379, 386; Principles of a —, 379, 381; Re-incarnations of —, 389, 377, 378, 380, 386, 390, 391, 401, 407; Sacrifice of —, 384; — and Sankaracharya, 377, 378, 381; Statue of —, 410; — still on earth, 361, 377; The Supreme —, 387, 438; the — within, 430, 432; — and the Vedas, 384.

Buddhas, Bodhisattvas or —, 409, 416, 566; Celestial —, 409; Dhyani —, 379; Human —, 361; Manifestations of —, 378; Perfect —, 416, 418; Pratyeka —, 406, 416; Seven —, 381, 428; Succession of —, 389, 407, 428; Twenty-five —, 409.

Buddhi, 441, 446, 531; — is Arupa, 572; — the Divine Soul, 375; Functions of —, 518; Manas necessary for consciousness of —, 505; — a Ray of Alaya, 494; — a Ray of the One Flame, 517; — related to Vitala, 566; — the Spiritual Soul, 458; — the vehicle of Atma, 469, 472, 510.

Buddha-Manas, 519, 522.

Buddhic, — Bodies, 379; — Consciousness, 558, 566; — Sense, 567.

Buddhism, — and Annihilation, 401; — in China, 424, 428; — has no dogmas, 401; Esoteric —, 60, 420; Founder of —, 53; Key-note of —, 414; Logos of —, 387; Misunderstanding of —, 415, 419; — a form of Pantheism, 428; — in the Punjab, 410; Pythagorean Philosophy based on —, 403, 404; Schools of —, 423, 426, 427, 428, 429; — in Tibet, 16, 388, 408, 415, 422, 424.

Buddhist, — Books, antiquity of, 408; — Catechism, 401; — Discipline, 432; — Esoteric Works, 406; — Esotericism, 425, 426, 427; — Hermits, 428; — Monasteries, 422; — Sects, 415, 416, 430.

Builders, 202, 204, 208, 291, 327, 470, 481, 482; — of the Universe, 55.

Bunsen, — quoted, 37, 127.

Bunyan, — quoted, 51.
Caesar, 300.
Cain, 14, 41, 43, 52, 53, 69, 81, 150, 153, 155, 156, 181, 182, 295.
Calvin, 40, 588.
Candlestick, the symbolology of the Golden —, 320, 322, 323, 328.
Cardinal De Cusa, 367; Astronomical teaching of —, 368; — Copernicus, 368.
Cardinal Ximenes, 313.
Casket, — fallen from Heaven, 422.
Caste, the Brahman —, 261.
Catholicism, — an off-shoot of Magic, 23; — and Spiritualism, 26; — and Secret Symbolology, 25.
Cause, the Absolute —, 363; — of Being, 466; — and Effect, 586; First —, 179; — of Imperfection, 208, 209; One Universal —, 261; — of Sorrow, 414; the Unknown —, 214, 223.
Causal, — Buddhas, 379; — Body, 58; — Consciousness, 369; — Soul, 58, 65, 363.
Causeless, — World, 420.
Cedrenus, 329.
Celestial, — Beings, 369; — Bodies, motion of, 194, 219; — Buddhas, 409; — Hierarchy, 207, 381; — Sphere, 194; — Wheels, 329.
Celtic, — Mysteries, 312.
Central, — Figure of the Gospels, 52, 53; — Point, 180, 230, 477; — Star, 214, 280, 459, 461; — Sun, 213, 214, 280.
Centres, — of Force, 497, 498; — in Man, 553; Ten —, 455.
Cerinthians, 150.
Cerinthus, Teaching of —, 363.
Chabas M. — on Magic, 243, 249, 250, 255.
Chakras, 507; Muladhara —, 503.
Chaldai, — Language, 169; — Letters, 152.
Chaldean. — Alphabet, 99; — Astrologers, 342, 343; — Alchemy, 302; — Astronomers, 4; — Books, 37; — Book of Numbers, 99, 170, 184, 199; — Charlatans, 337; — Cosmogony, 202; — Cylinders, 108; — Dualism, 34; — Dynasties, 233; — Initiates, 124; — Magians, 19; — MSS. 85; — Teraphim, 239; — Theogony, 335.
Chaldeans, Planets of —, 239.
Champollion, — quoted, 37, 38, 340; — on Egyptian gods, 209, 210.
Chang, — the Supreme wisdom, 387.
Changeless One, 205.
Chaos, 181, 223, 226, 229; — the Abyss, 194, 224; — the Eternal Element, 227; — Mother Deep, 115, 232; — is Space, 231; Potency in —, 184; — Water of —, 224, 225, 230, 231; Waters formed in —, 230.
Charvaka School, 419.
Chatur, — Vidya, 546; — Yuga, 259.
Chelas, 502; Diet of —, 161; Eastern —, 55, 80, 224; Initiation of —, 284; Law of Silence of —, 55, 284; Secrecy of —, 80, 311; Visions of —, 162, 505; Vow of Poverty of —, 64.
Chelaship, Difficulties of —, 311.
Chemical, — Affinity, 558.
Chemistry, 42.
Chemists, Discoveries of —, 489.
Chevalier Drach, 211, 214.
Chhaya, — the Astral Body, 593; — or Double, 500; — the Lower Manas, 559; — of Lunar Pitris, 494; — the Permanent Seed, 592.
Children of Inerterest, 193.
China, Buddhism in —, 424, 428; — Contemplative School of —, 429, 430.
Chinese, — Adepts, 15; — Alphabet, 103; — Amitabha, 408; — Characters, 103; — Cycle, 351; — Great Tone, 463; — Sorcery, 17.
‘Chinese Buddhism’ — quoted, 408, 426 to 432.
Chomniss, 42.
Chos, Egyptian God, 249, 251, 252, 255.
Chrestos, 87, 92, 123, 142, 148, 154, 296; — the Man of Sorrow, 89; — Meaning of —, 288; the Suffering —, 289.
Christ, Aim of —, 309; — the Central figure of the Gospels, 52, 53; — Crucified by his church, 66, 373; Divinity of —, 149, 150; the Gnostic —, 363; —, the Master 40; the — Myth, 583; Paul's idea of —, 124; Prophecy of —, 346, 347; Relation between — and Mikael, 322; Resurrection of —, 138; — the Sun, 212, 279; the Triumphant —, 123.
Christian, — Astrology, 319, 333; — Astrologers, 457; — Baptism, 65; — Dogma, 145, 165; — Emblems, 152; — Fathers, 24, 25, 46, 87, 283; — of Judaism, 3; — Heaven, 326; — Misconceptions of Buddhism, 418, 419; — Monks, 432; — Mysteries, 276; — Mystics, 190; — and Pagan Deities, 77, 78; — Persecutors, 40; — Prophets, 279; — Religion, origin of, 345; — Revelation, 167; — Saviour, 318; — Scientists, 447, 490; — Scriptures, 9, 229; — Sorcerers, 251; — Symbols, 69, 77, 78, 103, 152, 153, 292; — Terms borrowed from Pagan MSS. 278, 279; — Theology, 322; — Trinity, 10, 145, 205.
Christianity, Early —, 47, 118; — Enemies of —, 112; — founded on the Book of Ecclesiasticus, 82; — in the Kabala, 166; — Mysticism, 229; Neo-Platonic teaching adopted by —, 307, 309; — and Occultism, 212; — Origin of —, 84, 176, 345; Paul, the founder of —, 122, 123, 309; Secret Doctrine in —, 149, 159; Theological —, 143; Theosophists' attitude to —, 110, 143.
Creations, Seven —, 191.
Creation, — Forces, 439, 498, 499, 532; —
Gods, 191, 209; — Principle, 49, 273; —
Triangle, 532.
Creator, 55, 115, 399; Brahma the —, 209; —
the Demiurge, 304; God the —, 207; —
of the Kosmos, 208.
Creators, 196, 208.
Creuzer, — Symbologist, quoted, 33, 38, 316.
Cross, 141, 148, 150, 289; — and Crucifix, 152, 292; Egyptian —, 151, 325; Inscription on —, 156; Passion of the —, 296.
Cross-bones and Skull, Symbol of —, 150, 153.
Crowd, Protection against —, 451.
Crucified. — Krishna, 292; — Rose, 296; —
Sun, 292.
Crucifixion, — of Christ, 147; — of the Christos, 579, 583; — of Jesus by his Disciples, 66, 373.
Cube, 181, 183.
Cudworth, — quoted, 180.
Cycle, — of Adeptship, 143; Babylonian —, 352; — of Brhaspati, 349, 350; Chinese —, 351; — of Gods, 484; — of Life, 276; — of Mahayuga, 348; — of Naros, 351, 352; — of Necessity, 208, 247, 305; Tartar —, 352; — of the Vedas, 351.
Cycles, 346; Hindu, — 348; — Measured by Consciousness, 563; Quinquennial —, 348, 353; Secret —, 350; Septenary —, 348; Soli-lunar —, 345; Symbols of —, 351; Col. Warren on —, 350.
Cyclic, — Attempts to enlighten the World, 412; — Law, 306; — Records, 350; — Saviours, 345.
Cyprian St. 160 to 163.
Cylinders, Babylonian —, 108; Chaldean, —, 108.
Volume 3.

Dagon, 152.
Daksha, Narada cursed by, 291; Sons of, 292.
Daiviprayakriti, 181.
Dalai Lama, 409; Mitre of, 333.
Damasius, — quoted on the Magi, 195.
Dance, Circle, 317; David's, 317.
Danger, — of Influence, 588; — of Magic, 567; — of Occult Knowledge, 50, 62, 75.
Dang-ma, 394, 396.
Daniel, Book of, 175; — a Chaldean Astrologer, 342; — an Initiate, 139, 342.
Dante,'— quoted, 54.
Dark Brothers, 438.
David, 317.
Day, — Be-with-us, 580; — of Brahma, 569; Great —, 304.
Days, Correspondences of, 452, 457, 461; Lucky and Unlucky, 248, 249; — and Planets, 451, 531; — of the Week, 342.
De Cusa, Cardinal, — 357, 368.
'De Mysteriis,' — quoted, 473.
Death, — of Buddha, 89; — First of the Nidanas, 586; — of Jesus, 152, 158; Real, — 512; Second, — 513, 516, 520, 523; — of the Soul, 510, 513, 516, 526; — of St. Peter, 128; Sudden, — 591, 592; — is Transformation, 563.
Decad, Higher and Lower, — 455, 456; — the Perfect Number, 532; — of Pythagoras, 397, 439.
Decimal, — Notation, 353.
Deep, The — or Chaos, 230; the Great —, 225.
Degrees, — of Adeptship, 416; — of Astrologers, 342; — of Contemplation, 386, 387; — of Initiation, 282, 284, 293, 294, 416; — of Manas, 544; — of Kama-Manas, 540; — of Masonry, 285.
Deity, Absolute, — 402, 484, 494; Anthropomorphic, — 326, 402; Eternal, — 92; One Universal, — 51, 555; Personal, — 62; Potency of the, — 471; the Vaidic, — 179.
Deltites, Two, — 326; Pantheon of Heathen, — 78.
Della Penna, Legends of, — 405.
Delirium, 553.
Delusion, — of Time, 420.
Demiurgos, 209, 328.
Democritus, 21, 265; — of Abdera, 302; — on Magic, 22.
Demonology, 41.
Den of Trophonius, 135.
Denys St., 201, 203, 318, 329.
Descent of Spirit, 561.
Desire, — the outcome of Separateness, 584; — and Thought, 573; — and Will, 537, 559.
Destiny, 330, 566; Sidereal influence on, — 344; Thread of, — 320.
 Destruction, — of Alexandrian Library, 36, 299; — of Arles, 300; — of Atlantis, 88; — of Bibractis, 299; — of Fifth Race, 268; — of MSS. 299, 314; — of Third Race, 86.
Deuteronomy, — quoted, 179.
Dev, the Persian, — 77.
Devanagari, 99, 100, 265.
Devachan, 496; Happiness of, — 515; Higher Ego in, — 590; Manas in, — 591; — a Mental state, 576; Occult advance in, — 541; — a period of Spiritual Gestation, 495; — a state of Spiritual Consciousness, 594; Samadhi leads to, — 420.
Devachanic, — Entity, 495, 545; — State, 496, 515, 576, 594.
Devas, 371, 547; Hierarchies of, — 566.
Dharmakaya, 366, 385, 387, 418, 421; — Cannot re-incarnate, 367, 372, 379; Ego of a, — 367; — is Infallible, 420; — State, 566; — is without Karma, 383.
Dhyana, Creation by, — 379.
Dhiyan-Chohans, 209, 370, 387; Angels or, — 65, 202; Devas or, — 371; Evolution of, — 559; Hierarchies of, — 475, 564, 566; Mission of, — 362; — Prototypes of Gods, 59; Seven, — 55, 388; Sevenfold nature of, — 196; — Sons of Fire, 466; — or Spirits of the Presence, 160, 369.
Dhyani, Seven Portals of, — 599.
Dialogues, — of Plato quoted, 3.
Differentiation, Plane of, — 517.
Diodorus, — quoted, 254.
Diogenes, — quoted, 239.
Dionysius, — the Areopagite, 138.
Dionysus, 280.
Discipline, Buddhist and Christian, — 432.

Divination, — at Delphos, 342; — by the Ephod, 237; — by Teraphim, 235.

Divining, — Wheels, 108.

Divinity, — of Christ, 145, 149, 166.


Dodona, Oracle of —, 253.

Dollinger, quoted, 237.

Dorjechang, 387, 388.

Double Triangle, 105, 369.

Draupadi, 392.

Dread, — of the Unseen, 275.

Dreams, 554, 585.

Druidical, — Religion, 135.

Druids, 23; — believed in Re-incarnation, 268; — in France, 299; — Practised Magic, 312; Sacred Fires of the —, 268.

Drunkenness, Evil effects of —, 548.

Duad, 58; — Formed by reflection, 205; Monad becomes a —, 523; the — represents Matter, 101, 102.

Dual, — Aspects of the Sun, 288; — Consciousness, 571; Fire is —, 466; Magic a — power, 67; Manas is —, 446, 461, 512, 513, 519, 556, 569; Nature is —, 15; — Personality of Adept's, 392; — Soul of Plato, 403; — Universe, 488, 489.

Dualism, Chaldean —, 34.

Duality, — of Manas, 58, 512, 519, 579, 591; — of Planets, 321; — of Sidereal Influence, 338.

Dugpas, 26, 106, 107, 415, 588.

Dus.Kyi Khorlo, 421, 422.

Dvapara Yuga, 225.

Dvaraka, 260.

Dweller, — on the Threshold, 525, 526, 539, 594.

Dzyan, Book of —, 89, 180, 200, 369, 405, 407; Meaning of —, 405.
Earth — Bound Spirits, 594; Colour of the —, 570; Face of the —, 223, 224; Isis was the —, 231.

East, — the land of Knowledge, 18, 29; Sacred Books of the —, 425; Sages of the —, 48; Secret Books of the —, 87; Secret Doctrine of the —, 22, 93.


Eblionites, 149, 150.


Eletics, 314.

Ecstasy, 62, 304, 474; — defined by Platonists, 57; — of Proclus, 57; — of St. John, 131.

‘Edinburgh Cyclopedia,’ — quoted on Neoplatonism, 309.

Education, Necessity of the —, 263.

Egg, — of All Being, 456; Auric —, 494, 496, 510, 511, 533, 537, 538, 539, 546, 548, 555, 561; — of Brahma, 477, 498, 510; Golden —, 494; Mundane —, 443; — of the World, 440.

Ego, the — is Atomic, 577; Birth of the —, 495, 496; Divine —, 65, 511, 512, 514, 516, 517, 519, 520, 524; Field of consciousness of the —, 579; Higher —, 375, 436, 474, 494, 514, 515, 517, 518, 521, 523, 525, 527, 544, 556, 578, 579, 580, 584, 590, 591, 592; Human —, 512, 517, 519, 520; Impersonal —, 418, 523; Individual —, 367, 371, 519; Karma of the —, 524, 525; the — in Nirvana, 415; Perfect —, 417; Periodical existence of the —, 246, 247, 248; Personal —, 519, 520; Personalities of the —, 246, 415, 557; Reincarnation —, 523, 524, 526, 539; Separation of the — from the personality, 524, 571; Spiritual —, 247, 303, 372, 439, 526; — as Subject, 573.

Égos, — or Kumāras, 494; Seven Hierarchies of the —, 579.

Egotistical, — Principle, 375.


Eighth, — Creation, 192; — Sphere, 510.

Element, Angel-guided, — 221; the Eternal —, 203, 204, 227; Fire not an, — 589; the One —, 202, 225, 397, 589.

Elementals, 227, 236, 238, 442, 451, 473, 474, 588, 592; — of Animals, 557; — in the Astral Light, 571; Consciousness in the —, 559; Fire —, 589, 590; Human —, 496, 588; — Instinct of, 594; Lokas of the —, 566, 567; Metallic —, 493; Nature —, 561; Worship of the —, 337.

Elements, Mysteries of the —, 238; Order of the —, 569; — as Symbols, 231.

Elect, the —, 50, 86, 488; — the Angels, 93; the — Initiates, 87; the One —, 84; the — Root, 74.

Electricity, 71; — is Intelligence, 216; — stored in the Sun, 215; — Universal Force, 215; Zaliwsky’s Theory of the —, 215.

Elastinian, — Fields, 253, 254; — Mysteries, 124, 151, 254, 282, 303, 431.

‘Elī, Elī, Lama Sabachthani,’ 147, 153, 156.

Elías Ashmole, — Occult Philosopher, 285.


Elixir, — of Knowledge, 588; — of Life, 449, 489.

‘Elixir of Life,’ — quoted, 377.

Elohim, 178, 193, 207, 230; — the Architects, 204; Creation by the —, 181; Meaning of the —, 203, 206; Seven —, 191, 194, 195, 197, 333; ‘Word-form’ of the —, 201.

Elohist, 178.

Elohistic, — Bible, 178, 189.

El-Shaddai, 388.

Emanation, — and Energy, 208; — of Sephirah, 73, 183, 184, 305.

Emanations, Doctrine of the —, 114, 304, 398; Ten —, 179; Secondary —, 467; — of the Universe, 73.

Embryo, Correspondence of — with Cosmic processes, 441 to 443.

Embodiment, 40, 134, 254.

Empedocles, 135.

Empyres, 135.

Energy, 208, 585.

Ennomes, — quoted, 301.

Ennoia, 472.

Enoch, 86, 90, 182, 193; Book of the —, 82 to 90, 193, 389.
Entity, Devachanic —, 495, 545; — in
Kamaloka, 566; Kamarupic —, 594;
Mahat the Highest —, 555; Personal —,
527; the Ray regarded as an —, 59;
Spiritual —, 404.

Envelope, Auric —, 478, 479, 493, 495, 498.
543, 555, 558, 559, 560, 578, 579; Kosmic
Auric —, 555.

Ephod, 237.

Esotericism, 414.

Epiphanies, quoted, 123, 149, 150.
Epoptia, 124, 448.
Epoptesia, 124, 282, 283.
Eros, 585.

Esdras, 169, 174, 188; Sacred Text of—, 190.

Esoteric, — Buddhism, 60, 420, 422; —
Brotherhood, 417; — Cosmogony, 440; —
Doctrine, 55; — Interpretations, 81, 215; —
Literature, 426; — Numerical
Systems in the Christian Church, 100; —
Opinion of Jesus, 383; — Philosophy, 2, 64,
65, 114, 379, 400, 459, 461, 464; —
Records, 3, 189; — School, 379, 460; —
Schools, 415, 426, 427; — Schools of Bud-
dhism, 426, 427, 428, 429; — Science, 45,
451, 465, 506; Secrecy of — Schools, 415; — Systems of numerals, 100; —
Teaching, 283, 430.

'Esoteric Buddhism,' — quoted, 1, 305, 445,
446, 460, 476.

Esotericism, 3, 425, 483; Buddhist —, 425,
426, 427; — of the Bible, 46, 47, 81, 173,
190, 280, 425; Cosmogony of —, 440; —
of Egypt, 74; Eastern —, 53, 177, 425; — of
Genesis, 46, 47, 173, 470; Mysteries of —,
58, 392, 431; — of the
Puranas, 3, 258, 426; — in Religions,
424; — of the Third Race, 74; — in
Western Scriptures, 425; — of the
Upanishads, 3.

Essence, Divine —, 58, 180, 223, 445, 463,
518; Eternal —, 202, 226; Universal —,
180.

Essenes, 45, 273.

Eternal, — Absolute, 444; — Deity, 92; —
Essence, 202, 226; — Element, 227; Eye
of the —, 103; — Light, 229; — Matter,
216, 223, 402, 470; — Monad, 374; —
One, 203, 204; — Principles, two, 115; —
Root, 223; — Sound, 99, 550; —
Thought, 226; the — Symbolised by the
Triangle, 102; — Three Things, 393, 396.

Ether, 404, 590; — of Space, 442, 443,
497.

Eucharist, 145.

Euclid, — an Initiate, 551.

Euripides, 142.

Eurýdice, 142.

Eusebius, 11, 123, 145, 149, 279, 342.

Eutyches, 145.

Eve, 154, 155, 181, 182; Vach, the Hindu
—, 182.

Events, — Enacted first in Higher Spheres,
306.

Evil, Conquest of —, 388; — Ewe, 248;
Spirit of —, 47.

Evolution, — the Ever-becoming, 228; —
a Law of God, 50; — of the Moon, 562; —
of Nature, 182; — of Races, 443, 545; Reason of —, 559; — of Spirit, 383.

Evolutionary, — Journey, 517.

Existence, Karmic —, 587; Plane of —, 540.

Exoteric, — Interpretations, 245; — Philo-
sophy, 499; — Religions, 70, 261, 267.

Exorcisms, 250, 471; — against Black
Magic, 244, 248.

Eye, — Doctrine, 403, 424, 425, 426, 430;
Divine —, 506; Evil —, 248; — of Om-
scrud, 278, 320, 321; Single —, 458;
Third—, 458, 480, 502, 504, 581; — of Wis-
dom, 458.

Ezekiel, 482.

Ezra, 172. 173. 177.
Faith, — and Reason, 401.
Fall, — of Adam, 196; — of the Angels, 193; — into Generation, 86; — of Man, 295, 331.
Families, 572.
Father, — of All, 205, 230; — is Boundless Time, 232; — of the Gods, 332; — in Heaven, 371, 449, 558; — or Higher Self, 450; — and Mother of Nature, 203, 204; — and Son are One, 57, 63, 353, 524; — of the Sound, 462.
Father Kirchu, — quoted, 236, 297.
Father Secchi, — quoted, 215.
Fear, 541.
Ferouers, 77, 321, 388.
Festival of the Dead, 102.
Fifth Race, 74, 90, 261, 266, 269; Destruction of, 268; Kings of, 264; Souls of, 305.
Fifth Round, 559.
Fire, Akashic —, 505; Baptism by —, 330; — the Cause of Being, 466; — is Divine, 589; — of the Druids, 268; — is Dual, 466; — Elementals, 589, 590; — of Ierna, 268; — of Kundalini, 581; — of Manas, 505, 544; — in the Old Testament, 589; — the One Life, 468; Sacred generated by Concentration, 547; Sons of, 466; — Symbol of Divine Nature, 466.
Fires, the Forty-nine —, 500, 544.
First, — Adam, 192; — Born, 208; — Cause, 179; — Chapters of Genesis, 72, 181; — Creation, 204; — Emanation from the Unknown, 114; — Energy, 208; — Logos, 498; — Man, 171; — Race, 50, 86, 294, 559; — Son of Man, 86; — Word of Genesis, 224.
Fish, Symbol of —, 151, 152.
Five, — Breaths, 499, 502, 509.
Flame, Divine —, 363, 468, 520; — of the Higher Ego, 591; — and the Monads, 370; the One —, 374, 375; the Parent —, 371; Sons of the —, 260.
Flavius, Pope —, 145, 146.
Flood, The —, 41, 94; the Great —, 74.
Fohat, 555; Sons of —, 507, 508.
Fohatic, — Forces, 562; — Principle, 581.
Force, Dual —, 199; Sound is —, 451, 530.
Forces, Blind —, 218, 220, 221; Cosmic —, 321, 447; Fohatic —, 562; Intelligent —, 215, 216; — of Nature, 62, 491, 492; Personified —, 507; Septenary —, 508; Seven —, 494, 497; — or Tattvas, 498, 499.
Form, — of God, 179; — on different Planes, 561.
Foundation, — of Christianity, 82; — of Mysteries, 262; — of Religion, 296.
Founder, — of Christianity, 122, 123, 309.
Four, — fold Path, 572; — Seats of Egyptian Learning, 265; — Worlds, 54, 355.
Fourteen Lokas, 369, 568, 569.
Free-Masonry, 275, 287.
Free-Thought, — in the Church, 144.
French, — Reincarnationists, 414.
Funeral, — Ritual of the Egyptians, 333.
Future, — Hints on the —, 590.
Futurity, — a Compound of Chance and Time, 101; — One with the Past and Present, 306; Secrets of —, 104.
Gabriel, — the Archangel, 103, 333.
Galatians, — quoted, 47.
Garden of Eden, 47, 94, 195, 314, 470.
Garment of God, 178, 179.
'Gates of Death,' 294.
Gautama, the 'Astral' —, 381; Consciousness of —, 566; — gave no Esoteric Teaching, 3; — the grandest of Adepts, 110; Hidden Mysteries taught by —, 291; — an Incarnation of Vishnu, 60; Injunction of — to Pupils, 17; — a Pupil of Indian Sages, 417; — Shakyamuni, 407.
Gelugpas, 415.
Gemara, The, —, 47.
Gematria, 98, 100, 206.
Genesis, Creations of —, 191; Chronology of —, 127; Cosmogony of —, 75; Elohim of —, 191, 194, 203; Esotericism of —, 46, 47, 173, 470; First Chapters of —, 72, 181; — First Word of —, 224; Glyphs of —, 155; Initial sentence of —, 73; Origin on —, 47; Symbology of —, 201; Various Readings of —, 199, 200, 227, 228, 232.
Genethliac, — Tables, 340.
Genii, — of the Mountains, 15.
Genius, 54, 574; Flashes of —, 488, 554.
Genitives, Apostle of the —, 116.
Geocentric, — System, 457.
Geocology, Occult —, 224.
Geometry, 7, 178; — Taught in the Mysteries, 551.
Gerald Massey, — quoted, 193, 194, 195, 196, 197.
German, — Numerals, meaning of, 102.
Gnostics, 307, 311, 335, 495, 495, 513; — or Divine Wisdom, 55, 518; — or Esoteric Science, 45; — still Flourishes, 24; — of Pythagoras, 55; — True and False, 336.
Gnostic, — Idea of Divine Incarnation, 365; — Pleroma, 484; — Teachers, 470; — Teaching of Redemption, 159; — Tradition of Adam, 196.
Gnosticism, Ebionitic —, 150; Founder of Western —, 118; — in Plato and Pythagoras, 13.
Gnostics, 76, 192, 273; Egyptian —, 115, 192; Teachings of —, 204.
'Gnostics and their Remains,' — quoted, 95, 152.
Gnyanendryas, 565, 567.
Gobi, Desert of —, 16, 18.
God, the Creative —, 181; — the Creator, 207; Extra-Cosmic —, 224; — the Father of all, 205; Garment of —, 178, 179; the Highest —, 184, 499, Impersonal —, 7, 395; — of Immutable Law, 51; — of the Jews, 114, 115, 182; Manifested —, 101, 583; — in Man, 61, 450, 475; — in Nature, 51, 70, 100; — of the New Testa-
mament, 346; One —, 7, 181, 209, 363, 484; One Living —, 157, 184, 318; — of Paul, 398; — Perceived by High Adept, 474; — Personal —, 58, 62, 363, 371, 444, 458, 483; — of Philosophy, 7; — of Plato, 398; — of Pythagoras, 397; — of Secret Wisdom, 46; — the Sun —, 77, 321; Supreme —, 207, 230; Union with —, 60, 63, 205, 437, 447, 475, 518; Unity of —, 483; — the Universal Mind, 6; — the Unknown —, 427; Virgin —, 327; — of War, 328; — Who, 427; — within, 450; — of Wisdom, 308.
Gods, — of the Ancients, 315; Beneficent and Maleficent —, 238; — the 'Creatures,' 207; Cycle of —, 484; Egyptian —, 154; — Feed on Men, 593; Great —, 333, 342, 369, 484; Higher —, 587; Karma of —, 390, 391; Lower —, 6; — and Numbers, 101; — are One, 450; — of the Pagans, 71, 249, 333; Planetary —, 316, 343; — Prototypes of —, 59; Secondary —, 261; Seven —, 191, 209, 342, 369; Solar —, 321; Twelve Great —, 484; Union with —, 473, 474; Zodiacal —, 341.
Good and Evil, — are Relative, 529; — are Eternal Principles, 115.
Good, — Colours, 581; — Law, 376, 409, 410, 424; — Shepherds, 293.
Gordian Knot, 212.
Gospel, the Fourth —, 79, 80; — of the Hebrews, 149; — of Matthew, 44, 45, 147, 148, 149, 157; Mysteries of the —, 46; — Narratives, 157.
Gospels, — are not Historical, 345.
Graha-Rajah, — Title of the Sun, 271.
Granite, — cannot Burn, 589.
Grattan-Guinness, — quoted, 192.
Great, — Architect, 271; — Bear, 195; — Breath, 502; — Day, 304; — Deep, 225; — 'Extreme,' 44; — Flood, 74; — Gods, 333, 342, 369, 484; — Initiation, 300; — of Pelogos, 412; — Pyramid, 74, 155, 177, 189, 201, 300, 301; — The Revelation,' quoted, 467; — the Sacrifice, 271, 383; — Thought, 467; — Tone, 463; — the Unknown, 84; — 'Vehicle,' 416.
Greece, — the Cradle of Art and Science, 22; Sages of —, 10, 38.
Greek, — Church, 76, 103, 506; — Mysteries, 124, 125; — Numerical System, 352; — Philosophy, 10, 12, 282; — Philosophers, 6, 210, 335.
Guardian, — Angels, 57, 370, 459; — Wall, 489.
Guatemalan Medal, 21.
Gunas, 494.
Gupta Vidya, 164, 166, 179.

Guru, the Dravidian —, 385; Vision of the —, 284.
Gurus, — in India, 406; Two — of Chelas, 284.
Gymnosophists, 19, 134.
Hall, Brahuma's—, 545; — of the Five Hundred Lobans, —, 410; — of Spirits, 294; Vishnu's—, 545.

Hallelujah, — a word of Magic, 83.

Halicarnassus, 242.

Halo, 584.

Hargrave Jennings, — quoted, 296.

Ham, — Son of Noah, 42, 43; — Treatise accredited to—, 301.

Hari, — the Preserver, 180.

Hari-ashvas, — Sons of Daksha, 292.

Harris-papyrus, 241, 243, 248, 255.

Hartmann Von, — quoted, 398.

Harvest, — of Life, 514, 520.

Hate, — and Fear, 541.

Hatha Yoga, 416, 491, 499, 502, 503, 555, 569.

Hawk, — Emblem of the Sun, 171.

Hayah, 182.

Healing, — by Priests and Kings, 264.

Healers, Jesus and Appollonius were—, 264.

Heart, the — the Centre of all, 582, 583; — Divisions of the—, 545; — Doctrine of the—, 545; — of the Triad, 583; — Seven Brains of—, 577, 581.

'Heart's Seal,' 424, 425.

Heavenly, — Adam, 179; — Androgynie, 181; — Father, 450; — Hierarchies, 115; — Man, 179, 210, 330, 437, 444, 532; — Triangle, 532.

Hebrew, — Allegories, 186; — Alphabet, 99, 100, 104, 169, 190, 206, 530; — Bible, 169, 187, 189; — Canon, 168; — Creation, 197; — Elohim, 204; — Initiates, 189; — Language, age of, 168, 169, 172, 175, 190; — Letters, 168, 169, 175; — Punctuation, 175; — Scribes, 188; — Scriptures, 172, 173, 174, 178; — Scrolls, 177, 190; — Translation of—, 147; — Writing, 199.

Helen of Troy, 113, 471, 472.

Helicon, 213, 322, 323.

Heliotrope, — in Christianity, 319; — of Zoroastrians, 35.

Heliopolis, 265, 267.

Helios, 279.

Hell, 510, 526, 571; — or Hades, 41.

Henry More, 30.

Hercules, 142, 258, 259, 260; — Labours of—, 141.

Heredity, 435, 436.

Heresiarcs, — of Christianity, 411.

Hermaphrodite, Divine —, 295; — Meaning of—, 453; — Mystery of the—, 88, 295.

Hermes, — Books of—, 30, 37, 41, 48, 100, 117, 337, 339, 368; — Cosmogony of—, 91; — the 'false'—, 30; — of Greece, 55; — quoted, 213, 320, 328, 330; — Secret Dogmas of—, 129; — Writings of—, 37.

Hermetic, — Philosophy, 36, 39, 106, 129, 222; — Universal Doctrine, 222.

Herod, King—, 141.

Herodotus, — the Father of History, 32; — quoted, 20, 278, 297.

Heroes, Three Aspects of—, 94.

Herschel, — quoted, 217, 220.

Hesiod, 38.

Hexagon, — Symbolism of—, 105 et seq.

Hierarchus, King—, 129, 130.

Hierarchies, — of Angels, 475; — of Beings, 59, 462; — the Builders of the Seven Kingdoms, 481; — and Colours, 481; — of Creative Powers, 482; — of Devas, 566; — of Dhyan-Choilans, 475, 564, 566; — of Egos, 579; — and Human Principles, 462, 482, 483; — Heavenly—, 115; — Lokas of—, 566; — of Rulers of Planets, 463; — Septenary—, 549; — Seven—, 59, 374, 481, 581; — Subdivisions of—, 483.

Hierarchy, — of Celestial Beings, 207, 381; — Fourth—, 559; — of Rishi's, 369.

Hieroglyphics, 265.

Hieronymus St., — quoted, 104.

Hierophant, the First—, 86; — Highest—, 325, 330; — Victim, 88.


Hilkiah, 342.

Himalayas, Secret Schools in—, 417.

Himaileh, — the Snowy Range, 94.

Hinayana, — System, 416, 417.

Hindu, — Adepts, 135; — Astronomical Cycles, 348; — Ascetics, 94; — Cosmogony, 228; — Mathams, 19; — Music, 190; — Mystics, 132; — Seven Zones, 351; — Symbolism, 24; — Trimurti, 102; — Yugas, theory of S. A. Mackey, 356 to 358.

Hiouen-Thang, — quoted, 16; — and Buddha's Shadow, 17.

Hippocrates, — a 'Chinera,' 33.

Hippolytus, Mention of—, 118; — quoted, 119.

Hiram, 130, 186, 274, 275, 285.


History, — of Adeptship, 143; — of Church Councils, 145; — Data of—, 143; — Father of—, 32; — and Magic, 256; — and Mystery, 95; — of Occultism, 412.
Holy, — Light, 529; — Power, 529; — Trinity, 145.

Holy Ghost, Christian Idea of —, 205, 468, 499; — a Female Potency, 131, 206; — of Simon Magus, 117, 472; — the Force of the Third Logos, 499.


Homer, — ‘Mythical’, 33; — quoted, 190; — borrowed from Orphic Hymns, 38.

Horne, — quoted, 188.

‘Horns of Satan,’ 511.

Horus, 236, 460.

Host, — of the Sephiroth, 231.

Hosts, — of Heaven, 325; Lord of —, 325; Planetary —, 162; Tsabæan —, 326.

Hour, Origin of the —, 351.


Human Principles, Atma, the Cause of —, 510; Classification of —, 374; Correspondences of —, 452, 474, 475, 483, 501, 548, 569; Diagrams of —, 560, 561; — and Hierarchies, 482; — and Numbers, 456, 460, 476, 482; Physical Body not one of —, 543; Seven —, 142, 202, 374, 444, 445, 455, 460, 476, 493, 530.

Hypatia, 313.

Hypnotism, — Accepted by Science, 27; Artificial State produced by —, 566; Danger of —, 538; Effects of — on the Aura, 480; Experiments by —, 25; Occult Sciences of — and Magnetism, 482; Use and Abuse of —, 40.
VOLUME 3.

'I', the Personal —, 514, 573; ' — am I,' 520, 573.

Lamblichus, — quoted, 37; — and Doctrine of Theurgy, 303, 307; — on Magic and Theurgy, 473, 474; — on the Sun, 279; — on Thaumaturgy, 253.

Lao, — the Mystery-God, 253, 279, 280, 294.

Icarus, Fall of an —, 120, 121.

Ida, — one of the Nadis, 503, 537, 547, 551.

Ideas, — of Greek Philosophers, 210, 335; — and Numbers, 69.

Ideation, — in Activity, 561; Divine —, 466, 498, 517; Universal —, 398.

Identity, — of Ancient and Modern Initiations, 283; — of Angels and Devas, 340; — of Angels and Dhyan-Chohans, 327; — of Eastern and Western Thought, 93; — of Esoteric Teaching and Greek Philosophy, 283; — of Zoroastrian and Christian Dogma, 322.

Idol, — of the Moon, 234, 239; — Worship, 439.

Idolatry, 58.

Itra, Sacred Fire of —, 268.

Idabaoth, 158, 194, 197.

Illuminal, 71.

Illusion, — Body, 495; Life and Death are —, 512; Three Bodies of —, 403; Universal —, 393.

Illusionists, 177.

Illusive, — Matter, 403.

Imagination, Use of —, 561.

Immaculate, — Birth, 140.

Immortality, Conditional —, 510, 515; — Secured, 513, 515, 518, 520; — of the Spirit, 283, 293.

Imperfection, Cause of —, 208, 209; — of the World, 220.

Impersonal, Absorption into the —, 395; — Divine Principle, 402; — Ego, 418, 523; — God, 7, 395.

Impressions, — on the Brain, 579; Simultaneous —, 574, 575; Three Sets of —, 578.


Incarnations, Divine — taught in the Kabala, 166.

India, — Birthplace of Mathematics, 352; — the Home of Thought and Occult Knowledge, 256; — Land of Knowledge, 18; Pantheon of —, 96, 201, 271; Priests of —, 263; Sages of —, 38.

Indian, — Aryans, 91, 94; — Esotericism, 100; — Occult methods of Calculation, 176; — Rishis, 4; — Rites, 88; — Yogis, 245, 490, 502, 503.

Indigo, — the complement of Yellow, 461; — not a shade of Blue, 570.

Individual, — Ego, 367, 371, 519; — formed by the Sun-rays, 560.

Individuality, 577; Consciousness of —, 523; Reincarnating —, 511.

Indra, 499; — One with Jehovah, 253.

Ineffable, — Name, 122, 151.

Infallibility, Dogma of —, 119.

Inferno, — of Dante, quoted, 54.

Infinite, the — All, 402; — Circle, 458; — Potency, 467; — Potentiality, 466.

Infinuitude, Fields of —, 505.

Ingeniable, — Potency, 469.

Initiatic, Astral Body of —, 247; — of Atlantis, 263; Biographies of — are Myths, 140, 141; — among Brahmins, 411; Code of Ethics of —, 266; Dangers of —, 311; Duties of —, 264, 294; Eastern —, 275, 289, 425; — of Early Races, 266; Enemies of —, 27, 44; Failure of —, 419; First — of the Human School, 86; — of Fourth Race, 14; Hebrew —, 189; Knowledge of —, 262, 284; Language of —, 103, 189; Mayavi-Rupa of —, 367; Memory of —, 414; — in Mexico, 21; Names of some —, 551; Perfect —, 412, 417; Phenomenal Powers of —, 386; Secrecy of —, 44, 54, 60, 301, 411, 412; Simplicity of the Lives of —, 140, 141, 142; Socrates on —, 266; — are those who could learn the Truth, 266; Trials of —, 284, 285, 294; — or Twice-born, 141, 281; Virtues of —, 262, 294.

Initiation, Archaic —, 350; Candidate for —, 10; Ceremonies of —, 272; Cicero on —, 254, 262; Classical Testimony to —, 253, 254; Cycle of —, 143; Degrees of —, 282, 284, 293, 294, 416; Egyptian —, 230, 265, 272, 293, 474; Great —, 300; — of Gnana, 383; — in India, 290; Masonic rite of —, 274, 285; Mysteries of —, 140, 143, 159, 162; Neo-Platonic —, 311; Origin of —, 261; — of Pythagoras, 282, 329; Rites of —, 88, 141, 148, 150, 159, 162, 285, 293, 295, 319, 391; Ritual of —, 80; Round Towers of —, 287; Secrets of —, 213; — is Science and Religion, 266; Sun of —, 212, 277; Supreme —, 44, 278; Symbolism of —, 186; Temples of —, 165; Trials of —, 141, 142, 282; Truth revealed at —, 213; ‘Twelve Tortures of’ —, 293, 319; — the ‘Work’ of the Seven Planets, 92.

Initiator, the First —, 49; the Supreme —, 62, 88.

Inner, Disciples of — Circle, 460; — God, 539; — Man, 158, 372, 569; — Mysteries, 10.
Inquisition, 250, 373; 'Holy Office' of —, 54.
Inscription, — in the Temple of Thebes, 251.
Inspiration, — of the Bible, 192.
Inspirations, — of Art and Genius, 554.
Instinct, — a Lower form of Consciousness, 573; — of Elementals, 594.
Instinctual, — Consciousness, 552, 558; — Feelings, 594.
Intellect, — of Adept, 539; — and Kama, 572; Mahat or —, 442; — Paralyses Spiritual Perception, 331.
Intellectual, — Giants, 592.
Intelligence, — is Clear Vision, 559; Cosmic —, 494; Endless —, 380; Guiding —, 319, 560; — the Second Power, 213; Sons of —, 197; Supreme —, 380, 387.
Intelligences, Chief of —, 335; Living —, 216; — of Pythagoras, 210, 335; — of the Stars, 219.
Intelligent, — Forces, 215, 216.
Intelligible, the — of Plato, 466.

Intention, — is Everything, 538; Karma heeds not Good —, 376.
Interpretation, Key of —, 3, 10; Esoteric —, 81, 245; — of Zohar, 165.
Intuition, — is Clear Vision, 559.
Irenæus, — Mentioned, 465; — quoted, 123, 469, 471.
Iron Age, 347, 348.
Ishvara, 363.
Isis, Egyptian Goddess —, 154, 230, 231, 236, 297, 460.
Israelites, — Accepted only an Anthropomorphic God, 75; Encampment of —, 156.
Jain, 175.
Jaina, — Books, 401; — Cross, 200; — Traditions, 428.
Jana-Loka, 372, 564, 568.
Japanese, — Narrative of the Patriarchs, 428.
Jehovah, — not the Absolute Unity, 190; — or Arelin, 182, 183, 184; — Bacchus is, — 279, 280; — a Builder, 183; — is Cain, 52, 182; — Conversed through Teraphim, 236, 237, 238; — the Heavenly Man, 210; — of the Hebrews, 115, 238, 253; — Ideographs of, — 131; — or Jah-Hovah, 180; — the Jewish Brahman, 183; — Meaning of, — 131, 182; — Number of, — 449; — Numerical value of, — 451; — One with Indra, 253; — the One God of Christians, 207, 238; — a Planetary Spirit, 280; — the Root of Mystery, 51; — Sabaoth, 91, 325; — is Saturn, 115, 316, 325, 332, 334; — Seventh Day dedicated to, — 115; — a Spiritus Elementorum, — 239; — the Sun, 323; — the Synthesis of the Elohim, 333; — Synthesis of Planets and their Spirits, 322; — That which Is, 210.
Jehovistic, — Worship, 317; — Scriptures, 178.
Jehovists, 178.
Jeremiah, — quoted, 470.
Jerome St., — quoted, 11, 130, 131, 136, 149, 328.
Jerusalem, Temple of, — 177.
Jesus, Abel shown to be, — 150; — Aion incarnated in, — 363; — Astral of after death, 373; — an Astronomical Figure, 139, 153; — Baptism of, — 158; — Basilides view of, — 363; — a Bodhisattva, 383; — and Buddha compared, 282; — Christian and Occult views of, — 153, 158; — Death of, — 152, 158; — Descends into Hell, 142, 174; — Disciples of, — 382, 383; — Esoteric opinion of, — 383; — the 'False Messiah,' — 382; — Gnostic allegory of, — 158; — was 'God-Incarnate,' — 346; — a Great Character, 370; — the Great Martyr, 66, 110, 146; — a Healer, 264; — Human Perfection taught by, — 63; — Ideal of, — 66; — an Initiate, 146, 153, 289; — Inspired by genius of Mercury, 382; — was a Jew, 123; — Life of — allegorized, 153; — the Only Saviour, 144, 157; — Never called Himself God, 33, 383; — Opinion of Mussulmans concerning, — 110; — Personality of, — 139; — Public Life of, — 157; — Reincarnations of, — 373; — Secrecy enjoined by, — 45; — Secret Doctrine of, — 149, 159, 310; — Son of God, 144, 145, 158, 293, 373; — Teaching of — after Crucifixion, 158; — True Nature of, — 144; — Vicarious At-one ment of, — 523, 524.
Jethro, 171.
Jewel, — in the Lotus, 436, 437, 438, 439, 475.
Jews, Alphabet of, — 169; — of Crimea and S. India, 170; — Mysteries of, — 46, 47; — were Sabeans or Sun-worshippers, 279, 317, 322.
Jewish, — Biblical names are Astronomical, 72; — Bible, 172; — Canonical Books, 170; — Cosmogony and Laws, 170; — Kabalah, 164, 170; — Literature, Antiquity of, 167; — Mysteries, 46, 47; — Numerical System, 352; — Passover, 280; — Patriarchs, 263; — Scriptures, 9; — Teraphim, 251.
Jiva, — Becomes Prana, 545; — is Everywhere, 555; — Every Principle a differentiation of, — 550; — Life-current of, — 503; — the One Life, 493; — or Prana, 202, 442, 460; — a Principle partaking of Heaven and Earth, 56; — the Universal Deity, 51, 555.
Jivannukta, — and Avatara, difference between, 364, 365; — a Mahatma, 522; — a Perfect Initiate, 420; — the — State, 60, 569.
Jivatma, — the Universal Life, 182.
Jnana Shakti, 508.
Job, — an Arabian Initiate, 22; — Book of, — 294.
Jods, Ten — of Pythagorean Tetrads, 439.
John St., — quoted, 65, 79; — Author of Apocrypha, 118; — not the Author of Fourth Gospel, 124; — Ecstasy of, — 131; — and Peter, 124, 125.
John the Baptist, 65, 138, 139.
John Reuchlin, 164, 165, 275.
Joseph, — an Initiate, 267.
Josephus, — quoted, 7.
Jowett, Prof. — quoted, 3, 5, 7, 8, 10, 12.
Judge, — quoted, 87; — Epistle of, — 83, 'Judges,' — quoted, 236.
Judgment, — of the Soul, 244, 245, 256.
Julian, Emperor — the Apostle, 71; — an Initiate, 213, 319.
Jupiter, 253, 267, 311, 316, 327, 490; — Eye of, — 278.
Justice, Divine, — 529.
Justin St., — mentioned, 465; — quoted, 337.
Justin Martyr, — quoted, 87, 130; — Rejection of the Works of, — 149.
Juvenal, — quoted, 341.
VOLUME 3.

Ka, — the God 'Who,' 427.
Ka, — the Animal Soul, 370.
Kabalah, — Connection of — with Masonry, 72, 73; Divisions of —, 68, 215; Doctrine of —, 204; Doctrine of Emanations in —, 394; — an Esoteric Work, 48, 184; Fundamental geometric Figure of —, 99; — compared with Gupt Vidya, 164; Jewish —, 164, 170; Meaning of —, 168; Numerals and Mystic Characters of —, 68; — and Occultism, 229; Sephiroth of —, 459; Study of —, 47; Trinity in the —, 166; Western Interpretation of —, 165, 204.
Kabalistic, — Astral Light, 398; — Astrology, 462, 463; — Guardian Angels, 459; — Interpretations, 199; — Literature, 166, 167; — Metatron, 210; — Occultism, 223; — Quaternary, 181; — Sun, 212, 214; — Theogony, 335; — Triangle, 458.
Kabalists, 164, 165, 177; — and Roman Catholics, 335; — and Vedantins compared, 91.
Kabiri, 280, 315, 316, 325, 327.
Kala-Chakra, — Commentary, 379; — System of Tibet, 421.
Kali's Vina, 547.
Kalki Avatara, 346.
Kalpa, Cycles in one —, 346; Maha —, 365, 380.
Kama, — Depends on Prana, 550; — the Essence of the Blood, 578, 580, 581; Feeder of —, 442; — the Fourth Principle, 511; — Gives an impulse to Evolution, 570; To get rid of —, 559; World of —, 378.
Kama-Loka, 61, 227, 539; Consciousness in —, 594; Death in —, 516; Dissolution in —, 373; Shells in —, 253.
Kama-Lokic, — Entities, 594; — Plane, 594; — World, 496.
Kama-Manas, 519, 520, 583; — of Seven Degrees, 540.
Kama-Manasic, 558; — Entities, 566; — Principle, 540.
Kama-Prama, 563.
Kama-Pranic, — Consciousness, 558; — Effects, 563.
Kama-Rupa, 591, 593; the Blood is the —, 580; — Desire-body, 495; — of Cosmos, 562; — the Starting-point on our Plane, 475; Survival of —, 496.
Kamarupic, — Entities, 594; — Man, 513.
Kamic, — Consciousness, 558; — Impulses, 583; — Plane, images on, 553; — Principle, 518; — Soul, 520, 521.
Kant, Opinion of — on Matter and Spirit, 399.
Karana Sharira, — the Causal Body, 58; — the Ego Principle, 379.
Karanatma, — the Causal Soul, 58, 65, 363.
Karatala, 565, 566, 568.
Karma, Adept hindered by —, 489; Adept works with —, 539; — of Adeptos, 390, 391; Collective —, 488; Divine Justice of —, 529; Dharmakaya is without —, 383; — of the Ego, 524, 525; — on Every Stage, 306; Future —, 496; — of Gods, 390, 391; Good — must be got rid of, 540; — Heeds not Intention, 376; Hereditary —, 539; Ignorance involves Physical —, 529; Law of —, 45, 61, 131, 246, 248, 587; — of past Manvantaras, 579; — and the Nidan, 587; — and Parentage, 572; — and Rebirth, 246; — of Religions, 245, 322; — of Teachers, 588; Unexhausted —, 517.
Karmendriyas, 565, 597.
Karmic, — Causes, 538; — Effects, 493, 587; — Existence, 587; — Justice, 538; — Law, 61, 131, 587; — Record, 495, 538, 573.
Karnac, 25.
Kasyapa, — Disciple of Buddha, 425, 426.
Katharsis, — Trials of Purification, 282.
Kenealy Dr., — quoted, 169, 188.
Kepler, — an Astrologer, 333; Belief of —, 332; — mentioned, 249.
Kether, the Crown, 183, 205.
Key, — to Astrology lost to Europe, 343; — Measure, 49; — to Occult Interpretation, 3; to Seventh —, 105, 106; 'to the Hebrew-Egyptian Mystery' quoted, 49, 52, 72, 95, 138.
Keys, Seven — to Allegory, 193, 194, 198; — to Knowledge, 178.
Kha, — the Body, 370.
Khaba, — the Astral Form, 370.
Khem, Mystery-God — of Egypt, 42.
Khen, — Occult Library, 251, 252.
Sacred

VOLUME 3.

Khoemnis, — a pre-Historic City, 42.
Khons, — Inscription in the Temple of —, 251.
Khou, — the Astral Body, 242, 249, 250.
Kingdom, — of Darkness, 142; — of God, 65; — of Heaven, 63, 159, 310.
Kingdoms, Seven — of Nature, 481.
Kings, — as Healers, 264; Divine —, 258; Seven —, 193.
Kircher, Father — quoted, 156, 297, 326, 402.
Kismet, 566.
Kiu-Te, Books of —, 405.
Kiyun, the God —, 325.
‘Know Thyself,’ 64, 412, 435.
‘Know All,’ The —, 4.
Knowledge, Absolute —, 420; — of Adepts, 487, 505; — a Colleague of the Mind, 574; — of the Ancients, 20; Danger of Occult —, 50, 62, 75; Divine —, 237; — of Initiates, 262, 284; Keys to —, 176; Land of —, 18; Metaphysical —, 480; — and Morality, 54; Occult —, 256, 383, 451, 505; — of the Parts and the Whole, 7; — and Power, 1; — Requisite for Occultism, 436, 481, 489; Sacred —, 431; — of Self, 394; — is of the Spirit, 453; Tree of —, 5, 21, 67; — and Wisdom, 55.
Kosmic, — Auric Envelope, 555; — Hierarchies, 564; — Planes, 554, 555; — Seed of Consciousness, 555; — Substance, 556. (See Cosmic).
Kosmocratores, 561. (See Cosmocratores).

Kosmos, 219; — Builders, 208; Creator of —, 208; Gradations of Colour and Sound in —, 478; the Manifested —, 151, 224; — Rests on Mathematics, 70; Nature of —, 4; Seven Principles of —, 292; Symbolism of —, 295.
Krishna, — an Avatar of Vishnu, 317; — Crucified in Space, 292; — Descends into the Infernal Regions, 142; — a ‘Good Shepherd,’ 293; Incarnations of —, 363.
Kristophoros, Egyptian Neophyte became —, 294.
Kriyashakti, Creation by —, 561; Gift of —, 467; Power of —, 470, 589; Third Race created through —, 449; Unconscious —, 588.
Kronidae, Seven —, 193.
Kronos, 194, 195.
Kshetrajna, — is Buddha Manas, 560.
Kumara, — the God of War, 328; — the Higher Ego, 590; Sanat —, 327, 372.
Kumaras, Hierarchies of —, 560; — Incarnated in Third Race, 494; — and Lunar Pitris, 592; — or Planetary Spirits, 487; — are Pre-Adamite, 196; Seven —, 59, 327; — Sons of Brahma, 196, 327.
Kundalini, — can Destroy as well as Preserve, 537; Cosmic and Human —, 507, 508; Fire of —, 581; Light of —, 548; States of —, 544.
Kurukshetra, — Rite, 80.
Kwan-yin, 394, 407, 408.

23
Volume 3.

Lady Ellenborough, Talisman of —, 152.
Lama, — Succession, 431; Seat of the Initiating —, 127; ‘of Jehovah,’ 422.
Lamaic, — Incarnations, 407; — Reincarnation, 361.
Lamasies, Apostles of —, 16; Reformed —, 409.
Lamasists, Secret Books of —, 361; — Works, 53.
Lamas, Dalai —, 333; Gelugpa —, 405; Teschu —, 89; — Received by the Emperor of China, 428.
Lamaseries, — of India, 406; — of Tibet, 389, 406.
Lamb, — a Christian Emblem, 152; Sacrificial —, 354.
Lam-rin, Books of —, 405.
Language, — of Abraham, 172, 189; — of Initiates, 103, 189; — of the Gods, 99, 190; Hebrew —, 168, 169, 172, 175, 190; Universal —, 166, 189.
Lanka, 259; Rakshaasas of —, 562.
Laplace, — quoted, 219, 220.
Latin, — Church, 34, 41, 76, 78, 82, 102, 103, 128, 160, 341; — Cross, 150.
Laurence, Archbishop —, quoted, 79, 81, 82, 84.
Laurens, — quoted on Egyptian Priests, 263, 265.
Law, — of Buddha, 403; the Good —, 376, 409, 410, 424; — of Gravitation, 218; — of Karma, 45, 61, 131, 246, 248, 587; — of Moses, 170, 177; Motion the Eternal —, 403; — of Non-intervention, 219; Occult —, 90.
Laya Centres, 539.
Layers, Seven — of Auric Envelope, 448; — of Skin, 443.
Left Hand, Initiates of the —, 288; — Path, 39, 67, 107; — Science, 44.
Legend, — of Raiwata, 259; — of Hionen-Thsang, 17.
Leibnitz, Apperception of —, 576; Monad of —, 441, 549.
Letters, Hebrew —, 168, 169, 175; — and Musical notes, 190; Numerical Value of —, 176; Sanscrit —, 190; Symbolism of —, 103, 104, 200.
Lha, Ascetics in Tibet called —, 16; — a Disembodied Spirit, 394.
Liberalis, Pope —, 145.
Library, Alexandrian —, 36; Bodleian —, 83; National — of Paris, 251; Occult —, 251, 252; — of Thebes, 243, 244; Vatican —, 314.
Life, Absolute —, 477; — is Divinity, 593; — Current of Jiva, 503; Eternal —, 538; — Ever present in Matter, 399; Liug-Sharira the Vehicle of —, 593; One —, 441, 468, 493, 502, 517; — is Parabrahm, 593; Pentacle of —, 514; Principle, 478, 479, 560, 592; Tree of —, 142, 152, 518, 520; Universal —, 182, 555.
Light, Absolute —, 223, 253, 517; — Heat, and Electricity, 71; — and Life, 100; Eternal —, 229; — of the Logos, 181; Primeval —, 55, 225; Primordial —, 226; Radiant —, 529; Sons of —, 74, 96, 271, 293, 362, 383; Tables of Vibrations, 480, 533; Unmanifested —, 59; Veil of Infinite —, 183; — and Wisdom, 93.
‘Light of Asia,’ 3, 213.
Lights, Seven Primary —, 59.
Limbus, — of the Greeks, 227.
Lingga Sharira, — after Death, 202, 446, 496, 590; — Corresponds with the Spleen, 548; — Could not form in Vacuo, 593; — Emanation of the Auric Egg, 493; — Passes through Solids, 589; — Picture of the Man, 588; — and Physical Body, 460, 548; — Vehicle of Prana, 460, 593.
Lingam, 183, 288, 296.
Lin-Tsi, Aphorisms of —, 431, 432.
Lipika, — Recorders of Karma, 573.
‘Little Albert,’ The —, 107.
Liturgy, Christian —, 336.
Locke, — quoted, 81.
Logoi, Three —, 560, 561; Second and Third —, 532.
Logos, — of Basilides, 484; — of Buddhism, 387; Female —, 295; — the First Cause, 179; the Manifested —, 445, 466, 475, 481; — is One, 180; Second —, 498, 532; Seven Rays of —, 507; — is Sevenfold, 481; — the Synthesis of Forces, 445; Third —, 499, 532, 546, 560, 585; Unmanifested —, 209, 445, 450, 477, 497; Visible —, the Sun, 330; — the Word, 498.
Lohans, 16, 409, 410, 429; Hall of Five Hundred —, 410.
Loka, Brahma —, 365; — of Sound, 566.
Lokas, Categories of —, 564, 568; Divine and Terrestrial —, 568; — of Elementals, 566, 567; Fourteen —, 369; Seven and Fourteen —, 440, 565, 568; — Talas, 570, 572; Vedantic —, 564.
Lord, — of Beings, 230; — God of the Bible, 231, 236, 237; — of Hosts, 325; Kabalist —, 73; — of Lords, 321, 370; ‘of Sheep,’ 88.
Lords, — of the Flame, 259.
Lost Word, 411, 412, 424.
Lotus, — Sacred to Isis, 103; Seven-leaved —, 577; — Symbol of the Cosmos, 475; — Symbol of the Trimurti, 102.

24
'Love thy Neighbour,' 266.
Lower Ego, 514, 590; Consciousness of —, 546; Responsibility of —, 579.
Lower Manas, 514, 516, 519, 521, 545, 575, 581, 583, 585, 592; Bhurloka begins with —, 576; Degrees of —, 544; — an Emanation of Higher Manas, 578; Fate of —, 524; — the Ray, 580, 591; Triad reflected in —, 543.
Lower Self, 59, 428.
Lucian, 21, 240; — on Astrology, 342; — on Magic, 252.

Lucifer, 315, 316, 318; 'Wheels of —,' 34.
Luminous, — Egg, 445; — Augoeides, 445.
Lunacy, — Proceeds from the Moon, 143; Study of —, 558.
Lunar Pritris, 494.
Lunatics, — Conscious on the Astral Plane, 553.
Lycurgus, — mentioned, 135, 268.
Lyre, — of Apollo, 481.
VOLUME 3.

‘Maconnerie, Occulte,’ — quoted, 101, 102, 103.

Macrocsm, 179, 202, 330, 437, 439, 444, 481, 500, 584.

Macrocsmic, — Egg, 510; — Forces, 509; — Plane, 381.

Madhyamika, — School, 379, 419.

Madhyantika, — a Celebrated Loihan, 410.

Magian, — Precepts, 35.

Magians, 45, 241, 281; Chaldean —, 19.

Magic, A.B.C. of —, 17; Ancient Treatises on —, 38; Antiquity of —, 19, 20, 42; Black —, 15, 25, 26, 27, 28, 42, 68, 74, 253, 255, 338, 449, 471, 472, 480, 491, 493, 505, 537; — in China, 15, 17; Danger of —, 67; Democritus on —, 22; Divine —, 110, 465; — a Divine Science, 254; — is Divine Wisdom, 471; Divine and Human —, 312; — a Dual power, 67; — of Egypt, 241, 243, 250; Good and Evil —, 39; — and History, 256; Mysteries of —, 253; Origin of —, 39; — and Philosophy, 38; Powers of —, 254, 255; Practical —, 67, 212; Romances of —, 251, 257; Schools of —, 252; Science of —, 472, 473; Socrates on —, 51; — and Sorcery, 67; Spiritual —, 62; — and Spiritualism, 23; — in the Third Race, 449; — in Tibet, 16, 17; Unconscious —, 118, 480; — is Universal, 21; Use and Abuse of —, 40; White and Black —, 15, 28, 108, 248, 471, 490, 491, 511, 513; Zoroaster a Reformer of —, 20.

Magical, — Papyri, 242, 340; — Rites, 312; — Texts, 190, 191.

‘Magic Figure,’ a —, 225.

Magician, Black —, 511; Unconscious —, 28.

Magnatism, 447; Science of —, 482; Solar —, 215.

Mahabharata, 258, 291; — Period, 372.

Maharajahs, 459.

Maharlioka, 594, 568, 569.

Maha-Shankara, 390, 391.

Mahat, — an Aspect of Alaya, 524, 546, 585; — Diagram of — and its Rays, 557; — as Divine Ideation, 556; — the Divine Mind, 540; — the Highest Entity, 555; — or Intelllect, 442; — and Manas, 494, 546, 560; — One with the Third Logos, 546, 560, 585; — the Positive aspect of Akasha, 546; — on the Third Cosmic Plane, 540.

Mahatala, 564, 565, 566.

Mahatma, the Disembodied and Glorified —, 284.

Mahatmas, — or Adepts, 428; Chief of —, 411; Existence of —, 3.

Maha-Vishnu, 158, 362.

Mahayana, — School, 416, 417, 418.

Maha-Yoga, 348, 357.

Maimonides, — quoted, 46, 235, 251.

Maitreya-Buddha, 159, 417; Aryasangha taught by —, 431.

Malach, — or Moloch, 334.

Malachi, — quoted, 318.

‘Man born Blind,’ — Referred to, 66.

Man, Archetypal —, 230; — Contains every Element, 584; God in —, 61, 450, 475; Heavenly —, 179, 210, 330, 437, 444, 532; — Heir to the Highest Âton, 470; — the Manifested Prism, 478; Mind of —, 32; — One with God, 56, 205; Physical —, 458; Primitive —, 101; Principles of —, 202, 374, 379, 445, 556, 560, 581; Spiritual —, 445, 458, 479; Study of —, 437; — the Temple of God, 58, 63, 66; — a Trinity, 370; Triple Nature of —, 374; — and the Universe, 437, 475; Upadhius of —, 374; Will of —, 447.

‘Without a position,’ 430, 431, 432.

Manas, Conjunction of — with Buddha, 458, 472; Degrees of —, 544; — is Dual, 446, 461, 512, 513, 519, 559, 569, 579, 591; — the Fifth Principle, 359, 351; — Fire of 505, 544; Forty-nine Fires of —, 544; Functions of —, 518; Higher —, 479, 480, 482, 511, 543, 545, 559, 573, 574, 576, 578; Higher — acts through the Lower, 553; — the Higher Ego, 494; — the Human Soul, 442, 494, 514; Lower —, 494, 514, 516, 519, 521, 522, 524, 541, 543, 544, 545, 559, 562, 575, 576, 578, 580, 583, 585, 591, 592; Lower — Emanates from the Higher, 578, 591; — and Mahat, 494, 546, 563; Ray of —, 539, 566; — a Ray from the World-Soul, 585; — Responsible for its Ray, 540; — is Spiritual Self-Consciousness, 579; — the Third World of Simon Magus, 468, 469; — Unites with the Child at Seven Years, 506, 511; — the Vehicle of Mahat, 517; Vehicle of —, 592; — Withdrawn at Pralaya, 583.

Manasaputra, — Born of Mahat, 540; Coming of the —, 573; — of the Future, 559; Reincarnating Ego called —, 493; — Sons of Wisdom, 197, 458.

Manasic, — Atoms, 540; — Body, 545; — Consciousness, 558; — Entity, 555; — Expansion, 539; — Impressions, 578; — Perception, 575; — Plane, 581, 582; — Principle, 538; — Ray, 540.

Manes, Dynasties of —, 257.

Manes, — the Paraclete, 160.

Manes, — or Phantoms, 102, 135, 249.

Manetho, — the Historian, 37, 257.

Mansarovara, Lake —, 416, 547.

Mantras, 181, 226, 410.

Manu, Brahman as —, 182.

Manushi, 49; School of the —, 86.

Manushi-Buddha, 294, 377, 379, 566.
VOLUME 3.

Manvantara, 180, 579; Five Races of a —, 87; — and Pralaya, 91.
Marcion, 76; Teaching of —, 115.
Marco Polo, — quoted, 16.
Mark, St., — quoted, 44.
Mars, 150, 154, 333.
Masonic, — Inch, 73; — Rites of Initiation, 274, 285.
Masonry, 186, 262, 285, 287; Degrees of —, 285; Duties of —, 285; and the Kabalah, 72; — and the Jesuits, 274, 275; Occult —, 165; — and the Roman Catholic Church, 275.
Masorah, — Scheme, 199.
Masonic, — Points, 175, 199.
Masters, Divine —, 262, 264; — Ever-present, 529; Teaching of —, 48.
Matat, — a Sorcerer, 248.
Materialisation, 593.
Materialism, 2; — of the Present Day, 70; — of Modern Science, 363.
Materialistic Age, 1.
Mathams, — or Monasteries, 19, 411, 428.
Mathematics, Abraham taught —, 45; — of the Bible, 72; Divine —, 73; Kosmos Rests on —, 70; — and Magic, 45; Method of —, 437; — and Metaphysics, 540; — and Occult Cosmogony, 7; True —, 69, 70.
Mathers, S. L. MacGregor —, on the Elohim, 203; — on the Feminine Deity, 206; — on Primal Units, 204; — on the Trinity, 205.
Matter, — Coeternal with Spirit, 399; Dead —, 399; — is Eternal, 216, 223, 402, 470; — and Force, 398; Kama-Rupa corresponds to —, 475; Kingdom of —, 158; Kosmic —, 561; — the Passive Principle, 102; Prakriti is —, 491, 492; Primordial —, 223; Schopenhauer on —, 399; Sons of —, 158; States of —, 476; — and Spirit, 492, 512; Universe of —, 143, 532; World of —, 448, 476.
Matthew, St., — quoted, 44, 45.
Maurice, — quoted on Stone Monuments, 381.
Maury, A. — quoted, 253; — on Neptune, 218.
Max Muller, — quoted, 2, 3, 5, 353, 426, 427; — on Nirvåna, 400; on the Rig-Veda, 270.
Maya, — or Illusion, 102, 364, 403, 419, 453, 454, 568; — has no hold on Spirit, 394; Spirit is no —, 404.
Mayavi-Rupa, 445, 446, 495, 537, 545, 559, 569, 582, 588, 592; — of an Initiate, 367.
Meditation, 490, 582; Abstract —, 386; Visions during —, 420.
'Medium of Satan,' Appoloniaus called —, 138.
'Memoirs of Satan,' — quoted, 133.
Memory, the Eternal —, 523; — of Initiates, 414; Physical —, 574.
Memphis, 162, 213, 265, 299.
Menander, 76; — quoted, 465, 471, 472, 473; Mental Science, 490.
Mercaba, 92.
Mercavah, The —, 47, 55, 82.
'Merciful One,' Gautama the —, 384, 385.
Mercury, 252, 382, 462, 482; — Presided over by the Manasaputra, 458.
Mesmerism, 36, 135, 243; Use and Abuse of —, 40.
Messiah, 84, 152; Two —s, 289.
Messianic, — Amulet, 152; — Mystery, 345, 461.
Metals, — Plates, Attributed to Cain, 94.
Metals, Correspondences of —, 452, 457, 461.
Metaphysics, 539, 540; Occult —, 396, 400.
Metempsychosis, 246, 404, 428.
Meteors, 221.
Metrodorus, — quoted, 59.
Mexican, — Adept, Statue of, 21.
Micah, — an Idolator, 234, 236.
Michael, — the Archangel, 292, 321, 327, 328, 333, 334; — Angel of the Face, 388.
Microcosm, Man the —, 202, 437, 439, 444, 455, 481, 584.
Microcosmic, — Forces, 509; — Plane, 381.
Millenium, the —, 373.
Mind, the — and the Astral re-act on each other, 593; — Curers, 490; the Higher —, 522, 523; — in Man, 478; Universal —, 6, 8, 467, 477, 546, 578, 579, 580.
Mind-born, the First Races, the —, 55; — Sons, 59.
Miracles, — of Apollonius, 133; — of Adepts, 410; Divine —, 118, 471; — of Greek Philosophers, 40; — of Initiates, 459; — of Jesus, 110, 158; — of Moses, 40.
'Miracle in Stone, A,' 78.
Mithra, 322; Temple of —, 161.
Mitra, 'Place of Sadness,' 286.
Modern, — Science, 2, 4, 5, 7, 31, 497; Deficiencies of — Science, 32; — Astronomy, 218, 219.
Moksha, — Nirvana, 65, 365, 396, 400.
Molecules, — of the Body, 585; Soul of —, 563.
Monad, — of an Adept, 61; — the Divine Ego, 65; Divine —, 383, 518; — and the Duad, 205; the Immortal — of Man, 369; One Eternal —, 374; — is Spirit, 341; — the 'Tree of Life,' 520; — becomes a Ternary, 532.

Monads, Corpuscles compared to —, 592; Human —, 58, 366; — of Leibnitz, 441, 549; — Omniscient by Nature, 523.

Monier Williams, — quoted, 2.

Monotheism, Deity degraded by —, 402; — of the Jews, 167, 200; — of Plato, 6, 7; — of Protestants, 59; — and Polytheism not irreconcilable, 364.

'Monumental Christianity,' — quoted, 78, 292, 317.

Moon, the — a Dead Planet, 459; Earth will become a —, 559; Evolution of —, 562; — the Fourth Principle of the System, 143; Influences of the —, 562; New — in the Seventh Round, 562; Newton's idea of the —, 220; Relation of the — to the Earth, 462; — the Symbol of the Lower Manas and the Astral, 562.

More, Henry, 30.

Morning Star, 268, 321.

Mortification, Moral and Physical —, 309.

Mosaic, — Books, 3, 10, 174, 188, 231; — Hebrew Scrolls, 177; — Law, 168, 211; — Records, 168; — Text, 190.

Moses, Books of —, 9, 168, 170, 174, 177, 342; — an Initiate, 74, 170, 189, 231, 280; Law of —, 170, 177; Legend of —, 78; Seventy Elders of —, 52; Shining Face of —, 75, 589; Symbolical Teaching of —, 75.

Mosheim, — quoted, 308.

Mother, — of the Gods, 155; — Isis, 230; — of all Living, 154; — Love, 572; — Nature, 230; — of the Saviour, 297; — of the Soul, 100; — Space, 231, 232; 'The Three —,' 71, 206.

Motion, Absolute —, 542, 585; — is Deity, 542; — the Eternal Law, 403; Perpetual —, 226.

Mount, — Meru, 440, 456; — Nyssa, 280; — Parnassus, 94, 280; — Sinai, 280; — Sumeru, 94.

Muladhara, — Chakra, 503.

Mulaprakriti, — an Aspect of the Absolute, 518; — one with Akasha and Pradhana, 546; — becomes Prakriti, 442; — the Eternal Root, 223; — is Primordial Substance, 585.

Mummy, 424; Sensaos —, 340; Symbolism —, 247.

Mundane Egg, 179, 191, 230, 440, 443.

Music, — the Child of Manas, 540; Hindu —, 190.

Musical, Sanscrit Letters are — Notes, 190; — Scale, 475, 476, 534, 574.

'Muth,' Meaning of —, 154.

Myalba, 526, 527, 567.

Mystic, 116, 284, 306, 448.

Mysteries, Allegorical plays of the —, 306; Ancient —, 33, 124; Antiquity of —, 258, 277, 278, 281, 292, 297; — of Antiquity, 272; Archaic —, 272, 276; Aristophanes on —, 254; — of the Atlanteans, 262, 270, 286; Bacchic —, 151, 254; Benefits of —, 262; — of the Bible, 49, 69; — Carried to America, 286; Classical Testimony to —, 253, 254, 262, 266, 267, 281, et seq.; Christian —, 276; — of Demeter, 161; Desecration of —, 277; Disappearance of —, 298; Egyptian —, 253, 265, 293; — of the Elements, 238; Eleusinian —, 124, 151, 254, 278, 437; — of Esoterism, 58, 392, 431; — of the Essenes, 273; — of the Gospel, 46; Gradations of —, 282; Grecian —, 124, 125; Hierophants of —, 128, 148; Human —, 157; — of Incarnation, 61; — of Initiation, 140, 143, 159, 162; Inner —, 10; — Instituted in the Fourth Race, 258, 262; — of Java-Aleim, 176; — of the Jews, 46, 47; — of the Kabiri, 316; — of the Kingdom of Heaven, 159, 310; Knowledge imparted in —, 5; Lesser and Greater —, 282, 448; — of Magic, 253; Meaning of —, 4; Mithraic —, 319; — of Nature Unveiled, 387; No — in Satya Yuga, 260; Object of —, 282; Occult —, 23; — of Occult Science, 106, 212; — of Old Religions, 392; Origin of —, 261, 267; Pagan —, 12, 124; Purity of the —, 282; — of Pythagoras, 135; Revelation of —, 89, 213, 310; Secrecy of —, 6, 12, 301; Socrates on —, 266; — of the Tantriks, 127; — of the Thora, 48; The True —, 272, 278; Victim of the —, 295; Voltaire on —, 262; — of the Zohar, 214.
Mysterious, — Land, 417; — Word, 127, 316.
Mystery, All Religions versions of One —, 143; — Gods, 271, 278, 280, 289, 316; — of the Hermaphrodite, 295; — Initiations, 287; — Language, 164, 166, 176, 187; — Name, 294, 427; — of Nature, 143, 295; — of the One Supreme, 311; — Planet, 316, 330, 562; Promethean —, 330; — of the Stone, 212; — of the Sun, 212, 213, 214; — Sun of Initiation, 277, et seq.

Mystic, — Christianity in the Kabalah, 229; — Mirror, 431; — Names, 250; — Nature, 297; — Permutation, 196; — Space, 492; the — Tau, 152.
Mysticism, — is not Criticism, 12; Literature of —, 421; Oriental —, 7, 12, 13; — of Plato, 7, 12; — of Pythagoras, 12; Tibetan —, 421.
Mystics, Christian —, 190.
Myths, Definition of —, 33; Universal —, 229.
Allegory, — Mystery, Doctrine, 296, — Mother, 400, Lucky, Classes, Mystic, — Occult, 446, — Various, 468, 219, 8, Mystery, 100, 250, 418, Trials, 23, Renunciation, 532, 463, 273, Definition, — 291, 365, — Human, loi, — Every, 442, 265, 261, Middle, 511, 395, — Seven, Symbol, 420, — Path, Condition, — 98, 42, 143, Max, Vibrations, 400, — 526, Nabathaans, Nature, Nature's, Nebuchadnezzar, Nazarcncs, Neo-Platonic, Nerve, Force, 507, 508; — Vibrations, 509, New Testament, 52, 112, 122, 138, 175; Age of, 273, Newton, — quoted, 31, 172, 220, Nicodemus, — mentioned, 65, Nidanas, 248, 414, 540, 544, 550, 586, 587, 588, Nihil, — the Divine Principle, 402; — the Infinite, 402; Meaning of, 400, 402, Nihilists, Buddhists called, 395, Nirguna, 362, Nirmanakaya, 375, 570; — of Adept, 159, — or Bodhisattva, 379; — Body, 379, 418, 420; Condition of, 373, 377, Higher Self of, 383; Sacrificial, 383, State of, 446, Nirmanakayas, 364, 365; — or Adept, 474, Two Classes of, 366; — or Watchers, 488, Nirvana, — is Actionless, 364; — not Annihilation, 400, 401; — of Buddha, 362, — of the Buddhists, 380; Doctrine of, 399, 429; the Ego in, 415; — is Eternal, 400, 404, Max Muller on, 400, — or Moksha, 65, 365, 396, 400, — is Parabrahman, 366, Path to, 379, 420, — is Re-Absorption, 400; Reincarnation from, 365; Renunciation of, 364, 366; Seven Paths to, 376, — is a State, 401, 404, — the Threshold of Paranirvana, 380; Triple form of, 387; Two kinds of, 418; Two Paths to, 420, Nirvanic, — Bodies, 418, Nirvanis, 367, 372, 375; Classes of, 418, Evolution of, 366, Noah, — mentioned, 90, Noachian Records, 88, Non-Ego, — the Perfect Ego, 417, Non-intervention, Law of, 219, Notation, Decimal, 353; Musical, — of the Vedas, 190, Noumena, — on the Manasic Plane, 582, Nous, — of the Greeks, 77, 472, Numa, — referred to, 301, Number, Definition of, 8; Every Being has a, 101; The Perfect, 532, — the Root of the Universe, 436, — of Vishnu, 233, Numbers, — and Ideas, 8, 69; Lucky and Unlucky, 101; Occult, 265; Potency of, 100, Symbolism of, 98, 99, 102, 103, 104, 232, 233, Numerals, — of the Kabalah, 68; Esoteric Systems of, 100; — of Pythagoras, 69, 98; Various Systems of, 352.
Objective, — Consciousness, 552, 557; — Universe, 512.

Obsession, 249, 525.

Occult, — Arts, 42; — Astrology, 342; — Axiom, 523; — Calculations, 101; — Cosmogony, 7, 170, 224; — Geology, 224; — Interpretation, key to, 3, 10; — Knowledge, 256, 383, 451, 505; — Knowledge of Priests, 37, 74; — Law, 90; — Law of Karma, 246; — Literature, destruction of, 299; — Lore, 28, 186; — Masoury, 165; — Metaphysics, 396, 400; — Mysteries, 23; — Nature, 23, 74; — Numbers, 265; — Phenomena, 257; — Philosophy, 37, 223, 225, 229, 291, 339, 483, 484, 512; — Powers, 237; — Primer' quoted, 487; — Properties of the Scale of Causes, 463; — Records, 163; — Rites, 239; — Side of Nature, 451; — Symbolic Reading, 199; — Symbolology, 100, 155, 200, 201, 504; — Theogony, 182; — Training, 497; — Weapons, 107; — Works, 39, 73, 492.

Occultism, Advance in — in Devachan, 541; — and Astronomy, 218; — Canon of, 3; — and Christianity, 212; — Corroborated by Science, 470; — Eastern —, 222, 229, 247; — Eastern and Western —, 143, 222; — History of —, 412; — of the Jesuits, 275; — Pleroma of —, 485; — Practical —, 97, 537; — Primordial —, 468; — Science and —, 397; — Secrecy of —, 129, 490; — Study of —, 486; — Theoretical —, 67; — or Theurgy, 60, 161; — Treatises on, 38.

‘Occultist, An,’ — quoted, 69, 93.


Odin, — and the practice of Magic, 20.

Ogdoad, — of the Ancients, 217, 316; — of the Gnostics, 192.

Ogenos, — or Hades, 41.


Olympus, Mount —, 75, 161.

Om Mani Padme Hum, 436, 437, 438, 439, 475, 481, 531.

Omnipresence, 224, 402.

One, — The — Absolute, 439, 450; — Abstract Unity, 200; — Being, 210; — Cause, 73, 223, 261; — Divine Essence, 180, 518; — Divinity, 484; — Element, 202, 225, 396, 397; — the Eternal —, 203, 204; — Eternal Deity, 92, 205; — Eternal Monad, 374; — Eternal Root, 397; — Flame, 374; — God, 181, 209, 484; — Gods are —, 450; — Infinite Circle, 458; — Life, 441, 468, 493, 494, 502, 517; — Living God, 157, 184, 318; — the Logoi are —, 180; — Man is the Changeless —, 205; — and Only God, 363, 484; — Pervading the All, 368; — Primeval Record, 72; — Primordial Principle, 467; — Reality, 202, 209, 374, 404, 417, 418, 430, 512; — Self, 436; — the — is the Spirit of God, 101, 180, 181; — The Supreme —, 311; — The — cannot Create, 208; — the — a Maya, 396; — The — is no Number, 341; — in Three, 445; — Tetraktys emanates from the —, 59; — the Triad emanates from the —, 59; — Three in —, 523; — Unity, 223; — Universal Deity, 51, 555.

Optic, — Thalami, 504.

Oracles, 30, 134, 135; — Ancient and Modern —, 243; — Chaldean —, 35; — of Claros, 323; — of Dodona, 223; — Pagan —, 279.

Orbits, — of Planets, 219, 220.

‘Order of Spirits,’ 325.

Organs, — of Action, 565; — Correspondences of —, 566, 570; — and Human Principles, 548; — of Perception, 557; — & Sensation, 565.


Origen, — quoted, 459; — on Genesis, 47, 314.
Origin, — of Christianity, 70; — of Evil, 208; — of First Man, 75; — of Initiation, 261; — of Magic, 39; — of Mysteries, 261, 267.

Original Sin, 472.
Origins, 585; — of Egypt, 301.
Ormuzd, 209, 322; Eye of — 320.

Orpheus, 30, 44, 71, 142, 180, 254, 265, 277, 278, 280, 284, 288, 291, 297, 310, 342; Story of — is Hindu, 431.
Orphic, — Hymns, 38, 297.
Ozymandias, Tomb of —, 37.
Over-Soul, — is Atma-Buddhi, 57.
Ovid, Exile of —, 213; 'Metamorphosis' of —, 227.
Ovum, — of Being, 456.
VOLUME 3.

Padmapani, 435, 439.

Paganism — Modern Christianity is —, 212.

Pagodas, — of China, 333.

Pairs, — of Opposites, 570.

'Palace of Truth,' 244.

Palaenque, Ruins of —, 286.

Panini, 4, 277.

Panatanus, — referred to, 13.

Pantheism, 428.

Pantheon, Ancient —, 94; Buddhist —, 388; — of Heathen Deities, 78; Hindu —, 290, 388; — of India, 96, 201, 271.

Papryri, the Egyptian —, 241; et seq., 514; — of full Magic, 242.

Paprus, the Anastasi —, 252, 253, 340; the Harris —, 241, 248, 255; — of Nevo-loo, 244; — of Papheronmes, 278.

Parable, — of the Good Shepherd, 79.

Parabrahman, 427; — the Absolute All, 205; — is Absolute Motion, 585; Life is —, 593; Lower Manas of —, 585; Manvantaric aspect of —, 557; Man may become —, 114; Nirvana identical with —, 566; the One God is not —, 209; — is Purusha and Prakriti, 380; Relation of — to Mulaparankriti, 518; the Semitic —, 178; — of the Vedanta, 91, 114, 402, 497.

Parabrahmic, — Mind, 540.

Paraceusus, 4, 59, 164, 165.

Paramartha, — Absolute Consciousness, 418.

Paramatma, — or Para-Purusha, 397; — a perfect Vogi, 367; — Universal Spirit, 510, 512.

Paramitas, 490; the Six —, 418.

Paranirvana, — Nirvana 'without remains,' 387, 421; The Threshold of —, 380.

Paranishpanna, 417.

Parasamadhi, 566.

Parentage, — and Karma, 572.

Parnassus, 94, 280.

Parts, — and the Whole, 7.

Passover, 280.

Patala, 289, 290, 567.

Path, Antahkaranas the —, 522; — of Deliverance, 387; Fourfold —, 572; — Left —, 39, 67, 107, 288; — to Nirvana, 379, 420; — of Perfection, 386; — of Seeing, 423; Seventh —, 418.

Paths, — of Buddha, 418; Two to Devachan, 420; — to Nirvana, 376, 416; Right and Left —, 67.

Patriarch, Biblical —, 369; Jewish and Christian —, 263; Numerical value of the —, 201; — Sons of Earth, 96.

Patriotism, 579.


Penates, 316.

Pentacle, 511.

Pentagram, the Sacred —, 228.

Pentateuch, 75, 87, 165, 169, 172, 173, 177, 188, 229, 308; Samaritan —, 55, 189.

Perception, Clairvoyant —, 504, 584; Organ of —, 577; Stages of —, 575, 576, 581.

Perceptive, — Life, 557.

Perfect, — Adepts, 64; — 'as your Father in Heaven', 63; — Ego, 417; — Initiates, 142, 417; — Number, 441.

Perfection, Absolute —, 208.

Perpetual, — Motion, 223, 226, 320.

Perpetuity, — of Thinking Principle, 394.

Persian, — Dev, 77; — Traditions, 192.

Personal, — Deity, 62; — Ego, 519, 520; — Entity, 527; — God, 58, 75, 179, 230; — 'I', 514, 573; — Self of Adepts, 375; — Soul, 520, 521, 525.

Personality, Immortality of —, 513, 514, 515, 518; — of Jesus, 139.

Peter, Meaning of —, 126, 127; Seat of —, 126, 127.

Peter St., Death of — at Babylon, 128; — a Kabalist, 128; — and Latin Church, 126, 128; — and St. Paul, 116; — and Simon Magnus, 112, 117, 121; — quoted, 268.

Petroma, — Initiation Stones, 126, 127.

Phallicism, 173, 179, 201.

'Phallicism,' (Hargrave Jennings) quoted, 34, 122, 296.

Phedrus, — quoted, 6, 74, 283, 284.


Pherecydes, — quoted, 41.

Philelethians, 11, 24, 309, 310, 314; — Secret Teaching of —, 310.

Phil Judaeus, 9, 48, 174, 190, 191, 254, 308.

Philelaus, — quoted, on the Sun, 214.

PhiloLOGY, 189.

Philosopher, the Laughing —, 21.

Philosophers, — Ancient and Modern, 5, 9, 412; Chaldean —, 35; Hidden meaning of —, 9; God of —, 7; Pagan —, 52.

Philosopher's Stone, 489.

'Philosophumena,' — quoted, 119, 120, 466, 467, 468, 469, 470.
Plato, 4; — a Follower of Pythagoras, 13; God of —, 398; Gnosticism of —, 13; — an Initiate, 5, 6, 7, 283, 310, 486, 551; the Intelligible of —, 466; Motto of —, 69, 73; Philosophy of —, 7, 13, 48; quoted, 266, 283, 284; Second God of —, 292; — on the Sun, 279.

Platonic, — Dual Soul, 403; — Philosophy, 7, 13.

Pledge, Sacredness of —, 435, 488, 529.

Pleroma, 160, 484; — of Occultism, 485.

Plexus, 503, 507, 583.

Plotinus, 10, 57, 180, 514.

Plutarch, — an Initiate, 254; — quoted, 329.

‘PneumatoLOGIE,’ — quoted, 42, 52, 78.

Point, Central —, 180, 230, 477; — in the Circle, 477; Mathematical —, 441; Primordial —, 183; — in the Triangle, 477.

Poison, 489, 490.

Poles, — of a Sphere, 570, 571.

Polytheism, 71; — and Monotheism, 59, 364.

Pope, — quoted, 36, 50.

Porphry, 10, 11, 57, 98, 238, 303, 307, 312.

Portal, Seventh —, 570.

Potency, — in Chaos, 184; — of the Deity, 471; Dual —, 181; — of the God within, 450; Infinite —, 467, 468, 469; — of Numbers, 100; Sound is a —, 451; — of Thought, 466, 467, 468; — of the ‘Word,’ 436, 527.

Potentiality, Infinite —, 466.

Power, — and Knowledge, 1; the Holy —, 529.

Powers, — of Adeptes, 367, 437, 474; — of the Air, 451; Divine —, 484; — of Initiates, 386; — of Magic, 254, 255; Occult —, 237.

Pradhana, Mulapakriti is —, 546.

Prajapati, — are the Architects, 204, 208; Seven —, 196, 359.

Prajna Paramita, 417.

Prakriti, Lower —, 436; Mulapakriti becoming —, 442; Plane of —, 552, 554; — is Sevenfold, 491, 492.

Pralaya, 91; The Great —, 268; Latency in —, 181; — of Races, 345.

Prana, 202, 441, 593; — Begins at birth, 545; — the Ever-changing life, 182; — and Jiva, 442, 460, 493, 505, 555; — the Pentacle of Life, 511; — is Universal, 578.

Correspondences of —, 452, 457, 458, 461, 463; Duality of —, 321; Movement of —, 563; — Personify Divine attributes, 333; Orbits of —, 219, 220; Rulers of —, 463; Sacred —, 448, 482; Seven —, 115, 143, 216, 217, 315, 316, 327, 332, 482, 563; Spirits of —, 324, 326, 332; — as Symbols, 238, 320, 404.
Volume 5.

Pranava. — Synonym of Aum, 502.
Pranayama, 502, 509.
Prasanga, — School, 379, 419, 420.
Pratyeka, — Buddhhas, 406, 416.
Prayer, — and Action, 450; Official, —, 51; Selfish and Unselfish, —, 51; Silent, —, 451; — is Unconscious Magic, 118.
Precious, — Gifts, 386; — Stones, 563.
Presences, Invisible, —, 450; Non-human, —, 436.
Prætextatus, — quoted, 267.
Priests, — of Egypt, 263, 264, 265, 301; The last of the Solar, —, 213.
Primary, — Creation, 204; — Thought, 205.
Primeval, — Gods, 369; — Light, 55, 225; — Record, 72; — Sacrifice, 383; — Soul, 407.
Primordial, — Circle, 201; — Germ, 226; — Light, 226; — Matter, 223; — Occultism, 468; — Point, 183; — Principle, 457; — Revelation, 170; — Substance, 477; — Triangle, 444, 532; — Water of Space, 134; — World-Stuff, 445.
Principle, Creative, —, 49, 273; Divine, —, 402; Egotistical, —, 375; Evil, —, 115, 116; Fohatic, —, 581; Life, —, 478, 479, 560, 592; Primordial, —, 457; Septenary, —, 196, 370, 549; Seventh, —, 56, 54, 142, 143, 293, 309, 378, 388; Thinking, —, 512; 518; Unconditioned, —, 209; Unconscious, —, 402; — of Unity, 397; Universal, —, 466, 510.
Principles, — of a Buddha, 379, 381; Classification of, —, 374, 445, 445; Correspondences of, —, 452, 476, 477, 478, 479, 548, 569; Enumeration of, —, 456, 460, 476; Esoteric Classification of, —, 493; Good and Evil, —, 115, 116; Human, —, 202, 374, 379, 445, 556, 560, 561; Root, —, 202; Separation of, — at Death, 590; Separation of Higher and Lower, —, 493; Seven, —, 142, 202, 374, 444, 447, 475, 476, 493, 580; Seven Degrees of, —, 540; — and Tattvas Correspond, 499; Two Eternal, —, 115; — and their Vehicles, 202; — of the Universe, 444, 455.
Proclus, 10; Ecstasy of, —, 57; — quoted, 283, 310, 373.
Progenitors, 463; — of Man, 263.
Prometheus, 330.
Prophecies, — in Book of Enoch, 79; — in Tibet, 412, 413.
Prophecy, 306; — of Christ, 345; Sibylline, —, 347, 348.
Prophetic, — Discernment, 474.
Prophets, — True and False, 306; Schools of the, —, 104.
Prototypes, Dhyan Chohans are, — of Gods, 59; — of Men, 371.
Psellus, — on Magic, 255.
Psychic, — Action, 542; — Organ the Pituitary body, 548; — Plane, 542, 548, 552, 553; — Vision, 542.
Psychology, 139; Eastern, —, 394.
Psychometric, — Vision, 549, 554.
Ptolemy, 457.
‘Pudding-bags,’ 559.
Puranas, 79, 192; Doctrine of, —, 179; Esotericism of, —, 3, 258, 426; — quoted, 348, 544.
Purgatory, 227, 373.
Purity, 579; — of the Mysteries, 282.
Purusha, 181, 445; — and Prakriti, 204; Thousand-headed, —, 384.
Purushottama, 230.
Pyramid, — of Cheops, 72, 301; the Great, —, 74, 155, 177, 189, 201, 300, 301; Mysteries of, —, 75; Symbology of, —, 247.
Pyramids, — of Central America, 286; — of Egypt, 20, 274; — in Mexico, 21.
Pythagoras, — an Astronomer, 45, 329, 339; Biography of, —, 140; — and Buddhism, 403, 404; Cosmogony of, —, 461; Decad of, —, 397, 439; Esoteric and Exoteric Teaching of, —, 45; — First European Adept, 56; Gnosis of, —, 55; Gnosticism of, —, 13; God of, —, 397; Ignorance in the days of, —, 4, 38; — an Initiate, 281, 310, 329, 551; Initiation of, —, 282, 329; Numerals of, —, 69, 98; Philosophy of, —, 48, 403, 404; — quoted, 101; — and the Science of Numbers, 265; School of, —, 481; Symbolism of, —, 98, 105; Tetramyth of, —, 98, 439, 531, 543.
Pythagorean, — Dogmas, key to, 393; — School, 133; — Tetrad, 439.
Qualities. — Determine properties of Selfhood, 578.
Quaternary. Kabalistic —, 181; Lower —, 561, 590, 591; — of the Macrocasm, 543; — Merged in Triangle, 541; — or Mystic Cube, 181; to Paralyse the —, 479; Principles of the Lower —, 480, 523; — the Sacred Tetraktys, 445; Triangle thrown below —, 532; Triad in the —, 183.
Queen, — of Heaven, 326; — Mentuhept Coffin of, 126.
Quietists, 419.
Quintessence, — of Philosophies, 93.
Qu-Tamy, — Chaldæan Adept, 72, 234, 239, 240.
Sabaoth, 91, 207, Meaning of —, 325.
Sabbanism, 35, 81.
Saban, 202, 214, 325, 334, 338; Jews were —, 279, 322.
Sabbath, 115, 191, 334.
Sacral Plexus, 503.
Sacred. — Books of the East, 425; — Books of the Egyptians, 37; — Fire, 544, 547; — Knowledge, 431; — Sciences, 252; — Scriptures of the West, 425; — Word, 93, 417.
Sacrifice, — of Buddha, 384; the Great —, 271, 383; — of the Higher Manus, 583; — of the Initiate, 142; — of the Son, 142; Vajna or —, 569.
Sacificial, — Lamb, 384; — Nirmanakaya, 383; — Victim, 557, 591.
Sacrovir, — Chief of the Gaus, 299.
Saddhus, Hindu, 135, 412.
Sadducees, 176, 177.
Sage, — of Tyana, 130, 133, 136.
Sages, — of Antiquity, 58; Aryan —, 397; — of the East, 48; — of Greece, 10, 38; — of India, 38; Lives of, —, 389.
St. Augustine, — on Creation, 203.
St. Cyprian, — of Antoni, 160 et seq.
St. Denis, — pupil of St. Paul, 402; — on Creation, 203; — on the Sun, 318.
St. Hieronymus, 104.
St. Peter, 112, 116, 117, 121, 125, 126, 128; — on destruction of Fifth Race, 268.
St. Reine, Alesia now called —, 298.
Sais, 265.
Sakrida-gamin, 416.
Saky, Doctrines of —, 16.
Samadh, 61, 312, 362, 420, 474, 503, 559, 570; — is Septenary, 566.
Samaritan, 172; — Pentateuch, 55, 169.
Samma Sambuddha, 431.
Samsara, World of —, 272.
Samson, — an Initiate, 280.
Sanat-Kumara, 327, 372.
Sankhya, 491.
San-Kian-yi-su, — quoted, 427.
Sanskrit, — Alphabet, 99, 190, 530; — the Language of the Gods, 99, 190; — Letters, 190.
Sapta-loka, 564.
Sapta-parna, 577.
Sarasvati, 99, 155.
Sat, — or Beness, 182, 498.
Satan, — and the Archangel are One, 490; — the God of Secret Wisdom, 290; — the Tempter, 318; — Worship, 34.
Saturn, 115, 316, 325, 332, 334.
Saturnus, — on Creation, 202; Teaching of —, 115.
Satya-Yuga, 260, 332.
Saviour, Christian —, 318; Divinely begotten —, 141; Jesus the — of Mankind, 144; World —, 293, 345, 362.
Sayce, Prof. — quoted, 3, 5, 191.
Scale, — of Causes, 463; — Musical —, 475, 476, 534, 574.
Schlagwein, Prof. —, 290, 391.
School, — of Astrology, 343; — of Black Magic, 255; — Eclectic —, 24, 132; Esoteric —, 379, 426, 427, 470; — of Esoteric Buddhism in China, 426, 430; — of Life, 559; — of Magic, 104, 252; Neo-Platonic —, 11, 303, 307, 308, 310, 311, 312, 313; Prasanga —, 379, 419, 420; — of the Prophets, 104; Secret —, 262, 420; Vedantic —, 518.
Schools, Brahmanical —, 417; — of Buddhism, 423, 426, 427, 428, 428, 429; — of India, 419.
Schopenhauer, — on Matter and Spirit, 399.
Science, Archaic —, 23; — and the Church, 1; — of Correspondences, 68, 69; Divine —, 90, 106, 254; Esoteric —, 45, 457, 465, 506; — of the Foundation of Religion, 296; — of Good and Evil, 67; — of the Higher Self, 307; — Initiation, the — of Sciences, 266; — of Magic, 472, 473; Modern —, 2, 4, 5, 7, 31, 497; — of Occult Numbers, 265; Occult —, 39, 40, 62, 70, 106, 240, 253, 497, 502; — and Occultism, 397; Physical —, 4, 397, 479; Sacred —, 252; Secret —, 91, 208, 307, 404; Universal —, 22.
Scientific, — Observation, 261.
Scientists, Mental —, 447, 490; Modern —, 31.
Scriptures, Jewish and Christian —, 9, 13; Hebrew —, 172, 173, 174, 178; Sacred — of the West, 425.
Seat, — of Peter, 127; — of the Three Secrets, 392.
Sedgh, Father — quoted, 215.
Second, — Death, 249, 373, 513, 516, 520; — of God of Plato, 292; — Logos, 477, 498.
Secondary, — Gods, 261.
Secret, — of Chelas, 80, 311; — of Initiates, 44 et seq.; — of Mysteries, 6, 12, 301; Obligations of —, 6, 12, 48, 309; Reasons for —, 45, 56, 176, 487.

38
Secret Doctrine, Antiquity of, — 277; — of the Chaldeans, 170; — Corroborated by the Puranas, 258; — of the East, 22, 93; Enigma of unequal Karma unriddled by, — 383; 'Popularised version' of, — 405; — the Rejected Stone, 291; — Speech 100; Teaching of — as to reconstruction of Universe, 226; Unity of, — 294; Universal — 29; Upanishad means —, 3.


Sear, the Trained —, 582; Enoch means —, 36.

Sednaeus, — quoted, 235, 237.

Self, the All —, union with, 271; — of Animals, 573; — Consciousness, 573, 579; Divine —, 58, 270, 438, 474; — Evolution, 219; — Generation, 219; Higher —, 58, 59, 60, 61, 307, 372, 375, 383, 450, 488, 527, 529; Highest — symbolised by the Sun, 271; Human —, 474; Knowledge of —, 394; Lower —, 59, 528; the One —, 436; Personal — of Adeptas, 375; — Sacrifice of Higher Manas, 583; Unit —, 271; Universal —, 387, 436.

Self-hood, 528.

Selfishness, — the Cause of Sin, 454; Personal —, 50.

Semothees, — Druids of the Gauls, 312.

Seneca, — on the Destruction of the Universe, 267.

Sensas, — Mummy, 340.

Senses, — All included in Sigh, 590; Correspondences of, — , 567; — in the First Race, 550; Cosmic —, 567; Seven —, 498; Sixth and Seventh —, 498, 505, 533, 550; Spiritual —, 448; — Tattvas, 497; — of Touch, 550.

Senzar, — Alphabet, 100, 103, 530.

Separatness, Sense of —, 580, 584.

'Seper Jetzirah,' — quoted, 91, 92, 101, 164, 168, 181, 199.

Sephira, Aditi the original of —, 91; the Crown, 183; — a third Potency, 184; Seven Names of —, 183.

Sephiroth, — the Builders, 202; Emanation of —, 73, 183, 184, 305; Host of the —, 231; Lower —, 459; Physical Man Emanates from the —, 458; — the Seven Angels of the Presence, 202, 341, 402; Seven and Ten —, 101, 183, 208; Three Groups of —, 183.

Sephirothical Tree, 459.

Septenary, Brahmanical —, 191; — Consciousness, 574, 575, 581; — Constitution of the Egyptians, 370; — Division of time, 452; — on Each Plane, 543; Every object a —, 548; — Forces, 508; — Hierarchies, 549; Human and Cosmic —, 548; — Nature of the Psychic and Spiritual Worlds, 458; — Principle, 190, 370, 549; — Scale, 497; — Spectrum, 478, 497; Substances are —, 549.

Septisphere, — in Physiology, 507.

Septiformity, — of Biblical Chronology, 194.

Septuagint, Origin of —, 174, 175; — quoted, 179, 235, 323.

Serasphim, 234, 315.

Seras, 234, 236.

Serpent, 161.

Sesostris, (Rameses II.) 252, 300, 337.

Seth, 53, 90; — the Third Race, 181.


Sevenfold, — Correspondences, Cosmic and Human, 441 to 444; — Nature, 196.


Sexual, — Element in religious Symbols, 294.

Seyffarth, Prof. — quoted, 171.

Shabda, — Sound, 566.

Shakers, 317.

Shakti, — is Soul-power, 386, 392.

Shaktis, the Three —, 71; the Seven —, 508.
Shamballah, 346, 421, 427, 431; Brotherhood of —, 385.
Shankaracharya, — the Abode of one of the Seven Rays, 378; — an Avatar, 378, 380; — a Buddha, 378; — Disappearance of —, 385, 386; — Had no Ego of his own, 390; — Incarnation of —, 62, 372, 378, 380; — and Karma, 390; — Philosophy of —, 377; — Relation of — to Gau-
Shekinah, 181.
Shesha Naga, 290.
Shiva, 235, 557.
‘Shivagama,’ — referred to, 491, 492, 500.
Shiva’s Vina, 545, 547.
Shramanas, 416.
Shratavas, 416.
Shrutil — revealed Knowledge, 384.
Sibyl line, — Books, 40; — Prophecy, 347, 348.
Sidereal Influence, 332, 444; — is Dual, 338; — Thomas Aquinas, on —, 339.
Silent Watcher, 559.
Simeon, — Ben Jochai, 47, 92, 93, 166, 211; — Ben Shetah, 101.
Simonium, Stones of —, 121.
Sinnett, A. P. — a Lay Chela, 460.
Sixth, — Race, 268, 545, 551.
Skandhas, 496, 545, 586, 587, 588.
Snowy, — Mountains, Teachers of, 406; — Range, Taru originated in —, 93, 94.
Socrates, Death of —, 213, 341; — not Initiated, 213, 551; — Injunction of —, 57; — on the Mysteries, 266; — on Prayer, 51; — Saluting the Sun, 279.
Sodalian Oath, 6.
Solar, — Electricity, 215; — Gods, 321; — Plexus, 583; — Priests, 213; — Spirits, 212; — Systems, 556, 562, 593; — Trinity, 213.
Solidarity, — is Power, 262.
Solomon, 129, 130, 173; — Seal of —, 105; — Temple of —, 72, 151, 177, 189, 274.
SOLON, 265.
Son, Consubstantiality of the —, 145; — of Evil, 293; — of God, Jesus the, 144, 145, 158, 293, 373; — of Man, 83, 84, 86, 90, 294; — of Mercury, 46; — of Thunder, 131.
Sons, — of Brahma, 96, 196, 294, 327, 369; — of God, 2, 22, 54, 90, 140, 252, 258, 292, 293, 301, 305; — of Fire, 466; — of the Flame-mist, 271; — of the Flame, 260; — of Fohat, 507, 508; — of Intelligence, 197; — of Light, 74, 96, 271, 293, 362, 383; — of Matter, 158; — Mind-born —, 59; — of Will and Yoga, 262; — of Wisdom, 197, 296, 458.
Sophia, — Personified Wisdom, 55, 114, 159, 273; — is Aditi, 192; — the Celestial Virgin, 153.
Sorcerers, Atlantean —, 256; — Christian —, 251; — Conscious and unconscious —, 25; — in Rome, 255.
Sorcery, 41, 42, 67, 68, 119, 251; — of At-
}
Sphinx, 95.
Spinal Cord, 544, 545, 547, 551, 577.
Spirit, — the Basis of Magic, 471; — Brood-
ing over the Waters, 468; Descent of—, 369, 561; Embodied —, 394; Everything has its —, 589; — of Evil, 27; Evolution of —, 385; — of God, 101, 180, 181; Immortality of —, 283, 293; — and Matter, 399, 663, 492, 512; — is not Maya, 394, 404; the Monad is —, 341; Plane of —, 499; — the only Reality, 454; True Knowledge is of —, 453; — of Truth, 261; Universal —, 510, 512; — of the Universe, 585; World of —, 143.
Spirtus, — or Lha, 16; Lower orders of —, 471; Planetary —, 93, 215, 216, 315, 482, 487; — of the Presence, 55, 160, 315, 328, 369; — of Seven Constellations, 196.
Spiritualism, 20, 21, 23, 26, 121; Epidemic of —, 77; Summerland of —, 373.
Spirituality, 539, 572; — of the Bible, 187.
Spleen, 545, 570, 588, 593.
Spook, 474, 495, 594.
Srotapatti, 272.
Srotapatta, 416, 523.
Star, — of Bethlehem, 228; Central —, 214, 280, 459, 461; — Regents, 328.
Stars, — the Abode of Spirits, 221; Fixed —, 217; — Intelligences of —, 319; Seven —, 195; — Spirits of —, 341; — Symbolism of —, 315, et seq.; — Worship of —, 214, 333.
States, — of Consciousness, 375, 448, 564, 565, 566, 567, 569, 571, 575; — of Matter, 476.
Study, — of Man, 437.
Stone, Circular — Monuments, 351; — Re-
jected —, 22, 212, 291; — of Simonium, 121; — Tablets used at Initiation, 127.
Stonehenge, 25, 27, 351.
Strauss, — quoted, 32, 33.
Subjugation, — of the Body, 570, 572.
Suetonius, quoted, 120.
Sun, — Adored and Adoring, 320; — the All-seeing God, 275; — the Central —, 213, 214, 280; — a Central Star, 214, 280, 459, 461; — Christ, 212, 279; — Colour of the —, 461, 462, 473; Dual aspect of the —, 288; — Effect of the — on Man, 563; — Emblem of Deity, 143; — Emblem of the Soul, 271; — God, 77, 321; Guiding Intelligence of the —, 319; — — Initiate, 92, 270, et seq.; — of Initiation, 212, 277; — — Masonic symbol, 287; ’My God, my — ’ 148; Mystery of the —, 212, 213; ’Our Lord the —’ 336; Plato on the —, 279; — — Perfect Number, 441; — visible — Reflection, 562; — of Righteous-
ness, 142, 278, 318; — Seventh Principle, 143; — Spirit of the —, 212, et seq., 324; — Storehouse of Electricity, 215; Symbolism of the —, 271, 292, 315, et seq., 320, 323; Temples Facing the —, 213; Trial of the —, 271; Triple —, 321; — True —, 562; Worship of —, 323, 324.
Sunday, Origin of —, 139.
‘Sun’s Constistory,’ 326.
Superstition, 70, 80, 249.
Suppression, — of the Breath, 502, 509.
Supreme, — Brahman, 63; — Buddha, 387, 438; — Essence, 310; — God, 207, 230; — Initiator, 88; — Intelligence, 380, 387; — the One, 311; — the One —, 484; — Soul, 303, 309, 406; — Unknown, 115.
Surya, 142, 271, 275, 330.
Sushumna Ray, 503, 537, 547.
Sutala, 564, 565, 566.
Sutratma, 60, 446.
Syehvavat, 223, 456.
Svamis, — Yogis, 123.
Svara, — Root of Sound, 502.
Svarloka, 564, 568, 571.
Svastika, 105, 200.
Swedensborg, 135, 424, 425, 448, 555.
Sweet Singers,’ 410.
Symbolology, — of the Cosmos, 475; Degrada-
tion of —, 200; Eastern —, 53, 290, 456; — of Genesis, 201; Egyptian —, 115, 200, 244, 245; — of Letters, 103, 104, 200; Occult —, 100, 155, 200, 201, 564; — of the Old Testament, 46, 49, 53, 96; — of the Pyramids, 247; Secret —, 25, 34, 53; — of Truth, 70; — Tree of Knowledge, 67; Universal —, 20.
Sympathetic, — Cords, 547, 551; — Nerve, 545.
Szyzygies, 466, 468.
Tabernacle, — an Archaic Telephone, 237, 238; Man, the — of God, 66.
Taetus, — a believer in Astrology, 341.
Tajasa, Manas —, 446; — the 'Shining,' 60.
Talas, 565, 566, 570, 571, 572.
Tallman, — of Charles the Great, 108; — of Lady Ellenborough, 152.
Tallmans, Beneficent and Maleficient, —, 106.
Talmudist, — System, 399.
Tanim, Sect of —, 47, 117.
Tanha, — Desire to Live, 588.
Tanhas, 588; Kamic —, 539; — and Karma, 496; — Latent till the Seventh year, 538.
Tanmatras, Five —, 565, 568; Meaning of —, 519; — are Rudimentary Atoms, 519.
Tantra, Pre-Christian, —, 421; — Works, 491, 492; — Tables, 500.
Tantrika, 545; — Black Magician, 502; Modern —, 421; — Work quoted, 105; — Works, 190, 509.
Tantriks, — of India, 127.
Tapa-loka, 564, 568.
Taraka, — Raja Yoga, 374, 547.
Targis, Treatises of —, 106, 107.
Taro, 93, 96; Origin of the —, 94.
Tarot, 42, 108.
Tathagata, 385, 386, 390, 427; — refused Parinirvana, 387.
Tattwas, Colours and —, 509; — Correspond to Human Principles, 497, 499; Diagram of —, 501; — are Forces, 498, 499; — are Modifications of Svara, 502; — and Plexuses, 503; Seven —, 491, 498, 565; Twenty-five —, 409; Universe Built from —, 530.
Tau, — is Enlightenment, 431; — the Egyptian Cross, 151; the Mystic —, 152.
Teacher, The Great —, 377, 430.
Teachers, — of the Snowy Range, 406.
Temple, — of Facing the Sun, 213; — of Rites, 147; — at Thebes, 251.
Temptation, Kingdom of —, 142.
Temptor, Lower Manas the —, 559.
Ten, — Lost Tribes, 174; — the 'Mother of the Soul,' 100; — the Perfect Number, 115, 532; — the Symbol of the Universe, 115.
Teraphim, Chaldean —, 239; — were Idols, 234; — Instruments of Revelation, 236.
Jewish —, 96, 251, 316, 325; Meaning of —, 235; Pagam —, 237.
Ternary, — a Divine Figure, 101; the Monad Becomes a —, 532.
Terrestrial, — Objective Consciousness, 553; — Plane, 551, 552.
Teschu Lamas, 407, 409.
Tetrad, Pythagorean —, 439.
Tetraektys, — is Developed from the Triangle, 532; — Emanates from the One, 59; — is FOURfold Knowledge, 546; Pythagorean —, 98, 439, 531, 543; the Sacred —, 445; — the Symbol of Cosmos, 531.
Tetragrammaton, 152.
Thales, — Mentioned, 4, 265; — quoted, 231.
'That,' — or Tat, 444.
Thebes, 293; — the City of a Hundred Gates, 260; Inscription in Temple at —, 251; Library of —, 243, 244.
Theodidaktos, — Title of Ammonius, 10, 11.
Theogony, Divine —, 339; Occult —, 182.
Theology, 1, 7, 69.
Theocharian, Union of the — with God, 60.
Theophany, 57, 283; Meaning of —, 61; Permanent —, 371.
Theopneustiy, 57, 60.
Theos, — is Chaos, 231.
Theosophia, 471.
Theosophical, — School, 309; — Society, 308, 310; — System, 307, 308; — Writers, 2.
'Theosophist,' — quoted, 352, 353, 525, 526.
Theosophists, 2, 5, 109, 132, 158, 419, 428; Alexandrian —, 304.
Theosophy, Exoterico —, 34.
Theurgist, 57, 60.
Theurgy, 57, 60, 118, 161, 283, 303, 307, 310, 473, 474.
Thinking Principle, Perpetuity of —, 594.
Third, — Eye, 458, 480, 502, 504, 544, 581; — Logos, 499, 560, 585; — Plane, 585; — World of Simon Magnus, 468, 469.
Third Race, 85, 90, 197, 260, 443; Astronomy in —, 351; — Created by Kriyashakti, 449; Destruction of —, 86; Isotericism of —, 74; Kumaras incarnated in —, 494; Magic co-eval with —, 449; No Self-consciousness till —, 573.
Thomas Aquinas, — on Creation, 202; — on Intermediate Rulers, 328; — on Sidereal Influence, 339.
Thorah, The —, 48.
Thoth, Alphabet of —, 108; Books of —, 37, 48, 59.
Thought, — without a Brain, 581; — and Desire, 573; Divine —, 471, 472, 548; Eternal —, 226; — more Important than Action, 570, 573; Planes of —, 437; Potency of —, 466, 467, 468.
Thoughts, Divine — are Elementals, 590.
Thrasymedes, Art of —, 120.
Thread-Soul, 60.
Three, — Basic Principles, 493; — Eternal Things, 393, 396; the — and the Four, 493; ' — Mothers,' 71, 206; — in One, 523; One in —, 445; the Unit becomes —, 523.

Thummim, — and Urim, 237.

Tian-Tsang, 390.

Tibet, Ascetics of —, 16; Buddhism in —, 408, 414, 415, 422; Buddhist Monasteries in —, 422; Foreign Invasion of —, 413; Prophecies of —, 412, 413; Reincarnation in —, 409.

Tibetan, — Bodhisattvas, 405; — Buddhism, 388, 415, 422; — Exclusiveness, 413; — Gelugpa Lamas, 405; — Lamasaries, 359, 406; — Literature, 405, 421; — Mysticism, 421; — Occultists, 396; — Opinion of Modern Buddhism, 430; — Reformer, 407; — Secret Canon, 406; — Sects, 419.

'Timaeus' 3, 6, 7, 8, 9, 12.

Time, Delusion of —, 420; Divisions of —, 452; — an Illusion, 565; Planes and Principles not thought of in Space and —, 447.

Tohu-vah-bohu, — or Chaos, 223, 224, 225, 227, 231, 232.

Tonsure-Knife, 430.

Touch, Sense of —, 550, 569.

Tower of Babel, 176.

Trance, — produced by Adeptis, 480.

Transfiguration, Scene of —, 157.

'Transmigration of Life Atoms,' 399.

Tree, — of Infamy, 152; — of Knowledge, 5, 21, 67; — of Life, 142, 152, 518, 520; Man is a —, 537; — Sephirothal —, 459; — of Truth, 28.

Treta Yuga, 358.

Triad, Higher —, 542, 543; Holy —, 59; Pre-Cosmical —, 180; — in the Quaternary, 183; Upper —, 439.

Trials, — of Purification, 282; — of Initiates, 284, 285, 294; — of Initiation, 141, 142, 282; — of the Neophyte, 293.

Triangle, 540; — of the Atma-Buddha-Manas, 541, 542; Double —, 105, 369; Primordial —, 444, 532; Point in the —, 477; Pythagorean —, 180; Seeing the —, 543; — the Symbol of the Trinity, 102; Upper —, 479.

Triangles, — Interlaced, 369.

Trigandins, 547.

Trimurti, the Hindu —, 102.

Trinity, Christian —, 10, 145, 205; — of Divine hypostases, 180; Egyptian —, 180; — of Enoch, 84; Feminine —, 206; — in the Kabalah, 166; Man a —, 370; Root of the —, 546; Solar —, 213; — the Upper Triad, 439; — in Unity, 205.

Trismegistus, — quoted, 91.

Trithemius, Teaching of —, 202.

Triveni, 547.

Troy, — Never existed, 33.

Truth, Absolute —, 418; — Cannot be destroyed, 29; — of the Mysteries, 484, 485; Primitive —, 488; Sacredness of —, 487.

Tsaba, — or Archangels, 114; Meaning of —, 327.

Tseng-Kha-pa, — Reincarnation of Buddha, 390, 391, 407, 409, 412, 422.

Turiya, — State, 540, 542, 543.

Tushita, — the Blessed, 431.

Twelve, — Great Gods, 484; — Tortures,' 293, 319; — Labours of Hercules, 141.

Twice-Born, 141, 278, 281, 288, 295.

Two, — Natures in Christ, 146.

Tyndall Prof., — quoted, 9.

Typhon, — God of Darkness, 319.
Infinite Man

Spirit One

the Divine

548

the Universe, the

179.

Rays

Nativity

58

the

the

205

Vishnu

3

68,

475

114.

Builders

Teaching

21

488,

585

436,

-393

457

229

Earth

the

the

330

the

Ten

Magic

295

Principle

Philosophy

Emanations

Universal,

Umbilical, — Cord, 470; — Vesicle, 440, 442, 470.


Union, — of Man with God, 60, 63, 205, 437, 447, 475, 518; — of Man and the Universe, 437, 475; — of the Self with the All-Self, 271.

Unit, the Divine —, 293; the — Man, 439; the — Ray, 439; the — Self, 271.

Unity, Absolute —, 68, 190; — Basis of Occult Science, 68; Divine —, 58; — of God, 483; Infinite —, 180, 223; — in Multiplicity, 398; — is the One and Indivisible, 204, 205; One — 223; — of Platonic and Oriental Philosophy, 13; — in Plurality, 69; Principle of —, 397; Rays of the One —, 229; — of the Secret Doctrine, 294; Trinity in —, 205; Universal —, 114.

Universal, — Cause, 261; — Code of Ethics, 266; — Deity, 51, 555; — Secret Doctrine, 29; — Essence, 180; — Ideation, 398; — Illusion, 393; — Knowledge, keys to, 176; — Language, 166, 189; — Life, 182, 555; Magic is —, 21; — Matrix, 440; — Mind, 6, 8, 467, 477, 546, 578, 579, 580; — Myths, 229; — Occultism is —, 229; — Principle, 466, 510; — Science, 22; — Self, 387, 436; — Secret Doctrine, 29; — Seven Powers, 197; — Soul, 474, 494, 507, 518, 522, 524; — Spirit, 510, 512; — Symbology, 20; — Unit, 115; — Wisdom, 388; — Unity, Doctrine of, 114; — Whole, 437.

Universe, Built from the Tattwas, 530, 565; — Built by Water, 230; Builders of the —, 55; the Dual —, 488, 489; Earth the centre of the —, 457; Emanations of —, 73; the — formed of Eternal Substance, 202; Man and the —, 437, 475; the — the Garment of God, 178, 179; the Manifested —, 436, 555, 585; — of Matter, 143, 532; Nativity of the —, 339; the — in its pre-Cosmic State, 180; Self of the —, 393; Spirit of the —, 585; the — in Space, 91; Ten principles of the —, 444, 455; the Unseen —, 330; — the Veil of Deity, 74; Vishnu is the —, 179; the Visible —, 179.

Unknown, the — All, 328; the — Cause, 214, 223; the — Essence, 180; the — God, 427; the Great —, 84; the Supreme —, 115.

Unmanifested, — Logos, 209, 445, 450, 477, 498; — Light, 59.

Upadana, 587.

Upadhi, the Body an —, 548; — of every Cause, 586; — of Shankaracharya’s Spirit, 381.

Upadhis, — of the Hierarchies, 581; — of Man, 374.

Upanghshads, Meaning of —, 3; Philosophy of —, 229; — quoted, 593; Teaching of the —, 366.

Uptala Varna, — a Mystic Power, 392.

Uranus, 316, 330.

Urim and Thummim, 237, 239, 316.
Vach, 459; Aditi —, 155; — Articulate Speech, 181; — Daughter of Vaivasvata, 182; — the Female Logos, 295; — the Mother of all Living, 154; — Mystic Speech, 410.

Vaccination, 573.

Vaidic, —, 184; — Deity, 179; — Literature, 74; — Poets, 5.

Vairajas, — Fiery Egos, 570.

Vajradrhara, 380, 387, 388, 389.

Vajrasattva, 380, 387, 388.

Valentinus, 115; Pleroma of —, 484. "Valley of Thorns," 305.

Van, — the Tartar Cycle, 352.

Varro, — quoted, 315.

Vasuki, 289, 290.

Vatican, Library of the —, 314.

Veda, Rig —, 142, 229, 384, 396.

Vedas, Antiquity of —, 167, 352, 353; Bud- dha and the —, 384; Cycle of the —, 351; Interpretation of the —, 142; — Musical notation reduced to writing, 190.

Vedangas, 351.

Vedanta, Parabrahman of —, 91, 114, 402, 497.

Vedantic, — Classification of Principles, 374; — Features of Eclectic System, 310; — Lokas, 584; — School, 518.

Vedantins, Goal of —, 395; Moksha of —, 400; Principles of —, 446; Quaternary of —, 557; System of —, 304.

Vedic, — Poet, the first, 56.

Veil, — of Deity, 74; — of the Secret Doctrine, 211.

Venus, 244, 315, 316, 447, 458, 459, 462, 463; — Lucifer, 268, 316.

Vesicle, Blastodermic, — 443; Umbilical —, 442.

Vespasian, Emperor —, 134, 343.

Vibration, Every — of Man produces an Elemental, 588; Every — a Skandha, 587.

Vibrations, — of Joy and Sorrow, 577; — of Musical Instruments, 509; Nerve —, 509; Range of Perceptible —, 478; Scale of —, 533, 534; — of Sound and Colour, 478, 533; — of Thought, 577.

Vicarious, — Atonement, 523.

Vicomte de Rouge, — quoted, 243, 248.

Victim, — of the Mysteries, 295; Sacrificial —, 557; Vishvakarma, the —, 272.

Vidya, Biga —, 412; Chatur —, 546; the Divine —, 311; Gupta —, 505.

Vikarttana, 143, 271, 274, 276.

Violet, — Colour of the Astral, 582; — Hierarchy, 482; — Ray, 462; True —, 480; — Vibrations, 478.

Virgil, — quoted, 142, 318; —'s Prophecies of Christ, 346.

Virgin, — Gods, 327; Heavenly —, 343; — Mary, 297; — Mother, 140; World —s, 297.

Virginia, Apple Tree in —, 590.

Virgo, — the Constellation, 346, 449.

Virtues, — Celestial Beings, 335; — of Initiates, 262, 294; — of Occultists, 90, 515; Seven —, 370.

Vishnu, — Internal Knowledge, 420.

Vishnu, 179, 292, 317, 389, 488, 557; Krishna, the Seventh Incarnation of —, 259; Maha —, 156, 362; Number of —, 233; — is Saguna and Nirguna, 362.

Vishnu Purana, — quoted, 180, 260, 440, 491.

Vishvakarma, 142, 143, 271, 272, 276, 289.

Vision, Psychic —, 542; Spiritual —, 542.

Vital Airs, 537, 544.

Vitasa, 566, 571.

Vitality, Animal —, 592.

Vittelius, 343.

Vittoba, — a Form of Vishnu, 292; Vishvakarma, called —, 272.


'Voice of the Silence,' 545, 546.

Voices, The —, 458, 459.

Voltaire, — quoted, 262.

Von Hartmann, Philosophy of —, 398.

Voodoo, Negro —, 251.

Vopiscus, — the Historian, 136, 138.

Vow of Silence, 23.

Vril, 107.

Vulgate, — quoted, 308, 335, 323, 337.
WanderinJew, Legend of —, 27.
War, — in Heaven, 193, 305, 388.
Warburton, Dr., — quoted on the Mysteries, 282.
Warren, Col., — quoted on Cycles, 350.
Watcher, — or Guardian Angel, 370; the Silent —, 559.
'Watchers,' 369, 488; Seven —, 193.
Waterilly, — a Christian Symbol, 103.
Ways of Wisdom, — of the Sepher Jetzirah, 91.
Weapons, Occult —, 107.
Weber, Prof., — quoted on Buddhism, 424.
Week, Days of the —, 342, 452; Roman —, 452; — s represent Sub-races, 85; Sep-tenary —, 453.
Western, — Gnosticism, Founder of, 118; — Kabalism, 227; — Religion, 95; — Scriptures. Esotericism of, 425.
'Western Heaven,' the —, 408, 427, 428, 429.
Wheel, — of Enoch, 96.
'Wheel of the Law,' — quoted, 429.
Wheels, Celestial —, 329; — or Chakras, 507; Cosmic —, 184; Divining —, 108; Living —, 209; — of Lucifer, 34; Sephi-roth represented by —, 101; — the Symbol of the Hierarchies, 481.
'Who,' The God —, 426, 427.
Whole, The — and the Parts, 7; Universal —, 437.
Will, Creation by —, 561; — and Desire, 537, 559, 584; — Effort, 447; the Energiser of —, 504; — of Man, 447
— Perception, 576; — of Schopenhauer, 398; Sons of — and Yoga, 262.
Wisdom, — An Active Potency, 184; Archaic —, 210, 339; — of the Ancients, 30, 309; — or Buddh, 155; Divine —, 113, 312; — the Esoteric Doctrine, 55; Eye of —, —458; God of —, 308; Goddess of —, 155; — of Love, 266; Pagan —, 307; — Personified, 55; Responsibility the Beginning of —, 580; Secret —, 46, 93, 464; Spiritual —, 522; — in Third Race, 74; Universal —, 388.
'Wisdom of Solomon,' 55.
Wisdom-Religion, 307; Misconceptions of —, 1; — not Originally Symbolic, 74; — Parent of all Religions, 308; — Source of other Scriptures, 172.
Word, The —, 226, 320, 321; — or Logos, 225, 231, 498; the Lost —, 412, 424; — Made Flesh, 58; the Mysterious —, 316; the Mystery —, 127; Passing of the —, 272, 273, 412; Potency of the —, 436, 527; Receiving the —, 278; the Sacred —, 93, 411; the — or the Sun, 279.
World, — of Matter, 448, 476; — of Reality, 478; — Saviours, 293, 345, 362; Spiritual —, 378; — Stuff, 443; — Virgins, 297; — Wheels, 329.
Worlds, Seven —, 202, 436, 513; Three — of Simon, 468.
Worship, — of Form, 261; — of Stars, 214, 233; — of the Sun, 323, 324.
Writing, Art of —, 4, 37, 277; Hebrew —, 199.
Writings, — of Hermes, 37; — of Simon Magus, 243.

48
Yajna, — or Sacrifice, 569.
Yaska, — Predecessor of Panini, 277.
Yasodhara, — a Mystic Power, 392.
Yasodhara, — a Mystic Power, 392.
Yoga, — is Abstract Devotion, 421; Esoteric Teaching of —, 430; Hatha —, 416, 491, 499, 502, 503, 569; — Power, 271, 392; Raja —, 420, 473, 474, 499, 502, 503, 542, 569; Sitting for —, 490.
Yogacharya, — School, 416, 417, 418, 419, 420, 430, 431.
Yogi, — Yogis, 313; Hatha —, 569; Indian —, 499, 571; — or Perfect Svamis, 123; Raja —, 569; — in Trance, 480, 582.
Yudhister, 356 to 358.
Yuga, Chatur —, 225; Dvapara —, 225; 'I am born in every —', 364; Kali —, 3, 226, 260, 347, 348, 412, 488, 590; Maha —, 348, 357; Satya —, 260, 332; Treta —, 74.
Yugas, — Based on Astronomy, 357; Five —, 350; Hindu —, 350 to 358.

Zagreus, — or Bacchus, 280.
Zaliwsky, —'s Theory of Electricity, 215.
Zeus, 253, 280, 317, 323.
Zipora, — an Occult Power, 171.
Zodiac, Antiquity of —, 340; Correspondences of —, 339, 448; — of Dendera, 340; Egyptian —, 340; Elements of the —, 238; Signs of the —, 141, 153, 154, 239.
Zodiacal, — Circle, 274; — Gods, 341; — Signs, 141, 449.
Zohar, Age and Authorship of —, 92, 167, 211; — a Book of Mysteries, 165; Interpretations of —, 165; Mystery-Language of —, 166; Mysteries of —, 214; Similarity of — to Christian Teaching, 164, 211, 212; — a Storehouse of Kabalistic Works, 168; Teachings of —, 180; — the Veil of the Secret Doctrine, 211; — a Vehicle of Universal Wisdom, 211.
Zoroaster, 20.
Zoroastrian, — Conceptions borrowed from India, 322; — Dogmas, 322; — Religion, 34.
Zoroastrianism, 13.